

BOARD OF COUNTYCOMMISSIONERS JEFFERSON COUNTY, FLORIDA THE KEYSTONE COUNTY-ESTABLISHED 1827

1 COURTHOUSE CIRCLE; MONTICELLO, FLORIDA 32344 PHONE: (850)-342-0287

| Stephen Fulford | Gene Hall | J T Surles | Betsy Barfield | Stephen Walker |
|---------------------|------------|------------|-----------------------|----------------|
| District 1 Chairman | District 2 | District 3 | District 4 ViceChair | District 5 |

REGULAR SESSION AGENDA:

November15, 2018 at the Courthouse Annex 435W.Walnut Street, Monticello, FL 32344

1. 6 PM–CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE

2. PUBLIC ANNOUNCEMENTS, PRESENTATIONS & AWARDS

3. CONSENTAGENDA

- a) Approval of Agenda
- b) General Fund/Transportation Vouchers For Approval: 11.15.2018
- c) General Register 11.05.2018 / JCLA Register 11.02.2018
- d) BOCC Minutes For Approval: 11.1.18 Reg. Board Mtg.

4. GENERAL BUSINESS

- a) PROJECT ENERGIZER Request for BOCC Concept Approval / Direction Comm. Fulford
- b) Restore Act Direct Component MultiYear Plan Project Approvals Comm. Barfield
- c) Naming Committee Appointments One Per District Commissioners

5. Citizens Request & Input on Non-Agenda Items (3 Minute Limit Requested)

6. County Coordinator: LEGISLATIVE PRIORITIES APPROVAL

Reports Requested by BOCC -

Solid Waste Department Activities

Road Department Activities - Construction

- 7. County Attorney
- 8. Commissioner Discussion Items

Adjourn

From the manual "Government in the Sunshine", page 40: Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

| Tim Sanders | Parrish Barwick | T. Buckingham Bird |
|-----------------|--------------------|--------------------|
| Clerk of Courts | County Coordinator | County Attorney |

| REPORT DATE 11/08/2018 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS SYSTEM DATE 11/08/2018 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER FILES ID B | | | | | | | | PAGE TIME USER | 1 09:33:30 KNEWBERRY | |
|---|-------------|--------------------------|-------------------|-------------|-------|-------------------|-------------|----------------------|----------------------------|---------------------|
| VENDOR NAME | DUE DATE | PURCHASE ORDER NUMBER | INVOICE NUMBER | DUE DATE | | VOUCHER NUMBER | TRANSACTIO | ON DESCRIPTION | TRANS AMOUNT | DISC/WITH AMOUNT |
| CASH CODE-01001 | G/L C | ASH ACCOUNT-0 | 11010000 | | | CASH-CHECKII | NG-GEN. FUN | 1D | | |
| Advanced Business System | 11/15/2018 | _ | 320166 | 10/15/2018 | 8 VR | 01111518-089 | Mtr#70308 | | 16.54 | .00 |
| Advanced Business System | | - | 320167 | | | 01111518-082 | | | 29.85 | .00 |
| Advanced Business System | | - | 320168 | | | 22111518-134 | | | 45.54 | .00 |
| Advanced Business System | | | | | | 01111518-090 | | 70315,70316 | 477.15 | .00 |
| Advanced Business System | | | | | | 01111518-091 | | | 89.41 | .00 |
| Advanced Business System | | | 320172 | | | 01111518-081 | | | 127.76 | .00 |
| Advanced Business System | | - | 320518 | | | 19111518-168 | | , | 17.37 | .00 |
| Advanced Business System | | - | | | | 28111518-167 | | | 17.37 | .00 |
| Advanced Business System | 11/15/2018 | - | 321402 | | | 01111518-036 | | | 6.24 | .00 |
| | CHI | ECK TO VENDOR: | ==>VENDOR | ADVBUSIN A | Advar | nced Business | Systems | TOTALS | 827.23 | .00 |
| AG-PRO Companies | 11/15/2018 | - | | | | 22111518-117 | | | 179.95 | .00 |
| AG-PRO Companies | 11/15/2018 | - | S72392 | 10/23/2018 | 8 VR | 22111518-122 | #JEFFE059 | Repair ChainSaw | 393.74 | .00 |
| | CHI | ECK TO VENDOR: | ==>VENDOR | AGPRO 2 | AG-PI | RO Companies | | TOTALS | 573.69 | .00 |
| Amazon Business | 09/30/2018 | - | | | | | | 1-WL7H LockSyste | | .00 |
| Amazon Business | 09/30/2018 | | | | | | | C-WNRD PlasticPr | | .00 |
| Amazon Business | 09/30/2018 | | | | | | | 7-D4H6 DispStand | | .00 |
| Amazon Business | 09/30/2018 | | | | | | | 1-DJ37 SantaHats | | .00 |
| Amazon Business | 09/30/2018 | | | | | | | /-FLDY SignHolde | | .00 |
| Amazon Business | 09/30/2018 | | | | | | | 5-FFGJ FabrStabi | | .00 |
| Amazon Business | 11/15/2018 | | | | | | | H-PK1Q CoffeeHol | | .00 |
| Amazon Business | 11/15/2018 | | | | | | | 7-191K Embroider | | .00 |
| Amazon Business | 11/15/2018 | | | | | | | 3-7CQV FoodColor | | .00 |
| Amazon Business | 11/15/2018 | | | | | | | -HL63 Pens,Ease | | .00 |
| Amazon Business | 11/15/2018 | - | 93TR3RN7 | 10/09/2018 | 8 VR | 01111518-086 | #11DD-93TF | R-3RN7 Games | 21.94 | .00 |
| | CHI | ECK TO VENDOR: | ==>VENDOR | AMAZONBU 2 | Amazo | on Business | | TOTALS | 1211.44 | .00 |
| American Express | 11/15/2018 | _ | 10101801 | 10/10/2018 | 8 VR | 01111518-021 | #3782-9819 | 993-21005 | 150.00 | .00 |
| American Express | 11/15/2018 | | | | | 01111518-022 | | | 150.00 | .00 |
| | CHI | ECK TO VENDOR: | ==>VENDOR | AMEXPRES A | Ameri | ican Express | | TOTALS | 300.00 | .00 |
| Animal Medical Clinic* | 09/30/2018 | - | 286558 | 08/25/2018 | 8 VR | 01093018-282 | #4512 Vet | Services | 18.00 | .00 |
| | CHI | ECK TO VENDOR: | ==>VENDOR | ANIMALCL 2 | Anima | al Medical Cl: | inic* | TOTALS | 18.00 | .00 |
| Apalachee Center | 09/30/2018 | - | 681812 | 10/01/2018 | 8 VR | 01093018-279 | JeffCntyBa | aker-MarchmanAct | | 0.0 |
| | 00/00/0010 | | 601010 | 10/01/001 | o | 01000010 000 | T 666 - | | 2627.69 | .00 |
| Apalachee Center | 09/30/2018 | _ | 681812 | 10/01/2018 | 8 VR | 01093018-280 | JeiiCntyBa | aker-MarchmanAct | 638.98 | .00 |
| | CHI | ECK TO VENDOR: | ==>VENDOR | APAMENHE A | Apala | achee Center | | TOTALS | 3266.67 | .00 |
| Ard, Shirley & Rudolph,P | 09/30/2018 | _ | 11678 | 09/30/2018 | 8 VR | 01093018-281 | #2-101.1 0 | Overages 09/18 | 4994.78 | .00 |

