

### **BOARD OF COUNTYCOMMISSIONERS**

## JEFFERSON COUNTY, FLORIDA

#### THE KEYSTONE COUNTY-ESTABLISHED 1827

1484 SOUTH JEFFERSON STREET; MONTICELLO, FLORIDA 32344 PHONE: (850)-342-0287

**Stephen Fulford**District 1 Chairman

Gene Hall
District 2

J T Surles
District 3

**Betsy Barfield**District 4 ViceChair

Stephen Walker
District 5

Regular Session Agenda
December 7, 2017 at the Courthouse Annex
435 W. Walnut Street, Monticello, FL 32344

- 1. 6 PM Call to Order, Invocation, Pledge of Allegiance
- 2. Public Announcements, Presentations & Awards

  <u>Proclamation of Appreciation & Service for Sheriff David Hobbs</u>
- 3. Consent Agenda
  - a) Approval of Agenda
  - b) General/Transportation Fund Vouchers
- 4. General Business
  - a) Non Profit & Small Grant Requests/Recognition Parrish Barwick
  - b) CDBG First Public Hearing proposed grant application B. Ballister/A.Kundra
  - c) Ordinance Amendment 2017 ATVs on Unpaved Roads Comm Walker/S.Shirley
- 5. Citizens Request & Input on Non-Agenda Items (3 Minute Limit)
- 6. County Coordinator
  - a) North Florida Economic Development Grant NFEDC -

Resolution/Letter of Support

- 7. Commissioner Discussion Items
- 8. Adjourn

From the manual "Government in the Sunshine", page 40: Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER	

PAGE

2260.41

.00

TIME 11:29:34

USER KNEWBERRY

REPORT DATE 12/01/2017

SYSTEM DATE 12/01/2017

FILES ID

DUE PURCHASE INVOICE DUE TY VOUCHER TRANS DISC/WITH VENDOR DATE ORDER NUMBER NUMBER DATE PE NUMBER TRANSACTION DESCRIPTION AMOUNT NAME AMOUNT CASH CODE-01001 G/L CASH ACCOUNT-011010000 CASH-CHECKING-GEN. FUND Advanced Business System 12/07/2017 - 298091 11/13/2017 VR 01120717-006 Mtr#70304 48.76
Advanced Business System 12/07/2017 - 298092 11/13/2017 VR 01120717-007 Mtr#70302,70315,70316 402.83
Advanced Business System 12/07/2017 - 298093 11/13/2017 VR 01120717-008 Mtr#70317,70318,70319 87.26
Advanced Business System 12/07/2017 - 298175 11/14/2017 VR 01120717-014 Mtr#70308 15.94
Advanced Business System 12/07/2017 - 298290 11/15/2017 VR 22120717-079 Mtr#70301 40.13
Advanced Business System 12/07/2017 - 298687 11/27/2017 VR 01120717-139 Mtr#68863 26.73
Advanced Business System 12/07/2017 - 298687 11/27/2017 VR 19120717-140 Mtr#68863 26.72 .00 .00 .00 .00 .00 .00 .00 648.37 CHECK TO VENDOR==>VENDOR ADVBUSIN Advanced Business Systems TOTALS .00 AFFORD BUSINESS COMM, LLC 12/07/2017 - 2189 11/24/2017 VR 01120717-100 Courthse-VoicemailReprogr 72.00 .00 CHECK TO VENDOR==>VENDOR AFFORDBU AFFORD BUSINESS COMM, LLC TOTALS 72.00 .00 Animal Medical Clinic\* 12/07/2017 - 272823 11/01/2017 VR 01120717-025 Act#4512 Vet Services 145.00 .00 Animal Medical Clinic\* 12/07/2017 - 273290 11/14/2017 VR 01120717-024 Act#4512 Vet Services 44.00 .00 Animal Medical Clinic\* 12/07/2017 273346 11/15/2017 VR 01120717-026 Act#4512 Vet Services 45.00 .00 Animal Medical Clinic\* 12/07/2017 - 273346 11/15/2017 VR 01120717-027 Act#4512 T.K.X. 112.00 .00 CHECK TO VENDOR==>VENDOR ANIMALCL Animal Medical Clinic\* TOTALS 346.00 .00 Antelope Computer Servic 12/07/2017 -609 11/20/2017 VR 01120717-065 BuildDept-RelocateEquipme 110.00 CHECK TO VENDOR==>VENDOR ANTELOPE Antelope Computer Service TOTALS 110.00 .00 Apalachee Center 12/07/2017 - 681801 11/13/2017 VR 01120717-009 JeffCntyBaker-MarchmanAct 2375.76 .00 - 681801 11/13/2017 VR 01120717-010 JeffCntyBaker-MarchmanAct 890.91 Apalachee Center 12/07/2017 .00 CHECK TO VENDOR==>VENDOR APAMENHE Apalachee Center TOTALS 3266.67 Ard, Shirley & Rudolph, P 12/07/2017 - 11515 11/20/2017 VR 01120717-063 #2-101.1 Plan Rep 12/17 2188.33 .00 CHECK TO VENDOR==>VENDOR ARDSHIRL Ard, Shirley & Rudolph, PA TOTALS 2188.33 .00 Best Industrial Supply 12/07/2017 - 4855 11/21/2017 VR 01120717-078 Extension-RustRemover, Spr 86.28 .00 CHECK TO VENDOR==>VENDOR BESTINDU Best Industrial Supply TOTALS 86.28 .00 Big Bend-Eubanks Termite 12/07/2017 - 207370 11/02/2017 VR 01120717-154 #8522 Monthly Pest Ctrl 400.00 .00 Big Bend-Eubanks Termite 12/07/2017 - 207762 11/20/2017 VR 19120717-155 #10642 Wacissa-Pest Ctrl 30.00 .00 CHECK TO VENDOR==>VENDOR BIGBTERM Big Bend-Eubanks Termite TOTALS 430.00 .00 T. Buckingham Bird 12/07/2017 - 12011701 12/01/2017 VR 01120717-002 Monthly Budget 12/17 2260.41 .00

