

BOARD OF COUNTY COMMISSIONERS

THE KEYSTONE COUNTY-ESTABLISHED 1827

435 W. Walnut St., Monticello, Florida 32344

Stephen G. FulfordDistrict 1, Vice-Chair

Eugene Hall District 2, Chair

J.T. Surles
District 3

Betsy Barfield
District 4

Stephen Walker
District 5

Regular Session Agenda July 6, 2017 at the Courthouse Annex 435 W. Walnut St. Monticello, FL 32344

- 1. 6 PM Call to Order, Invocation, Pledge of Allegiance
- 2. Public Announcements, Presentations, & Awards
 - a) Capital Area Community Action Agency Chair Hall
- 3. Consent Agenda
 - a) Approval of Agenda
 - b) Minutes of June 15, 2017 Regular Session
 - c) General/Transportation Fund Vouchers
 - d) Mosquito Control Annual Budget Submittal
 - e) Capital Area Community Action Agency Proclamation
- 4. Citizens Request & Input on Non-Agenda Items (3 Minute Limit)
- 5. General Business
 - a) Grant Request for Drainage & Road Stabilization/Upper Cody/Cody Church Rd. Parrish Barwick
 - b) Nature Coast Regional Trail System Connector Project Resolution Vince Long/Parrish Barwick
 - c) Freeman Road SCRAP Bid Award Kirk Reams
 - d) Tax Certificate Compliance Lois Howell-Hunter
- 6. County Coordinator
- 7. Commissioner Discussion Items
- 8. Adjourn

From the manual "Government in the Sunshine", page 40:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

ITEM 3 CONSENT AGENDA ITEMS

PageBQARD OF COUNTY COMMISSIONERS MINUTE BOOK 23, PAGE

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS Regular Session June 15, 2017

The Board met this date in regular session. Present were Chairman Gene Hall, Commissioners Betsy Barfield, Stephen Fulford and Stephen Walker. Also present were County Attorneys Buck Bird and Scott Shirley and Clerk of Court Kirk Reams.

- 1. Chairman Hall led the invocation and pledge of allegiance.
- 2. On motion by Commissioner Walker, seconded by Commissioner Fulford and unanimously carried, the consent agenda—consisting of the approval of the agenda, minutes of the June 1st, 2017 regular session and General/Transportation Fund Vouchers—was approved.
- 3. Commissioner Barfield presented the RESTORE ACT pot 3 expenditure plan, including the Wacissa River Committee recommended projects. Attorney Scott Shirley recommended that language be added to include the purchase of a conservation easement on—or the entire parcel—lying west of Malloy Landing Road. On motion by Commissioner Walker, seconded by Commissioner Barfield and unanimously carried, the Board approved the expenditure plan as amended.
- 4. Attorney Scott Shirley introduced the implementation of Chapter 2016-89 Laws of Florida. He stated that both he and Property Appraiser Angela Gray recommended the implementation for the 2017/2018 tax year. On motion by Commissioner Fulford, seconded by Commissioner Barfield and unanimously carried, the recommendation was approved and a letter informing the Property Appraiser was signed.
- 5. Jay Mosely introduced the SHIP program contract renewal with Government Services Group. On motion by Commissioner Walker, seconded by Commissioner Fulford and unanimously carried, the contract renewal for one year was approved.
- 6. Clerk of Court Kirk Reams introduced the Lake Road Ward Creek bridge replacement resolution and FDOT agreement. On motion by Commissioner Walker, seconded by Commissioner Fulford and unanimously carried, the resolution was approved. On motion by Commissioner Barfield, seconded by Commissioner Fulford and unanimously carried, the FDOT agreement was approved.
- 7. Clerk of Court Kirk Reams introduced the Curtis Mill Road bridge replacement resolution and temporary road closure resolution. On motion by Commissioner Walker, seconded by Commissioner Barfield and unanimously carried, the bridge replacement resolution was approved. On motion by Commissioner Barfield, seconded by Commissioner Walker and unanimously carried, the road closure resolution was approved.
- 8. Commissioner Walker stated there may be a need for better cameras at the Wacissa River Park.
- 9. Commissioner Fulford stated that the Economic Development Workshop was rescheduled for July 13th at 6 pm at the Library.

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- 10. Commissioner Barfield stated that the rodeo was a great event but needed better sound systems. She inquired as to an update on the BOCC Property Ownership book, to which Property Appraiser Angela Gray stated she would be meeting with the Clerk of Court and County Coordinator in the near future to review. Commissioner Barfield also asked for an update on the tax certificate issue, to which Clerk of Court Kirk Reams stated that his office was proceeding with redeeming county-held certificates.
- 11. The warrant register was reviewed and bills ordered paid.
- 12. On motion by Commissioner Barfield, seconded by Commissioner Walker and unanimously carried, the meeting was adjourned.

Attest:		Chairman
	Clerk	

REPORT DATE 06/30/2017 SYSTEM DATE 06/30/2017 FILES ID В

Big Bend Tire

07/06/2017

LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

Page 5 of 47 PURCHASE INVOICE TY VOUCHER DISC/WITH VENDOR DUE DUE TRANS ORDER NUMBER NUMBER NAME DATE DATE PE NUMBER TRANSACTION DESCRIPTION AMOUNT AMOUNT CASH CODE-08008 G/L CASH ACCOUNT-111010000 CASH-CHECKING-CO TRANS Advanced Business System 07/06/2017 288215 06/16/2017 VR 11070617-045 Mtr#70306, 70314 125.37 .00 CHECK TO VENDOR ==> VENDOR ADVBUSIN Advanced Business Systems 125.37 .00 AG-PRO Companies 07/06/2017 P33019 06/07/2017 VR 11070617-007 JEFFE0014 Clutch 79.88 .00 05/11/2017 VR 11070617-031 #JEFFEE0014 Pump, Turbocha AG-PRO Companies 07/06/2017 P33451 1908.39 .00 04/29/2017 VR 11070617-028 #JEFFE0014 EngineOilLight 236.63 AG-PRO Companies 07/06/2017 S62900 .00 CHECK TO VENDOR ==> VENDOR AGPRO TOTALS AG-PRO Companies 07/06/2017 77796 05/22/2017 VR 11070617-036 Yard, Brock Rd A Mining Group, LLC .00 4007.06 A Mining Group, LLC 07/06/2017 78059 05/31/2017 VR 11070617-020 Brock Rd 139.33 .00 06/01/2017 VR 11070617-019 Taylor Rd A Mining Group, LLC 07/06/2017 78088 1039.66 .00 A Mining Group, LLC 07/06/2017 78139 06/02/2017 VR 11070617-018 Brock Rd .00 07/06/2017 78172 06/05/2017 VR 11070617-017 Brock Rd, Taylor Rd, Yard A Mining Group, LLC 1571.10 .00 07/06/2017 78208 06/06/2017 VR 11070617-016 Yard A Mining Group, LLC 1306.37 .00 06/07/2017 VR 11070617-054 Yard, Brock Rd A Mining Group, LLC 07/06/2017 78239 2712.98 .00 07/06/2017 78267 06/08/2017 VR 11070617-055 Yard, Turney Anderson Rd A Mining Group, LLC 1331.61 .00 A Mining Group, LLC 07/06/2017 78346 06/12/2017 VR 11070617-056 Brock Rd 703.89 .00 A Mining Group, LLC 07/06/2017 06/14/2017 VR 11070617-058 Yard 78415 1185.32 .00 07/06/2017 78446 06/15/2017 VR 11070617-059 Yard A Mining Group, LLC 1702.76 .00 A Mining Group, LLC 07/06/2017 78532 06/13/2017 VR 11070617-057 Yard 1441.36 .00 CHECK TO VENDOR ==> VENDOR AMININGG A Mining Group, LLC .00 TOTALS 17564.06 Antelope Computer Servic 07/06/2017 05/25/2017 VR 11070617-026 RoadDept-Labor Charge .00 499 110.00

05/16/2017 VR 11070617-003 Act#11138 Yellow Jackets 175.00 Big Bend-Eubanks Termite 07/06/2017 204001 .00 CHECK TO VENDOR ==> VENDOR BIGBTERM Big Bend-Eubanks Termite TOTALS 175.00 .00 05251701 05/25/2017 VR 11070617-021 Road Dept-Service Charge 260.00 06231701 06/23/2017 VR 11070617-039 Service Charge 335.00 07/06/2017 .00 Borden Access Control* Borden Access Control* 07/06/2017 .00

CHECK TO VENDOR ==> VENDOR ANTELOPE Antelope Computer Service

10665

CHECK TO VENDOR ==> VENDOR BIGBENTI Big Bend Tire

TOTALS

TOTALS

05/11/2017 VR 11070617-006 RoadDept- New Tire

110.00

148.99

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REPORT DATE 06/30/2017 SYSTEM DATE 06/30/2017 FILES ID B

30/2017 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS 30/2017 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

BOARD OF COUNTY COMMISSIONERS PAGE 2
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VENDOR NAME	DUE DATE		RCHA DER		INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTI	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
		CHECK	TO	VENDOR=	==>VENDOR	BORDENAC	Borde	en Access Con	trol*	TOTALS	595.00	.00
CenturyLink	07/06/2	017		-	83040617	06/16/201	7 VR	11070617-038	Act#31216	8304	400.41	.00
		CHECK	TO	VENDOR=	==>VENDOR	CENTLINK	Centi	uryLink		TOTALS	400.41	.00
City of Monticello City of Monticello	07/06/2 07/06/2							11070617-025 11070617-040			58.59 71.96	.00
		CHECK	TO	VENDOR=	==>VENDOR	CITYMONT	City	of Monticell	0	TOTALS	130.55	.00
Crystal Springs Crystal Springs	07/06/2 07/06/2							11070617-032 11070617-053			108.01 79.37	.00
		CHECK	TO	VENDOR=	==>VENDOR	CRYSTALS	Cryst	tal Springs		TOTALS	187.38	.00
DEP-Storage Tank Registe	07/06/2	017		-	576611	05/16/201	7 VR	11070617-035	Act#STCM-	11141	50.00	.00
		CHECK	TO	VENDOR=	==>VENDOR	DEPTANKS	DEP-S	Storage Tank 1	Register	TOTALS	50.00	.00
Duke Energy	07/06/2	017		-	33120617	06/16/201	7 VR	11070617-041	Act#20703	03312	243.13	.00
		CHECK	ТО	VENDOR=	==>VENDOR	DUKE	Duke	Energy		TOTALS	243.13	.00
Grubbs Petroleum, Inc*	07/06/2	017		-	175934	06/06/201	7 VR	11070617-013	Road Dept	Fuel	15834.52	.00
		CHECK	ТО	VENDOR=	==>VENDOR	GRUBBSPE	Grubl	os Petroleum,	Inc*	TOTALS	15834.52	.00
Howdys Rent A Toilet Howdys Rent A Toilet	07/06/2 07/06/2			-				11070617-005 11070617-004		y 19 N ld Pond Hwy 19	64.00 64.00	.00
		CHECK	ТО	VENDOR=	==>VENDOR	HOWDYS	Howdy	ys Rent A Toi	let	TOTALS	128.00	.00
John Deere Credit*	07/06/2	017		-	1855803	06/17/201	7 VR	11070617-044	#030-0060	702-005	1809.53	.00
		CHECK	ТО	VENDOR=	==>VENDOR	JOHNDEEC	John	Deere Credit	*	TOTALS	1809.53	.00
McClellan Five, LLC	07/06/2	017		-	250	06/14/201	7 VR	11070617-046	RoadDept-	Cylinder,SealK	it 139.69	.00
		CHECK	ТО	VENDOR=	==>VENDOR	MCCLELLA	McCle	ellan Five, L	LC	TOTALS	139.69	.00
Monticello Carquest Inc. Monticello Carquest Inc.								11070617-047 11070617-049		4	119.14 3.83	.00
		CHECK	ТО	VENDOR=	==>VENDOR	MONTCARQ	Mont	icello Carque	st Inc.	TOTALS	122.97	.00

TMFM-Monticello* 07/06/2017 - 06091701 06/09/2017 VR 11070617-037 #459806820 Frazier,Lester 5.00