| REPORT DATE 11/08/2018JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERSSYSTEM DATE 11/08/2018LIST OF VOUCHERS TO BE PAID - CASH CODE ORDERFILES IDB | | | | | | | | | PAGE TIME USER | 2 09:33:30 KNEWBERRY | |
|--|-------------|----------------------|---------------------|------|-------------|-------|-------------------|----------|-------------------------------------|----------------------------|---------------------|
| VENDOR NAME | DUE DATE | PURCHASE ORDER NU | INVOI MBER NUMBE | - | DUE DATE | | VOUCHER NUMBER | TRANSACT | ION DESCRIPTION | TRANS AMOUNT | DISC/WITH AMOUNT |
| | CH | ECK TO VE | NDOR==>VEN | IDOR | ARDSHIRL A | Ard, | Shirley & Ru | dolph,PA | TOTALS | 4994.78 | .00 |
| Best Industrial Supply | 11/15/2018 | | - 4991 | | 10/24/2018 | 8 VR | 22111518-121 | SolidWas | te-Gloves | 107.28 | .00 |
| | CH | ECK TO VE | NDOR==>VEN | IDOR | BESTINDU H | Best | Industrial S | upply | TOTALS | 107.28 | .00 |
| | 11/15/2018 | | - 17740 |) | 10/02/2018 | 8 VR | 22111518-127 | Solid Wa | ste-Semi Tire | 53.00 | .00 |
| Big Bend Tire | 11/15/2018 | | - 17774 | | | | 22111518-128 | | | 167.90 | .00 |
| Big Bend Tire | 11/15/2018 | | - 17776 | 0 | 10/03/2018 | B VR | 22111518-129 | Solid Wa | ste-EvapHousing | 1 - 0 1 - 0 | 0.0 |
| Dia Dond Mino | 11/15/2018 | | - 17795 | - | 10/01/2010 | | 22111510 120 | Colid Mo | ste-Service Call | 1591.59 128.00 | .00 |
| Big Bend Tire Big Bend Tire | 11/15/2018 | | - 17871 | | | | | | ste-Service Call | | .00 .00 |
| Big Bend Tire | 11/15/2018 | | - 17914 | | | | | | ste-Tire Repair | 65.00 | .00 |
| Big Bend Tire | 11/15/2018 | | - 18005 | | | | | | ue-New Tires (2) | 541.76 | .00 |
| | 11/15/2018 | | - 19169 | | | | | | Alignment, OilChg | | .00 |
| | 11/15/2018 | | - 19183 | | | | | | ste-Oil Change | 60.00 | .00 |
| Big Bend Tire | 11/15/2018 | | - 19220 | | | | 19111518-107 | | | 50.00 | .00 |
| | CH | ECK TO VE | NDOR==>VEN | IDOR | BIGBENTI H | Big B | Bend Tire | | TOTALS | 3231.62 | .00 |
| Big Bend-Eubanks Termite | 11/15/0010 | | - 21497 | 10 | 10/04/0010 | | 01111510 010 | #10427 0 | | 150.00 | 0.0 |
| Big Bend-Eubanks Termite | | | | | | | | | uarterly Service nthly Pest Ctrl | 400.00 | .00 |
| Big Bend-Eubanks Termite | | | - 21526 | | | | | | onthly Pest Ctrl | | .00 |
| | | | | | | | Bend-Eubanks | | TOTALS | 580.00 | .00 |
| | CH. | ECK IU VE | NDOR>VEN | NDOR | BIGBIERM 1 | sig i | Send-Eupanks | Termite | IUIALS | 580.00 | .00 |
| Oliver Bradley | 11/15/2018 | | - 92921 | L018 | 10/31/2018 | 8 VR | 01111518-012 | VA Trave | 1 10/18 | 220.72 | .00 |
| | CH | ECK TO VE | NDOR==>VEN | IDOR | BRADLEYO (| Olive | er Bradley | | TOTALS | 220.72 | .00 |
| Gale/Cengage Learning | 09/30/2018 | | | | | | 01093018-295 | | | 52.48 | .00 |
| Gale/Cengage Learning | 11/15/2018 | | | | | | 01111518-041 | | | 25.34 | .00 |
| Gale/Cengage Learning | 11/15/2018 | | - 65427 | 7145 | 10/15/2018 | 8 VR | 01111518-040 | #213809 | Best Sellers | 49.38 | .00 |
| | CH | ECK TO VE | NDOR==>VEN | IDOR | CENGAGE (| Gale | /Cengage Lear | ning | TOTALS | 127.20 | .00 |
| CenturyLink | 09/30/2018 | | - 00180 | 918 | 09/17/2018 | R VR | 01093018-289 | Act#4245 | 20018 | 187.95 | .00 |
| CenturyLink | 11/15/2018 | | | | | | 01111518-011 | | | 101.63 | .00 |
| CenturyLink | 11/15/2018 | | | | | | 01111518-095 | | | 611.12 | .00 |
| CenturyLink | 11/15/2018 | | | | | | 01111518-096 | | | 83.18 | .00 |
| CenturyLink | 11/15/2018 | | | | | | 01111518-097 | | | 83.19 | .00 |
| CenturyLink | 11/15/2018 | | | | | | 01111518-098 | | | 230.63 | .00 |
| CenturyLink | 11/15/2018 | | | | | | 01111518-099 | | | 373.26 | .00 |
| CenturyLink | 11/15/2018 | | | | | | 01111518-100 | | | 232.34 | .00 |
| CenturyLink | 11/15/2018 | | | | | | 01111518-102 | | | 115.15 | .00 |
| CenturyLink | 11/15/2018 | | | | | | 22111518-101 | | | 54.56 | .00 |
| CenturyLink | 11/15/2018 | | | | | | 01111518-094 | | | 169.95 | .00 |
| CenturyLink | 11/15/2018 | | | | | | 01111518-007 | | | 132.43 | .00 |
| | CH | ECK TO VE | NDOR==>VEN | IDOR | CENTLINK (| Centi | ıryLink | | TOTALS | 2375.39 | .00 |

| REPORT DATE 11/08/2018 SYSTEM DATE 11/08/2018 FILES ID B | | | | | | | DUNTY COMMISS - CASH CODE O | | | PAGE TIME USER | 3 09:33:30 KNEWBERRY |
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| VENDOR NAME | DUE DATE | PURCHA ORDER | | INVOICE NUMBER | DUE DATE | | VOUCHER NUMBER | TRANSACTIO | ON DESCRIPTION | TRANS AMOUNT | DISC/WITH AMOUNT |
| Children's Home Society | 09/30/2018 | | - | 10031801 | 10/03/2018 | 8 VR | 01093018-275 | July-Sept | Exams | 750.00 | .00 |
| | СН | ЕСК ТО | VENDOR | ==>VENDOR | CHILDHOM (| Chilo | dren's Home S | ociety | TOTALS | 750.00 | .00 |
| Christine Golden Webcode Christine Golden Webcode | | | | | | | 01111518-003 01111518-004 | | ebsite Services ervices | | .00 |
| Christine Golden Webcode | 11/15/2018 | | - | 2018-069 | 10/31/2018 | 8 VR | 01111518-005 | Website Se | ervices | 1000.00 250.00 | .00 .00 |
| | СН | ЕСК ТО | VENDOR | ==>VENDOR | CHRISTIN (| Chris | stine Golden | Webcode | TOTALS | 1500.00 | .00 |
| | 11/15/2018 | | - | | | | 01111518-010 | | | 111.46 | .00 |
| | 11/15/2018 | | - | | | | 22111518-142 | | | 7.80 | .00 |
| City of Monticello | 11/15/2018 | | - | | | | 22111518-140 | | | 69.67 | .00 |
| City of Monticello | 11/15/2018 | | - | 02061018 | 10/26/2018 | 8 VR | 22111518-141 | Act#000502 | 206 | 8.94 | .00 |
| | СН | ЕСК ТО | VENDOR | ==>VENDOR | CITYMONT (| City | of Monticell | 0 | TOTALS | 197.87 | .00 |
| CurtisMorganGarageInc | 11/15/2018 | | - | 12677 | 10/25/2018 | 8 VR | 28111518-170 | FireRescue | e-Oil Change | 181.48 | .00 |
| | СН | ЕСК ТО | VENDOR | ==>VENDOR | CURTISMO (| Curt | isMorganGarag | eInc | TOTALS | 181.48 | .00 |
| DEMCO | 09/30/2018 | | - | | | | | |) Flag, LabelProt | | .00 |
| DEMCO | 11/15/2018 | | - | 6464465 | 10/02/2018 | 3 VR | 01111518-051 | #090036800 |) Learning Wall | 106.93 | .00 |
| | СН | ЕСК ТО | VENDOR | ==>VENDOR | DEMCO I | DEMC | C | | TOTALS | 348.32 | .00 |
| Demco Software | 09/30/2018 | | - | 00006697 | 05/02/2018 | 3 VR | 01093018-300 | #090036800 |) Annual | 248.00 | .00 |
| | СН | ЕСК ТО | VENDOR | ==>VENDOR | DEMCOSOF I | Demco | o Software | | TOTALS | 248.00 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-284 | | | 115.55 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-285 | | | 8.10 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-286 | | | 115.55 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-287 | | | 7.46 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-339 | | | 11.20 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-341 | | | 278.17 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-342 | | | 112.05 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-343 | | | 67.23 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-346 | | | 91.49 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-347 | | | 52.22 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-348 | | | 89.64 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-349 | | | 33.61 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-350 | | | 33.62 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-351 | | | 44.82 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-352 | | | 48.52 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-353 | | | 22.41 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-354 | | | 67.23 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-355 | | | 89.64 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-356 | | | 44.82 | .00 |
| State of Florida | 09/30/2018 | | - | | | | 01093018-357 | | | 22.41 | .00 |
| State of Florida | 09/30/2018 | | - | 2v-/283 | T0/22/2018 | s vr | 01093018-358 | #ANZMOZI | | 25.00 | .00 |