CHECK TO VENDOR==>VENDOR BIRDTBUC T. Buckingham Bird TOTALS

REPORT DATE 12/01/2017 SYSTEM DATE 12/01/2017 FILES ID B						OUNTY COMMISS: CASH CODE OI				11:29:34 KNEWBERRY
VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTI	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
Marty Bishop	12/07/2017	-	12011701	12/01/2017	VR	01120717-003	Monthly B	udget 12/17	24016.66	.00
	СНІ	ECK TO VENDOR:	==>VENDOR	BISHOPM M	arty	Bishop		TOTALS	24016.66	.00
Oliver Bradley	12/07/2017	-	92921117	11/27/2017	VR	01120717-136	VA Travel	11/17	220.72	.00
	CHI	ECK TO VENDOR:	==>VENDOR	BRADLEYO O	live	er Bradley		TOTALS	220.72	.00
Capital Security	12/07/2017	_	73365	11/13/2017	VR	22120717-080	CameraIns	tall@LoadingDo		
									1560.00	.00
	СНІ	ECK TO VENDOR:	==>VENDOR	CAPITALS C	apit	al Security		TOTALS	1560.00	.00
CenturyLink	12/07/2017			, .,		01120717-091			598.00	.00
CenturyLink	12/07/2017	_				01120717-092			149.25	.00
CenturyLink	12/07/2017	_				01120717-093			149.25	.00
CenturyLink	12/07/2017	_				01120717-094			230.54	.00
CenturyLink	12/07/2017	_				01120717-095			163.65	.00
CenturyLink	12/07/2017	_				01120717-096			368.64	.00
CenturyLink	12/07/2017					01120717-097			225.50	.00
CenturyLink	12/07/2017					01120717-099			113.61	.00
CenturyLink	12/07/2017					22120717-098			53.07	.00
CenturyLink	12/07/2017	-	24391117	11/1//201/	VK	01120717-138	ACT#43895	2439	165.95	.00
	CHI	ECK TO VENDOR:	==>VENDOR	CENTLINK C	entu	ıryLink		TOTALS	2217.46	.00
CITY OF MONTICELLO	12/07/2017	_	11151701	11/15/2017	VR	19120717-074	Fire Asse	ssment Fees		
									37338.19	.00
	CHI	ECK TO VENDOR:	==>VENDOR	CITY C	ITY	OF MONTICELLO	0	TOTALS	37338.19	.00
City of Monticello	12/07/2017					01120717-103			324.00	.00
City of Monticello	12/07/2017					22120717-143			7.58	.00
City of Monticello	12/07/2017					01120717-107			7.50	.00
City of Monticello	12/07/2017	_				19120717-113			89.71	.00
City of Monticello	12/07/2017					19120717-114			10.34	.00
City of Monticello	12/07/2017					01120717-104			26.13	.00
City of Monticello	12/07/2017					01120717-108			60.96	.00
City of Monticello	12/07/2017					22120717-145			79.01	.00
City of Monticello	12/07/2017					22120717-144			8.99	.00
City of Monticello	12/07/2017					01120717-105			42.50	.00
City of Monticello	12/07/2017	_	04091117	11/22/201/	VR	01120717-106	ACT#UUUIU	409	68.30	.00
	CHI	ECK TO VENDOR:	==>VENDOR	CITYMONT C	ity	of Monticello	0	TOTALS	725.02	.00
Computer Info & Planning	12/07/2017	-	4622	11/14/2017	VR	01120717-069	STAC Modi	fication Hours	687.50	.00
	СНІ	ECK TO VENDOR:	==>VENDOR	COMPINFO C	ompu	iter Info & Pi	lanning	TOTALS	687.50	.00
DEMCO	12/07/2017	-	6254359	11/13/2017	VR	01120717-112	#09003680	O OutdoorFlagL	ib 145.33	.00

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REPORT DATE 12/01/2017

REPORT DATE 12/01/2017 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS  SYSTEM DATE 12/01/2017 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER  FILES ID B								PAGE TIME USEF	
VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
DEMCO	12/07/2017	-	6258840	11/21/2017	7 VR	01120717-110	#090036800 Playpod House		0.0
DEMCO	12/07/2017	-	6258840	11/21/2017	7 VR	01120717-111	#090036800 BookDisp,BkMa		.00
						_		1504.79	.00
		ECK TO VENDOR:			DEMC(		TOTALS	3844.92	.00
Dewberry Engineers, Inc.	12/07/2017	_	1482159	11/15/2017	7 VR	01120717-085	West Lake Road	4759.92	.00
Dewberry Engineers, Inc. Dewberry Engineers, Inc.	12/07/2017	<u>-</u>	1482160 1482479	11/15/2017	7 VR 7 VR	01120717-086 01120717-087	Walker Springs Road Wacissa Springs Ph2	200.00	.00
								14555.69	.00
Dewberry Engineers, Inc.	12/07/2017	_	1482480	11/15/2017	7 VR	01120717-088	Wacissa Springs Ph2	17750.00	.00
	СН	ECK TO VENDOR	==>VENDOR	DEWBERRY I	Dewbe	erry Engineer	s, Inc. TOTALS	37265.61	.00
Duke Energy	12/07/2017	_	12171117	11/07/2017	7 VR	01120717-028	Act#4924911217	800.84	.00
Duke Energy	12/07/2017		45191117	11/15/2017	7 VR	22120717-083	Act#0374194519	360.62	.00
Duke Energy	12/07/2017						Act#3663516080	21.94	.00
Duke Energy	12/07/2017	_	64051117	11/07/2017	7 VR	01120717-029	Act#6504596405	153.56	.00
Duke Energy	12/07/2017		90641117	11/15/2017	7 VR	01120717-071	Act#3193189064	483.51	.00
Duke Energy	12/07/2017		93471117	11/06/2017	7 VR	22120717-050	Act#2704479347	196.07	.00
Duke Energy	12/07/2017	_	95941117	11/10/2017	7 VR	01120717-023	Act#5010229594	381.39	.00
	СНЕ	ECK TO VENDOR	==>VENDOR	DUKE I	Duke	Energy	TOTALS	2397.93	.00
John Eveland	12/07/2017	-	11281701	11/28/2017	7 VR	01120717-101	Ext-Install Doors/Locks	67.50	.00
	СНЕ	ECK TO VENDOR:	==>VENDOR	EVELANDJ 3	John	Eveland	TOTALS	67.50	.00
Howdys Rent A Toilet	12/07/2017	-	622748	11/24/2017	7 VR	01120717-153	#15916 Wacissa River Hea	id 128.00	.00
	СН	ECK TO VENDOR:	==>VENDOR	HOWDYS F	Howd	ys Rent A Toi	let TOTALS	128.00	.00
Ingram Library Services	12/07/2017	_	31258726	11/07/2017	7 VR	01120717-039	Act#2005054	10.20	.00
Ingram Library Services		-				01120717-032		22.14	.00
Ingram Library Services		_				01120717-031		283.58	.00
Ingram Library Services	12/07/2017	_	31258729	11/07/2017	7 VR	01120717-030	Act#2005054	863.72	.00
Ingram Library Services	12/07/2017	=	31280885	11/08/2017	7 VR	01120717-046	Act#2005054	32.37	.00
Ingram Library Services		_	31280886	11/08/2017	7 VR	01120717-045	Act#2005054	94.48	.00
Ingram Library Services		_	31300132	11/09/2017	7 VR	01120717-044	Act#2005054	17.30	.00
Ingram Library Services		_	31300133	11/09/2017	7 VR	01120717-043	Act#2005054	47.47	.00
Ingram Library Services	12/07/2017	_	31300134	11/09/2017	7 VR	01120717-042	Act#2005054	9.49	.00
Ingram Library Services		_	31300135	11/09/2017	7 VR	01120717-041	Act#2005054	37.09	.00
Ingram Library Services		_	31300136	11/09/2017	7 VR	01120717-040	Act#2005054	14.39	.00
Ingram Library Services		_	31314893	11/10/2017	7 VR	01120717-128	Act#2005054	7.33	.00
Ingram Library Services		_	31314894	11/10/2017	7 VR	01120717-129	Act#2005054	21.19	.00
Ingram Library Services	12/07/2017	_	31314895	11/10/2017	7 VR	01120717-130	Act#2005054	106.16	.00
Ingram Library Services		_				01120717-131		96.53	.00
Ingram Library Services		_	31314897	11/10/2017	7 VR	01120717-132	Act#2005054	111.88	.00
Ingram Library Services		_	31330406	11/12/2017	7 VR	01120717-133	Act#2005054	719.89	.00