.00

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

VENDOR NAME	DUE DATE	PURCH. ORDER		INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACI	TION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CHE	ECK TO	VENDOR:	==>VENDOR	MONTIFAM	TMFM-	-Monticello*		TOTALS	5.00	.00
Morris Petroleum, Inc*	07/06/2017		-	128718	06/23/201	7 VR	11070617-052	Road Dep	t Fuel	8064.10	.00
Morris Petroleum, Inc*	07/06/2017		-	128719	06/23/201	7 VR	11070617-051	Road Dep	t Fuel	7420.00	.00
	CHE	ECK TO	VENDOR:	==>VENDOR	MORRISPE :	Morr	is Petroleum,	Inc*	TOTALS	15484.10	.00
Northern Safety Co, Inc.	07/06/2017		-	90243883	05/22/201	7 VR	11070617-033	Cust#757	4908 Gatorade	455.07	.00
	CHE	ECK TO	VENDOR:	==>VENDOR	NORTHSAF	North	nern Safety Co	o, Inc.	TOTALS	455.07	.00
	07/06/2017 07/06/2017		-						882-1 Candy, Gum 661085-1 Water	101.89 58.08	.00
	CHE	ECK TO	VENDOR:	==>VENDOR	OFFDEP	Offic	ce Depot*		TOTALS	159.97	.00
O'Reilly Automotive, Inc	07/06/2017 07/06/2017 07/06/2017 07/06/2017 07/06/2017 07/06/2017 07/06/2017		- - - - - - - VENDOR:	5-294472 5-295260 5-295798 5-295809 5-295847 5-296791 5-297236	05/30/201 06/06/201 06/12/201 06/12/201 06/12/201 06/22/201 06/27/201	7 VR 7 VR 7 VR 7 VR 7 VR 7 VR 7 VR		#336410 #336410 #336410 #336410 #336410 #336410	Motor Oil Battery Battery, Oil CREDIT PadSpreader, Lens Oil, Filter, UJoin Oil, Filter		.00 .00 .00 .00 .00 .00
Quality Crane Service LL	07/06/2017		-	05301701	05/30/201	7 VR	11070617-022	Road Dep	ot-Light@HighScho	0 250.00	.00
	СНЕ	ECK TO	VENDOR:	==>VENDOR	QUALCRAN	Qual:	ity Crane Ser	vice LLC	TOTALS	250.00	.00
Safety-Kleen Systems, In	07/06/2017		-	04886367	06/01/201	7 VR	11070617-014	Act#JE10	809 #CN04886367	49.68	.00
	CHE	ECK TO	VENDOR:	==>VENDOR	SAFETYKL	Safet	ty-Kleen Syste	ems, Inc	TOTALS	49.68	.00
SUTTON'S MACHINE REPAIR	07/06/2017		-	4852	05/17/201	7 VR	11070617-027	Repair (Cylinder	165.50	.00
	CHE	ECK TO	VENDOR:	==>VENDOR	SUTTONSM	SUTTO	ON'S MACHINE I	REPAIR	TOTALS	165.50	.00
Tri-County Electric Coop Tri-County Electric Coop Tri-County Electric Coop Tri-County Electric Coop	07/06/2017 07/06/2017		- - -	90010617 90020517	06/21/201 05/22/201	7 VR 7 VR	11070617-024 11070617-043 11070617-023 11070617-042	Act#7200 Act#7200	1059001 1059002	30.77 61.54 31.08 62.28	.00 .00 .00

CHECK TO VENDOR==>VENDOR TRI-CO. Tri-County Electric Coop. TOTALS

Vector Security 07/06/2017 - 59377201 06/05/2017 VR 11070617-001 Act#6478853

185.67

31.45

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SYSTEM DATE	06/30/2017		LIST	OF VOUCHE	RS TO BE I	PAID - CASH CODE	ORDER	TIME	08:02:50
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VENDOR NAME		DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
		С	HECK TO VENDOR	==>VENDOR	VECTOR	Vector Security	TOTALS	31.45	.00
				CASH	ACCOUNT #	# 111010000	TOTALS	57525.76	.00
				BANK	ACCOUNT #	# 0101006511	TOTALS	57525.76	.00

FINAL REPORT TOTALS 57525.76

.00

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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VENDOR NAME	DUE DATE	PURCHA ORDER		INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACT	ION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-01001	G/L C	CASH ACC	COUNT-0	11010000			CASH-CHECKIN	NG-GEN. FL	JND		
ABC Maintenance Services	07/06/2017	•	-	728781	12/10/201	6 VR	01070617-166	Ext-Turns	Signal,TightenCo	m 134.30	.00
	CH	IECK TO	VENDOR	==>VENDOR	ABCMAINT	ABC I	Maintenance Se	ervices	TOTALS	134.30	.00
ADPI Intermedix	07/06/2017	,	-	DPI23183	05/31/201	7 VR	01070617-168	Fire Reso	cue 05/17	4285.63	.00
	CH	IECK TO	VENDOR:	==>VENDOR	ADPI	ADPI	Intermedix		TOTALS	4285.63	.00
Advanced Business System	07/06/2017	,	_	288001	06/13/201	7 VR	01070617-093	Mtr#70308	3	15.75	.00
Advanced Business System			-	288003			01070617-155			458.55	.00
Advanced Business System	07/06/2017	,	-	288097	06/14/201	7 VR	22070617-148	Mtr#70303	l	36.73	.00
Advanced Business System	07/06/2017	!	-	288214	06/16/201	7 VR	01070617-081	Mtr#70304	1	55.13	.00
Advanced Business System	07/06/2017	,	-	288333	06/19/201	7 VR	01070617-129	Mtr#68863	3	18.92	.00
Advanced Business System	07/06/2017	,	-	288333	06/19/201	7 VR	19070617-130	Mtr#68863	3	18.92	.00
	CH	IECK TO	VENDOR	==>VENDOR	ADVBUSIN	Advaı	nced Business	Systems	TOTALS	604.00	.00
Animal Medical Clinic*	07/06/2017	,	-	266087	06/13/201	7 VR	01070617-009	Act#4512	Vet Services	45.00	.00
Animal Medical Clinic*	07/06/2017		_	266167			01070617-010			90.00	.00
			VENDOR				al Medical Cl		TOTALS	135.00	.00
Antelope Computer Servic	07/06/2017	,	-	511	06/13/201	7 VR	01070617-083	RecPark-	RemoveViruses	110.00	.00
	CH	IECK TO	VENDOR	==>VENDOR	ANTELOPE	Ante	lope Computer	Service	TOTALS	110.00	.00
Ard, Shirley & Rudolph,P	07/06/2017	,	-	11343	06/21/201	7 VR	01070617-120	Monthly (Plan Rep 07/17	2188.33	.00
	CH	IECK TO	VENDOR	==>VENDOR	ARDSHIRL	Ard,	Shirley & Ruc	dolph,PA	TOTALS	2188.33	.00
Best Industrial Supply	07/06/2017	7	-	4773	06/13/201	7 VR	22070617-138	SolWaste	-DrumCradle55Gal	114.88	.00
	CH	HECK TO	VENDOR	==>VENDOR	BESTINDU	Best	Industrial Su	upply	TOTALS	114.88	.00
Big Power LLC	07/06/2017	7	-	5015	05/23/201	7 VR	01070617-078	#ES017 19	500 Watt Lamps	295.63	.00
	CH	HECK TO	VENDOR	==>VENDOR	BIGPOWER	Big	Power LLC		TOTALS	295.63	.00
T. Buckingham Bird	07/06/2017	1	-	07011701	07/01/201	7 VR	01070617-001	Monthly (Budget 07/17	2253.25	.00
	Cŀ	HECK TO	VENDOR	==>VENDOR	BIRDTBUC	T. B	uckingham Bird	t	TOTALS	2253.25	.00
Marty Bishop	07/06/2017	7	-	07011701	07/01/201	7 VR	01070617-002	Monthly	•	19104.54	.00
	CH	HECK TO	VENDOR	==>VENDOR	BISHOPM	Mart	y Bishop		TOTALS	19104.54	.00

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
Bruce Fire & Safety, Inc	: 07/06/2017	7 -	88875	05/15/2017	VR 01070617-04	2 BuildingDept-AnnualInspe	c 192.90	.00
	CH	HECK TO VENDOR	==>VENDOR	BRUCEFIR B	ruce Fire & Saf	ety, Inc* TOTALS	192.90	.00
Ron Brumbley	07/06/2017	7 -	06161701	06/16/2017	VR 01070617-03	9 Extension-OilFilt,AirFil	t 375.00	.00
	CH	HECK TO VENDOR	==>VENDOR	BRUMBLER R	on Brumbley	TOTALS	375.00	.00
Capital Security	07/06/2017	7	73201	06/12/2017	VR 22070617-13	9 SolidWaste-CCTVVideoSyst		00
							6612.50	.00
	Ch	HECK TO VENDOR	==>VENDOR	CAPITALS C	apital Security	TOTALS	6612.50	.00
CenturyLink	07/06/2017	7 -	00180517	05/17/2017	VR 01070617-07	2 Act#424520018	151.89	.00
CenturyLink	07/06/2017	,	22070617	06/16/2017	VR 01070617-17	6 Act#312042207	597.61	.00
CenturyLink	07/06/2017		22070617	06/16/2017	VR 01070617-17	7 Act#312042207	79.72	.00
CenturyLink	07/06/2017				VR 01070617-17	"	79.72	.00
CenturyLink	07/06/2017				VR 01070617-17		230.42	.00
CenturyLink	07/06/2017				VR 01070617-18	"	163.79	.00
CenturyLink	07/06/2017				VR 01070617-18		369.06	.00
CenturyLink	07/06/2017				VR 01070617-18	••	225.54	.00
CenturyLink	07/06/2017				VR 01070617-18		113.75	. 00
CenturyLink	07/06/2017	-	22070617	06/16/2017	VR 22070617-18	3 Act#312042207	53.20	.00
	CH	HECK TO VENDOR	==>VENDOR	CENTLINK C	enturyLink	TOTALS	2064.70	.00
Chamber of Commerce	07/06/2017	-	06201701	06/20/2017	VR 01070617-04	3 TDC Agreement	500.00	.00
	CH	HECK TO VENDOR	==>VENDOR	CHAMBER C	hamber of Comme	rce TOTALS	500.00	.00
City of Monticello	07/06/2017	, -	00090617	06/26/2017	VR 01070617-150	5 Ac+#00010009	340.06	.00
City of Monticello	07/06/2017				VR 01070617-16		7.50	.00
City of Monticello	07/06/2017				VR 19070617-16	.,	132.51	.00
City of Monticello								
	07/06/2017				VR 19070617-16		27.30	.00
City of Monticello	07/06/2017				VR 01070617-15		29.66	.00
City of Monticello	07/06/2017				VR 01070617-16		39.56	.00
City of Monticello	07/06/2017				VR 01070617-159		42.50	.00
City of Monticello	07/06/2017	-	04090617	06/26/2017	VR 01070617-158	8 Act#00010409	68.30	. 00
	CH	HECK TO VENDOR	==>VENDOR	CITYMONT C	ity of Monticel	TOTALS	687.39	.00
Computer Info & Planning	07/06/2017	-	4546	06/11/2017	VR 01070617-093	1 StateAttorneySTAC&BOMS		
							6557.00	.00
	CH	HECK TO VENDOR	==>VENDOR	COMPINFO C	omputer Info &	Planning TOTALS	6557.00	.00
Confidential Shredding	07/06/2017	-	70417523	04/17/2017	VR 01070617-07	5 #I170417523 Shredding	65.00	.00
	CH	HECK TO VENDOR	==>VENDOR	CONFIDEN C	onfidential Shre	edding TOTALS	65.00	.00
Corinne's Winner Center	07/06/2017	-	06121701	06/12/2017	VR 01070617-033	1 Extension-8x10 Black Bra	s 17.00	.00

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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VENDOR NAME		PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTI	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CHEC	CK TO VENDOR=	==>VENDOR	CORINNES	Corir	ne's Winner	Center	TOTALS	17.00	.00
Country Mile Computers	07/06/2017	-	2236868	06/12/201	L7 VR	01070617-032	NAS DiskS	tation Install	629.93	.00
	CHEC	CK TO VENDOR=	==>VENDOR	COUNTRYM	Count	ry Mile Comp	uters	TOTALS	629.93	.00
Cumulus Tallahassee	07/06/2017	-	288159	06/11/201	l7 VR	01070617-044	TDC-Rodeo	/WatermelonFest	i 175.00	.00
	CHEC	CK TO VENDOR=	==>VENDOR	CUMULUS	Cumul	us Tallahass	ee	TOTALS	175.00	.00
Ricky Davis	07/06/2017	-	07011701	07/01/201	L7 VR	22070617-145	Fulford R	oad July-Sept	600.00	.00
	CHEC	K TO VENDOR=	==>VENDOR	DAVISRIC	Ricky	Davis		TOTALS	600.00	.00
State of Florida	07/06/2017	-	2L-0685	06/15/201	L7 VR	01070617-101	#AN2AW01		11.21	.00
State of Florida	07/06/2017	-	2L-0685	06/15/201	L7 VR	01070617-103	#AN2M001		286.42	.00
State of Florida	07/06/2017	-	2L-0685	06/15/201	L7 VR	01070617-104	#AN2M002		112.05	.00
State of Florida	07/06/2017	-	2L-0685	06/15/201	L7 VR	01070617-105	#AN2M005		67.23	.00
State of Florida	07/06/2017	-				01070617-108			93.14	.00
State of Florida	07/06/2017	-				01070617-109			58.82	.00
State of Florida	07/06/2017					01070617-110			89.64	.00
State of Florida	07/06/2017					01070617-111			33.62	.00
State of Florida	07/06/2017					01070617-112			33.61	.00
State of Florida	07/06/2017					01070617 -113			44.82	.00
State of Florida	07/06/2017					01070617 -114	**		51.82	.00
State of Florida	07/06/2017					01070617 - 115			22.41	.00
State of Florida	07/06/2017					01070617-116			67.23	.00
State of Florida	07/06/2017					01070617 -117			89.64	.00
State of Florida	07/06/2017					01070617 -118			44.82	.00
State of Florida	07/06/2017					01070617-110			25.00	.00
State of Florida	07/06/2017					19070617-113			11.20	.00
State of Florida	07/06/2017					19070617-102			48.32	.00
State of Florida	07/06/2017	_				22070617-107			67.23	.00
State of Florida	07/06/2017	-				01070617-107				
State of Florida	07/06/2017					01070617-033			25.36	.00
State of Florida	07/06/2017					19070617-034		4	.03	
State of Florida	07/06/2017								33.95	.00
State of Florida	07/06/2017					01070617-035 01070617-036			20.74 39.52	.00
State of Florida	07/06/2017					01070617-036			.08	.00
State of Frontal							#ANZPIOUZ	TOTALC		
Doubonou Francis V		K TO VENDOR=					<u></u>	TOTALS	1377.91	.00
Dewberry Engineers, Inc	. 0//06/201/	-	1430341	06/14/201	./ VR	01070617-090	rreeman R		17920.00	.00
	CHEC	K TO VENDOR=	>VENDOR	DEWBERRY	Dewbe	rry Engineer	s, Inc.	TOTALS	17920.00	.00
Duke Energy	07/06/2017	-	51500617	06/09/201	.7 VR	01070617-095	Act#91601	35150		
Duly - Free	07/02/07								1290.89	.00
Duke Energy	07/06/2017					01070617-067			54.77	.00
Duke Energy	07/06/2017	-	/5780617	06/12/201	.7 VR	01070617-099	Act#16445	07578	460.12	.00