| REPORT DATE11/08/2018JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERSSYSTEM DATE11/08/2018LIST OF VOUCHERS TO BE PAID - CASH CODE ORDERFILES IDB | | | | | | | | PAGE TIME USER | 4 09:33:30 KNEWBERRY | |
|--|--------------------------|--------------------------|-------------------|-------------|-------|------------------------------|----------|----------------------|----------------------------|---------------------|
| VENDOR NAME | DUE DATE | PURCHASE ORDER NUMBER | INVOICE NUMBER | DUE DATE | | VOUCHER NUMBER | TRANSAC | TION DESCRIPTION | TRANS AMOUNT | DISC/WITH AMOUNT |
| State of Florida | 09/30/2018 | _ | | | | 19093018-340 | | | 11.21 | .00 |
| State of Florida | 09/30/2018 | - | 2V-7283 | 10/22/2018 | VR | 19093018-344 | #AN2MO06 | 5 | 46.67 | .00 |
| State of Florida | 09/30/2018 | - | 2V-7283 | 10/22/2018 | VR | 22093018-345 | #AN2MO07 | 7 | 67.23 | .00 |
| State of Florida | 09/30/2018 | - | 2V-7284 | 10/22/2018 | VR | 01093018-336 | #AN2 | | 64.79 | .00 |
| State of Florida | 09/30/2018 | - | 2V-7285 | 10/22/2018 | VR | 19093018-362 | #AN2-148 | 344 | 33.95 | .00 |
| State of Florida | 09/30/2018 | - | 2V-7286 | 10/22/2018 | VR | 01093018-337 | #AN2-104 | 157 | 26.17 | .00 |
| State of Florida | 09/30/2018 | - | 2V-7287 | 10/22/2018 | VR | 01093018-338 | #AN2-155 | 50 | 35.36 | .00 |
| | CHE | ECK TO VENDOR | ==>VENDOR | DEPTMGMT S | tate | e of Florida | | TOTALS | 1666.12 | .00 |
| Paul Dewalt's Piano Serv | 11/15/2018 | - | 10261801 | 10/26/2018 | VR | 01111518-052 | Library- | Tuning | 100.00 | .00 |
| | CHI | ECK TO VENDOR | ==>VENDOR | DEWALTPA P | aul | Dewalt's Piar | no Serv | TOTALS | 100.00 | .00 |
| Dewberry Engineers, Inc. | 09/30/2018 | _ | 1603434 | 10/04/2018 | VR | 01093018-276 | Pinhook | Rd | | |
| | | | | | | | | | 4059.55 | .00 |
| Dewberry Engineers, Inc. | | | | | | 01093018-277 | | | 1775.00 | .00 |
| Dewberry Engineers, Inc. | 09/30/2018 | - | 1603855 | 10/04/2018 | VR | 01093018-278 | Turney A | Anderson Rd | 1730.40 | .00 |
| | CHI | ECK TO VENDOR | ==>VENDOR | DEWBERRY D | ewbe | erry Engineers | s, Inc. | TOTALS | 7564.95 | .00 |
| Duke Energy | 09/30/2018 | - | 12170918 | 10/05/2018 | VR | 01093018-297 | Act#4924 | 911217 | | |
| | | | | | | | | | 1157.48 | .00 |
| Duke Energy | 09/30/2018 | - | | | | 01093018-296 | | | 726.05 | .00 |
| Duke Energy | 11/15/2018 | - | | | | 19111518-164 | | | 6.40 | .00 |
| Duke Energy | 11/15/2018 | - | | | | 28111518-163 | | | 6.40 | .00 |
| | 11/15/2018 | - | | | | 01111518-039 | | | 209.37 | .00 |
| Duke Energy | 11/15/2018 | _ | 60801018 | 10/17/2018 | VR | 01111518-088 | Act#3663 | 3516080 | 47.60 | .00 |
| | CHI | ECK TO VENDOR | ==>VENDOR | DUKE D | uke | Energy | | TOTALS | 2153.30 | .00 |
| EnvironmentalProductsofF | 11/15/2018 | - | D05828 | 10/18/2018 | VR | 22111518-135 | #JEFFE0(| 2 Speed Sensor | 343.30 | .00 |
| | CHE | ECK TO VENDOR | ==>VENDOR | EPF E | lnvii | ronmentalProdu | uctsofFL | TOTALS | 343.30 | .00 |
| FACAA | 11/15/2018 | - | 10081801 | 10/08/2018 | VR | 01111518-006 | Mbrshp-S | Sprague,Danielle | 100.00 | .00 |
| | CHE | ECK TO VENDOR | ==>VENDOR | FACAA F | ACAA | ł | | TOTALS | 100.00 | .00 |
| | 11/15/2018 11/15/2018 | | 32950 33016 | | | 22111518-112 22111518-113 | | | 38.97 194.85 | .00 |
| | CHI | ECK TO VENDOR | ==>VENDOR | FIRSTCAL F | 'irst | Call Truck H | Parts | TOTALS | 233.82 | .00 |
| Fotia Services, LLC Fotia Services, LLC | 11/15/2018 11/15/2018 | | 4301 4301 | | | 19111518-160 28111518-159 | | | 114.50 114.50 | .00 |
| | CHI | ECK TO VENDOR | ==>VENDOR | FOTIA F | otia | a Services, Ll | LC | TOTALS | 229.00 | .00 |

| REPORT DATE 11/08/2018 SYSTEM DATE 11/08/2018 FILES ID B | | | | | | UNTY COMMISS CASH CODE OF | | | PAGE TIME USER | 5 09:33:30 KNEWBERRY |
|--|-------------|--------------------------|-------------------|-------------|------|------------------------------|----------|------------------|----------------------|----------------------------|
| VENDOR NAME | DUE DATE | PURCHASE ORDER NUMBER | INVOICE NUMBER | DUE DATE | | VOUCHER NUMBER | TRANSAC | TION DESCRIPTION | TRANS AMOUNT | DISC/WITH AMOUNT |
| FourStar Freightliner,In | 11/15/2018 | _ | 30180 | 10/31/2018 | VR | 22111518-143 | #518280 | Check Engine | 2327.50 | .00 |
| | CH | ECK TO VENDOR: | ==>VENDOR | FOURSTAR FO | ourS | tar Freightl: | iner,Inc | TOTALS | 2327.50 | .00 |
| Gulf Coast Lumber/Supply | 09/30/2018 | - | 42133 | 09/14/2018 | VR | 01093018-291 | #300166 | Ball Knob Lock | 45.99 | .00 |
| Gulf Coast Lumber/Supply | | - | 43607 | 10/15/2018 | VR | 01111518-015 | #300166 | Tank Repair Kit | 16.78 | .00 |
| Gulf Coast Lumber/Supply | | - | 44110 | | | 01111518-092 | | | 39.96 | .00 |
| Gulf Coast Lumber/Supply | | - | 44347 | | | 01111518-016 | | | 43.99 | .00 |
| Gulf Coast Lumber/Supply | | - | 44423 | | | | | Concrete, Hammer | 124.49 | .00 |
| Gulf Coast Lumber/Supply | | - | 44467 | | | | | Blk Sheeting | 38.58 | .00 |
| Gulf Coast Lumber/Supply | | _ | 44569 | | | | | CuttWheel,BoltsN | | .00 |
| Gulf Coast Lumber/Supply | 11/15/2018 | _ | 44695 | | | 19111518-150 | | | 4.97 | .00 |
| Gulf Coast Lumber/Supply | | | 44695 | | | 28111518-149 | | | 4.98 | .00 |
| | CH | ECK TO VENDOR: | ==>VENDOR | GULFCOLU Gu | ulf | Coast Lumber, | /Supply* | TOTALS | 333.70 | .00 |
| Hayes | 09/30/2018 | - | 426441 | 09/12/2018 | VR | 01093018-298 | PUB2ND | Chair | 235.34 | .00 |
| | CH | ECK TO VENDOR: | ==>VENDOR | HAYES Ha | ayes | | | TOTALS | 235.34 | .00 |
| Jeff.Co.Health Departmen | 11/15/2018 | - | FR330718 | 10/16/2018 | VR | 19111518-109 | JCFR-33 | -0718 Physicals | 150.00 | .00 |
| | CH | ECK TO VENDOR: | ==>VENDOR | HEALTH Je | eff. | Co.Health Dep | partment | TOTALS | 150.00 | .00 |
| Ingram Library Services | 09/30/2018 | _ | 35069487 | 06/13/2018 | VR | 01093018-318 | Act#200 | 5054 | 73.91 | .00 |
| Ingram Library Services | | | | | | 01093018-307 | | | 17.46 | .00 |
| Ingram Library Services | | | | | | 01093018-308 | | | 23.71 | .00 |
| Ingram Library Services | | | | | | 01093018-309 | | | 35.34 | .00 |
| Ingram Library Services | | | | | | 01093018-310 | | | 25.30 | .00 |
| Ingram Library Services | | | | | | 01093018-311 | | | 11.10 | .00 |
| Ingram Library Services | | | | | | 01093018-312 | | | 18.75 | .00 |
| Ingram Library Services | | | | | | 01093018-313 | | | 25.43 | .00 |
| Ingram Library Services | | | | | | 01093018-314 | | | 20.89 | .00 |
| Ingram Library Services | | | | | | 01093018-315 | | | 28.44 | .00 |
| Ingram Library Services | | - | | | | 01093018-316 | | | 27.57 | .00 |
| Ingram Library Services | | - | | | | 01093018-317 | | | 22.93 | .00 |
| Ingram Library Services | | - | | | | 01093018-332 | | | 15.84 | .00 |
| Ingram Library Services | | - | | | | 01093018-335 | | | 13.76 | .00 |
| Ingram Library Services | | - | | | | 01093018-334 | | | 70.07 | .00 |
| Ingram Library Services | | - | | | | 01093018-333 | | | 8.93 | .00 |
| Ingram Library Services | | - | | | | 01093018-322 | | | 35.94 | .00 |
| Ingram Library Services | | - | | | | 01093018-321 | | | | |
| | | | | | | | | | 7903.06 | .00 |
| Ingram Library Services | | - | | | | 01093018-320 | | | 8.62 | .00 |
| Ingram Library Services | | - | | | | 01093018-319 | | | 89.64 | .00 |
| Ingram Library Services | | - | | | | 01093018-330 | | | 36.71 | .00 |
| Ingram Library Services | | - | | | | 01093018-331 | | | 61.18 | .00 |
| Ingram Library Services | | - | | | | 01093018-323 | | | 13.06 | .00 |
| Ingram Library Services | | - | | | | 01093018-324 | | | 97.52 | .00 |
| Ingram Library Services | | - | | | | 01093018-325 | | | 22.71 | .00 |
| Ingram Library Services | 09/30/2018 | - | 36722642 | 09/30/2018 | VR | 01093018-326 | Act#200 | 5054 | 46.10 | .00 |