REPORT DATE 12/01/2017 SYSTEM DATE 12/01/2017 FILES ID B		JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER								4 11:29:34 KNEWBERRY
VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE		DUCHER JMBER	TRANSACT	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
Ingram Library Services	12/07/2017	_		11/12/2017					17.72	.00
Ingram Library Services		_		11/12/2017					13.99	.00
Ingram Library Services		_		11/12/2017			"	-	76.59	.00
Ingram Library Services		-		11/12/2017					11.27	.00
Ingram Library Services Ingram Library Services		<del>-</del>		11/14/2017 11/14/2017					12.54 80.51	.00
Ingram Library Services Ingram Library Services		_		11/14/2017			"	-	102.57	.00
Ingram Library Services		_		11/16/2017					13.78	.00
Ingram Library Services		_		11/16/2017					126.01	.00
Ingram Library Services		_		11/17/2017					126.95	.00
Ingram Library Services		_	31426389	11/17/2017	VR 01	120717-119	Act#20050	)54	11.87	.00
Ingram Library Services		_	31426390	11/17/2017	VR 01	1120717-118	Act#20050	)54	17.09	.00
Ingram Library Services		_		11/19/2017					10.60	.00
Ingram Library Services		=		11/19/2017					32.58	.00
Ingram Library Services	12/07/2017	_	31444509	11/19/2017	VR 01	1120717-115	Act#20050	)54	36.50	.00
	СНЕ	CK TO VENDOR	==>VENDOR	INGRAM I	ngram	Library Se	rvices	TOTALS	3185.78	.00
Jeff.Co. Clerk of Courts	12/07/2017	_	11301701	11/30/2017	VR 01	120717-152	Filing Fe	ees 11/17		
Taff Car Claude of Carrets	10/07/0017		10011701	10/01/0017	TTD 01	100717 001	M	)	1850.50	.00
Jeff.Co. Clerk of Courts	12/0//201/	-	12011/01	12/01/201/	VR UI	1120/1/-001	Monthly E	Budget 12/17	30000.00	.00
	СНЕ	CCK TO VENDOR	==>VENDOR	JEFCLERK J	eff.Co	o. Clerk of	Courts	TOTALS	31850.50	.00
Jeff Cnty Sheriff's Offi	12/07/2017	-	11291701	11/29/2017	VR 14	1120717-141	Budget Re		323452.59	.00
									323432.39	.00
	CHE	CK TO VENDOR	==>VENDOR	JEFFCOSH J	eff Cr	nty Sheriff	's Offic	TOTALS	323452.59	.00
Jefferson Co. Extension	12/07/2017	-	10071701	10/07/2017	VR 01	120717-066	AwardBand	quetFacilityUse	330.00	.00
	СНЕ	CCK TO VENDOR	==>VENDOR	JEFFEXTE J	effers	son Co. Ext	ension	TOTALS	330.00	.00
Madison County	12/07/2017	_	11221701	11/22/2017	VR 01	120717-089	VA Shared	d Costs 11/17	1853.64	.00
									1033.04	.00
	CHE	CCK TO VENDOR:	==>VENDOR	MADISONB Ma	ladisor	n County		TOTALS	1853.64	.00
Monticello Carquest Inc.		_						HydTube, HydHos		.00
Monticello Carquest Inc.	12/07/2017	_						Air Filter	18.77	.00
Monticello Carquest Inc.		-						Hydro Fluid	176.38	.00
Monticello Carquest Inc. Monticello Carquest Inc.		-						Hyd Hose-Bulk	34.64	.00
monticello carquest inc.	12/0//201/	_	38154210	11/2//2017	VR 22	2120/1/-142	Cust#263	HydHose, HydFit	108.90	.00
	CHE	CK TO VENDOR	==>VENDOR	MONTCARQ M	lontice	ello Carque	st Inc.	TOTALS	403.59	.00
Monticello News	12/07/2017	-	7263	11/15/2017	VR 01	120717-109	Library-1	Yr Subscripti	on 45.00	.00
	СНЕ	CK TO VENDOR	==>VENDOR	MONTINEW M	Iontice	ello News		TOTALS	45.00	.00
Bill Moody	12/07/2017	_	11091701	11/09/2017	VR 01	120717-019	Cell Phor	ne 08/09-09/08	45.00	.00

