

BOARD OF COUNTY COMMISSIONERS

THE KEYSTONE COUNTY-ESTABLISHED 1827

435 W. Walnut St., Monticello, Florida 32344

Stephen G. FulfordDistrict 1, Vice-Chair

Eugene Hall District 2, Chair

J.T. SurlesDistrict 3

Betsy BarfieldDistrict 4

Stephen Walker
District 5

Regular Session Agenda February 16, 2017 at the Courthouse Annex 435 W. Walnut St. Monticello, FL 32344

- 1. 6 PM Call to Order, Invocation, Pledge of Allegiance
- 2. Public Announcements, Presentations, & Awards
 - a) FDOT Presentation SCRAP/SCOP/CIGP
- 3. Consent Agenda
 - a) Approval of Agenda
 - b) Minutes of February 2, 2017 Regular Session
 - c) General/Transportation Fund Vouchers
 - d) Small Grant Application -4H Program/Dirty Pecan Challenge
 - e) Proclamation Black History Month/NAACP
 - f) CDBG Change Order
- 4. Citizens Request & Input on Non-Agenda Items (3 Minute Limit)
- 5. General Business
 - a) Medical Cannabis Dispensary Moratorium Discussion Scott Shirley
- 6. PUBLIC HEARING: Lloyd Crossing Preliminary Subdivision Plat
- 7. County Coordinator
- 8. Commissioner Discussion Items
- 9. Adjourn

From the manual "Government in the Sunshine", page 40:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.





Small County Outreach Program (SCOP)

The purpose of this program is to assist small county governments in repairing or rehabilitating county bridges, paving unpaved roads, addressing road-related drainage improvements, resurfacing or reconstructing county roads, or constructing capacity or safety improvements to county roads.

Eligible counties: Calhoun, Franklin, Gadsden, Gulf, Holmes, Jackson, Jefferson, Liberty, Wakulla, Walton and Washington

- Counties must have a population of 170,000 or less as determined by the most recent official estimate.
- The Department fund up to 75% of project costs
 - Rural counties qualifying under the Rural Economic Development Initiative (REDI) Program may apply for a waiver of the required 25% local match and receive 100% of project costs.
- Florida Statutes Sections 201.15 and 339.281



Small County Outreach Program (SCOP)

- The project must be on the county road system
- Primary Criteria is the physical condition (pavement) of the road as measured by the Department.
- Repair, rehabilitation, paving unpaved roads, road-related drainage improvements, resurfacing or reconstructing county roads or capacity or safety improvements on county roads
- Projects are solicited annually by the Program Management Office.
 - Solicitations were sent out to all eligible counties.
 - Deadline for Applications are due March 24, 2017.
 - Two (2) applications for the program.



What is a good SCOP Project?

- A few examples of SCOP projects
 - Resurfacing of existing pavement*
 - Safety Upgrade / Improvements
 - Bridge Repair Projects
 - Paving of Unpaved Road*
- Bridge projects must only be for making repairs. Many use Bridge Inspection Reports as their basis of application.
- Unpaved roads will be considered last unless there is a major safety issue economic benefit that is explained in the application.



Small County Road Assistance Program (SCRAP)

The purpose of this program is to assist small county governments in resurfacing and reconstructing county roads. Beginning in fiscal year 2000 until fiscal year 2010, and beginning again with fiscal year 2013, up to \$25 million annually may be used for the purposes of funding the Small County Road Assistance Program (SCRAP). Available funds are allocated to the districts based on the number of eligible counties.

Eligible counties: Calhoun, Gadsden, Gulf, Holmes, Jackson, Jefferson, Liberty, Wakulla, Walton, Washington

- Counties must have a population of 75,000 or less as determined by the most current census data.
- Only eligible if the county has enacted the maximum rate of the local fuel option tax authorized by 336.025(1)(a), F.S.
- The Department can fund up to 100% of project costs
- Florida Statutes Sections 339.2816 and 336.025(1)(a)



Small County Road Assistance Program (SCRAP)

- The project must be on a roadway that was a part of the county road system on June 10, 1995.
- Primary Criteria is the physical condition (pavement) of the road as measured by the Department.
- Only resurfacing or reconstructing of county roads. Capacity improvement on county roads shall not be eligible for funding under the program.
- Projects are solicited annually by the Program Management Office.
 - Solicitations were sent out to all eligible counties.
 - Deadline for Applications will be March 24, 2017.
 - Two (2) applications for the program.