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VENDOR	DUE	PURCHASE	INVOICE	DUE	ΤY	VOUCHER		TRANS	DISC/WITH
NAME	DATE	ORDER NUMBER	NUMBER	DATE		NUMBER	TRANSACTION DESCRIPTION		AMOUNT
Duke Energy	07/06/2017	-	90640617	06/19/2017	VR	01070617-154	Act#3193189064	603.64	.00
Duke Energy	07/06/2017	-					Act#0846449090	174.09	.00
Duke Energy	07/06/2017	-					Act#0846449090	174.08	.00
Duke Energy	07/06/2017	-					Act#7767549143	70.00	.00
Duke Energy	07/06/2017	_					Act#7205709198	34.11	.00
Duke Energy	07/06/2017	_					Act#2704479347	224.63	.00
Duke Energy	07/06/2017	_					Act#5010229594	344.04	.00
Duke Energy	07/06/2017	_					Act#5175629807	Q-1-1.0-1	.00
band Energy	0770072017		30070017	00/03/201/	VIX	010/001/-034	ACC#3173023007	1176.23	.00
	CH	ECK TO VENDOR:	==>VENDOR	DUKE D	uke	Energy	TOTALS	4606.60	.00
Diografia Cadall	07/06/0017		17070110	06 /10 /0017	L/D	01070617 010	0 11 1	00.00	0.0
Ricardo Fadell	07/06/2017	-				01070617-012		90.00	.00
Ricardo Fadell	07/06/2017	-					State Attorney	587.00	.00
Ricardo Fadell	07/06/2017	-					Public Defender	393.00	.00
Ricardo Fadell	07/06/2017	-	170701JB	06/12/2017	۷R	01070617-015	Courthouse		
								1195.00	.00
Ricardo Fadell	07/06/2017	-					Property Appraiser	913.00	.00
Ricardo Fadell	07/06/2017	-					Tax Collector	752.00	.00
Ricardo Fadell	07/06/2017	-				01070617-018		93.33	.00
Ricardo Fadell	07/06/2017	-				01070617-019		563.30	.00
Ricardo Fadell	07/06/2017	-				01070617-020		193.50	.00
Ricardo Fadell	07/06/2017	=	170701JB	06/12/2017	۷R	01070617-021	Health Dept		
								1725.00	.00
Ricardo Fadell	07/06/2017	-					Planning Dept	200.00	.00
Ricardo Fadell	07/06/2017	-					Building Dept	200.00	.00
Ricardo Fadell	07/06/2017	-				01070617-024	•	875.00	.00
Ricardo Fadell	07/06/2017	-	170702FJ	06/21/2017	VR	01070617-011	Strip/Wax Hallways	575.00	.00
	CH	ECK TO VENDOR	==>VENDOR	FADELLRI R	icar	rdo Fadell	TOTALS	8355.13	.00
First Call Truck Parts	07/06/2017	-	1022	06/13/2017	VR	22070617-141	#4515 Antifreeze, FuelP	ow 299.64	.00
	СН	ECK TO VENDOR:	==>VENDOR	FIRSTCAL F	irst	c Call Truck f	Parts TOTALS	299.64	.00
Florida 4-H Foundation	07/06/2017	-	06161701	06/16/2017	VR	01070617-028	4-H Camp 8-Youth		
								1720.00	.00
	СН	ECK TO VENDOR:	==>VENDOR	FLA4-HFO F	lori	ida 4-H Founda	ation TOTALS	1720.00	.00
Florida Sheriff's Assoc.	07/06/2017	-	06161701	06/16/2017	VR	14070617-123	SummerConferenceRegistr	at 350.00	.00
	СН	ECK TO VENDOR:	==>VENDOR	FSA F	lori	ida Sheriff's	Assoc. TOTALS	350.00	.00
Angela Gray	07/06/2017		07011701	07/01/2017	VD	01070617 004	Quarterly Budget 07/17		
Angera dray	0//00/201/	-	0/011/01	0//01/201/	٧K	010/001/-004	• •	140422.75	.00
Angela Gray	07/06/2017	_	07011702	07/01/2017	VP	19070617-005	Quarterly Budget 07/17	140466.70	.00
ingera araj	0110012011	_	0/011/02	0110117011	V IX	120,001,-000	qualiterly budget 0//1/	1994.75	.00
Angela Gray	07/06/2017	-	07011703	07/01/2017	٧R	22070617-006	Quarterly Budget 07/17	1994.70	.00
ingera and	011 001 E011	-	0.011,00	0110112011	AIZ	220,001,-000	qualiterly budget 0//1/	2711.50	.00
								L, 11.00	.00

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VENDOR NAME	DUE DATE	PURCHA ORDER		INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSAC ⁻	TION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	СНІ	ECK TO	VENDOR:	==>VENDOR	GRAYANGE	Ange [*]	la Gray		TOTALS 14	45129.00	.00
Gulf Coast Lumber/Supply	07/06/2017		-	17839	06/01/201	7 VR	01070617-082	#300166	Concrete Mix	238.22	.00
Gulf Coast Lumber/Supply			_	17892					Wood, Screws, Concr		.00
Gulf Coast Lumber/Supply			_	17992			01070617-085			206.14	.00
Gulf Coast Lumber/Supply			-	18069			01070617-086				
										1126.92	.00
Gulf Coast Lumber/Supply			-	18134	06/08/201	7 VR	01070617-088	#300166	Bulbs, PVC, DuctTap		.00
Gulf Coast Lumber/Supply			-	18201			01070617-087			46.19	.00
Gulf Coast Lumber/Supply			-	18401					Bolts, Nuts, Washer		.00
Gulf Coast Lumber/Supply			-	18539			22070617-142		•	43.96	.00
Gulf Coast Lumber/Supply			-	18585			22070617-149			10.99	.00
Gulf Coast Lumber/Supply			-	18641					SolvCement,Spigot		. 00
Gulf Coast Lumber/Supply	07/06/2017		-	18641	06/17/201	7 VR	19070617-171	#300166	SolvCement,Spigot	3.71	.00
	СНІ	ECK TO	VENDOR:	==>VENDOR	GULFCOLU	Gulf	Coast Lumber	/Supply*	TOTALS	2372.25	.00
Sheri Hanners	07/06/2017		-	06261701	06/26/201	7 VR	14070617-185	Intervie	ew&InterrogCourse	75.00	.00
	СНІ	ECK TO	VENDOR:	==>VENDOR	HANNERSS	Sher [.]	i Hanners		TOTALS	75.00	.00
Heiman Fire Equipment,In	07/06/2017		-	0858966I	06/08/201	7 VR	19070617-175	#0291540) PowerBoosterRee	1	
										1781.95	.00
	СНІ	ECK TO	VENDOR:	==>VENDOR	HEIMAN	Heima	an Fire Equip	ment,Inc	TOTALS	1781.95	.00
David Hobbs	07/06/2017		-	06161701	06/16/201	7 VR	14070617-122	2017 FS/	A Summer Conferenc	255.00	.00
	СН	ECK TO	VENDOR:	==>VENDOR	HOBBS	David	d Hobbs		TOTALS	255.00	.00
Sheriff David C. Hobbs	07/06/2017		-	06011701	06/01/201	7 VR	14070617-121	Budget A	Reg. #10		
								Ŭ	•	10725.16	.00
Sheriff David C. Hobbs	07/06/2017		-	06161701	06/16/201	7 VR	14070617-124	SummerCo	onferenceHotelResv	/	
										1010.00	.00
Sheriff David C. Hobbs	07/06/2017		-	06261701	06/26/201	7 VR	14070617-186	Intervi	ew&InterrogCourse	795.00	.00
	СН	ECK TO	VENDOR:	==>VENDOR	HOBBSDAV	Sher	iff David C. I	Hobbs	TOTALS 31	12530.16	.00
Brandon Holm	07/06/2017		-	06191701	06/19/201	7 VR	01070617-069	Umpire {	Pay	180.00	.00
	CH	ECK TO	VENDOR:	==>VENDOR	HOLMBRAN	Brand	don Holm		TOTALS	180.00	.00
George Holm	07/06/2017		-	406751	06/16/201	7 VR	01070617-079	Two Dug	Outs	350.00	.00
	CHI	ECK TO	VENDOR:	==>VENDOR	HOLMGEOR	Georg	ge Holm		TOTALS	350.00	.00
Ingram Library Services	07/06/2017		-	98765783	06/04/201	7 VR	01070617-066	Act#2005	5054	11.43	.00
Ingram Library Services	07/06/2017		-				01070617-065			62.16	.00
Ingram Library Services	07/06/2017		-				01070617-064			17.18	.00
Ingram Library Services	07/06/2017		-	98815923	06/07/201	7 VR	01070617-063	Act#2005	5054	741.81	.00