| REPORT DATE 11/08/2018 SYSTEM DATE 11/08/2018 FILES ID B | | | | | | OUNTY COMMISS - CASH CODE OI | | PAGE TIME USER | 6 09:33:30 KNEWBERRY | |
|--|-------------|--------------------------|-------------------|-------------|-------|---------------------------------|--------------|----------------------|----------------------------|---------------------|
| VENDOR NAME | DUE DATE | PURCHASE ORDER NUMBER | INVOICE NUMBER | DUE DATE | | VOUCHER NUMBER | TRANSACTI | ON DESCRIPTION | TRANS AMOUNT | DISC/WITH AMOUNT |
| | 09/30/2018 | - | | | | 01093018-327 | | | 215.61 | .00 |
| Ingram Library Services | | - | | | | 01093018-328 | | | 9.70 | .00 |
| Ingram Library Services | | - | | | | 01093018-329 | | | 10.53 | .00 |
| Ingram Library Services | | - | | | | 01111518-076 | | | 90.82 | .00 |
| Ingram Library Services | | - | | | | 01111518-075 | | | 113.35 | .00 |
| Ingram Library Services | | - | | | | 01111518-074 | | | 21.39 | .00 |
| Ingram Library Services | | - | | | | 01111518-073 | | | 42.11 | .00 |
| Ingram Library Services | | - | | | | 01111518-080 | | | 22.24 | .00 |
| Ingram Library Services | | - | | | | 01111518-079 | | | 13.13 | .00 |
| Ingram Library Services | | | | | | 01111518-078 01111518-077 | | | 19.73 19.08 | .00 |
| Ingram Library Services | | - | | | | 01111518-077 | | | 31.14 | .00 |
| Ingram Library Services Ingram Library Services | | - | | | | 01111518-072 | | | 155.73 | .00 |
| Ingram Library Services | | _ | | | | 01111518-070 | | | 150.21 | .00 |
| Ingram Library Services | | _ | | | | 01111518-069 | | | 408.33 | .00 |
| Ingram Library Services | | _ | | | | 01111518-062 | | | 10.78 | .00 |
| Ingram Library Services | | _ | | | | 01111518-061 | | | 78.13 | .00 |
| Ingram Library Services | | _ | | | | 01111518-060 | | | 10.20 | .00 |
| Ingram Library Services | | _ | | | | 01111518-059 | | | 19.40 | .00 |
| Ingram Library Services | | _ | | | | 01111518-058 | | | 11.43 | .00 |
| Ingram Library Services | | _ | | | | 01111518-057 | | | 164.78 | .00 |
| Ingram Library Services | | _ | | | | 01111518-068 | | | 26.58 | .00 |
| Ingram Library Services | | _ | | | | 01111518-067 | | | 26.58 | .00 |
| Ingram Library Services | | _ | | | | 01111518-066 | | | 20.00 | .00 |
| ingram hibrary bervices | 11/10/2010 | | 57100550 | 10/20/2010 | | 01111010 0000 | 1100 # 20000 | | 3312.76 | .00 |
| Ingram Library Services | 11/15/2018 | _ | 37100337 | 10/25/2018 | VR | 01111518-065 | Act#20050 |)54 | 25.86 | .00 |
| Ingram Library Services | | _ | | | | 01111518-064 | | | 16.75 | .00 |
| Ingram Library Services | | _ | | | | 01111518-063 | | | 17.04 | .00 |
| Ingram Library Services | | _ | | | | 01111518-056 | | | 189.45 | .00 |
| Ingram Library Services | | _ | | | | 01111518-055 | | | 17.76 | .00 |
| Ingram Library Services | | _ | | | | 01111518-054 | | | 17.61 | .00 |
| Ingram Library Services | | - | | | | 01111518-053 | | | 17.04 | .00 |
| | CHI | ECK TO VENDOR= | ==>VENDOR | INGRAM I | ngra | am Library Se | rvices | TOTALS | 14039.22 | .00 |
| Jeff.Co. Clerk of Courts | 11/15/2018 | _ | 10301801 | 10/30/2018 | VR | 01111518-001 | Filing Fe | ees 10/18 | | |
| | | | | | | | | | 1745.00 | .00 |
| | CHI | ECK TO VENDOR= | =>VENDOR | JEFCLERK J | eff | .Co. Clerk of | Courts | TOTALS | 1745.00 | .00 |
| Jefferson Community Wate | 11/15/2018 | _ | 05001018 | 10/31/2018 | VR | 22111518-125 | Act#03205 | 500 | 39.93 | .00 |
| Jefferson Community Wate | 11/15/2018 | | 12001018 | 10/31/2018 | VR | 19111518-106 | Act#03112 | 200 | 39.07 | .00 |
| Jefferson Community Wate | | | | | | 01111518-009 | | | 38.50 | .00 |
| Jefferson Community Wate | 11/15/2018 | - | 20001018 | 10/31/2018 | VR | 01111518-020 | Act#02120 | 000 | 38.50 | .00 |
| Jefferson Community Wate | 11/15/2018 | - | 37001018 | 10/31/2018 | VR | 19111518-103 | Act#04037 | 700 | 38.50 | .00 |
| Jefferson Community Wate | | | 41001018 | 10/31/2018 | VR | 22111518-124 | Act#04241 | .00 | 38.79 | .00 |
| | СНІ | ECK TO VENDOR= | ==>VENDOR | JEFFCOMM J | effe | erson Communi [.] | ty Water | TOTALS | 233.29 | .00 |
| Jefferson Co. School Bd. | 09/30/2018 | _ | FY180TR4 | 09/30/2018 | VR | 14093018-359 | FY18 Jul- | -Sep DoriSlosber | a | |
| Da. | 20,00,2010 | | | | • • • | | | 20110100001 | 2263.53 | . 00 |

| REPORT DATE 11/08/2018 SYSTEM DATE 11/08/2018 FILES ID B | | | | | | UNTY COMMISS CASH CODE O | | | | 7 09:33:30 KNEWBERRY |
|--|------------|---------------------|----------------------|-------------|---------|------------------------------|-------------------|----------------------------------|-----------------|----------------------------|
| VENDOR NAME | | RCHASE DER NUMBI | INVOICE ER NUMBER | DUE DATE | | VOUCHER NUMBER | TRANSACT | ION DESCRIPTION | TRANS AMOUNT | DISC/WITH AMOUNT |
| | CHECK | TO VENDO | OR==>VENDOR | JEFFCOSC | Jeffe | rson Co. Sch | ool Bd. | TOTALS | 2263.53 | .00 |
| Jones Welding & Industri | 11/15/2018 | - | 00531513 | 10/31/201 | 18 VR 3 | 28111518-171 | #58675 C <u>y</u> | ylinder Rental | 386.87 | .00 |
| | CHECK | TO VENDO | OR==>VENDOR | JONESWEL | Jones | Welding & I | ndustria | TOTALS | 386.87 | .00 |
| Legal Svcs of N.Florida | 09/30/2018 | _ | FY18QTR4 | 09/30/201 | 18 VR 1 | 14093018-360 | FY18 Jul- | -Sep | 290.57 | .00 |
| | CHECK | TO VENDO | OR==>VENDOR | LEGALSER | Legal | Svcs of N.F | lorida | TOTALS | 290.57 | .00 |
| Madison County | | | | | - | | | net 10/18 | 42.18 | .00 |
| | CHECK | TO VENDO | OR==>VENDOR | MADISONB | Madis | on County | | TOTALS | 42.18 | .00 |
| MailFinance | 11/15/2018 | _ | N7392788 | 10/20/201 | 18 VR | 01111518-008 | Cust#007 | 77345 | 315.18 | .00 |
| | CHECK | TO VENDO | OR==>VENDOR | MAILFIN | MailF | inance | | TOTALS | 315.18 | .00 |
| McClellan Five, LLC | 11/15/2018 | _ | 1063 | 10/19/201 | 18 VR 3 | 22111518-136 | SolidWast | ce-Repair Wires | 90.00 | .00 |
| | CHECK | TO VENDO | OR==>VENDOR | MCCLELLA | McCle | llan Five, L | LC | TOTALS | 90.00 | .00 |
| MunicipalEmergencyServic | 11/15/2018 | - | N1277420 | 10/30/201 | 18 VR 1 | 19111518-105 | #C57362 # | AV-3000 HT | 374.50 | .00 |
| | CHECK | TO VENDO | OR==>VENDOR | MES | Munic | ipalEmergenc | yService | TOTALS | 374.50 | .00 |
| Mobile Communications | 09/30/2018 | _ | 002808-1 | 08/22/201 | 18 VR | 01093018-290 | Cust#1110 |)2 RepairRadio | 240.00 | .00 |
| | CHECK | TO VENDO | OR==>VENDOR | MOBILECO | Mobil | e Communicat | ions | TOTALS | 240.00 | .00 |
| Monticello Carquest Inc. Monticello Carquest Inc. | | | | | | | | 2.6 oz 2 Cyl GasCan,MiniBlade | 21.24 | .00 |
| Monticello Carquest Inc. | | - | | | | 01111518-019 | | | 138.64 | .00 |
| Monticello Carquest Inc. | | - | | | | | | Motor Cleaner | 7.36 | .00 |
| Monticello Carquest Inc. | | - | | | | | | Hyd Hose-Bulk | | .00 |
| Monticello Carquest Inc. | | - | | | | | | Pulley Idler | 6.90 | .00 |
| Monticello Carquest Inc. | | - | | | | | | Pulley Idler | 6.90 | .00 |
| Monticello Carquest Inc. | | - | | | | 19111518-157 | | | 10.05 | .00 |
| Monticello Carquest Inc. Monticello Carquest Inc. | | - | | | | 28111518-158 22111518-116 | | Belt Hydro Hex Key Set | 10.05 15.51 | .00 .00 |
| | CHECK | TO VENDO | OR==>VENDOR | MONTCARQ | Monti | cello Carque | st Inc. | TOTALS | 336.46 | .00 |
| Monticello News | 11/15/2018 | _ | 10527 | 10/31/201 | 18 VR 2 | 22111518-119 | SolidWast | ce-Red Ribbon Wk | 50.00 | .00 |
| | CHECK | TO VENDO | OR==>VENDOR | MONTINEW | Monti | cello News | | TOTALS | 50.00 | .00 |
| Bill Moody | 11/15/2018 | _ | 10181801 | 10/18/201 | 18 VR | 01111518-045 | Cell Phor | le | 45.00 | .00 |
| Bill Moody | 11/15/2018 | _ | | | | 01111518-046 | | | 45.00 | .00 |
| Bill Moody | 11/15/2018 | - | | | | 01111518-047 | | | 30.00 | .00 |
| Bill Moody | 11/15/2018 | - | 10181804 | 10/18/201 | 18 VR | 01111518-048 | Data Acce | ess | 30.00 | .00 |