County Incentive Grant Program (CIGP)

The County Incentive Grant Program (CIGP) was created for the purpose of providing grants to counties, to improve a transportation facility including transit which is located on the State Highway System (SHS) or which relieves traffic congestion on the SHS, per Section 339.2817, Florida Statutes.

Eligible counties: All

- A municipality may apply to the county where the municipality is located for funding under the county incentive grant program. The county must evaluate municipal applications for funding as provided in Section 339.2817(6), F.S. Municipal applications selected by the county for funding will be considered by the department using the same evaluation criteria.
- The Department can fund up to 50% of project costs
 - Rural counties qualifying under the Rural Economic Development Initiative (REDI) Program may apply for a waiver or reduction of the required 50% local match.



County Incentive Grant Program (CIGP)

- Florida Statutes Sections 339.135(5) & (7) and 339.2817
- Criteria for evaluation includes, but not limited too:
 - Extent to which project will encourage, enhance, or create economic benefits
 - Likelihood that assistance would enable the project to proceed earlier
 - Extent to which assistance would foster innovative public-private partnerships and attract private debt or equity investment
 - Project Includes transportation benefits for improving intermodalism and safety
- Need to provide support that the project would relieve traffic congestion on the SHS.
- Projects are solicited annually by the Program Management Office.
 - Solicitations were sent out to all eligible counties in December 2017.
 - Deadline for Applications will be March 24, 2017.
 - One (1) application for the program.



What is a good CIGP Project?

- A <u>benefit</u> to the State Highway System (SHS) or <u>relieves congestion</u>.
 - New Road Construction
 - Adding Turn Lanes
 - Capacity Projects
 - Intersection Improvements
 - Resurfacing*
- Consistent with the County's Long Range Transportation Plan.
- Documentation to support the project
 - Local support, Engineering support (Traffic Studies, PD&E Studies, and etc.), Cost Estimates



Available CIGP Funding

- Expected Funding Available in the District
 Three Work Program
 - Funding allocation is subject to change at any given time.

Fiscal Year 2020 - \$1,549,248

Fiscal Year 2021 - \$2,864,546

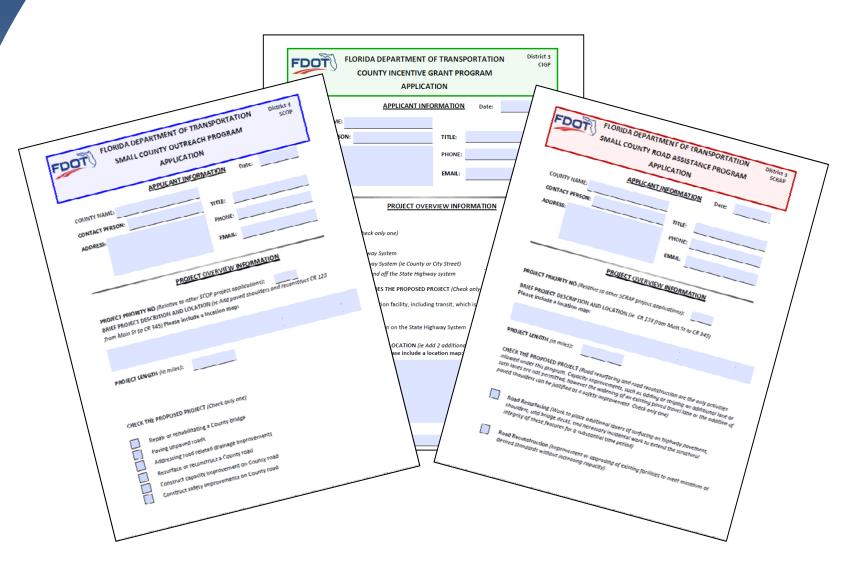
Fiscal Year 2022 - \$2,898,359

The local agency must provide at <u>least 50%</u> of the project costs. The Department will fund up to 50%, depending on funding availability.