REPORT DATE 12/01/2017 SYSTEM DATE 12/01/2017 FILES ID B							UNTY COMMISSI CASH CODE OF				5 11:29:34 KNEWBERRY
VENDOR NAME	DUE DATE	PURCH ORDER	-	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTI	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
<u> </u>	12/07/2017 12/07/2017 12/07/2017		- - -	11091703	11/09/2017	VR (	01120717-021	Data Acce	e 09/09-10/08 ss 09/20-10/19 ss 10/20-11/19	45.00 30.00 30.00	.00 .00 .00
	СНІ	ECK TO	VENDOR	==>VENDOR	MOODYBIL B	ill I	Moody		TOTALS	150.00	.00
MyOfficeProducts MyOfficeProducts	12/07/2017 12/07/2017								ignature Stamp 74 Recycle Bin	94.74 43.24	.00
	СНІ	ECK TO	VENDOR	==>VENDOR	MYOFFICE M	yOff	iceProducts		TOTALS	137.98	.00
Partsmaster	12/07/2017		-	23217833	11/13/2017	VR 2	22120717-146	Cust#PM36	4386	803.85	.00
	CHI	ECK TO	VENDOR	==>VENDOR	PARTSMAS P	artsı	master		TOTALS	803.85	.00
PERFORMANCE PETERBILT	12/07/2017		-	704235	10/26/2017	VR 2	22120717-147	#70008700	TransServ,OilC	h 1126.10	.00
	СНІ	ECK TO	VENDOR	==>VENDOR	PERFOPET PI	ERFO	RMANCE PETERE	BILT	TOTALS	1126.10	.00
	12/07/2017 12/07/2017		<u>-</u>				01120717-072 01120717-073			1.42 2.82	.00
	CHI	ECK TO	VENDOR:	==>VENDOR	PIGGLYWI P	iggl	y Wiggly		TOTALS	4.24	.00
Plantation Propane, Inc.	12/07/2017		-	91521	11/14/2017	VR 2	22120717-051	Solid Was	te Delivery	84.00	.00
	СНІ	ECK TO	VENDOR	==>VENDOR	PLANTATI P	lanta	ation Propane	e, Inc.	TOTALS	84.00	.00
Priced Right Services LL	12/07/2017		-	012753	10/24/2017	VR 2	22120717-052	Solid Was	te- Labor	195.00	.00
	CHI	ECK TO	VENDOR	==>VENDOR	PRICEDRI P	rice	d Right Servi	ces LLC	TOTALS	195.00	.00
Pro Chem, Inc.	12/07/2017		-	5585	11/10/2017	VR 2	22120717-053	SolidWast	e-DumpsterPatro	1 851.17	.00
	СНІ	ECK TO	VENDOR	==>VENDOR	PRO-CHEM P	ro Cl	nem, Inc.		TOTALS	851.17	.00
Redwire	12/07/2017		-	132998	11/25/2017	VR (	01120717-090	#W1M1414	Annex	236.05	.00
	СНІ	ECK TO	VENDOR	==>VENDOR	REDWIRE R	edwi	re		TOTALS	236.05	.00
Register's Mini Storage	12/07/2017		-	12011701	12/01/2017	VR (	01120717-004	Units B 1	7, 21-22	225.00	.00
	CHI	ECK TO	VENDOR	==>VENDOR	REGISTMI R	egis	ter's Mini St	corage	TOTALS	225.00	.00
Restoration Assistance	12/07/2017		_	I-022059	11/07/2017	VR 2	22120717-054	Site Insp	ection 10/17	2250.00	.00
	CHI	ECK TO	VENDOR	==>VENDOR	RESTORAT R	esto	ration Assist	cance	TOTALS	2250.00	.00
DAVIS REVELL	12/07/2017		_	11081701	11/08/2017	VR (	01120717-017	Data Acce	ss 11/12-12/11	30.00	.00

REPORT DATE 12/01/2017 SYSTEM DATE 12/01/2017 FILES ID B							OUNTY COMMISS: - CASH CODE OI	PAGE TIME USER	6 11:29:34 KNEWBERRY		
VENDOR NAME	DUE DATE	PURCHA ORDER	ASE INVOICE NUMBER NUMBER		DUE DATE			TRANSACTI	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	СН	ECK TO	VENDOR=	==>VENDOR	REVELL	DAVI	S REVELL		TOTALS	30.00	.00
Right Way Welding & Fabr	12/07/2017		-	1237	11/10/201	7 VR	22120717-055	SolidWast	e-RepairDumpste	r 1340.75	0.0
Right Way Welding & Fabr	12/07/2017		-	1243	11/16/201	7 VR	22120717-056	SolidWast	e-TrashCompactor	r	.00
Right Way Welding & Fabr	12/07/2017		-	1247	11/21/201	7 VR	22120717-148	SolidWast	e-DumpsterLids	1727.00 200.00	.00
	СН	ECK TO	VENDOR=	==>VENDOR	RIGHTWEL	Right	t Way Welding	& Fabri	TOTALS	3267.75	.00
Ring Power Corporation*									lement, FilterAs		.00
Ring Power Corporation*	12/0//201/		-	03496319	11/02/201	/ VR	22120/11/-05/	#UZ43Z3 W	heelLoaderRental	5450.88	.00
	CH	ECK TO	VENDOR=	==>VENDOR	RINGPOWC	Ring	Power Corpora	ation*	TOTALS	5655.05	.00
Keith Roddenberry	12/07/2017		-	108976	11/29/201	7 VR	01120717-137	Courthous	e-Lawn Service	50.00	.00
	СН	ECK TO	VENDOR=	==>VENDOR	RODDENBE	Keitl	h Roddenberry		TOTALS	50.00	.00
Royal Mini Storage, Inc.	12/07/2017		-	12011701	12/01/201	7 VR	01120717-005	Unit #47		110.00	.00
	СН	ECK TO	VENDOR=	==>VENDOR	ROYALMIN	Roya	l Mini Storage	e, Inc.	TOTALS	110.00	.00
James Skipworth	12/07/2017		-	11201701	11/20/201	7 VR	01120717-018	Janitoria	1 Svcs 11/17	420.00	.00
	СН	ECK TO	VENDOR=	==>VENDOR	SKIPWORJ	Jame	s Skipworth		TOTALS	420.00	.00
Staples Credit Plan*	12/07/2017		-	33590188	11/10/201	7 VR	01120717-070	#ATL 1060	810 Toner	340.30	.00
	СН	ECK TO	VENDOR=	==>VENDOR	STAPLES	Stapi	les Credit Pla	an*	TOTALS	340.30	.00
State Attorney's Office State Attorney's Office							01120717-012 01120717-013			33.12 29.44	.00
State Actorney's Office										62.56	.00
mallaharan Mamanial							e Attorney's (		TOTALS		.00
	12/07/2017								501 Riggs, Rodney	1958.68	.00
Tallahassee Memorial	12/07/2017		_	11201/01	11/20/201	/ VR	01120/1/-06/	#6/25605/	75 Amerson, Worth	n 1469.01	.00
	СН	ECK TO	VENDOR=	==>VENDOR	TALLMEMO	Talla	ahassee Memor	ial	TOTALS	3427.69	.00
Teletrac Inc	12/07/2017		-	91099773	11/01/201	7 VR	22120717-059	Act#13941	0 Nov-Jan	1800.00	.00
	СН	ECK TO	VENDOR=	==>VENDOR	TELETRAC	Tele	trac Inc		TOTALS	1800.00	.00
Thomson West	12/07/2017		-	83709398	11/01/201	7 VR	14120717-047	Act#10040	54973	612.00	.00