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NAME	WITH OUNT
Ingram Library Services	JUNI
Ingram Library Services	
Ingram Library Services 07/06/2017 98815926 06/07/2017 VR 01070617-060 Act#2005054 10.31 10.	.00
Ingram Library Services	.00
Ingram Library Services 07/06/2017 98859523 06/11/2017 VR 01070617-052 Act#2005054 147.60 14	.00
Ingram Library Services 07/06/2017 98859524 06/11/2017 VR 01070617-051 Act#2005054 147.60 147	.00
Ingram Library Services 07/06/2017 98859525 06/11/2017 VR 01070617-050 Act#2005054 24.96	.00
Ingram Library Services	.00
1987.68 1989.8121 06/14/2017 1989.8121 06/14/2017 1989.8121 06/14/2017 1989.8121 06/14/2017 1989.8121 06/14/2017 1989.8121 06/14/2017 1989.8121 06/14/2017 1989.8121 06/14/2017 1989.8121 06/14/2017 1989.8121 06/14/2017 1989.8121 06/14/2017 1989.8121 06/14/2017 1989.8121 06/14/2017 1989.8121 06/14/2017 1989.8121 06/14/2017 1989.8121 06/15/2017 1989.8121 06/15/2017 1989.8121 06/15/2017 1989.8121 19	.00
Ingram Library Services 07/06/2017 - 98908119 06/14/2017 VR 01070617-057 Act#2005054 17.89 1	.00
Ingram Library Services 07/06/2017 - 98908120 06/14/2017 VR 01070617-056 Act#2005054 17.89	.00
Ingram Library Services 07/06/2017 - 98908121 06/14/2017 VR 01070617-055 Act#2005054 176.87	.00
Ingram Library Services 07/06/2017 - 98925499 06/15/2017 VR 01070617-047 Act#2005054 19.50 148.38	.00
Ingram Library Services 07/06/2017 - 98925500 06/15/2017 VR 01070617-048 Act#2005054 148.38	.00
CHECK TO VENDOR==>VENDOR INGRAM Ingram Library Services TOTALS 5665.27	.00
Hunter Key 07/06/2017 - 06191701 06/19/2017 VR 01070617-071 Umpire Pay 45.00 CHECK TO VENDOR==>VENDOR KEYHUNT Hunter Key TOTALS 45.00 Dan Luck 07/06/2017 - 06191701 06/19/2017 VR 01070617-068 Umpire Pay 300.00 CHECK TO VENDOR==>VENDOR LUCKD Dan Luck TOTALS 300.00 Mitchell L. McElroy 07/06/2017 - 07011701 07/01/2017 VR 22070617-147 Nash Road July-Sept 600.00 CHECK TO VENDOR==>VENDOR MCELROYM Mitchell L. McElroy TOTALS 600.00 MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 01070617-125 #C57362 Batteries 28.80 MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 19070617-126 #C57362 Batteries 28.80	.00
CHECK TO VENDOR==>VENDOR KEYHUNT Hunter Key TOTALS 45.00 Dan Luck 07/06/2017 - 06191701 06/19/2017 VR 01070617-068 Umpire Pay 300.00 CHECK TO VENDOR==>VENDOR LUCKD Dan Luck TOTALS 300.00 Mitchell L. McElroy 07/06/2017 - 07011701 07/01/2017 VR 22070617-147 Nash Road July-Sept 600.00 CHECK TO VENDOR==>VENDOR MCELROYM Mitchell L. McElroy TOTALS 600.00 MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 01070617-125 #C57362 Batteries 28.80 MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 19070617-126 #C57362 Batteries 28.80	.00
Dan Luck 07/06/2017 - 06191701 06/19/2017 VR 01070617-068 Umpire Pay 300.00 CHECK TO VENDOR==>VENDOR LUCKD Dan Luck TOTALS 300.00 Mitchell L. McElroy 07/06/2017 - 07011701 07/01/2017 VR 22070617-147 Nash Road July-Sept 600.00 CHECK TO VENDOR==>VENDOR MCELROYM Mitchell L. McElroy TOTALS 600.00 MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 01070617-125 #C57362 Batteries 28.80 MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 19070617-126 #C57362 Batteries 28.80	.00
CHECK TO VENDOR==>VENDOR LUCKD Dan Luck TOTALS 300.00 Mitchell L. McElroy 07/06/2017 - 07011701 07/01/2017 VR 22070617-147 Nash Road July-Sept 600.00 CHECK TO VENDOR==>VENDOR MCELROYM Mitchell L. McElroy TOTALS 600.00 MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 01070617-125 #C57362 Batteries 28.80 MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 19070617-126 #C57362 Batteries 28.80	.00
Mitchell L. McElroy 07/06/2017 - 07011701 07/01/2017 VR 22070617-147 Nash Road July-Sept 600.00 CHECK TO VENDOR==>VENDOR MCELROYM Mitchell L. McElroy TOTALS 600.00 MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 01070617-125 #C57362 Batteries 28.80 MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 19070617-126 #C57362 Batteries 28.80	.00
CHECK TO VENDOR==>VENDOR MCELROYM Mitchell L. McElroy TOTALS 600.00 MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 01070617-125 #C57362 Batteries 28.80 MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 19070617-126 #C57362 Batteries 28.80	.00
MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 01070617-125 #C57362 Batteries 28.80 MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 19070617-126 #C57362 Batteries 28.80	.00
MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 19070617-126 #C57362 Batteries 28.80	.00
MunicipalEmergencyServic 07/06/2017 - N1137501 06/08/2017 VR 19070617-126 #C57362 Batteries 28.80	.00
CHECK TO VENDOR==>VENDOR MES MunicipalEmergencyService TOTALS 57.60	.00
	.00
Mobile Communications 07/06/2017 - 03000017 04/18/2017 VR 23070617-153 #11098 Generator	
27540.00	.00
CHECK TO VENDOR==>VENDOR MOBILECO Mobile Communications TOTALS 27540.00	.00
Monticello Carquest Inc. 07/06/2017 - 38145556 06/01/2017 VR 01070617-076 Cust#253 ShopTowels,Blade 62.36	.00
Monticello Carquest Inc. 07/06/2017 - 38146004 06/09/2017 VR 01070617-077 Cust#253 0il Abs 83.10	.00
Monticello Carquest Inc. 07/06/2017 - 38146656 06/22/2017 VR 01070617-167 Cust#262 Dip Stick 14.80	.00
CHECK TO VENDOR==>VENDOR MONTCARQ Monticello Carquest Inc. TOTALS 160.26	.00
Monticello News 07/06/2017 - 5268 05/12/2017 VR 01070617-027 Notice Small Grant Mtg 13.50	.00
Monticello News 07/06/2017 - 5268 05/12/2017 VR 01070617-026 Notice Small Grant Mtg 13.50 Monticello News 07/06/2017 - 5335 05/19/2017 VR 01070617-026 Notice Small Grant Mtg 10.00	.00

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VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSAC	TION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	СН	BECK TO VENDOR	==>VENDOR	MONTINEW M	Monti	cello News		TOTALS	23.50	.00
O'Reilly Automotive, Inc	07/06/2017	-	5-296219	06/16/2017	7 VR	22070617-150	#336410	Car Charger	49.98	.00
	СН	ECK TO VENDOR	==>VENDOR	OREILLY C	O'Rei	lly Automotiv	ve, Inc.	TOTALS	49.98	.00
Piggly Wiggly	07/06/2017	, _	088905	06/14/2017	7 VR	01070617-025	Act#105	Cat Food	7.53	.00
Piggly Wiggly	07/06/2017	_	3256	06/14/2017	7 VR	01070617-132	Act#103	Cleaners, Towels	62.98	.00
Piggly Wiggly	07/06/2017	_	3256					Cleaners, Towels		.00
Piggly Wiggly	07/06/2017	· _	3259	06/20/2017	7 VR	01070617-173	Act#103	Detergent	6.97	.00
Piggly Wiggly	07/06/2017	-	3259			19070617-174		-	6.98	.00
	СН	IECK TO VENDOR	==>VENDOR	PIGGLYWI P	Piggl	y Wiggly		TOTALS	147.45	.00
Pitney Bowes, Inc.	07/06/2017	-	04365830	06/10/2017	7 VR	01070617-092	Act#0010	0609171	46.02	.00
	СН	ECK TO VENDOR	==>VENDOR	PITNEYBO P	Pitne	y Bowes, Inc.		TOTALS	46.02	.00
Jeffrey Prevatt	07/06/2017	-	06191701	06/19/2017	7 VR	01070617-070	Umpire (Pay	36.00	.00
	СН	ECK TO VENDOR	==>VENDOR	PREVATTJ J	Jeffr	ey Prevatt		TOTALS	36.00	.00
Jefferson Co. Road Dept.	07/06/2017	-	01311703	02/02/2017	7 VR	01070617-133	Fire Res	scue Fuel	0.404 00	00
1-ff 0 D 1 D 1	07.106.1001.7		01011700	00 (00 (001			. .	- 1	2481.98	.00
Jefferson Co. Road Dept.			0.02.27.00			19070617-134			643.07	.00
Jefferson Co. Road Dept.	0//06/201/	-	01311/16	02/02/201/	/ VR	19070617-135	Montice	llo Vol Fuel	30.97	.00
	СН	IECK TO VENDOR	==>VENDOR	RDDEPT J	Jeffe	rson Co. Road	d Dept.	TOTALS	3156.02	.00
Kirk B. Reams	07/06/2017	-	07011701	07/01/2017	7 VR	01070617-003	Monthly	Budget 07/17	25000.00	.00
	СН	IECK TO VENDOR	==>VENDOR	REAMSKIR K	Kirk	B. Reams		TOTALS	25000.00	.00
Redwire	07/06/2017	-	123282	06/25/2017	7 VR	01070617-165	#W1M1414	4 Annex	236.05	.00
	СН	IECK TO VENDOR	==>VENDOR	REDWIRE R	Redwi	re		TOTALS	236.05	.00
Register's Mini Storage	07/06/2017	-	07011701	07/01/2017	7 VR	01070617-007	Units B	17, 21-22	225.00	.00
	СН	IECK TO VENDOR	==>VENDOR	REGISTMI R	Regis	ter's Mini St	torage	TOTALS	225.00	.00
DAVIS REVELL	07/06/2017	, <u> </u>	06171701	06/17/2017	7 VR	01070617-073	Data Acc	cess 05/12-06/11	30.00	.00
DAVIS REVELL	07/06/2017							cess 06/12-07/11		.00
	3., 55/ 251/		JUI. 11 UL	00/1//201/	*11	SESTOSET OF	Data Act	5555 50712 57711	00.00	. 50
	СН	IECK TO VENDOR	==>VENDOR	REVELL D	DAVIS	REVELL		TOTALS	60.00	.00
Katrina Richardson	07/06/2017	· <u>-</u>	06201701	06/20/2017	7 VR	01070617-045	VNNF Tra	avel 6/15/17	78.26	.00
	СН	IECK TO VENDOR	==>VENDOR	RICHARDK K	Katri	na Richardsor	า	TOTALS	78.26	.00

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 8 TIME 08:02:06 USER KNEWBERRY

VENDOR NAME	DUE DATE	PURCH. ORDER		INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTIO	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
Royal Mini Storage. Inc.	07/06/2017		-	07011701	07/01/20	L7 VR	01070617-008	Unit #47		110.00	.00
	СН	ECK TO	VENDOR	==>VENDOR	ROYALMIN	Roya	l Mini Storage	e, Inc.	TOTALS	110.00	.00
Rudy Scheese Welding Co.	07/06/2017		-	06161701	06/16/20	L7 VR	22070617-151	SolidWaste	e-RepairDumpster	570.00	.00
	СН	ECK TO	VENDOR	==>VENDOR	SCHEESER	Rudy	Scheese Weldi	ing Co.	TOTALS	570.00	.00
The Shoe Box Inc. The Shoe Box Inc.	07/06/2017 07/06/2017		-	20108 20108					e-CameronAllen e-CameronAllen	65.00 65.00	.00
	CH	ECK TO	VENDOR	==>VENDOR	SHOEBOX	The S	Shoe Box Inc.		TOTALS	130.00	.00
James Skipworth	07/06/2017		-	06201701	06/20/201	.7 VR	01070617-041	Janitorial	Svcs 06/17	420.00	.00
	СН	ECK TO	VENDOR:	==>VENDOR	SKIPWORJ	James	s Skipworth		TOTALS	420.00	.00
Stewart Heating & Coolin	07/06/2017		-	17-11443	05/15/201	.7 VR	01070617-162	TaxCollect	or-Unclog Drain	220.00	.00
	СН	ECK TO	VENDOR:	==>VENDOR	STEWARTH	Stewa	art Heating &	Cooling	TOTALS	220.00	.00
The Stitch Witch The Stitch Witch	07/06/2017 07/06/2017		-	7175 7175			01070617-128 19070617-127			55.95 55.95	.00
	СН	ECK TO	VENDOR:	==>VENDOR	STITCHWI	The S	Stitch Witch		TOTALS	111.90	.00
Suburban Propane	07/06/2017		-	60440	06/07/201	.7 VR	23070617-152	Act#1784-1	70928	255.00	.00
	СН	ECK TO	VENDOR:	==>VENDOR	SUBURBAN	Subur	rban Propane		TOTALS	255.00	.00
Tallahassee Memorial	07/06/2017		-	04181701	04/18/201	.7 VR	01070617-100	#671080330	2 Taylor,Gretch	2033.23	.00
	СН	ECK TO	VENDOR=	==>VENDOR	TALLMEMO	Talla	hassee Memori	al	TOTALS	2033.23	.00
Talquin Portable Restroo	07/06/2017		-	17-38422	06/09/201	.7 VR	01070617-080	Rec Park 6	/09/17	280.00	.00
	СН	ECK TO	VENDOR=	-=>VENDOR	TALQUINR	Talqu	in Portable R	Restroom	TOTALS	280.00	.00
Tri-County Electric Coop Tri-County Electric Coop			- -				19070617-137 22070617-143			28.72 79.16	.00
	СН	ECK TO	VENDOR=	==>VENDOR	TRI-CO.	Tri-C	County Electri	c Coop.	TOTALS	107.88	.00
UniFirst Corporation UniFirst Corporation UniFirst Corporation	07/06/2017 07/06/2017 07/06/2017		-	0138790	06/15/201	7 VR	22070617-144 01070617-030 01070617-040	Cust#13119	16	169.62 120.67 80.67	.00 .00 .00
	CH	ECK TO	VENDOR=	==>VENDOR	UNIFIRST	UniFi	rst Corporati	on	TOTALS	370.96	.00
Walker & Sons	07/06/2017		-	07011701	07/01/201	7 VR	22070617-146	Bassett Ro	ad July-Sept	450.00	.00

REPORT DATE 06/30/2017 SYSTEM DATE 06/30/2017 FILES ID Page 17 of 47

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 9 TIME 08:02:06 USER KNEWBERRY

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTIO	ON DESCRIPTION	TRANS MAMOUNT	DISC/WITH AMOUNT
	C	HECK TO VENDOR=	==>VENDOR	WALKER&S	Walker & Sons		TOTALS	450.00	.00
			CASH	ACCOUNT #	011010000		TOTALS	613490.00	.00
			BANK	ACCOUNT #	0101001611		TOTALS	613490.00	.00
						FINAL REPORT	TOTALS	613490.00	.00