| REPORT DATE 11/08/2018 SYSTEM DATE 11/08/2018 FILES ID B | | | | | | | DUNTY COMMISS - CASH CODE OF | | | | 8 09:33:30 KNEWBERRY |
|--|--|--------|-------------|-------------------|--------------------------|--------------|--|--------------------|--|-------------------------|----------------------------|
| VENDOR NAME | | PURCHA | | INVOICE NUMBER | DUE DATE | | VOUCHER NUMBER | TRANSACT | ION DESCRIPTION | TRANS AMOUNT | DISC/WITH AMOUNT |
| | CHEC | ск то | VENDOR | ==>VENDOR | MOODYBIL H | Bill | Moody | | TOTALS | 150.00 | .00 |
| Morris Propane, LLC | 11/15/2018 | | - | 10001493 | 10/19/2018 | 8 VR | 23111518-144 | JCSHERIF | F 911 Backup Site | 94.19 | .00 |
| | CHEC | ск то | VENDOR | ==>VENDOR | MORRISPR 1 | Morri | s Propane, LI | LC | TOTALS | 94.19 | .00 |
| MyOfficeProducts | 11/15/2018 | | - | 6091831 | 10/24/2018 | 8 VR | 01111518-093 | #40534 P | ocket Files | 52.98 | .00 |
| | CHEC | СК ТО | VENDOR | ==>VENDOR | MYOFFICE N | MyOfi | ficeProducts | | TOTALS | 52.98 | .00 |
| O'Reilly Automotive, Inc | 11/15/2018 | | - | 5-350920 | 10/25/2018 | 8 VR | 22111518-115 | #336410 | Socket Set | 89.99 | .00 |
| | CHEC | ск то | VENDOR | ==>VENDOR | OREILLY |)'Rei | lly Automotiv | ve, Inc. | TOTALS | 89.99 | .00 |
| Osceola Supply Inc. Osceola Supply Inc. | | | | | , - , - | | 19111518-151 28111518-152 | | | 39.71 39.72 | .00 |
| | CHEC | СК ТО | VENDOR | ==>VENDOR | OSCEOLA (| Osceo | ola Supply Inc | с. | TOTALS | 79.43 | .00 |
| Parker Air Conditioning | 09/30/2018 | | - | 1-112708 | 09/27/2018 | 8 VR | 01093018-292 | Cust#102 | 668 EvaluateHVAC | 570.00 | .00 |
| | CHEC | ск то | VENDOR | ==>VENDOR | PARKERAI 1 | Parke | er Air Conditi | ioning & | TOTALS | 570.00 | .00 |
| PARKWAY WRECKER SERVICE | 11/15/2018 | | - | 419004 | 10/19/2018 | 8 VR | 22111518-126 | Cust#172 | 3 | 425.00 | .00 |
| | CHEC | СК ТО | VENDOR | ==>VENDOR | PARKWAYW 1 | PARKI | VAY WRECKER SE | ERVICE I | TOTALS | 425.00 | .00 |
| Partsmaster | 11/15/2018 | | - | 23343761 | 10/17/2018 | 8 VR | 22111518-139 | #PM36438 | 6 Wrench, Thermapo | 915.11 | .00 |
| | CHEC | СК ТО | VENDOR | ==>VENDOR | PARTSMAS 1 | Parts | smaster | | TOTALS | 915.11 | .00 |
| <u> </u> | 09/30/2018 11/15/2018 11/15/2018 | | - - - | 3609 | 07/23/2018 | 8 VR | 01093018-283 19111518-154 28111518-153 | Act#103 | Coffee,Towels | 24.34 16.19 16.19 | .00 .00 .00 |
| | 11/15/2018 11/15/2018 11/15/2018 11/15/2018 | | - - - | 3666 3666 | 10/08/2018 10/08/2018 | 8 VR 8 VR | 19111518-165 | Act#103 Act#103 | Detergent,Towels Detergent,Towels Cat Food | | .00 .00 .00 |
| Piggly Wiggly Piggly Wiggly | 11/15/2018 11/15/2018 | | - | | | | | | Coffee,Cleaners Coffee,Cleaners | 95.11 95.12 | .00 |
| | CHEC | ск то | VENDOR | ==>VENDOR | PIGGLYWI | Piggl | y Wiggly | | TOTALS | 303.89 | .00 |
| Plantation Propane, Inc. | 11/15/2018 | | - | 24294 | 10/31/2018 | 8 VR | 22111518-120 | Solid Wa | ste Delivery | 58.00 | .00 |
| | CHEC | ск то | VENDOR | ==>VENDOR | PLANTATI 1 | Plant | ation Propane | e, Inc. | TOTALS | 58.00 | .00 |
| Priced Right Services LL | 11/15/2018 | | - | 012954 | 10/24/2018 | 8 VR | 22111518-118 | Replace | Rear Brake Chambe | 200.00 | .00 |
| | CHEC | ск то | VENDOR | ==>VENDOR | PRICEDRI I | Price | ed Right Servi | ices LLC | TOTALS | 200.00 | .00 |
| Artezia | 09/30/2018 | | - | 0451232 | 09/17/2018 | 8 VR | 01093018-299 | Act#3025 | 77 | 22.00 | .00 |

| REPORT DATE 11/08/2018 SYSTEM DATE 11/08/2018 FILES ID B | | | | | | OF COUNTY COMM: AID - CASH CODI | | | | 9 09:33:30 KNEWBERRY |
|--|--------------------------|-----------------|---------|-------------------|-------------|------------------------------------|--------------|--|-----------------|----------------------------|
| VENDOR NAME | DUE DATE | PURCH. ORDER | | INVOICE NUMBER | DUE DATE | TY VOUCHER PE NUMBER | TRANSACI | TION DESCRIPTION | TRANS AMOUNT | DISC/WITH AMOUNT |
| | СН | ЕСК ТО | VENDOR: | ==>VENDOR | QUALWATE | Artezia | | TOTALS | 22.00 | .00 |
| Jefferson Co. Road Dept. Jefferson Co. Road Dept. | 11/15/2018 11/15/2018 | | | | | 8 VR 19111518-3 8 VR 28111518-3 | | | 881.00 | .00 |
| Taffanana Gal Daat | 11/15/0010 | | | 10011010 | 11/01/001 | 0 10111510 | 100 - | | 3426.48 | .00 |
| Jefferson Co. Road Dept. | 11/15/2018 | | - | 10311819 | 11/01/201 | 8 VR 19111518 | 108 Wacissa | VOL FUEL | 107.05 | .00 |
| | CH | ЕСК ТО | VENDOR | ==>VENDOR | RDDEPT | Jefferson Co. H | Road Dept. | TOTALS | 4414.53 | .00 |
| Redwire | 11/15/2018 | | - | 161584 | 10/25/201 | 8 VR 01111518-0 | 023 #W1M1603 | 3 Extension | 75.98 | .00 |
| | CH | ЕСК ТО | VENDOR | ==>VENDOR | REDWIRE | Redwire | | TOTALS | 75.98 | .00 |
| DAVIS REVELL | 11/15/2018 | | | | - / - / - | 8 VR 01111518-0 | | | 30.00 | .00 |
| DAVIS REVELL | 11/15/2018 | | - | 10181802 | 10/18/201 | 8 VR 01111518-0 | 044 Data Acc | cess | 30.00 | .00 |
| | СН | ЕСК ТО | VENDOR | ==>VENDOR | REVELL | DAVIS REVELL | | TOTALS | 60.00 | .00 |
| Rico's Lawn Care | 09/30/2018 | | - | 103 | 09/09/201 | 8 VR 01093018-2 | 293 Library- | -Mow,Weed Eating | 45.00 | .00 |
| | CH | ЕСК ТО | VENDOR | ==>VENDOR | RICOLAWN | Rico's Lawn Ca | re | TOTALS | 45.00 | .00 |
| Ring Power Corporation* | 11/15/2018 | | - | C4388176 | 10/24/201 | 8 VR 22111518-3 | 138 #024323 | Pin,Ring,Washer | 51.86 | .00 |
| | CH | ЕСК ТО | VENDOR | ==>VENDOR | RINGPOWC | Ring Power Corp | poration* | TOTALS | 51.86 | .00 |
| Standard Insurance Co. | 11/15/2018 | | - | 10151801 | 10/15/201 | 8 VR 01111518-0 | 002 #0014363 | 380003 JCBOCC | 741.98 | .00 |
| | CH | ECK TO | VENDOR | ==>VENDOR | STANDINS | Standard Insura | ance Co. | TOTALS | 741.98 | .00 |
| Tommy Stover | 11/15/2018 | | - | 899126 | | | | -Replace Bulb | | .00 |
| Tommy Stover | 11/15/2018 11/15/2018 | | - | 899127 | | 8 VR 22111518-1 8 VR 01111518-0 | | | 310.19 | .00 |
| Tommy Stover | 11/15/2018 | | - | 899128 | 11/01/201 | 8 VR UIIII518-0 | USU Library | | 271.16 | .00 |
| | CH | ЕСК ТО | VENDOR | ==>VENDOR | STOVER | Tommy Stover | | TOTALS | 641.25 | .00 |
| Thomson West | 09/30/2018 | | - | 83900190 | 10/01/201 | 8 VR 14093018-3 | 361 Act#1004 | 1054973 | 612.00 | .00 |
| | СН | ECK TO | VENDOR | ==>VENDOR | THOMSONW | Thomson West | | TOTALS | 612.00 | .00 |
| Verizon Wireless Verizon Wireless | 09/30/2018 11/15/2018 | | - | | | 8 VR 01093018-2 8 VR 23111518-2 | |)31-1 #9815279371 709776 | 36.07 | .00 |
| | | | | | | | | | 5353.08 | .00 |
| Verizon Wireless | 11/15/2018 | | - | | | | | 132-2 #9816351348 | | .00 |
| Verizon Wireless Verizon Wireless | 11/15/2018 11/15/2018 | | _ | | | | | L00-1 #9817049730 L00-1 #9817049730 | | .00 |
| Verizon Wireless Verizon Wireless | 11/15/2018 | | _ | | | | | LOO-1 #9817049730 LOO-1 #9817049730 | | .00 |
| Verizon Wireless | 11/15/2018 | | _ | | | | | LOO-1 #9817049730 | | .00 |
| Verizon Wireless | 11/15/2018 | | - | | | | | 100-1 #9817049730 | | .00 |
| Verizon Wireless | 11/15/2018 | | - | | | | | 100-1 #9817049730 | | .00 |
| Verizon Wireless | 11/15/2018 | | - | 98170497 | 10/23/201 | 8 VR 01111518-0 | 033 #2225011 | 100-1 #9817049730 | .36 | .00 |