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

PAGE 6

REPORT DATE 12/01/2017

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER PAGE

TIME 11:29:34

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REPORT DATE 12/01/2017

FILES ID B

SYSTEM DATE 12/01/2017

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	СН	ECK TO VENDOR	==>VENDOR	THOMSONW 7	Thoms	son West	TOTALS	612.00	.00
Tri-County Electric Coop	12/07/2017	_	10011117	11/14/2017	7 VR	19120717-075	Act#87301001001	28.72	.00
Tri-County Electric Coop	12/07/2017	_	90051117	11/14/2017	7 VR	22120717-084	Act#72001059005	83.82	.00
Tri-County Electric Coop			90081117	11/21/2017	7 VR	22120717-149	Act#72001059008	53.89	.00
	СН	ECK TO VENDOR:	==>VENDOR	TRI-CO.	ri−C	County Electr	ic Coop. TOTALS	166.43	.00
UniFirst Corporation	12/07/2017	_	0145876	09/28/2017	7 VR	01120717-033	Cust#1381144	27.05	.00
UniFirst Corporation	12/07/2017	=	0146345	10/05/2017	7 VR	01120717-034	Cust#1381144	26.62	.00
UniFirst Corporation	12/07/2017	_	0146799	10/12/2017	7 VR	01120717-035	Cust#1381144	26.62	.00
	12/07/2017	_	0147275	10/19/2017	7 VR	01120717-036	Cust#1381144	26.62	.00
UniFirst Corporation	12/07/2017	_	0147734	10/26/2017	7 VR	01120717-037	Cust#1381144	27.05	.00
UniFirst Corporation	12/07/2017	_	0148216	11/02/2017	7 VR	01120717-038	Cust#1381144	26.62	.00
UniFirst Corporation	12/07/2017	_	0148654	11/09/2017	7 VR	22120717-060	Cust#1237569	151.46	.00
UniFirst Corporation	12/07/2017	_	0149150	11/16/2017	7 VR	22120717-061	Cust#1237569	165.92	.00
UniFirst Corporation	12/07/2017	_		, -, -			Cust#1311916	88.20	.00
<u> </u>	12/07/2017	_				01120717-016		26.62	.00
	12/07/2017	_					Cust#1237569	151.46	.00
UniFirst Corporation	12/07/2017	_		, -, -			Cust#1311916	88.20	.00
UniFirst Corporation	12/07/2017					01120717-077		26.62	.00
UniFirst Corporation	12/07/2017	-	0150102	11/30/2017	7 VR	01120717-151	Cust#1311916	88.20	.00
	СН	ECK TO VENDOR	==>VENDOR	UNIFIRST (	JniFi	rst Corporat:	ion TOTALS	947.26	.00
Wastebuilt	12/07/2017	-	3187637	11/08/2017	7 VR	22120717-062	Cust#111601 RollOffCable	468.38	.00
	СН	ECK TO VENDOR:	==>VENDOR	WASTEBUI V	Naste	ebuilt	TOTALS	468.38	.00
			CASH	ACCOUNT #	0110	10000	TOTALS 50	04419.48	.00

BANK ACCOUNT # 0101001611 TOTALS 504419.48

FINAL REPORT TOTALS 504419.48

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# REPORT DATE 12/01/2017 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS SYSTEM DATE 12/01/2017 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 8 TIME 11:29:34 USER KNEWBERRY

SUMMARY PAGE INFORMATION

0 ERRORS DETECTED:

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VENDOR

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INCLUDE DORMANT CREDIT MEMOS?..: Y

END OF REPORT

REPORT DATE 12/01/2017 SYSTEM DATE 12/01/2017 FILES ID B				NTY BOARD C RS TO BE PA	PAGE TIME USER	1 11:30:20 KNEWBERRY			
VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTI	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-08008	G/L C	ASH ACCOUNT-1	11010000		CASH-CHECKI	NG-CO TRAN	S		
Advanced Business System	12/07/2017	-	298094	11/13/2017	VR 11120717-008	Mtr#70306	,70314	61.30	.00
	СН	ECK TO VENDOR	==>VENDOR	ADVBUSIN A	dvanced Business	Systems	TOTALS	61.30	.00
A Mining Group, LLC	12/07/2017	_	81918	11/01/2017	VR 11120717-019	Dove Ln,	Yard	1533.92	0.0
A Mining Group, LLC	12/07/2017	-	81945	11/02/2017	VR 11120717-018	WPA, Dove	Ln, Yard		.00
A Mining Group, LLC	12/07/2017		82096		VR 11120717-020			1746.76 496.74	.00
A Mining Group, LLC	12/07/2017		82149		VR 11120717-021			1443.74	.00
A Mining Group, LLC A Mining Group, LLC	12/07/2017		82167 82228		VR 11120717-022 VR 11120717-043		n, Yard	603.42	.00
	Q						T0T1 0	1795.92	.00
					Mining Group, Ll		TOTALS	7620.50	.00
BancorpSouth	12/07/2017		635280	, .,	VR 11120717-035			13846.43	.00
BancorpSouth	12/07/2017	_	635578	11/26/2017	VR 11120717-034	#002-0070	780-003	41197.40	.00
	СН	ECK TO VENDOR	==>VENDOR	BANCORPS B	ancorpSouth		TOTALS	55043.83	.00
Beard Equipment Company	12/07/2017	_	935782	11/13/2017	VR 11120717-003	#700352 C	oupler Splined	186.28	.00
	СН	ECK TO VENDOR	==>VENDOR	BEARD B	eard Equipment Co	ompany	TOTALS	186.28	.00
Borden Access Control*	12/07/2017	_	11161701	11/16/2017	VR 11120717-025	Service C	harge	335.00	.00
	СН	ECK TO VENDOR	==>VENDOR	BORDENAC B	orden Access Cont	trol*	TOTALS	335.00	.00
Boyd Sod Farm Inc.	12/07/2017	_	21508	10/31/2017	VR 11120717-005	CedarLane	-Centipede	182.00	.00
	СН	ECK TO VENDOR	==>VENDOR	BOYDSODF B	oyd Sod Farm Inc		TOTALS	182.00	.00
Bruce Fire & Safety, Inc	12/07/2017	-	89796	11/16/2017	VR 11120717-036	Road Dept	-Inspection	65.00	.00
	СН	ECK TO VENDOR	==>VENDOR	BRUCEFIR B	ruce Fire & Safet	ty, Inc*	TOTALS	65.00	.00
CenturyLink	12/07/2017	_	83041117	11/16/2017	VR 11120717-023	Act#31216	8304	402.72	.00
	СН	ECK TO VENDOR	==>VENDOR	CENTLINK C	enturyLink		TOTALS	402.72	.00
City of Monticello	12/07/2017	-	01121117	11/22/2017	VR 11120717-026	Act#00050	112	51.91	.00
	CH	ECK TO VENDOR	==>VENDOR	CITYMONT C	ity of Monticello	0	TOTALS	51.91	.00
Crystal Springs	12/07/2017	-	11251701	11/25/2017	VR 11120717-042	#67149311	5070266	60.09	.00