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Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

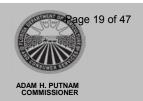
FOR COUNTY OR DISTRICT USE ONLY

DETAILED WORK PLAN BUDGET - ARTHROPOD CONTROL

Section 388.341, F. S. and 5E-13.022(1) and (3), F. A. C. Telephone Number (850) 617-7995

Submit to: Mosquito Control Program 3125 Conner Blvd, Bldg 6

RECOMME	NDED FOR APPROVAL:	FOR FIS	CAL YEAR B	EGINNING OCT	TOBER 1, 20 16		PREPARED BY:	Parrish E	arwick					
			EN	DING SEPTEM	MBER 30, 20 17									
DATE: APPROVED							DATE: 7/	1/2016						
APPROVED	BY:	COUNTY or	DISTRICT	Jefferson			APPROVED BY	:			Stephen	Walker, Ch	nairman	
	Mosquito Control Program			AUTHORITY: CHAPTI	ER 388.341, F.S.					CHAIRMAN, B	BOARD OF COUNTY COMMISSIONERS			
DATE:					<u> </u>		DATE: 7/5	5/2016	1					
PAGE	1 OF 4			1		TO BE PA	PAID FROM			1	PROGRAM ELEMENTS			1
ACCOUNT	TITLE	PERIOD OR QUANTITY	RATE OR UNIT	TOTAL COST	LOCAL	STATE	GENERAL EXPENSE	CAPITAL						
	RECEIPTS													
311	Ad Valorem (Current/Delinquent)			\$ 32,500.00	\$ 32,500.00									
334.1	State Grant			\$ 32,467.65		\$ 32,467.65							ļ	
	Emiliary and Double													
362	Equipment Rentals													
337	Grants and Donations													
337	Grants and Donations													
361	Interest Earnings													
364	Equipment and/or Other Sales													
369	Misc./Refunds (prior yr expenditures)													
380	Other Sources													
389	Loans													
													 	



Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

DETAILED WORK PLAN BUDGET - ARTHROPOD CONTROL

FOR COUNTY OR DISTRICT USE ONLY

Submit to: Mosquito Control Program 3125 Conner Blvd, Bldg 6

Section 388.341, F. S. and 5E-13.022(1) and (3), F. A. C. Telephone Number (850) 617-7995

RECOMMEN	NDED FOR APPROVAL:	FOR FIS	CAL YEAR B	EGINNING OCT	ΓOBER 1, 20 1	6	PREPARED BY	': Parrish Barwi	ck				
			EN	IDING SEPTEM	MBER 30, 20 1	7							
DATE:							DATE: 7/1	/2016					
APPROVED	BY:	COUNTY or I	DISTRICT	Jefferson			APPROVED BY	′ :		Stephen W	alker, Chairmai	า	
	Mosquito Control Program			AUTHORITY: CHAPTI	ER 388.341, F.S.					CHAIRMAN, BOARD OF COUNTY			
DATE:							DATE: 7/5	5/2016					
PAGE	<u>2</u> OF <u>4</u>					TO BE	PAID FROM			PROGRA	M ELEMENTS		
ACCOUNT	TITLE	PERIOD OR QUANTITY	RATE OR UNIT	TOTAL COST	LOCAL	STATE	GENERAL EXPENSE	CAPITAL					
	EXPENDITURES												
10	Personal Services												
12	Parrish Barwick, Director	600	36.89	\$ 9,000.00		\$ 9,000.00							
12	Diana Bullock, Admin. Assistant	500	17.97	\$ 5,000.00		\$ 5,000.00							
12	Steven "Bear" Register	500	15.00	\$ 7,500.00	\$ 7,500.0	0							
12	Jacob Gray	200	15.00	\$3,000	\$ 3,000.0	0							
12	Jodie McDonald	200	15.00	\$3,000	\$ 3,000.0	0							
12	Marvin Edwards	200	15.00	\$3,000	\$ 3,000.0	0							
	TOTAL PERSONAL SERVICES			\$ 30,500.00	\$ 16,500.0	\$ 14,000.00							
20	Personal Services Benefits												
21	FICA 7.65%			\$ 1,262.25	\$ 1,262.2	5							
22	Retirement Contribution 9.85%			\$ 1,625.25	\$ 1,625.2	5							
24	Workers Comp 13.39%			\$ 2,209.35	\$ 2,209.3	5							
	TOTAL PERSONAL SERVICES BENEFITS			\$ 5,096.85	\$ 5,096.8	5 \$ -							
30	Operating Expense												
40	Travel & Per Diem												
41	Communication Serv			\$ 2,200.00	\$ 2,200.0)							
42	Freight Services												
43	Utility Service			\$ 2,500.00	\$ 2,500.0)							
44	Rentals & Leases												
45	Insurance												
	Repairs & Maintenance					1							
-	Maint. Equipment Automotive			\$ 2,000.00		\$ 2,000.00	1						
-	Maint. Equipment Other			\$ 1,500.00		\$ 1,500.00							
46.6	Materials for Maint. Of Equipment			\$ 1,000.00		\$ 1,000.00							
	Dringting and Displication					1							
47	Printing and Binding					1					Page	9 of 47	
1					1			1				1	

	D 14	T T		1	1	ı	I	1	1	ı	1	1	1
48	Promotional Activities		\$ 1,000.00	\$ 1,000.00									
49	Other Charges												
51	Office Supplies												
52.1	Gasoline/Oil/Lube		\$ 5,000,00	\$ 5,000.00									
			Ψ 0,000.00	Ψ 0,000.00									
52.2	Chemicals		\$ 11,000.00	1	\$ 11,000.00								
52.2	Officials		\$ 11,000.00		\$ 11,000.00								
	Don't astirus Olasticis su	L	1.	F.:	1	1	ı	1					
52.3	Protective Clothing		\$ 203.15	\$ 203.15									
				1									
52.4	Misc. Supplies												
52.5	Tools & Implements		\$ 477.65		\$ 477.65								
54	Publications & Dues												
55	Training		\$ 2,490.00		\$ 2,490.00								
	, v		Ψ 2,400.00		Ψ 2,400.00								
60	Capital Outlay												
00	ouplied outlay			+									
71	Principal												
71	- Пісіраі			1									
72	Interest												
				1									
81	Aids to Government Agencies			1									
				1									
83	Other Grants and Aids			1									
89	Contingency (Current Year)			 									
22	Decimant of Drive Vers Assessed			1									
99	Payment of Prior Year Accounts			1									
	TOTALO												
	TOTALS		\$ 64,967.65	\$ 32,500.00	\$ 32,467.65								
				1									
				1									

FDACS-13623 Rev. 07/13



Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

FOR COUNTY OR DISTRICT USE ONLY

DETAILED WORK PLAN BUDGET - ARTHROPOD CONTROL

Submit to: Mosquito Control Program 3125 Conner Blvd, Bldg 6

Section 388.341, F. S. and 5E-13.022(1) and (3), F. A. C. Telephone Number (850) 617-7995

RECOMME	NDED FOR APPROVAL:	FOR FISCA	AL YEAR BE	EGINNING OCT	OBER 1, 20 16		PREPARED BY:	Parrish Barw	rick				
			ENI	JING SEPTEM	BER 30, 20 17								
DATE:							DATE: 7/1/	2016					
APPROVED		COUNTY or DIS	STRICT	Jefferson Coun	ty		APPROVED BY:	:		St	ephen Walker,	Chairman	
	Mosquito Control Program			AUTHORITY: CHAPTE						CHAIRMAN, BO	DARD OF COUNTY C	OMMISSIONERS	
DATE:							DATE: 7/5/	2016					
PAGE	4 OF 4					TO BE P	PAID FROM PROGRAM ELEMENTS						
		PERIOD OR F	RATE OR				GENERAL		T ROOM WELLINEITIO				
ACCOUNT	TITLE	QUANTITY		TOTAL COST	LOCAL	STATE	EXPENSE	CAPITAL					
	RESERVES												
0.001	Reserves - Future Capital Outlay												
0.002	Reserves - Self-Insurance												
0.002	Titoss. 100 Con modianio												
0.000	December Cook Delegate to be Comited Foreign												
0.003	Reserves - Cash Balance to be Carried Forward												
													1
0.004	Reservies - Sick and Annual Leave Trans Out												ı
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													l

ITEM 5(a)

GRANT REQUEST FOR DRAINAGE & ROAD STABILIZATION UPPER CODY/CODY CHURCH ROAD



FOR

COST SHARE ASSISTANCE

WITNESSETH:

WHEREAS, COOPERATOR and DISTRICT (collectively the "PARTIES") desire to engage in projects that enhance the DISTRICT's water supply, water quality, flood protection and/or natural systems; and

WHEREAS, the COOPERATOR has identified to the DISTRICT a certain project that the COOPERATOR wishes to accomplish which will enhance the DISTRICT's water supply, water quality, flood protection and/or natural systems; and

WHEREAS, the DISTRICT has evaluated such project and agrees that such project would enhance the DISTRICT's water supply, water quality, flood protection and/or natural systems; and

WHEREAS, the DISTRICT has funds available and wishes to assist in the funding of such project provided that it is given certain assurances; and

WHEREAS, the COOPERATOR desires that financial assistance of the DISTRICT in funding such project; and

WHEREAS, the parties have reached an agreement concerning the above and it is the mutual desire of the PARTIES to commit such agreement to writing and thereby create a legally enforceable contract between the parties.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

- 1. The above recitals are true and correct and incorporated herein by reference.
- 2. The COOPERATOR has proposed a certain project (hereinafter the "PROJECT") to enhance the DISTRICT's water supply, water quality, flood protection and/or natural systems.
- 3. A description and scope of the PROJECT is attached hereto as Exhibit "A".
- 4. The DISTRICT has evaluated the PROJECT and finds that the PROJECT is a worthwhile project and believes that the PROJECT will enhance the DISTRICT's water supply, water quality, flood protection and/or natural systems. The DISTRICT agrees to

- assist the COOPERATOR in completing the PROJECT by partially funding the cost of the PROJECT.
- 5. The DISTRICT's funding of the PROJECT, including total estimated cost of the PROJECT and the total funds to be paid by the DISTRICT is shown on Exhibit "B".
- 6. The DISTRICT's obligation to fund the PROJECT is contingent on the COOPERATOR accomplishing certain things and meeting certain goals, to the satisfaction of the DISTRICT including preparing plans, obtaining permits, inspections, deliverables, milestones, retainage, when the COOPERATOR may send invoices, etc. is shown in exhibits.
- 7. The terms under which the DISTRICT will be obligated to pay its share of the funding of the PROJECT, including, inspections, deliverables, milestones, retainage, when the COOPERATOR may send invoices, etc. is shown in Exhibit "C".
- 8. Upon the DISTRICT's payment of funds as set out herein the COOPERATOR will be required to complete the PROJECT as provided herein.

MISCELLANEOUS

9. The PARTIES agree that the following persons are the designated Project Managers and are to have direct, primary, and continuing responsibility for the work under this AGREEMENT. The COOPERATOR's Project Manager shall have the authority to interpret this AGREEMENT for the COOPERATOR and act to give all approvals for the COOPERATOR.

DISTRICT Project Manager
Patrick Webster
Senior Professional Engineer
9225 CR 49
Live Oak, Florida 32060
386.647.3126
Patrick.Webster@srwmd.org

COOPERATOR Project Manager
Parrish Barwick
County Coordinator
1 Courthouse Circle
Monticello, Florida 32344
850.342.0287
pbarwick@jeffersoncountyfl.gov

- 10. The COOPERATOR shall maintain books, records and documents directly pertinent to performance under this AGREEMENT in accordance with generally accepted accounting principles consistently applied. The DISTRICT, or its authorized representative, shall have access to such records for audit purposes during the term of this AGREEMENT and for three years following completion.
- 11. The COOPERATOR shall secure and obtain all local, regional, state, federal, and any other permits (including permits from the DISTRICT) required for activities listed herein and shall adhere to all permitting requirements.
- 12. Nothing in this AGREEMENT shall be construed as either limiting or extending the statutory jurisdiction of any of the signatories hereto.
- 13. The provisions of this AGREEMENT are for the sole and exclusive benefit of the PARTIES, and no provision of this AGREEMENT will be deemed for the benefit of any other person or entity.

IN WITNESS WHEREOF, COOPERATOR and DISTRICT have hereto set their hands and seals on the day and year indicated below.
EXECUTED by the COOPERATOR on April 1, 2017.
JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
Print Name: Gane Hall
Print Name: Gare Hall As its Chairman of the BOCC
A AM
EXECUTED by the DISTRICT on
SUWANNEE RIVER WATER MANAGEMENT DISTRICT
By:

EXHIBIT A PROJECT DESCRIPTION AND SCOPE OF WORK

Project Name: Walker Springs Road Cross Drains

Project Description:

The intent of the PROJECT is to improve flood protection, prevent road and bank washout, and provide sediment and erosion control at three locations of unpaved road crossing at Bailey Mill Creek in Jefferson County. This PROJECT will provide flood protection and secure property access for up to 90 residents in the surrounding area.

