JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
Regular Session
July 6, 2017

The Board met this date in regular session. Present were Chairman Eugene Hall, Commissioners Betsy Barfield, Stephen Fulford, JT Surles and Stephen Walker. Also present were County Attorney Buck Bird, County Coordinator Parrish Barwick and Clerk of Court Kirk Reams.

1. Chairman Hall called the meeting to order and led the pledge of allegiance and the invocation.

2. Chairman Hall presented a proclamation recognizing the Capital Area Community Action Agency for their efforts in Jefferson County.

3. **On motion by Commissioner Walker, seconded by Commissioner Barfield and unanimously carried, the consent agenda—consisting of the approval of the agenda, minutes of the June 15th, 2017 Regular Session, Mosquito Control Annual Budget Submittal, Capital Area Community Action Agency Proclamation and General/Transportation Fund Vouchers—was approved.**

4. County Coordinator Parrish Barwick introduced the grant request for drainage and road stabilization involving cross drains along upper Cody and Cody Church Road. **On motion by Commissioner Barfield, seconded by Commissioner Fulford and unanimously carried, the grant submittal was approved.**

5. County Coordinator Parrish Barwick presented the Nature Coast Regional Trail System Connector project resolution. **On motion by Commissioner Walker, seconded by Commissioner Barfield and unanimously carried, the resolution of support was approved.**

6. Clerk of Court Kirk Reams presented the Freeman Road SCRAP bid award item. **On motion by Commissioner Walker, seconded by Commissioner Surles and unanimously carried, the Board approved Capital Asphalt as the overall low bidder.**

7. Tax Collector Lois Howell Hunter addressed the Board regarding tax certificate compliance. She stated that the process of calling in county-held certificates could be causing a hardship on those taxpayers. Clerk of Court Kirk Reams stated that Florida Statutes required the County to redeem county-held certificates after 2 years. He also stated that the Board via the Clerk's Office should be informed on an annual basis by the Tax Collector of the certificates that are owned by the County. County Attorney Buck Bird stated he would research the matter and report back to the Board with a recommendation.

8. The Board set budget workshops for Tuesdays in July at 9 am at the Courthouse Annex.

9. The warrant register was reviewed and bills ordered paid.

10. **On motion by Commissioner Walker, seconded by Commissioner Fulford and unanimously carried, the meeting was adjourned.**

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Chairman

Attest: _____
Clerk