| REPORT DATE SYSTEM DATE FILES ID | 11/08/2018 11/08/2018 B | | JEFFI LIST (| PAGE TIME USER | 10 09:33:30 KNEWBERRY | | | | | |
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| VENDOR NAME | | DUE DATE | PURCHASE ORDER NUMBER | INVOICE NUMBER | DUE DATE | | VOUCHER NUMBER | TRANSACTION DESCRIPTION | TRANS AMOUNT | DISC/WITH AMOUNT |
| Verizon Wire Verizon Wire Verizon Wire Verizon Wire Verizon Wire | eless eless eless | 11/15/2018 11/15/2018 11/15/2018 11/15/2018 11/15/2018 | - - - - | 98170497 98170497 98170497 | 10/23/2018 10/23/2018 10/23/2018 | VR VR VR | 19111518-032 22111518-024 22111518-035 | #222501100-1 #981704973 #222501100-1 #981704973 #222501100-1 #981704973 #222501100-1 #981704973 #222501100-1 #981704973 | 30 132.46 30 73.04 30 191.21 | .00 .00 .00 .00 .00 |
| | | CHI | ECK TO VENDOR= | ==>VENDOR | VERIZONW V | eriz | on Wireless | TOTALS | 6594.14 | .00 |
| | | | | CASH | ACCOUNT # | 0110 | 10000 | TOTALS | 73100.85 | .00 |
| | | | | BANK | ACCOUNT # | 0101 | 001611 | TOTALS | 73100.85 | .00 |
| | | | | | | | FI | NAL REPORT TOTALS | 73100.85 | .00 |

| REPORT | DATE | 11/08/2018 |
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| SYSTEM | DATE | 11/08/2018 |
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SUMMARY PAGE INFORMATION

ERRORS DETECTED:

SELECT CRITERIA: DUE DATE 09/30/2018 TO 11/15/2018 VENDOR VOUCHER TO 99999999 CASH CODE 01001

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END OF REPORT

| REPORT DATE 11/08/2018 SYSTEM DATE 11/08/2018 FILES ID B | | | | | | | DUNTY COMMISS - CASH CODE O | | | | 1 10:11:35 KNEWBERRY |
|--|-------------|-----------------|---------|-------------------|-------------|-------|--------------------------------|-----------|-----------------------------------|-------------------|----------------------------|
| VENDOR NAME | DUE DATE | PURCHA ORDER | | INVOICE NUMBER | DUE DATE | | VOUCHER NUMBER | TRANSACI | ION DESCRIPTION | TRANS AMOUNT | DISC/WITH AMOUNT |
| CASH CODE-08008 | G/L C | ASH ACO | COUNT-1 | 11010000 | | | CASH-CHECKI | NG-CO TRA | NS | | |
| BancorpSouth | 11/15/2018 | | - | 78000160 | 12/05/2018 | VR | 11111518-002 | #002-007 | 0780-001 | 1278.00 | .00 |
| | CH | ЕСК ТО | VENDOR | ==>VENDOR | BANCORPS E | anco | orpSouth | | TOTALS | 1278.00 | .00 |
| Borden Access Control* | 11/15/2018 | | - | 10251801 | 10/25/2018 | VR | 11111518-004 | Service | Charge | 335.00 | .00 |
| | CH | ЕСК ТО | VENDOR | ==>VENDOR | BORDENAC B | orde | en Access Con | trol* | TOTALS | 335.00 | .00 |
| City of Monticello | 11/15/2018 | | - | 01121018 | 10/26/2018 | VR | 11111518-005 | Act#0005 | 0112 | 114.04 | .00 |
| | CH | ЕСК ТО | VENDOR | ==>VENDOR | CITYMONT C | ity | of Monticell | 0 | TOTALS | 114.04 | .00 |
| Conrad Yelvington Distri | | | - | | | | 11111518-024 | | | 228.10 | .00 |
| Conrad Yelvington Distri | | | - | | | | 11111518-027 | | | 1373.91 | .00 |
| Conrad Yelvington Distri | | | - | | | | 11111518-016 | | | -1141.55 | .00 |
| Conrad Yelvington Distri | 11/15/2018 | | - | 923049 | 10/25/2018 | VR | 11111518-017 | Yard | | 1048.75 | .00 |
| Conrad Yelvington Distri | 11/15/2018 | | _ | 923052 | 10/25/2018 | VR | 11111518-018 | CREDIT | | -727.97 | .00 |
| Conrad Yelvington Distri | | | _ | | | | 11111518-019 | | | 668.79 | .00 |
| Conrad Yelvington Distri | | | _ | | | | 11111518-020 | | | -115.87 | .00 |
| Conrad Yelvington Distri | | | _ | | | | 11111518-021 | | H 147 3 Z | 106.45 | .00 |
| Conrad Yelvington Distri | | | _ | | | | 11111518-022 | | iiw y | -532.16 | .00 |
| Conrad Yelvington Distri | | | _ | | | | 11111518-022 | | | 488.91 | .00 |
| | | | _ | | | | | | | | |
| Conrad Yelvington Distri | | | | | | | 11111518-025 | | | -228.10 | .00 |
| Conrad Yelvington Distri | 11/15/2018 | | - | 923059 | 10/25/2018 | VR | 11111518-026 | Yard | | 209.56 | .00 |
| | CH | ЕСК ТО | VENDOR | ==>VENDOR | CONRADYE C | onra | ad Yelvington | Distrib | TOTALS | 1378.82 | .00 |
| CSX Transportation Inc | 11/15/2018 | | - | 8361104 | 10/23/2018 | VR | 11111518-003 | #DOT6255 | 65U Wild Turkey | | |
| | | | | | | | | | | 1800.00 | .00 |
| | CH | ЕСК ТО | VENDOR | ==>VENDOR | CSX C | SX 1 | [ransportatio] | n Inc | TOTALS | 1800.00 | .00 |
| First Call Truck Parts | 11/15/2018 | | - | 33515 | 11/02/2018 | VR | 11111518-012 | #4505 Bu | lk Gallon Def | 334.50 | .00 |
| | CH | ЕСК ТО | VENDOR | ==>VENDOR | FIRSTCAL F | 'irst | t Call Truck | Parts | TOTALS | 334.50 | .00 |
| Gulf Coast Lumber/Supply | 11/15/2018 | | - | 44651 | 11/01/2018 | VR | 11111518-011 | #336170 | 2x8x12 PT | 29.10 | .00 |
| | CH | ЕСК ТО | VENDOR | ==>VENDOR | GULFCOLU G | ulf | Coast Lumber | /Supply* | TOTALS | 29.10 | .00 |
| Office Depot* | 11/15/2018 | | - | 22457488 | 10/29/2018 | VR | 11111518-010 | #2245748 | 83-1 | 98.35 | .00 |
| | CH | ЕСК ТО | VENDOR | ==>VENDOR | OFFDEP C | ffic | ce Depot* | | TOTALS | 98.35 | .00 |
| O'Reilly Automotive, Inc O'Reilly Automotive, Inc | | | _ _ | | | | | | ATF,BrakeLine LightSckt,HeadLa | 38.68 am 70.02 | .00 |

| REPORT DATE 11/08/2018 SYSTEM DATE 11/08/2018 FILES ID B | JEFFERSON COUNTY BOARD OF COUNTY COMMISSIO LIST OF VOUCHERS TO BE PAID - CASH CODE ORD | | PAGE TIME USER | 2 10:11:35 KNEWBERRY |
|--|---|-------------------------|----------------------|----------------------------|
| VENDOR NAME | DUE PURCHASE INVOICE DUE TY VOUCHER DATE ORDER NUMBER DATE PE NUMBER T | RANSACTION DESCRIPTION | TRANS AMOUNT | DISC/WITH AMOUNT |
| O'Reilly Automotive, Inc O'Reilly Automotive, Inc | 11/15/2018 - 5-351666 10/31/2018 VR 11111518-009 # 11/15/2018 - 5-51637 10/31/2018 VR 11111518-008 C | | 94.55 -142.56 | .00 |
| | CHECK TO VENDOR==>VENDOR OREILLY O'Reilly Automotive | , Inc. TOTALS | 60.69 | .00 |
| Ring Power Corporation* Ring Power Corporation* | 11/15/2018-C438817510/24/2018VR11111518-014#11/15/2018-C439185810/25/2018VR11111518-013# | | 152.03 190.67 | .00 |
| | CHECK TO VENDOR==>VENDOR RINGPOWC Ring Power Corporat | ion* TOTALS | 342.70 | .00 |
| Verizon Wireless | 11/15/2018 - 98170497 10/23/2018 VR 11111518-001 # | 222501100-1 #9817049730 | 117.32 | .00 |
| | CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless | TOTALS | 117.32 | .00 |
| Waukeenah Fertlizer | 11/15/2018 - 83301 10/26/2018 VR 11111518-015 R | oad Dept-TensioningTool | 117.58 | .00 |
| | CHECK TO VENDOR==>VENDOR WAUKFERT Waukeenah Fertlizer | TOTALS | 117.58 | .00 |
| | CASH ACCOUNT # 111010000 | TOTALS | 6006.10 | .00 |
| | BANK ACCOUNT # 0101006511 | TOTALS | 6006.10 | .00 |
| | FINA | L REPORT TOTALS | 6006.10 | .00 |

| REPORT | DATE | 11/08/2018 |
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SUMMARY PAGE INFORMATION