The PROJECT will include the surveying, permitting, design, procurement, and construction of new culverts, bank stabilization and minor road paving.

All labor, materials and equipment costs shall be initially born by the COOPERATOR, subject to reimbursement as provided herein.

Scope of Work:

The COOPERATOR will procure a Florida-licensed surveyor to perform surveying services and a Florida-licensed engineer to perform design services. The COOPERATOR may use in-house staff to conduct permitting and construction activities.

<u>Deliverables</u>: Specifically, the COOPERATOR shall provide:

- 1. Detailed schedule of project completion
- 2. Copy of signed and sealed survey(s)
- 3. Copies of all signed and sealed design plans and issued permits
- 4. Updated cost estimate and budget breakdown (prior to construction)
- 5. Invitation to District Staff to a project kickoff meeting
- 6. Pre-construction photos
- 7. Construction photos reflecting work as shown on invoice submittals
- 8. Post-construction/project completion photos
- 9. Notification when construction has reached substantial completion
- 10. Copy of As-Built survey(s)
- 11. Final project summary report

EXHIBIT B PROJECT COST ESTIMATE AND COST SHARE FUNDING BREAKDOWN

Project Name: Walker Springs Road Cross Drains

Item	Total
Engineering, Surveying, and Permitting	\$7,500.00
Construction	\$38,420.00
TOTAL PROJECT COSTS	\$45,920.00

The DISTRICT reimbursable amount is not to exceed: \$39,420.00 The COOPERATOR estimated cash match and/or in-kind services: \$6,500.00

^{*}The COOPERATOR shall provide any and all other costs which could exceed the total District reimbursable amount above to complete the project.

EXHIBIT C FUNDING CONDITIONS AND REIMBURSEMENT SCHEDULE

Project Name: Walker Springs Road Cross Drains

COST SHARE REIMBURSEMENT: Upon completion of the installation of equipment and materials as set out in Exhibit "A", the DISTRICT shall reimburse the COOPERATOR the maximum cost share reimbursement set out in Exhibit "B". Provided, that for the COOPERATOR to be entitled to such reimbursement, the COOPERATOR shall:

- Comply with all requirements of this AGREEMENT, including, without limitation, the completion of the improvements within the time provided. Provided that the DISTRICT may; at its sole discretion, grant an extension of time for completion for good cause shown.
- 2. Invoice the DISTRICT for the amounts due under this AGREEMENT on a monthly basis or as agreed to by both parties, until project is complete or until DISTRICT's portion of funding has been allocated. Such invoice shall contain copies of all invoices and cancelled checks to vendors showing the amount paid for all materials which are being reimbursed by the DISTRICT and the date of installation of such items. Such invoice must also include the following certification, and the COOPERATOR hereby agrees to delegate authority to its Project Manager as identified in this contract to affirm said certification:

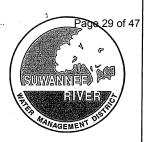
"I hereby certify that costs requested for payment, as represented in this invoice, are for the improvements as specified in the project in accordance with the agreement between the Suwannee River Water Management District and the Jefferson County Board of County Commissioners, No. 1017-192, are allowable, allocable, properly documented, and are in accordance with the approved budget and scope of work."

- 3. All installations and/or retrofits to be completed 9 months from the execution of this AGREEMENT.
- 4. Upon completion of construction, provide to the DISTRICT a letter certifying that the project improvements as described in Exhibit "A" have been installed in compliance with vendor specifications and according to plans and per any required permits or approvals.

At all times during this contract term, the DISTRICT, through its staff and agents, shall have the right to, from time to time, enter the applicable real property and inspect the improvements in a reasonable manner and at reasonable times with prior notification to document compliance with this contract.

Upon receipt of an invoice from the COOPERATOR, DISTRICT staff shall have the right to visit the site to verify the purchase of materials and installation as described in Exhibits "A" and "B".

Reimbursement payments shall be processed and payable no later than 45 days after the receipt of the COOPERATOR's invoice and information as specified in this AGREEMENT.



DON QUINCEY Chair Chiefland, Florida

ALPHONAS ALEXANDER Vice Chair Madison, Florida

> VIRGINIA H. JOHNS Secretary/Treasurer Alachua, Florida

KEVIN BROWN Alachua, Florida

GARY F. JONES Old Town, Florida

CHARLES KEITH Lake City, Florida

VIRGINIA M. SANCHEZ Old Town, Florida

RICHARD SCHWAB Perry, Florida

BRADLEY WILLIAMS Monticello, Florida

NOAH VALENSTEIN Executive Director

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

April 20, 2017

Parrish Barwick County Coordinator 1 Courthouse Circle Monticello, FL 32344

Subject: Memorandum of Agreement 16/17-192

Dear Mr. Barwick:

Enclosed is your fully executed Memorandum of Agreement for the Walker Springs Road Cross Drains – RIVER cost share project. The agreement number should be referenced on all correspondence and reimbursement requests.

This letter will also serve as your notice to proceed as directed by the project manager Patrick Webster. Please feel free to contact him at 386.647.3126 with any questions regarding this agreement.

Sincerely,

Gwendolyn A. Lord, CPPB, FCCM Senior Procurement Specialist

Swen Ind

/gal cc: Patrick Webster Jamie Bell Enclosures

ITEM 5(b)

NATURE COAST REGIONAL TRAIL SYSTEM CONNECTOR PROJECT RESOLUTION

RESOL	UTION	NO.	

A RESOLUTION OF THE BOARD OF COUNTY **COMMISSIONERS OF** COUNTY, FLORIDA, SUPPORTING THE IMPLEMENTATION OF NATURE COAST REGIONAL CONNECTOR PROJECT, REQUESTING THE ALLOCATION OF FUNDS BY THE STATE OF FLORIDA TO ASSIST IN CONSTRUCTING AND MAINTAINING THE TRAIL SYSTEM, AND PLEDGING THE SUPPORT OF **COUNTY TO** CLOSE EXISTING GAPS IN THE CONNECTOR TRAIL

WHEREAS, _____ County, Florida is committed to providing high-quality infrastructure that supports the County's economy, recreational offerings, and quality of life; and

WHEREAS, according to the National Association of Homebuyers, trails are a top community amenity sought by American homebuyers; and

WHEREAS, according to the Florida Greenways and Trails Foundation, the length of trails and the number of trail connections throughout a region is positively associated with trail-related tourism and economic activity for local communities located along the trail routes; and

WHEREAS, increasing the number of trail routes, connections, and destinations in a region is likely to generate increased tourism activity among non-local trail users; and

WHEREAS, in 2015, the Florida Legislature created the Shared-Use Non-motorized Trail ("SUN Trail") Network, a system of multi-use trails connected throughout the state of Florida by regional connectors; and

WHEREAS, the SUN Trail Network includes a proposed segment, known as the Nature Coast Regional Connector, which would run through FDOT Districts 2, 3, and 5 connecting Leon County, Wakulla County, Jefferson County, Taylor County, Dixie County, Gilchrist County, Levy County, and Marion County; and

WHEREAS, the 168-mile Nature Coast Regional Connector, identified as having statewide economic benefit, would create a safe and continuous multi-use path from Leon County to Marion County through the state's scenic Nature Coast, linking other regional connector trails in the statewide SUN Trail network; and

WHEREAS, approximately 42 miles of the Nature Coast Regional Connector is already open to the public; and

WHEREAS, closing the gaps between existing trail segments along the Nature coast Regional Connector, from Tallahassee at the northern end to Dunnellon at the southern end, will

provide an unprecedented level of non-motorized connectivity between communities, parks, conservation areas, waterways, and other destinations.

WHEREAS, a funding partnership with the state to allocate 10% of annual proceeds of the Land Acquisition Trust Fund to these projects would assist participating counties in developing and maintaining trails.

NOW THER	EFORE, BE IT RESOLVED, by the _	County Board of County
Commissioners, that	County:	

- 1. Supports the timely completion of the Nature Coast Regional Connector.
- 2. Pledges to coordinate with other counties along the Nature Coast Regional Connector in prioritizing, planning, and implementing the Nature Coast Regional Connector.
- 3. Supports the prioritization of Nature Coast Regional Connector trail segments in the upcoming update to the Florida Greenways and Trails System Plan.
- 4. Requests the Florida Department of Transportation to allocate funding for further development of the Nature Coast Regional Connector.
- 5. Requests the Florida Legislature allocate 10% of annual funding from the Land Acquisition Trust Fund for trail maintenance, further development of loop trails, and construction or enhancement of parking areas, trail access points, restrooms, landscaping, and other trail amenities.

PASSED	AND A	ADOPTED by the	Board of	f County	Commissioners	of	County,	Florida
this	day of	,	2017.					

ITEM 5(c) FREEMAN ROAD SCRAP BID AWARD



Dewberry Engineers Inc. Garden Square 187 East Walnut Street Monticello, FL 32344 850.997.2175 www.dewberry.com

June 9, 2017

Jefferson County Board of County Commissioners Attn: Kirk Reams, Clerk of Court 1 Courthouse Circle Monticello, Florida 32344

RE: Freeman Road Resurfacing

Dear Mr. Reams,

As you are aware we received bids for the referenced project at 11:00 A.M. EST June 8, 2017, and three (3) contractors submitted bids. Copies of all bids have been provided under separate cover. The detailed bid results are attached and labeled Exhibit A.

It should be noted up front that this is a unique situation. While C.W. Roberts Contracting, Inc. (CWR) is the lowest responsible **base** bidder, when the **add alternates** are included Capital Asphalt, Inc. (CAI) is the lowest responsible **overall** bidder.

Add alternates are included in a project when it is unsure if the project budget would allow the work. Typically the bid amount is compared to the project budget and a determination then made on whether to proceed with the alternates. It is also typical that the low base bidder is also the low bidder when alternates are included, but is not the case in this situation.

The pertinent language in the Invitation to Bid (ITB) Package is presented below:

Award will be made to the lowest responsible qualified Base BIDDER, as determined by the Owner and Engineer. The County shall award the contract to the lowest responsive and responsible bidder; provided, however, the OWNER reserves the right to award the contract to a bidder who is not the lowest responsive and responsible bidder if the OWNER determines in its reasonable discretion that another bid offers the OWNER a better value based upon the reliability, quality of service, or product of such other bidder. In the event the OWNER awards the contract to a bidder other than the lowest responsive and responsible bidder, the OWNER shall state the basis upon which the award is being made.

In summary, the ITB states the "Award will be made to the lowest responsible qualified **base** bidder" but that the County has discretion to award the contract to another bidder if it is determined that "another bid offers the Owner a better value".

The County has several options to move forward but three are highlighted below:

Option 1 - Award the contract to CWR for the base bid work only in the amount of \$427,183.50.

Option 2 – Award the contract to CAI for the base bid plus alternates 1 and 2 in the amount of \$572,318.00

Option 3 – Reject all bids and re-advertise and bid the project with alternates 1 and 2 included in the Base Bid.

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Mr. Reams Freeman Road Resurfacing June 9, 2017

Enclosed is a copy of the Agreement, Notice of Award and Notice to Proceed to be executed if the Commission approves a reward recommendation.

If you have any questions, please give me a call at 850.354.5215 or e-mail me at rhdavis@dewberry.com.

