

BOARD OF COUNTY COMMISSIONERS
MINUTE BOOK 23, PAGE _____

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
Regular Session
October 5, 2017

The Board met this date in regular session. Present were Chairman Eugene Hall, Commissioners Betsy Barfield, Stephen Fulford, JT Surlles and Stephen Walker. Also present were County Attorney Buck Bird, County Coordinator Parrish Barwick and Clerk of Court Kirk Reams.

1. Clerk Finance Director Charles Culp led the pledge of allegiance and the invocation.
2. Hugh Thomas with the Suwannee River Water Management District presented the Board with a Payment in lieu of Taxes (PILT) check for the amount of \$9,163.13.
3. Commissioner Fulford requested that the Emergency Declaration for Tropical Storm/Hurricane Nate be added to the agenda. **On motion by Commissioner Walker, seconded by Commissioner Surlles and unanimously carried, the Board approved adding this to the consent agenda.**
4. **On motion by Commissioner Walker, seconded by Commissioner Barfield and unanimously carried, the consent agenda—consisting of the approval of the agenda as amended, minutes of the September 26th, 2017 Regular Session, minutes of the September 26th, 2017 Final Budget Hearing, Emergency Declaration for Potential Tropical Storm/Hurricane Nate and General/Transportation Fund Vouchers—was approved.**
5. Sheriff David Hobbs provided an update on Tropical Storm Nate.
6. Tax Collector Lois Howell Hunter addressed the Board regarding her alarm system and requested that the County give her access to control the system without having to rely on other offices and/or their personnel.
7. Citizen Keith Cook discussed moving forward with a gun range in the County. He requested approval from the Board to have a site survey and feasibility study done for a piece of property. It was the consensus of the Board for Mr. Cook to move forward.
8. Commissioner Fulford distributed a Powerpoint presentation and discussion points from a previous Economic Development Council meeting. He requested the Board members read through the materials in order to further discuss what the County's involvement would be in economic development at a future meeting.
9. Chairman Hall requested an update on the Recreation Park concession stand and bathroom renovation project.
10. The warrant register was reviewed and bills ordered paid.
11. **On motion by Commissioner Walker, seconded by Commissioner Surlles and unanimously carried, the meeting was adjourned.**

Chairman

Attest: _____
Clerk