ERRORS DETECTED:

SELECT CRITERIA: DUE DATE 11/15/2018 TO 11/15/2018 VENDOR VOUCHER TO 99999999 CASH CODE 08008

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END OF REPORT

| REPORT DATE 11/05/2018 SYSTEM DATE 11/05/2018 FILES ID B | JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS PAGE CHECK REGISTER TIME COMPLETE REGISTER OF ALL SORTED CHECKS USER | | | | | |
|--|---|------------------------------------|-----------------------------|--|-----------------------|--|
| | | BATCH NUMBER CH | łKX | | | |
| CASH CODE ACCOUNT NUMBER | ACCOUNT DESCRIPTION | VOUCHER NUMBER | INVOICE DATE P.O. NUMBER | VOUCHER DESCRIPTION | TRANSACTION AMOUNT | |
| 01001 243325523710 01001 243325523720 | PRINC PAY JAIL NOTE INT PAYMENT JAIL NOTE | VR 24110518-002 VR 24110518-002 | | PrincipalPaymentJailNot InterestPaymentJailNote | 65559.12 3127.01 | |
| CHECK TOTAL FOR CHECK NUMBER | 313701 DATED 11/05/2018 W | RITTEN TO REGIONS | 5 Regions Corporate Tru | st for the amount of | 68686.13 | |
| | 01 Bank Cod | e TOTALS for 0000 | 01 Checks to 00001 Vendo | rs for the amount of | 68686.13 | |
| | REPOR | T TOTALS for 0000 | 01 Checks to 00001 Vendo | rs for the amount of | 68686.13 | |

| REPORT DATE 11/05/2018 SYSTEM DATE 11/05/2018 FILES ID B | 8 | JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS CHECK REGISTER COMPLETE REGISTER OF ALL SORTED CHECKS | | | | | |
|--|-----------------------------------|--|----------------------|-----------|-----------------------|-----|-----------------------|
| | | BATCH NUMBER 06 | 30 | | | | |
| CASH CODE ACCOUNT NUMBER | ACCOUNT DESCRIPTION | VOUCHER NUMBER | INVOICE DATE P.O. | NUMBER | VOUCHER DESCRIPTION | | TRANSACTION AMOUNT |
| 13013 266214571341 | CONTRACTOR SERVICES | VP 26110218-001 | 09/25/2018 | - | 2018-2019 JCLA Implem | nen | 22500.00 |
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An an order of a first direct strategy.

REPORT TOTALS for 00001 Checks to 00001 Vendors for the amount of 22500.00

PROJECT ENERGIZER SUMMARY

- Opportunity to relocate an established commercial contracting business from Tallahassee to the industrial park
- Employment base is presently 20 employees (6 from Jefferson excluding the owners)
- Location is proposed to be 2 acre lot behind nut company on the north side of the road
- Final site plan and associated site preparations
- Construct a metal building approximately 9,500 sq ft
- Business to pay 100% of construction costs
- Completion target for occupation end of 2Q 2019
- Storm water control pond already in place
- Water and sewer infrastructure available and needs only the taps

| | COMMITMENTS | | | | | | | | |
|-----|--|----|---------------------------------------|--|--|--|--|--|--|
| BUS | SINESS OWNER | CO | JNTY | | | | | | |
| 0 | Provide Capital in an Escrow Account | 0 | 2 Acres with site preparation | | | | | | |
| 0 | Maintain a minimum of 10 FT jobs for 5 | 0 | Perform Project Management | | | | | | |
| | Years with annual review | 0 | Develop contract to protect county | | | | | | |
| 0 | Select Building Package & Contractors | | interest and provide 1031 opportunity | | | | | | |
| 0 | New Property Tax Revenue on Tax Rolls | | for business | | | | | | |
| | | 0 | Contract to have lien provision to | | | | | | |
| | | | assure county protection | | | | | | |
| | | 0 | Expedite Permitting | | | | | | |
| | | 0 | Negotiate Water & Sewer Tap Fees | | | | | | |
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RESTORE ACT Direct Component Multiyear Plan Narrative

Department of the Treasury

OMB Approval No. 1505-0250

Directions: Use this form for the Initial Multiyear Plan and any subsequent amendments to an accepted Multiyear Plan. For amendments, include only new and/or materially modified activities.

| Multiyear Plan Version (Initial or Amendment Number): | Initial |
|---|---------|
| Date of Initial Multiyear Plan Acceptance: | n/a |
| Date of Last Multiyear Plan Acceptance: | n/a |

| Eligible Applicant Name: | le Applicant Name: Jefferson County Florida, Board of County Commissioners | | | | | | |
|---------------------------------|--|--|--|--|--|--|--|
| Name and Contact Information of | Name and Contact Information of the Person to be contacted (POC) on matters concerning this Multiyear Implementation Plan: | | | | | | |
| POC Name: | Betsy Barfield | | | | | | |
| POC Title: | County Commissioner | | | | | | |
| POC Email: | bbarfield@jeffersoncountyfl.gov | | | | | | |
| POC Phone: | 850-933-4055 | | | | | | |

NARRATIVE DESCRIPTION:

1. A description of each activity, including the need, purpose, objective(s), milestones and location. Include map showing the location of each activity.

It is the intention of the Board of County Commissioners and staff of Jefferson County, Florida to implement three (3) projects in the direct coastal areas of the Gulf of Mexico within the jurisdictional borders Jefferson County. These projects will provide benefits related to infrastructure, planning and restoration and protection of natural resources. The projects will be performed beginning in May 2019 and running through May 2022. These three (3) projects which will impact all over Jefferson County are described below.

Project 1: Access to Broadband

Need: Jefferson County has fiber optic networks in place that lack infrastructure components such as end point connections. To support a diverse and sustainable economy, Jefferson County needs improvements to the existing fiber optic infrastructure network. Four neighborhoods with unmet needs have been identified: Lloyd, Lamont, Sanctuary, and U.S. 90.

Purpose: The purpose of this project is to identify the needs and implement solutions to improve fiber optic infrastructure in Jefferson County. This proposed project will expand Jefferson County's position as a location for business, as well as create new educational opportunities for Jefferson County students.

Milestones: 1. Prepare scope of services. 2. Complete project design and secure required permits. 3. Prepare bid package meeting U.S. Treasury specifications and solicit bids. 4. Select contractor and award Contract Agreement. 5. Performance of expansion of broadband service construction contract 6. File periodic project status reports to Grantor. 7. Complete project closeout and file report with Treasury.

Location: Three underserved areas of Jefferson County. Please see map for Project 1.

Project 2: Planning Environmental Education exhibit

Need: Jefferson County contains some of Florida's oldest dated evidence of human activity. The nationally recognized Page-Ladson archeological site, located in Jefferson County, is actively being excavated by archeologists. Recent findings at the site are changing the understanding of when humans first arrived in Florida.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 1505-0250. Comments concerning the time required to complete this information collection, including the time to review instructions, search existing data resources, gathering and maintaining the data needed, and completing and reviewing the collection of information, should be directed to the Department of the Treasury, Office of Gulf Coast Restoration, 1500 Pennsylvania Ave., NW, Washington, DC 20220.

Archeological discoveries include mastodons and signs of human habitation prior to 14,500 years ago. A complete Mastodon skeleton from the Page-Ladson Tract resides at the Florida Museum of Natural History. There is excellent potential for future archeological discoveries. Planning a local exhibit space to serve as a home for local finds would build Jefferson County's eco-tourist market.

Despite being the location of significant natural history and archaeological finds, Jefferson County lacks diverse tourism opportunities. Jefferson County is in need of accessible family-related tourism opportunities that offer educational and recreational experiences.

Purpose: The purpose of this project is to create a centralized eco-tourism attraction that will result in a extensive visitor experience understanding the natural history of the area and providing information on additional tourism opportunities in Jefferson County.

Milestones: 1. Prepare scope of services. 2. Complete project design and secure required permits. 3. Prepare bid package meeting U.S. Treasury specifications and solicit bids. 4. Select contractor and award Contract Agreement. 5. Performance of exhibit planning contract. 6. File periodic project status reports to Grantor. 7. Complete project closeout and file report with Treasury.

Location: At Historic "A" Building in Jefferson County. Please see map for Project 2.

Project 3: Bathymetric LIDAR mapping of Jefferson County Offshore Waters

Need: Despite the rich environmental and historical significance of Jefferson County's six-mile shoreline in the Gulf of Mexico, they have never been mapped in detail. Existing hydrographic charts of the area are based on widely-spaced sounding lines and do not purport to locate relative small features. Further, the relatively shallow depths of this area restrict future mapping in greater detail by conventional hydrographic methods. As a result, there is an acute need for high resolution base maps to support water quality, water supply, habitat, wildlife, climate change and archaeological research.

Purpose: Map the underwater terrain of near-shore Gulf of Mexico waters in Jefferson County, Florida using green lasers. These waters are rich in natural and cultural resources including bars and reefs that serves as habitat for a wide variety of aquatic life. In addition, there are freshwater springs, where the waters of the Floridan Aquifer bubble up below the water surface and attract biological life. Further, the drowned channels of the Aucilla and St. Marks Rivers, which run through this offshore area, contain some of Florida's oldest dated evidence of human activity.