Sincerely,

Rob Davis, P.E. Project Manager





FREEMAN ROAD RESURFACING BID TABULATION FOR BIDS RECEIVED

Thursday June 8, 2017 @ 11:05 A.M.

		i nursaay June 8, 2	017 (W 11.03 A.M.			
	Capital	CW	Peavy			*
Bid Proposal Form & Addendum Acknowledgement(s) -00030-	/	/				
One original & two (2) copies of Proposal	~	1				
List of Subcontractors -00030-	/		V			
Bid Bond -00040-	/	V	V			
Anti-Collusion Statement -00302-	V	V				
Conflict of Interest Disclosure -00303-	✓	V				
Drug Free Workplace Certification -00304-	V	V	V			
Public Entity Crimes Statement -00305-		/				
Local Preference -Appendix A-		9,				
BASE BID AMOUNT	# 471, 148.00	#427, 183.50	\$ 516,538.11			
Alternate #1	N 89,170.00	# 134,672.00	\$ 115,658.00			
Alternate #2	1 12,000.00	H 14,600.00	\$ 15,000.00	¥Vi	8)	
	\$572,318.00	\$576,455.50	\$647,196.11			

BIDS OPENED BY

RECORDED BY



- EXHIBIT A -FREEMAN ROAD RESURFACING DETAILED BID TAB

				Capital Asphalt		C.W. Roberts		Peavy and Son	
PAY ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	COST	UNIT PRICE	COST	UNIT PRICE	COST
GENERAL COSTS	·								
101-1	MOBILIZATION	LS	1.00	\$ 20,000.00	\$ 20,000.00	\$ 22,000.00 \$	22,000.00	\$ 25,000.00 \$	25,000.00
102-1	MAINTENANCE OF TRAFFIC	LS	1.00	\$ 8,000.00	\$ 8,000.00	\$ 10,350.00 \$	10,350.00	\$ 33,000.00 \$	33,000.00
110-1-1	CLEARING & GRUBBING	LS	1.00	\$ 3,000.00	\$ 3,000.00	\$ 2,800.00 \$	2,800.00	\$ 15,000.00 \$	15,000.00
			SUBTOTAL		\$ 31,000.00	\$	35,150.00	\$	73,000.00
ROADWAY									
120-4	12" TYPE B STABILIZATION	SY	30.00	\$ 15.00	\$ 450.00	\$ 25.30 \$	759.00	\$ 50.00 \$	1,500.00
162-1-11	PREPARED SOIL LAYER, FINISH SOIL LAYER, 6"	SY	11,600.00	\$ 0.50	\$ 5,800.00	\$ 0.30 \$	3,480.00	\$ 0.50 \$	5,800.00
327-70-6	MILLING EXIST ASPH, 1.5" AVG DEPTH	SY	140.00	\$ 10.00	\$ 1,400.00	\$ 26.00 \$	3,640.00	\$ 25.00 \$	3,500.00
334-1-12	SUPERPAVE ASPHALTIC CONC., TRAFFIC B	TN	4,040.00	\$ 88.00	\$ 355,520.00	\$ 74.50 \$	300,980.00	\$ 85.00 \$	343,400.00
334-1-12	1.5" (165 LBS/SY) TYPE SP-9.5 STRUCTURAL COURSE, TRAF	TN	3.00	\$ 200.00	\$ 600.00	\$ 370.00 \$	1,110.00	\$ 300.00 \$	900.00
570-1-1	PERFORMANCE TURF	SY	3,890.00	\$ 0.30	\$ 1,167.00	\$ 0.10 \$	389.00	\$ 0.27 \$	1,050.30
570-1-2	PERFORMANCE TURF, SOD	SY	7,710.00	\$ 2.10		\$ 2.00 \$	15,420.00	\$ 2.15 \$	16,576.50
			SUBTOTAL		\$ 381,128.00	\$	325,778.00	\$	372,726.80
PAVEMENT MARKINGS									
700-1-11	SINGLE POST SIGN	EA	19.00	\$ 225.00	\$ 4,275.00	\$ 317.00 \$	6,023.00	\$ 350.00 \$	6,650.00
700-1-60	SINGLE POST SIGN, REMOVE	EA	17.00	\$ 75.00	\$ 1,275.00	\$ 10.50 \$	178.50	\$ 30.00 \$	510.00
705-10-1	OBJECT MARKER, TYPE 1	EA	3.00	\$ 150.00			444.00	\$ 150.00 \$	450.00
705-10-2	OBJECT MARKER, TYPE 2	EA	15.00	\$ 50.00			795.00	\$ 100.00 \$	1,500.00
710-90	PAINTED PAVEMENT MARKINGS, FINAL SURFACE	LS	1.00	\$ 12,000.00		\$ 14,750.00 \$	14,750.00	\$ 14,000.00 \$	14,000.00
711-11-123	THERMOPLASTIC, STANDARD, WHITE, SOLID, 12" FOR SHARK	LF	180.00				936.00	\$ 5.56 \$	1,000.80
711-11-125	THERMOPLASTIC, STD, WHITE, SOLID 24"	LF	65.00	\$ 5.00	\$ 325.00	\$ 5.20 \$	338.00	\$ 7.70 \$	500.50
711-11-160	THERMOPLASTIC, STD, WHITE, MESSAGE								
	STOP	EA	2.00	\$ 125.00		, , , , , ,	200.00	\$ 150.00 \$	300.00
711-16-101	THERMOPLASTIC, STANDARD-OTHER SURFACES, WHITE, SO	GM	4.92	\$ 3,500.00		\$ 3,700.00 \$	18,204.00	\$ 4,065.04 \$	20,000.00
711-16-201	THERMOPLASTIC, STANDARD-OTHER SURFACES, YELLOW, \$	GM	4.49	\$ 3,500.00		,	16,613.00	\$ 4,231.63 \$	19,000.02
711-16-231	THERMOPLASTIC, STANDARD-OTHER SURFACES, YELLOW, \$	GM	0.43	\$ 2,000.00			774.00	\$ 2,093.02 \$	900.00
9999-01	REMOVAL OF SPEED HUMP	EA	4.00	\$ 250.00	,		2,600.00	\$ 500.00 \$	2,000.00
9999-02	INSTALLATION OF SPEED HUMP	EA	4.00	\$ 1,000.00		\$ 1,100.00 \$	4,400.00	\$ 1,000.00 \$	4,000.00
	SUBTOTAL				\$ 59,020.00	\$	66,255.50	\$	70,811.31
BASE BID TOTAL					\$ 471,148.00	\$	427,183.50	\$	516,538.11

	ALTERNATE 1: CROSS DRAIN IMPROVEMENTS								
PAY ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	COST	UNIT PRICE	COST	UNIT PRICE	COST
120-2-2	BORROW EXCAVATION	CY	1,040.00	\$ 10.00	\$ 10,400.00	\$ 1.00	\$ 1,040.00	\$ 12.00	\$ 12,480.00
120-4	12" TYPE B STABILIZATION	SY	240.00	\$ 5.00	\$ 1,200.00	\$ 24.00	\$ 5,760.00	\$ 10.00	\$ 2,400.00
162-1-11	PREPARED SOIL LAYER, FINISH SOIL LAYER, 6"	SY	630.00	\$ 1.50	\$ 945.00	\$ 1.90	\$ 1,197.00	\$ 0.50	\$ 315.00
285-706	OPTIONAL BASE, BASE GROUP 6	SY	630.00	\$ 12.00	\$ 7,560.00	\$ 13.50	\$ 8,505.00	\$ 18.00	\$ 11,340.00
334-1-12	1.5" (165 LBS/SY) TYPE SP-9.5 STRUCTURAL COURSE, TRAF	TN	52.00	\$ 100.00	\$ 5,200.00	\$ 160.00	\$ 8,320.00	\$ 100.00	\$ 5,200.00
400-1-2	CONCRETE CLASS I, ENDWALLS	CY	34.00	\$ 850.00	\$ 28,900.00	\$ 1,430.00	\$ 48,620.00	\$ 1,000.00	\$ 34,000.00
430-175-115	PIPE CULVERT, RCP MATERIAL, ROUND 15" CD	LF	32.00	\$ 65.00	\$ 2,080.00	\$ 150.00	\$ 4,800.00	\$ 100.00	\$ 3,200.00
430-175-118	PIPE CULVERT, RCP MATERIAL, ROUND 18" CD	LF	34.00	\$ 65.00	\$ 2,210.00	\$ 135.00	\$ 4,590.00	\$ 100.00	\$ 3,400.00
430-175-124	PIPE CULVERT, RCP MATERIAL, ROUND 24" CD	LF	288.00	\$ 65.00	\$ 18,720.00	\$ 115.00	\$ 33,120.00	\$ 100.00	\$ 28,800.00
430-175-130	PIPE CULVERT, RCP MATERIAL, ROUND 30" CD	LF	96.00	\$ 80.00	\$ 7,680.00	\$ 135.00	\$ 12,960.00	\$ 100.00	\$ 9,600.00
430-982-125	MITERED END SECTION, RCP, 18", CD	EA	3.00	\$ 900.00	\$ 2,700.00	\$ 1,500.00	\$ 4,500.00	\$ 1,200.00	\$ 3,600.00
570-1-2	PERFORMANCE TURF, SOD	SY	630.00	\$ 2.50	\$ 1,575.00	\$ 2.00	\$ 1,260.00	\$ 2.10	\$ 1,323.00
	ALTERNATE 1 TOTAL				\$ 89,170.00		\$ 134,672.00		\$ 115,658.00

	ALTERNATE 2: DRAINAGE IMPRO	OVEMENT	S							
PAY ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	СО	ST	UNIT PRICE	COST	UNIT PRICE	COST
120-3	LATERAL DITCH EXCAVATION	LS	1.00	\$ 5,000.00	\$ 5	5,000.00	\$ 6,200.00	\$ 6,200.00	\$ 10,000.00	\$ 10,000.00
430-94-1	DESILTING PIPE, 0 - 24"	LS	1.00	\$ 7,000.00	\$ 7	7,000.00	\$ 8,400.00	\$ 8,400.00	\$ 5,000.00	\$ 5,000.00
	ALTERNATE 2 TOTAL				\$ 12	,000.00		\$ 14,600.00		\$ 15,000.00

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GRAND TOTAL	\$ 572,318.00	\$ 576,455.50	\$ 647,196.11

FREEMAN ROAD RESURFACING

PROJECT NO. 50086521

SECTION 00050-AGREEMENT

THIS AGREEMENT, made this 6th day of July _____, 20_17, by and between, Jefferson County, Florida, hereinafter called "OWNER" and Capital Asphalt, Inc. doing business as a corporation, hereinafter called "CONTRACTOR". WITNESSETH: That for and in consideration of the payments and agreements herein after mentioned:

- 1. The CONTRACTOR will commence and complete the construction of the <u>JEFFERSON</u>

 COUNTY FREEMAN ROAD RESURFACING.
- 2. The CONTRACTOR will furnish all of the materials, supplies, tools, equipment, labor, and other services necessary for the construction and completion of the PROJECT described herein.
- 3. The CONTRACTOR will commence the work required by the CONTRACT DOCUMENTS within 10 calendar days after the date of the NOTICE TO PROCEED and will complete the project within <u>90</u> consecutive calendar days, thereafter unless the period for completion is extended otherwise by the CONTRACT DOCUMENTS. Liquidated damages for failure to substantially complete the project within the specified time will be set at <u>\$500.00</u> per day. Completion means that the OWNER can use the project as designed.
- 4. The CONTRACTOR agrees to perform all of the work described in the CONTRACT DOCUMENTS and comply with the terms therein for the sum of \$\frac{572,318.00}{} as shown in the BID
 - 5. The term "CONTRACT DOCUMENTS" means and includes the following:
 - (A) NOTICE TO RECEIVE SEALED BIDS
 - (B) INFORMATION FOR BIDDERS
 - (C) BID
 - (D) BID BOND
 - (E) AGREEMENT
 - (F) PERFORMANCE BOND
 - (G) PAYMENT BOND
 - (H) NOTICE OF AWARD
 - (I) NOTICE TO PROCEED

- (J) APPLICATION AND CERTIFICATION FOR PAYMENT
- (K) CHANGE ORDER
- (L) GENERAL CONDITIONS
- (M) SUPPLEMENTAL GENERAL CONDITIONS
- (N) NOTICE OF SUBSTANTIAL COMPLETION
- (O) CERTIFICATE OF FINAL COMPLETION
- (P) PUBLIC ENTITY CRIMES STATEMENT
- (Q) ANTI-COLLUSION STATEMENT
- (R) CONFLICT OF INTEREST DISCLOSURE FORM
- (S) DRUG FREE WORKPLACE
- (T) SUPPLEMENTAL TECHNICAL SPECIFICATIONS
- (U) DRAWINGS prepared by Dewberry | Preble-Rish, Inc.
- (V) ADDENDA

No. 1, dated_	
No. 2, dated_	
No. 3, dated	
No. 4, dated	
No. 5 dated	

- 6. The OWNER will pay to the CONTRACTOR in the manner and at such times as set forth in the General Conditions such amounts as required by the CONTRACT DOCUMENTS.
- 7. This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assigns.

IN WITNESS WHEREOF, the parties hereto have executed or caused to be executed by their duly authorized official, this Agreement in <u>two (2)</u> copies each of which shall be deemed an original on the date first written above.