Application Process





Application Process

- After Completing the Application
 - Attach a <u>Complete</u> Engineer's Estimate of Probable Construction Cost
 - Project Map that is legible and clear that highlights the Project Limits
 - We Recommend using Google Earth
 - https://www.google.com/earth/download/ge/agree.ht
 ml
 - Include any support documentation that the agency wants to help "make the case" for the project in addition to pavement condition.
 - Photos, Safety Issues, Crash History, etc.



Application Process

- Applications will <u>NOT</u> be accepted after the deadline date.
- Incomplete Applications Will Not be Accepted
 - No Map, No Cost Estimate, No Scope of Work
- Submitting More Applications than Requested Will Not be of Benefit
- Don't Wait Until the Last Minute



Delivery Method(s)

- Projects funded through these programs are managed by the Agency. Prior to the commencement of work, the Department will enter into an agreement with the Agency. This agreement will outline the terms of reimbursement to the Agency.
 - Projects funded via the County Incentive Grant Program (CIGP) will most likely be delivered by the Department if the project is located on the State Highway System.



Local Programs Contacts

Dustin Castells

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Myra Suggs

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Casey Johns

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ITEM 3 CONSENT AGENDA ITEMS

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

Regular Session February 2, 2017

The Board met this date in regular session. Present were Chairman Gene Hall, Commissioners Stephen Fulford, J.T. Surles and Stephen Walker. Also present were County Attorneys Buck Bird and Scott Shirley, County Coordinator Parrish Barwick and Clerk of Court Kirk Reams.

- 1. Commissioner Walker led the invocation and pledge of allegiance.
- 2. Jennifer Johnson, Administrator for the Jefferson County Health Department, gave a presentation on tobacco prevention.
- 3. Jacqueline Miller, with the Capital Area Community Action Agency, introduced her "Getting Ahead" class, which is focused on getting out of poverty.
- 4. On motion by Commissioner Fulford, seconded by Commissioner Surles and unanimously carried, the consent agenda—consisting of the approval of the agenda, the minutes of the January 19th, 2016 Regular Session, General/Transportation Fund Vouchers, the Non-Profit Grant Application for the Humane Society and the "Through With the Chew" resolution—was approved.
- 5. County Attorney Scott Shirley introduced the medical cannabis dispensary moratorium discussion. He stated that Commissioner Barfield had requested delaying the discussion until the next meeting in order for her to attend a workshop on this issue. The consensus of the Board was to place this item on the next agenda.
- 6. Clerk of Court Kirk Reams introduced the item regarding the waiving of the 90-day period for land available for taxes. He explained that once a tax certificate holder in a nobid sale allows 30 days to pass, the County Commission has a 90 day window to decide if it desires the property. After the 90 days, the property goes on the list of lands available for sale and anyone may purchase the land for the opening bid plus any interest and fees accrued. Mr. Reams informed the Board that he was under the impression that Ms. Barbara Sutton was requested the Board waive its 90 day period, as she was ready and willing to purchase the property. Mrs. Sutton stated she actually wanted the 90 day period to run in order to put together funds for the property. Mr. Reams stated he would have staff send Ms. Sutton's financial institution the cost information associated with the 90 day expiration period.
- 7. Commissioner Fulford stated that he would be working with County Coordinator Parrish Barwick and a private subdivision in his direct to explore the options with the private road paving program.
- 8. The warrant register was reviewed and bills ordered paid.
- 9. On motion by Commissioner Walker, seconded by Commissioner Fulford and unanimously carried, the meeting was adjourned.