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VENDOR NAME	DUE PURCHASE DATE ORDER NUME		DUE DATE	TY VOUCHER PE NUMBER	TRANSACTIO	N DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CHECK TO VENI	OOR==>VENDOR	CRYSTALS	Crystal Springs		TOTALS	60.09	.00
CSX Transportation Inc	12/07/2017 -	8343619	11/21/201	7 VR 11120717-024	#DOT625529	Y CR 257	615.00	.00
	CHECK TO VENI	OOR==>VENDOR	CSX	CSX Transportation	n Inc	TOTALS	615.00	.00
Duke Energy	12/07/2017 -	33121117	11/15/201	7 VR 11120717-030	Act#207030	3312	260.36	.00
	CHECK TO VENI	OOR==>VENDOR	DUKE	Duke Energy		TOTALS	260.36	.00
DUVAL ASPHALT	12/07/2017 -	119823MB	11/05/201	7 VR 11120717-007	#JEF003 EZ	Street 501b	840.00	.00
	CHECK TO VENI	OOR==>VENDOR	DUVALASP	DUVAL ASPHALT		TOTALS	840.00	.00
First Call Truck Parts First Call Truck Parts				.7 VR 11120717-004 .7 VR 11120717-039				.00
	CHECK TO VENI	OOR==>VENDOR	FIRSTCAL	First Call Truck I	Parts	TOTALS	561.91	.00
Forterra Pipe & Precast	12/07/2017 -	11569206	11/07/201	.7 VR 11120717-006	#10022307		1819.00	.00
	CHECK TO VENI	OOR==>VENDOR	FORTERRA	Forterra Pipe & Pi	recast	TOTALS	1819.00	.00
Grubbs Petroleum, Inc*	12/07/2017 -	178617	11/17/201	.7 VR 11120717-016	Road Dept		8168.00	.00
	CHECK TO VENI	OOR==>VENDOR	GRUBBSPE	Grubbs Petroleum,	Inc*	TOTALS 1	8168.00	.00
		622750	11/24/201	.7 VR 11120717-029 .7 VR 11120717-028 .7 VR 11120717-027	#19214 Hol	d Pond Hwy 19	64.00 64.00 34.29	.00 .00
	CHECK TO VENI	OOR==>VENDOR	HOWDYS	Howdys Rent A Toil	let	TOTALS	162.29	.00
John Deere Credit*	12/07/2017 -	1921262	11/17/201	.7 VR 11120717-033	#030-00607		1809.53	.00
	CHECK TO VENI	OOR==>VENDOR	JOHNDEEC	John Deere Credit	*	TOTALS	1809.53	.00
Lacal Equipment, Inc. Lacal Equipment, Inc.	12/07/2017 - 12/07/2017 -			.7 VR 11120717-011 .7 VR 11120717-012		•		.00
	CHECK TO VENI	OOR==>VENDOR	LACAL	Lacal Equipment, 1	Inc.	TOTALS	834.68	.00
Mobile Communications	12/07/2017 -	000161-2	11/15/201	.7 VR 11120717-009	#11099 2 R		3033.74	.00
	CHECK TO VENI	OOR==>VENDOR	MOBILECO	Mobile Communicati	ions	TOTALS	3033.74	.00
Northern Safety Co, Inc.	12/07/2017 -	90270076	11/21/201	7 VR 11120717-041	#7574908 G	atorade	455.07	.00

JEFFERSON (	COUNTY BOARD	OF, COUNTY	COMMISSIONERS
LIST OF VOUC	CHERS TO BE	PAID - CASH	CODE ORDER

REPORT DATE 12/01/2017 SYSTEM DATE 12/01/2017

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	LIST	OF VOUCHER	S TO BE	PAID - CASH (	CODE ORDER	TIME	11:30:20
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VENDOR NAME	DUE DATE	PURCHA ORDER	-	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACT	ION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	СН	ECK TO	VENDOR=	==>VENDOR	NORTHSAF	North	nern Safety Co	o, Inc.	TOTALS	455.07	.00
-	12/07/2017 12/07/2017								43-1 AddressBook 04-1 Copy Paper	17.29 34.18	.00
	СН	ECK TO	VENDOR=	==>VENDOR	OFFDEP	Offic	ce Depot*		TOTALS	51.47	.00
O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc	12/07/2017 12/07/2017		_ _	5-311808 5-312376	11/20/201 11/27/201	7 VR 7 VR	11120717-002 11120717-015 11120717-040 11120717-038	#336410 #336410	Wash Brush	14.24 29.98 37.13 4 404.44	
	СН	ECK TO	VENDOR=	==>VENDOR	OREILLY	O'Rei	illy Automotiv	re, Inc.	TOTALS	485.79	.00
Partsmaster	12/07/2017		-	23219805	11/17/201	7 VR	11120717-037	#PM35771	1 Cryobits w/Flat	498.38	.00
	СН	ECK TO	VENDOR=	==>VENDOR	PARTSMAS	Parts	smaster		TOTALS	498.38	.00
Syn-Tech Systems, Inc.	12/07/2017		-	157435	11/14/201	7 VR	11120717-010	JEFFFL R	_	1575.00	.00
	СН	ECK TO	VENDOR=	==>VENDOR	SYNTECHS	Syn-1	Tech Systems,	Inc.	TOTALS	1575.00	.00
Tri-County Electric Coop Tri-County Electric Coop	12/07/2017 12/07/2017		- -				11120717-031 11120717-032			30.77 31.34	
	СН	ECK TO	VENDOR=	==>VENDOR	TRI-CO.	Tri-C	County Electri	c Coop.	TOTALS	62.11	.00
Vector Security	12/07/2017		_	60345831	11/05/201	7 VR	11120717-001	Act#6478	853	31.45	.00
	СН	ECK TO	VENDOR=	==>VENDOR	VECTOR	Vecto	or Security		TOTALS	31.45	.00
Waukeenah Fertlizer	12/07/2017		-	60546	11/13/201	7 VR	11120717-017	JEFFCR C	oncrete Mix	31.92	.00
	СН	ECK TO	VENDOR=	==>VENDOR	WAUKFERT	Wauke	eenah Fertlize	er	TOTALS	31.92	.00
				CASH	ACCOUNT #	1110	010000		TOTALS 9	5304.33	.00
				BANK	ACCOUNT #	0101	1006511		TOTALS 9	5304.33	.00
							FIN	NAL REPOR	T TOTALS 9	5304.33	.00