Milestones: 1. Prepare scope of services. 2. Complete project design and secure required permits. 3. Prepare bid package meeting U.S. Treasury specifications and solicit bids. 4. Select contractor and award Contract Agreement. 5. Performance of LIDAR mapping contract. 6. File periodic project status reports to Grantor. 7. Complete project closeout and file report with Treasury.

Location: Gulf of Mexico coastline of Jefferson County. Please see map for Project 3.

2. How the applicant made the multiyear plan available for 45 days for public review and comment, in a manner calculated to obtain broad-based participation from individuals, businesses, Indian tribes, and non-profit organizations, such as through public meetings, presentations in languages other than English, and postings on the Internet. The applicant will need to submit documentation (e.g., a copy of public notices) to demonstrate that it made its multiyear plan available to the public for at least 45 days. In addition, describe how each activity in the multiyear plan was approved after consideration of all meaningful input from the public and submit documentation (e.g., a letter from the applicant's leadership approving submission of the multiyear plan to Treasury or a resolution approving the applicant's multiyear plan).

The Jefferson County Board of County Commissioners reviewed and approved the Draft Multiyear Implementation Plan at their regularly scheduled meeting of November 15, 2018. Public Comments were allowed and is common practice at all County Commission Meetings. At that point Jefferson County began the solicitation process for public input and comments on the Draft Multiyear Implementation Plan.

The document was made available to the public for review and comment from November 15, 2018 until January 2, 2019 (a 45 day period).

The Jefferson County Board of County Commissioners published NOTICE that the Draft MYIP was available for the Public's review and comment during the 45 day period at the following locations:

- The offices of the Jefferson County Board of County Commissioners at 450 Walnut Street. Monticello, Florida 32344, from Monday to Friday during normal business hours.
- The Jefferson County R.J. Bailar Public Library, 375 South Water Street, Monticello, Florida 32344. Monday, Wednesday, Friday 9:00 a.m.-5:30 p.m., Tuesday, Thursday 9:00 a.m.-7:30 p.m., Saturday 9:00 a.m.-3:00 p.m.
- Jefferson County Website @jeffersoncountyflgov.com

There were XX comments received during the 45 day public comment period. The two comments were submitted via email. One commenter offered XXXXX and the other raised issues associated with XXXX. Both comments were addressed via e-mail. Upon receipt of the comments, no revision of the MYIP was needed. The final MYIP was approved by resolution, by the Jefferson County Board of County Commissioners on February X, 2018.

3. How each activity included in the applicant's multiyear plan narrative meets all the requirements under the RESTORE Act, including a description of how each activity is eligible for funding based on the geographic location of each activity and how each activity qualifies for at least one of the eligible activities under the RESTORE Act.

Project 1: Access to Broadband

Primary Eligible Activity: Infrastructure projects benefitting the economy or ecological resources, including port infrastructure. Access to high speed broadband internet service will allow business to locate in Jefferson County and existing businesses to grow therefore benefitting the economy. This service will also allow for additional education opportunities that will grow Jefferson County's workforce's skills.

Geographic requirement: Located at 4 different locations in Jefferson County. Please see map for Project 1.

Project 2: Planning Environmental Education Exhibit

Primary Eligible Activity: Planning activities. These activities will support the development of exhibit design and a cost estimate to allow for construction that will increase tourist development.

Geographic requirement: Proposed to be located at the Monticello High School (also known as the Jefferson Academy and Jefferson County High School). It is located at 425 West Washington Street. On March 25, 1999, it was added to the National Register of Historic Places. Please see map for Project 2.

Project 3: Bathymetric LIDAR mapping of Jefferson County Offshore Waters

Primary Eligible Activity: Planning activities. These activities will water quality, water supply, habitat, wildlife, climate change and archaeological research.

Geographic requirement: Located along the six mile shoreline of the Gulf of Mexico in Jefferson County to the three league limit. Please see map for Project 3.

4. Criteria the applicant will use to evaluate the success of the activities included in the multiyear plan narrative in helping to restore and protect the Gulf Coast Region impacted by the Deepwater Horizon oil spill.

Project 1: Access to Broadband

Project success will be measured by:

- Identify the needs to improve fiber optic infrastructure.
- Construct applicable infrastructure solutions to fill the identified needs to better serve businesses and students

Project 2: Planning Environmental Education exhibit

Project success will be measured by:

- Planning and completion of exhibit design
- Development of a cost estimate for exhibit construction

Project 3: Bathymetric LIDAR mapping of Jefferson County Offshore Waters

Project success will be measured by:

- Mapping flight completed
- Data processing completed
- High-resolution digital model of six miles of submerged terrain from shoreline to three league limit

5. How the activities included in the multiyear plan narrative were prioritized and list the criteria used to establish the priorities. The specific ranking in order of priority of the three (3) projects which are being proposed are based on historical data of need and utilization by all parts of the economy and citizens. The projected dates for implementation are based on project readiness and the availability of Direct Component Funds.

Project 1: Access to Broadband

The accumulation of \$1,122,389.85 in estimated gross allocations to Jefferson County by April 2019, and additional funding expected due to interest, it was prudent to pursue this project first. With annual allocations of about \$200,000 it would take 6 years to accumulate enough to accomplish this project if it were not prioritized first.

Project 2: Planning Environmental Education exhibit

The building in which this exhibit will reside has been the subject of ongoing renovation. This project was prioritized second to make sure any structural or electrical needs of the exhibit are included in these plans.

Project 3: Bathymetric LIDAR mapping of Jefferson County Offshore Waters

This new technology is currently being piloted for this project, so this activity is being planned for year three in order for that project to be completed and best practices to be compiled.

6. If applicable, describe the amount and current status of funding from other sources (e.g., other RESTORE Act contribution, other third party contribution) and provide a description of the specific portion of the project to be funded by the RESTORE Act Direct Component.

Project 1: Access to Broadband

This project is anticipated to cost \$1,130,000. Additional funding may come from broadband providers.

Project 2: Planning Environmental Education exhibit

This project is anticipated to cost \$56,500. Project implementation funds will likely come from a range of sources including state grants.

Project 3: Bathymetric LIDAR mapping of Jefferson County Offshore Waters

This project is anticipated to cost \$212,327.

| pplicant Name: | Jefferson County Florida, Boar | rd of County Commissioners | | | | | | | |
|---|------------------------------------|---|----------------------------|---------------------------------------|---------------------------------------|------------------------|-------------------------------|-----------------------|------------------------------------|
| L. MULTIYEAR PLAN VERSION (INITIAL OR | | Initial | 2a. DATE OF INITIAL MU | LTIYEAR PLAN ACCEPTAN | CE (mm/dd/yyyy): | | 2b. DATE OF LAST MULTIYEAR P | LAN ACCEPTANCE: | |
| 3. CUMULATIVE DIRECT COMPONENT ALL | OCATION AVAILABLE FOR DISTRIBUTION | TO APPLICANT: | | \$938,668.69 | 4. TOTAL ALLOCATIONS | LUS KNOWN FUNDS NOT Y | ET DEPOSITED IN TRUST FUND FO | R DIRECT COMPONENT: | \$3,565,573.2 |
| 5. Primary Direct Component Eligible | | | 8. Estimated Total Funding | g Contributions For Propo | sed Activity(ies)(refer to In | structions) | 9. Proposed Start Date | 10. Proposed End Date | |
| Activity Further Described in Application (Static Field) | 6. Activity Title (Static Field) | 7. Location (Static Field) | Contribution | 8b. Other RESTORE Act Contribution | 8c. Other Third Party Contribution | 8d. Total Contribution | mm/dd/yyyy | mm/dd/yyyy | 11. Status (refer to Instructions) |
| Infrastructure projects benefitting the economy or ecological resources, including port infrastructure | - | Jefferson County, Florida. Please see attached map and aerial photo of Project #1 | \$1,130,000.00 | | | \$1,130,000.00 | 05-2019 | 05-2022 | |
| Planning assistance | education exhibit | Jefferson County, Florida. Please see attached map and aerial photo of Project #2 | \$56,500.00 | | | \$56,500.00 | 05-2020 | 05-2021 | |
| Planning assistance | Jefferson County Offshore | Jefferson County, Florida. Please see attached map and aerial photo of Project #3 | \$212,327.00 | | | \$212,327.00 | 05-2021 | 05-2022 | |
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| 12. ESTIMATED TOTAL FUNDING CONTRIBUTIONS FOR ACTIVITY(IES) (refer to | - | | Please note: Grant awards may reflect non-material cha | |
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BOARD OF COUNTYCOMMISSIONERS JEFFERSON COUNTY, FLORIDA THE KEYSTONE COUNTY-ESTABLISHED 1827

1484 SOUTH JEFFERSON STREET; MONTICELLO, FLORIDA 32344 PHONE: (850)-342-0287

| Stephen Fulford | Gene Hall | J T Surles | Betsy Barfield | Stephen Walker |
|---------------------|------------------|------------|-----------------------|----------------|
| District 1 Chairman | District 2 | District 3 | District 4 Vice Chair | District 5 |
| | | | | |

General Business:

The Board of County Commissioners has previously approved a Facility Naming Process requiring appointment of five committee members, (one member from each district), to be included with a sixth member, (County Coordinator), to participate as a voting member only when needed to decide a tied vote without full committee attendance. Each Commissioner is requested to provide their district appointee at the Nov. 15, Board Meeting.

County Coordinator:

Legislative Priorities 2019 Session. It is again time to assign priority of Legislative items to the

Legislative Committee to be placed in the annual Directory and presented to our Representatives.

Information to be provided to BOCC calls and workorders submitted to the Road Department to include completed projects, status of projects and time frame for coming projects.

| Tim Sanders | Parrish Barwick | T. Buckingham Bird |
|-----------------|--------------------|--------------------|
| Clerk of Courts | County Coordinator | County Attorney |