		Chairman
Attest:		
	Clerk	

VENDOR

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

DUE PURCHASE INVOICE DUE TY VOUCHER

PAGE 1 TIME 09:37:14 USER KNEWBERRY

TRANS DISC/WITH

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NAME	DATE	ORDER	NUMBER	NUMBER	DATE		NUMBER	TRANSACT	ION DESCRIPTION	AMOUNT	AMOUNT
CASH CODE-01001	G/L	CASH AC	COUNT-0	11010000			CASH-CHECKIN	NG-GEN. FU	JND		
Richard Anderson	02/16/201	7	-	38470117	01/31/2017	VR	01021617-024	Travel Ja	an 17	243.42	.00
	C	HECK TO	VENDOR	==>VENDOR	ANDERSRI R	icha	ard Anderson		TOTALS	243.42	.00
Animal Medical Clinic*	02/16/201	7	_	258620	01/10/2017	VR	01021617-004	Act#4512	Trifexis	43.43	.00
Animal Medical Clinic*	02/16/201	7	-	258718	01/12/2017	VR	01021617-002	Act#4512	Vet Services	84.50	.00
Animal Medical Clinic*	02/16/201	7	-	258718	01/12/2017	VR	01021617-003	Act#4512	T.K.X.	112.00	.00
Animal Medical Clinic*	02/16/201	7	-	258731	01/12/2017	VR	01021617-005	Act#4512	Spay/Neuter	58.00	.00
Animal Medical Clinic*	02/16/201	7	-	259166	01/21/2017	VR	01021617-006	Act#4512	Meds/Products	9.75	.00
Animal Medical Clinic*	02/16/201	7	_	259268	01/24/2017	VR	01021617-007	Act#4512	Vet Services	234.00	.00
Animal Medical Clinic*	02/16/201	7	-	259368	01/27/2017	VR	01021617-008	Act#4512	T.K.X.	112.00	.00
Animal Medical Clinic*	02/16/201	7	-	259513	01/30/2017	VR	01021617-001	Act#4512	Vet Services	45.00	.00
Animal Medical Clinic*	02/16/201	7	-	259923	02/07/2017	VR	01021617-098	#4512 Vet	Services	45.00	.00
Animal Medical Clinic*	02/16/201	7	-	259983					Vet Services	30.00	.00
Animal Medical Clinic*			-						Vet Services	73.12	.00
	C	HECK TO	VENDOR	==>VENDOR	ANIMALCL A	nima	al Medical Cl:	inic*	TOTALS	846.80	.00
Antelope Computer Servic	02/16/201	7	-	457	01/30/2017	VR	01021617-017	Coordinat	tor-Labor	50.00	.00
	C	HECK TO	VENDOR	==>VENDOR	ANTELOPE A	ntel	lope Computer	Service	TOTALS	50.00	.00
Apalachee Center	02/16/201	7	-	681704	02/02/2017	VR	01021617-020	JeffCnty	Baker-MarchmanAc		
Apalachee Center	02/16/201	7	-	681704	02/02/2017	VR	01021617-021	JeffCnty	Baker-MarchmanAc	3021.67 t 245.00	.00
	C	HECK TO	VENDOR	==>VENDOR	APAMENHE A	pala	achee Center		TOTALS	3266.67	.00
Ard, Shirley & Rudolph,P	02/16/201	7	_	11122	01/31/2017	VR	01021617-022	#2-101 1	JeffersonOverag	Δ	
ma, bhilley a nadolph,	02/10/201	,		11122	01/ 01/ 201/	V10	01021017 022	12 101.1	ociicibonovciag	4067.00	.00
	C	HECK TO	VENDOR	==>VENDOR	ARDSHIRL A	rd,	Shirley & Ruc	dolph,PA	TOTALS	4067.00	.00
A-Tech, LLC	02/16/201	7	-	10433	02/01/2017	VR	01021617-091	BuildDept	t-Oil Change	65.58	.00
	C	HECK TO	VENDOR	==>VENDOR	ATECH A	-Teo	ch, LLC		TOTALS	65.58	.00
Beall Tire Company	02/16/201	7	-	302040	02/02/2017	VR	22021617-040	Cust#1209	91 Tires	608.81	.00
	C	HECK TO	VENDOR	==>VENDOR	BEALL B	eal	l Tire Company	У	TOTALS	608.81	.00
Best Industrial Supply	02/16/201	7	-	4695	01/26/2017	VR	22021617-041	SolidWast	te-BaleTieWire	1364.80	.00
	C!	HECK TO	VENDOR	==>VENDOR	BESTINDU B	est	Industrial Su	upply	TOTALS	1364.80	.00
Big Bend Tire	02/16/201	7	-	9023	01/09/2017	VR	22021617-042	SolidWast	te-OilChg,TireRe	p 109.00	.00
Big Bend Tire	02/16/201	7	-	9106					ue-Dsmnt/Mnt,Bal		.00
Big Bend Tire	02/16/201	7	-	9106					ue-Dsmnt/Mnt,Bal		.00
Big Bend Tire	02/16/201	7	-	9256					ue-ValveExtendRe		.00
1											