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# REPORT DATE 12/01/2017 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS SYSTEM DATE 12/01/2017 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 4 TIME 11:30:20 USER KNEWBERRY

SUMMARY PAGE INFORMATION

ERRORS DETECTED: 0

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VENDOR

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CASH CODE 08008

INCLUDE DORMANT CREDIT MEMOS?..: Y

END OF REPORT

# JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS SMALL GRANT PROGRAM

<u>Purpose.</u> The purpose of this program is to provide economic support for activities and initiatives that encourage economic development and enhance the quality of life in our community.

<u>Eligibility.</u> Applicants must be volunteer-based, non-profit organizations, located in and serving Jefferson County. To be eligible, the applicant must demonstrate the activity for which funding is sought will:

- 1. Increase economic activity in the county; and/or
- 2. Improve and promote the county's image and, thereby, enhance the prospect for increased economic activity in the future.

The maximum award available through the Small Grant Program is \$1500. This amount may be adjusted by the County, based on budgetary considerations.

One application per organization, per six month period will be considered; October 1 - March 31 is the first application period, April 1 - September 30 is the second application period. \*An organization submitting one application during the fiscal year can submit the application at anytime during the year, Jefferson County's fiscal year is from October 1 through September 30. The County will not consider applications from cemetery associations, veterans' or labor organizations, religious groups or fraternal organizations. Social and/or civic organizations may be eligible, depending on the nature of the request.

**How to Apply.** Application forms are available in the County Coordinator's Office or online at <a href="https://www.jeffersoncountyfl.gov">www.jeffersoncountyfl.gov</a>. Completed applications should be forwarded to:

County Coordinator's Office 1 Courthouse Circle Monticello, Florida 32344

Additional instructions and timelines are contained in the application. All questions regarding the process should be directed to Mrs. Julie Conley at 850-997-7999 or jcedc@embarqmail.com Also, Parrish Barwick at 850-342-0287 or <a href="mailto:pbarwick@jeffersoncountyfl.gov">pbarwick@jeffersoncountyfl.gov</a>.

**Evaluation.** Proposals will be evaluated by the Small Grant Review Committee which shall consist of the Executive Directors of the Economic Development Council, Tourist Development Council and Chamber of Commerce; also Mrs. Jennifer Johnson, Jefferson County Health Department Administrator and the County Coordinator. The Committee's nonbinding recommendations will be submitted to the Board of County Commissioners for final approval and notification of awards. The following criteria will be used to evaluate grant proposals:

- Does the proposal respond to a demonstrated or emerging community need
- Is the project tied to economic development
- Will existing and/or additional volunteer and fundraising efforts be used as leverage to promote the project
- Are matching funds available
- Does the proposal offer a plan for financial sustainability without continued grant assistance
- Does the applicant have the demonstrated ability to implement the project
- Does the applicant receive public financial support

#### **SMALL GRANT PROGRAM**

#### **APPLICATION**

Thank you for your interest in Jefferson County's Small Grant Program. Our goal is to provide support for activities and initiatives that encourage economic development and enhance the quality of life in our community.

Please complete this application (typewritten applications are preferred) and return it to the County Coordinator's office at least 60 days prior to the date on which the funds are needed.

The process for evaluation of applications is as follows:

- 1. Within 30 days of receipt of a completed application, the Small Grant Program Review Committee will meet to evaluate the application. This meeting will be advertised and open to the public. You will be personally notified of the meeting and invited to have an open discussion with the Committee regarding your project. This will be the only forum in which your application will be discussed.
- 2. The Committee's evaluation and recommendation will be forwarded to the Board of County Commissioners and placed on the Consent Agenda for the next available meeting (but no later than 30 days following the Review Committee's meeting). You will receive notice of the meeting. However, there will be no further input or discussion and the Board will either accept or reject the Committee's recommendation.
- 3. The County Coordinator will notify applicants of the County Commission's decision regarding the grant request.
- 4. If your funding request is granted, you are required to submit a report outlining the development, implementation and overall assessment of the project or event. Please provide as many details as possible to assist the Review Committee and County Commission in evaluating the impact of the project or event. This report should be submitted to the County Coordinator's office no later than 30 days following the completion of the project or event.

Project name:	
Organization name:	
Organization name:	
Гуре of organization (charitable, 501(с)(3), etc	

Please describe how the project meets the c may create your own narrative or respond by limit your narrative or responses to one page	y answering the questions below. Please
<ul> <li>What product or service will be rende</li> <li>Is the project tied to economic develo</li> <li>How will the project be implemented?</li> <li>Are volunteer services and fundraisin implement the project?</li> <li>Is the project currently receiving publicate available?</li> </ul>	opment? ? ng efforts being used as leverage to
Amount of funds requested: \$	_
Anticipated project completion date:	
	Signature of Applicant
	Title
	Date

### **CDBG First Public Hearing Notice**

#### Jefferson County, Florida

Jefferson County is considering applying to the Florida Department of Economic Opportunity for a FFY 2015 Small Cities Community Development Block Grant (CDBG). The County is eligible to apply for up to \$650,000 in the neighborhood revitalization, commercial revitalization and housing rehabilitation categories and up to \$1.5 million in the economic development category. Construction activities funded through the CDBG Program must meet one of the following National Objectives:

- 1. Provide benefit to low- and moderate-income persons;
- 2. Prevent or eliminate slum or blight conditions; or
- 3. Meet a need of recent origin having a particular urgency.

Projects CDBG funds may be used for include constructing drainage improvements and stormwater ponds, paving roads and sidewalks, installing sewer and water lines, building a community center or park, making improvements to a sewage treatment plant, and rehabilitating low-income homes. Additional information regarding the range of activities that could be funded will be provided at the public hearing. In developing a CDBG application, the County must plan to minimize displacement of persons as a result of the activities. In addition, the County is required to develop a plan to assist displaced persons.