(SEAL)	
ATTEST:	OWNER:
	JEFFERSON COUNTY, FLORIDA
BY(Signature)	BY(Signature)
NAME(Please Type)	
TITLE	TITLE Chairman, Jefferson County Board of County Commissioners
(SEAL)	
ATTEST:	CONTRACTOR:
BY(Signature)	BY(Signature)
NAME(Please Type)	NAME(Please Type)
TITLE	TITLE
	ADDRESS:
END OF SECTION 00050	Employer Identification Number

FREEMAN ROAD RESURFACING

PROJECT NO. 50086521

SECTION 00080-NOTICE OF AWARD

Tallahassee, FL 32308 PROJECT DESCRIPTION: FREEMAN ROAD RESURFACING The OWNER has considered the BID submitted by you for the above described WORI in response to its Advertisement for Bids dated May 5, 2017 and Information for Bidders. You are hereby notified that your BID has been accepted for items in the amount of 572,318.00 You are required by the Information for Bidders to execute the Agreement and furnish the required CONTRACTOR'S Performance BOND, Payment BOND, and certificates of insurance within ten (10) calendar days from the date of this NOTICE to you. If you fail to execute said Agreement and to furnish said BONDS within ten (10) calendar days from the date of this Notice, said OWNER will be entitled to consider all your rights arisin out of the OWNER's acceptance of your BID as abandoned and as a forfeiture of your BID BOND. The OWNER will be entitled to such other rights as may be granted by law. You are required to return an acknowledged copy of this NOTICE OF AWARD to the OWNER. Dated this 6th day of July , 2017. By:	ТО:	Capital Asphalt, Inc.						
PROJECT DESCRIPTION: FREEMAN ROAD RESURFACING The OWNER has considered the BID submitted by you for the above described WORL in response to its Advertisement for Bids dated May 5.2017		1330 Capital Circle NE						
The OWNER has considered the BID submitted by you for the above described WORI in response to its Advertisement for Bids dated May 5, 2017 and Information for Bidders. You are hereby notified that your BID has been accepted for items in the amount of \$572,318.00	_	Tallahassee, FL 32308						
ACCEPTANCE OF NOTICE Receipt of the above NOTICE OF AWARD is hereby acknowledged By:	in respon Y \$ 572,318. furnish the insurance If days from out of the BOND. Y OWNER	the OWNER has considered use to its Advertisement for B ou are hereby notified that You are required by the required CONTRACTOR'S within ten (10) calendar day you fail to execute said Agreen the date of this Notice, said the OWNER's acceptance of The OWNER will be entitled you are required to return an	the BID subnids dated May your BID hay the Informates Performances from the date ement and to OWNER will your BID as a to such other acknowledge.	nitted by your state of this NO abandoned rrights as med copy of t	u for the a and Inforrepted for it ders to execute ayment BC DTICE to you have a look and as a ay be gran	mation for I tems in the cute the Agond, and coou. within ten of the correction of the coordinate of	Bidde am green (10) (10) of you	ers. nount of nent and icates of calendar s arising our BID
Receipt of the above NOTICE OF AWARD is hereby acknowledged By:	Commiss		Chairman,	Jefferson	County	Board	of	County
By:		ACC	CEPTANCE (OF NOTICE	3			
This the day of		Receipt of the above NO	OTICE OF A	WARD is	hereby acl	knowledge	d	
By:(Print and Sign Name).		By:			(Comp	oany Name).	
		This the day o	f			, 20		
Title:		By:		(Print and S	Sign Name)).	
		Title:					·	

FREEMAN ROAD RESURFACING

PROJECT NO. 50086521

SECTION 00090-NOTICE TO PROCEED

TO:	Capital Asphalt, Inc.	DATE: July 6th, 2017
	1330 Capital Circle NE	
	Tallahassee, FL 32308	
		
PROJE	ECT: <u>jefferson county-frei</u>	EMAN ROAD RESURFACING
You ar	re hereby notified to commence WO	ORK in accordance with the Agreement dated
/ <u>6</u> , 20 <u>17</u>	$\frac{7}{2}$ on or before $\frac{\text{July } 25}{\text{July } 25}$, $\frac{17}{20}$, as	nd you are to complete the WORK within 90
consec	cutive calendar days thereafter. The	date of completion therefore October 22, 20 17
	<u>JEFFERSO</u>	N COUNTY, FLORIDA
		Owner
	By:	
	V 00 G	Chairman
	Jefferson County E	Board of County Commissioners
A CCE	DTANCE OF NOTICE	
ACCE	PTANCE OF NOTICE	
Receip	ot of the above Notice to Proceed is l	hereby acknowledged
Ву		
This	day of, 20	
END	OF SECTION 00090	

ITEM 5(d) TAX CERTIFICATE COMPLIANCE

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Select Year: 2016 ✓ Go

The 2016 Florida Statutes

Title XIV

Chapter 197

View Entire Chapter

TAXATION AND FINANCE

TAX COLLECTIONS, SALES, AND LIENS

Application for obtaining tax deed by holder of tax sale certificate; fees.— 197.502

- (1) The holder of a tax certificate at any time after 2 years have elapsed since April 1 of the year of issuance of the tax certificate and before the cancellation of the certificate, may file the certificate and an application for a tax deed with the tax collector of the county where the property described in the certificate is located. The tax collector may charge a tax deed application fee of \$75 and for reimbursement of the costs for providing online tax deed application services. If the tax collector charges a combined fee in excess of \$75, applicants shall have the option of using the electronic tax deed application process or may file applications without using such service.
- (2) A certificateholder, other than the county, who makes application for a tax deed shall pay the tax collector at the time of application all amounts required for redemption or purchase of all other outstanding tax certificates, plus interest, any omitted taxes, plus interest, any delinquent taxes, plus interest, and current taxes, if due, covering the property. In addition, the certificateholder shall pay the costs of resale, if applicable, and failure to pay such costs within 30 days after notice from the clerk shall result in the clerk's entering the land on a list entitled "lands available for taxes."
- (3) The county in which the property described in the certificate is located shall apply for a tax deed on all county-held certificates on property valued at \$5,000 or more on the property appraiser's most recent assessment roll, except deferred payment tax certificates, and may apply for tax deeds on certificates on property valued at less than \$5,000 on the property appraiser's most recent assessment roll. The application shall be made 2 years after April 1 of the year of issuance of the certificates or as soon thereafter as is reasonable. Upon application, the county shall deposit with the tax collector all applicable costs and fees as provided in subsection (1), but may not deposit any money to cover the redemption of other outstanding certificates covering the property.
- (4) The tax collector shall deliver to the clerk of the circuit court a statement that payment has been made for all outstanding certificates or, if the certificate is held by the county, that all appropriate fees have been deposited, and stating that the following persons are to be notified prior to the sale of the property:
- (a) Any legal titleholder of record if the address of the owner appears on the record of conveyance of the property to the owner. However, if the legal titleholder of record is the same as the person to whom the property was assessed on the tax roll for the year in which the property was last assessed, the notice may be mailed to the address of the legal titleholder as it appears on the latest assessment roll.
- (b) Any lienholder of record who has recorded a lien against the property described in the tax certificate if an address appears on the recorded lien.
 - (c) Any mortgagee of record if an address appears on the recorded mortgage.
- (d) Any vendee of a recorded contract for deed if an address appears on the recorded contract or, if the contract is not recorded, any vendee who has applied to receive notice pursuant to s. 197.344(1)(c).

- (e) Any other lienholder who has applied to the tax collector to receive notice if an address is supplied to the collector.
- (f) Any person to whom the property was assessed on the tax roll for the year in which the property was last assessed.
- (g) Any lienholder of record who has recorded a lien against a mobile home located on the property described in the tax certificate if an address appears on the recorded lien and if the lien is recorded with the clerk of the circuit court in the county where the mobile home is located.
- (h) Any legal titleholder of record of property that is contiguous to the property described in the tax certificate, if the property described is submerged land or common elements of a subdivision and if the address of the titleholder of contiguous property appears on the record of conveyance of the property to the legal titleholder. However, if the legal titleholder of property contiguous to the property is the same as the person to whom the property described in the tax certificate was assessed on the tax roll for the year in which the property was last assessed, the notice may be mailed to the address of the legal titleholder as it appears on the latest assessment roll. As used in this chapter, the term "contiguous" means touching, meeting, or joining at the surface or border, other than at a corner or a single point, and not separated by submerged lands. Submerged lands lying below the ordinary high-water mark which are sovereignty lands are not part of the upland contiguous property for purposes of notification.

The statement must be signed by the tax collector or the tax collector's designee. The tax collector may purchase a reasonable bond for errors and omissions of his or her office in making such statement. The search of the official records must be made by a direct and inverse search. "Direct" means the index in straight and continuous alphabetic order by grantor, and "inverse" means the index in straight and continuous alphabetic order by grantee.

- (5)(a) The tax collector may contract with a title company or an abstract company to provide the minimum information required in subsection (4), consistent with rules adopted by the department. If additional information is required, the tax collector must make a written request to the title or abstract company stating the additional requirements. The tax collector may select any title or abstract company, regardless of its location, as long as the fee is reasonable, the minimum information is submitted, and the title or abstract company is authorized to do business in this state. The tax collector may advertise and accept bids for the title or abstract company if he or she considers it appropriate to do so.
- 1. The ownership and encumbrance report must include the letterhead of the person, firm, or company that makes the search, and the signature of the individual who makes the search or of an officer of the firm. The tax collector is not liable for payment to the firm unless these requirements are met. The report may be submitted to the tax collector in an electronic format.
- 2. The tax collector may not accept or pay for any title search or abstract if financial responsibility is not assumed for the search. However, reasonable restrictions as to the liability or responsibility of the title or abstract company are acceptable. Notwithstanding s. <u>627.7843(3)</u>, the tax collector may contract for higher maximum liability limits.
- 3. In order to establish uniform prices for ownership and encumbrance reports within the county, the tax collector must ensure that the contract for ownership and encumbrance reports include all requests for title searches or abstracts for a given period of time.
- (b) Any fee paid for a title search or abstract must be collected at the time of application under subsection (1), and the amount of the fee must be added to the opening bid.

- (c) The clerk shall advertise and administer the sale and receive such fees for the issuance of the deed and sale of the property as provided in s. 28.24.
 - (6) The opening bid:
- (a) On county-held certificates on nonhomestead property shall be the sum of the value of all outstanding certificates against the property, plus omitted years' taxes, delinquent taxes, interest, and all costs and fees paid by the county.
- (b) On an individual certificate must include, in addition to the amount of money paid to the tax collector by the certificateholder at the time of application, the amount required to redeem the applicant's tax certificate and all other costs and fees paid by the applicant, plus all tax certificates that were sold subsequent to the filing of the tax deed application and omitted taxes, if any.
- (c) On property assessed on the latest tax roll as homestead property shall include, in addition to the amount of money required for an opening bid on nonhomestead property, an amount equal to one-half of the latest assessed value of the homestead.
- (7) On county-held or individually held certificates for which there are no bidders at the public sale and for which the certificateholder fails to timely pay costs of resale or fails to pay the amounts due for issuance of a tax deed within 30 days after the sale, the clerk shall enter the land on a list entitled "lands available for taxes" and shall immediately notify the county commission that the property is available. During the first 90 days after the property is placed on the list, the county may purchase the land for the opening bid or may waive its rights to purchase the property. Thereafter, any person, the county, or any other governmental unit may purchase the property from the clerk, without further notice or advertising, for the opening bid, except that if the county or other governmental unit is the purchaser for its own use, the board of county commissioners may cancel omitted years' taxes, as provided under s. 197.447. Interest on the opening bid continues to accrue through the month of sale as prescribed by s. 197.542.
- (8) Taxes may not be extended against parcels listed as lands available for taxes, but in each year the taxes that would have been due shall be treated as omitted years and added to the required minimum bid. Three years after the day the land was offered for public sale, the land shall escheat to the county in which it is located, free and clear. All tax certificates, accrued taxes, and liens of any nature against the property shall be deemed canceled as a matter of law and of no further legal force and effect, and the clerk shall execute an escheatment tax deed vesting title in the board of county commissioners of the county in which the land is located.
- (a) When a property escheats to the county under this subsection, the county is not subject to any liability imposed by chapter 376 or chapter 403 for preexisting soil or groundwater contamination due solely to its ownership. However, this subsection does not affect the rights or liabilities of any past or future owners of the escheated property and does not affect the liability of any governmental entity for the results of its actions that create or exacerbate a pollution source.
- (b) The county and the Department of Environmental Protection may enter into a written agreement for the performance, funding, and reimbursement of the investigative and remedial acts necessary for a property that escheats to the county.
- (9) Consolidated applications on more than one tax certificate are allowed, but a separate statement shall be issued pursuant to subsection (4), and a separate tax deed shall be issued pursuant to s. 197.552, for each parcel of property shown on the tax certificate.
- (10) Any fees collected pursuant to this section shall be refunded to the certificateholder in the event that the tax deed sale is canceled for any reason.

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(11) For any property acquired under this section by the county for the express purpose of providing infill housing, the board of county commissioners may, in accordance with s. 197.447, cancel county-held tax certificates and omitted years' taxes on such properties. Furthermore, the county may not transfer a property acquired under this section specifically for infill housing back to a taxpayer who failed to pay the delinquent taxes or charges that led to the issuance of the tax certificate or lien. For purposes of this subsection only, the term "taxpayer" includes the taxpayer's family or any entity in which the taxpayer or taxpayer's family has any interest.

History.—s. 187, ch. 85-342; s. 6, ch. 86-141; s. 27, ch. 86-152; s. 1, ch. 89-286; s. 7, ch. 92-312; s. 14, ch. 93-132; s. 1024, ch. 95-147; s. 1, ch. 96-181; s. 1, ch. 96-219; ss. 3, 4, 5, ch. 99-190; s. 3, ch. 2001-137; s. 9, ch. 2001-252; s. 1, ch. 2003-284; s. 8, ch. 2004-349; s. 1, ch. 2004-372; s. 49, ch. 2011-151; s. 1, ch. 2013-148; s. 6, ch. 2014-211.

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