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

02/16/2017 -02/16/2017 -02/16/2017 -

Duke Energy Duke Energy Duke Energy

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VENDOR NAME	DUE DATE		HASE R NUMBER		DUE DATE		VOUCHER NUMBER	TRANSACTI	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
		CHECK TO	O VENDOR	==>VENDOR	BIGBENTI	Big E	Bend Tire		TOTALS	370.88	.00
Big Bend-Eubanks Termite	02/16/20	17	-	201063	01/05/201	.7 VR	01021617-037	#8522 Mor	nthly Pest Ctrl	400.00	.00
	1	CHECK TO	O VENDOR	==>VENDOR	BIGBTERM	Big E	Bend-Eubanks	Termite	TOTALS	400.00	.00
Oliver Bradley	02/16/20	17	-	92920117	01/31/201	.7 VR	01021617-036	VA Travel	01/17	220.72	.00
	1	CHECK TO	O VENDOR	==>VENDOR	BRADLEYO	Olive	er Bradley		TOTALS	220.72	.00
Bruce Fire & Safety, Inc	02/16/20	17	-	88128	01/10/201	.7 VR	22021617-043	SolidWast	e-AnnualInspecti	295.70	.00
	1	CHECK TO	O VENDOR	==>VENDOR	BRUCEFIR	Bruce	e Fire & Safe	ty, Inc*	TOTALS	295.70	.00
CAAM Events	02/16/20	17	-	20170127	02/03/201	.7 VR	01021617-089	BikeFest-	-5000 Postcards	250.00	.00
		CHECK TO	O VENDOR	==>VENDOR	CAAM	CAAM	Events		TOTALS	250.00	.00
Cakes & Things	02/16/20	17	-	02081701	02/08/201	7 VR	26021617-084	LiteraryA	Alliance-Cakes	331.00	.00
	1	CHECK TO	O VENDOR	==>VENDOR	CAKES&TH	Cakes	& Things		TOTALS	331.00	.00
Robert L. Cardice	02/16/20	17	-	JC020217	02/03/201	7 VR	14021617-081	2/2/17 Mt	g Audio System	100.00	.00
		CHECK TO	O VENDOR	==>VENDOR	CARDICER	Rober	rt L. Cardice		TOTALS	100.00	.00
CenturyLink CenturyLink	02/16/20 02/16/20						01021617-093 01021617-094			66.07 66.07	.00
		CHECK TO	O VENDOR	==>VENDOR	CENTLINK	Centu	ıryLink		TOTALS	132.14	.00
City of Monticello	02/16/20 02/16/20 02/16/20	17	_	02040117	01/27/201	.7 VR	22021617-049 22021617-047 22021617-048	Act#00050	204	7.58 95.06 9.23	.00 .00 .00
		CHECK TO	O VENDOR	==>VENDOR	CITYMONT	City	of Monticell	0	TOTALS	111.87	.00
Cumulus Tallahassee	02/16/20	17	-	284313	01/31/201	.7 VR	01021617-088	TouristDe	ev Order#420933	350.00	.00
		CHECK TO	O VENDOR	==>VENDOR	CUMULUS	Cumul	us Tallahass	ee	TOTALS	350.00	.00
CurtisMorganGarageInc CurtisMorganGarageInc	02/16/20 02/16/20		-						CrankShaftOilSeal CrankShaftOilSeal		.00
		CHECK TO	O VENDOR	==>VENDOR	CURTISMO	Curti	sMorganGarag	eInc	TOTALS	331.86	.00

22830217 02/01/2017 VR 01021617-038 Act#6872002283 22830217 02/01/2017 VR 19021617-039 Act#6872002283 35520217 02/01/2017 VR 01021617-011 Act#0392903552

6.36 6.35

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L0/2017 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS L0/2017 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