A public hearing to obtain citizen comment concerning the County's economic and community development needs will be held at the Courthouse Annex at 435 West Walnut Street, Monticello, as a part of the regularly scheduled Board of County Commissioners meeting scheduled for **Thursday, December 7<sup>th</sup>, 2017 at 6:00 p.m.** For information concerning the public hearing, contact Parrish Barwick, Jefferson County Administrator, at 850 342-0287 or by e-mail at pbarwick@jeffersoncountyfl.gov. The public hearing is being conducted in a handicapped accessible location. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the hearing is asked to advise the County at least five days before the hearing by contacting Diana Bullock at (850) 342-0287. If you are hearing or speech impaired, please contact the County using the Florida Relay Service, (800) 955-8771 (TDD) or 1(800) 955-8770 (Voice). Any non-English speaking person wishing to attend the public hearing should contact Diana Bullock at (850) 342-0287at least five days prior to the hearing and an interpreter will be provided.

Jefferson County is an Equal Opportunity / Fair Housing Community

#### JEFFERSON COUNTY, FLORIDA BOARD OF COUNTY COMMISSIONERS

ORDINANCE NO. 2017-1207717-01

AN ORDINANCE OF JEFFERSON COUNTY FLORIDA, RELATING TO THE OPERATION OF ALL-TERRAIN VEHICLES ON UNPAVED ROADS; SPECIFYING ADDITIONAL UNPAVED ROADS OR ROAD SEGMENTS ON WHICH ALL-TERRAIN VEHICLES MAY BE OPERATED DURING DAYTIME HOURS ONLY; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT; PROVIDING FOR AUTHORITY; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED by the Board of County Commissioners of Jefferson County, Florida, as follows:

#### SECTION 1: FINDINGS OF FACT

WHEREAS, the Florida Legislature has enacted F.S. Sec. 316.2123(1) to prohibit all-terrain vehicles form being operated on public roads and streets, but to provide the exception that all-terrain vehicles may be operated during daytime hours on any unpaved roadway where there is a posted speed limit of less than 35 miles per hour; and

WHEREAS, F.S. Sec. 316.2123(2) enables a County to exempt its unpaved roadways from all-terrain vehicle operation, and, further, to designate certain unpaved roadways where all-terrain vehicles may be operated during daytime hours provided such roadways are posted with an operating speed of less than 35 miles per hour and are appropriately marked to indicate permissible use by all-terrain vehicles; and

WHEREAS, by adoption of Ordinance No. 2014-071714-01 the Board of County Commissioners of Jefferson County designated certain unpaved roadways where all-terrain vehicles may be operated; and

WHEREAS, the Board of County Commissioners of Jefferson County has held the public hearing as required by F.S. Sec. 316.2123 and desires to designate additional unpaved County roads, or road segments, where all-terrain vehicle operation is authorized in a manner that strictly complies with State statutory requirements; and

WHEREAS, the Jefferson Board of County Commissioners has determined that this ordinance is

necessary to protect the health, safety, and welfare of Jefferson County, Florida and its citizens.

NOW, THEREFORE, BE IT ORDAINED by the Jefferson County Board of County Commissioners as follows:

#### SECTION 2: PURPOSE OF ORDINANCE

Under the authority of F.S. Sec. 316.2123, the purpose of this Ordinance is to designate certain additional unpaved County roadways, or roadway segments, where all-terrain vehicle operation is authorized in a manner that strictly complies with State statutory requirements.

# SECTION 3: AMENDMENT TO CHAPTER 34 OF THE CODE OF ORDINANCES OF JEFFERSON COUNTY, TRAFFIC AND VEHICLES.

Chapter 34 of the Jefferson County Code of Ordinances, Traffic and Vehicles, is hereby amended as follows:

NOTE: <u>Underlined language</u> is language to be added and <del>Struck Through language</del> is language to be deleted.

### **Chapter 34 - TRAFFIC AND VEHICLES**

Sec. 34-2. - Operation of all-terrain vehicles on county roads prohibited; exceptions designating certain roads for such operation; posting of signs; conditions for operation; penalty for violation of section.

- (a) Except as specifically provided herein below, Jefferson County is exempt from F.S. Sec. 316.2123(1), which allows all-terrain vehicles to be operated on unpaved roads under certain conditions; and, unless specifically authorized herein below, it shall be unlawful to operate any all-terrain vehicle, as defined in F.S. Sec. 316.2074(2), on any unpaved County road. Notwithstanding the above prohibition, as allowed by F.S. Sec. 316.2123(2), the following unpaved County roads or road segments are designated for operation of all-terrain vehicles during daytime hours only: Walker Springs Road from the intersection with Peter Brown Lane Road to the intersection with O'Neil Tram Salt Road; Hall Road from the intersection with Walker Springs Road to the entrance to the County park; Poppell Cemetery Road in its entirety; O'Neil Tram Road from the intersection with Walker Springs Road to the intersection with Goose Pasture Road; and Goose Pasture Road from the intersection with O'Neil Tram Road to Goose Pasture Landing on the Wacissa River.
- (b) The County Road Department is directed to post each road or road segment on which all-terrain vehicle operation is allowed under this section with a speed limit of less than 35 miles per hour and shall post appropriate signage indicating that all-terrain vehicles are permitted on such road or road segment, and indicating the point where such operation is no longer permitted.

- (c) As required by F.S. Sec. 316.2123(3), any all-terrain vehicle operation that is permitted under subsection (a) above may be undertaken only by a licensed driver or a minor who is under the direct supervision of a licensed driver. Further, the operator must provide proof of ownership under F.S. Ch. 317 upon the request of a law enforcement officer.
- (d) Violations of this section shall be punishable as provided by F.S. Ch. 316.

#### **SECTION 4: SEVERABILITY**

If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and affect.

#### **SECTION 6: CONFLICT**

All ordinances, parts of ordinances, or resolutions in conflict herewith are, to the extent of such of conflict, hereby repealed.

#### **SECTION 7:** COPY ON FILE

A certified copy of this enacting ordinance shall be filed with the Clerk of the Circuit Court.

#### **SECTION 8: EFFECTIVE DATE**

This Ordinance shall be filed with the Office of the Secretary of the State of Florida and shall immediately take effect upon receipt of official acknowledgment from the Department of State that the same has been filed.

#### **SECTION 9: AUTHORITY**

This ordinance is adopted pursuant to the authority granted by F.S. Ch. 125.01, F.S. Ch. 162, and F.S. Sec. 316.2123.

PASSED AND DULY ADOPTED by a majority vote of the Board of County Commissioners of Jefferson County this 7th day of December, 2017.

# BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA

ATTESTED BY:	Stephen Fulford, Chairman
Tim Sanders, Clerk of Courts	
APPROVED as to FORM:	
Scott Shirley, County Land Use Attorney	
This ordinance was submitted to the Se	ecretary of State, State of Florida on the