OF COUNTY COMMISSIONERS PAGE 3
PAID - CASH CODE ORDER TIME 09:37:14
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VENDOR NAME	DUE DATE	PURCHA ORDER		INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACI	FION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CHI	ECK TO	VENDOR=	==>VENDOR	DUKE	Duke	Energy		TOTALS	297.47	.00
John Eveland	02/16/2017		-	02021701	02/02/201	.7 VR	01021617-027	RepairA	renaHandicapRamp	75.00	.00
	CHI	ECK TO	VENDOR=	==>VENDOR	EVELANDJ	John	Eveland		TOTALS	75.00	.00
Findaway World LLC	02/16/2017		-	193381	08/17/201	.6 VR	01021617-083	SalesOrd	der#185067	86.09	.00
	CHI	ECK TO	VENDOR=	==>VENDOR	FINDAWAY	Finda	away World LLO	C	TOTALS	86.09	.00
FourStar Freightliner,In	02/16/2017		-	63666F	02/07/201	.7 VR	22021617-103	Act#5182	280 Slack NS	204.34	.00
	СН	ECK TO	VENDOR=	==>VENDOR	FOURSTAR	Four	Star Freightli	iner,Inc	TOTALS	204.34	.00
Greene Publishing, Inc.	02/16/2017		-	5375	01/27/201	.7 VR	01021617-087	JeffTDC-	-Bridal Guide	125.00	.00
	СН	ECK TO	VENDOR=	==>VENDOR	GREENEPU	Green	ne Publishing,	, Inc.	TOTALS	125.00	.00
Gulf Coast Lumber/Supply Total Funds by Hasler Jefferson Community Wate Jefferson Community Wate	02/16/2017 02/16/2017 02/16/2017 02/16/2017 02/16/2017 02/16/2017 02/16/2017 CHI 02/16/2017 CHI	ECK TO	- - - - - VENDOR=	10525 10525 10724 10815 11105 11105 ==>VENDOR 02021701 ==>VENDOR 05000117	01/24/201 01/26/201 01/26/201 01/30/201 01/31/201 02/06/201 02/06/201 GULFCOLU 02/02/201 HASLER 01/31/201	.7 VR .7 VR .7 VR .7 VR .7 VR .7 VR .7 VR .7 VR .7 VR .7 VR	19021617-072 01021617-070 19021617-069 22021617-051 22021617-050 01021617-067 19021617-068 Coast Lumber/ 01021617-095	#300166 #300166 #300166 #300166 #300166 #300166 /Supply* Act#7900	TOTALS	4.99 22.26 22.26 9.95 1.99 24.52	.00 .00 .00 .00 .00 .00 .00 .00
Jefferson Community Wate	02/16/2017		-	20000117	01/31/201	.7 VR	01021617-034	Act#0212	2000	38.50	.00
Jefferson Community Wate Jefferson Community Wate Jefferson Community Wate Jefferson Community Wate	02/16/2017 02/16/2017		-				22021617-052 22021617-054			38.79 41.92	.00
	СН	ECK TO	VENDOR=	==>VENDOR	JEFFCOMM	Jeffe	erson Communit	ty Water	TOTALS	253.78	.00
Jefferson Co. Extension	02/16/2017		-	01311701	01/31/201	.7 VR	01021617-028	Sams-Aft	terschoolProgSnack	29.86	.00
	CHI	ECK TO	VENDOR=	==>VENDOR	JEFFEXTE	Jeff	erson Co. Exte	ension	TOTALS	29.86	.00
Jones Welding & Industri	02/16/2017		-	00484741	01/31/201	.7 VR	01021617-063	#58675 (Cylinder Rental	353.39	.00
	CHI	ECK TO	VENDOR=	==>VENDOR	JONESWEL	Jones	s Welding & Ir	ndustria	TOTALS	353.39	.00
Ketchum, Wood & Burgert	02/16/2017		-	9-17	02/02/201	.7 VR	01021617-012	Medical		6095 80	0.0

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Piggly Wiggly

Piggly Wiggly

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

VENDOR PURCHASE INVOICE DUE TY VOUCHER DISC/WITH DUE TRANS ORDER NUMBER NUMBER DATE PE NUMBER AMOUNT NAME DATE TRANSACTION DESCRIPTION AMOUNT CHECK TO VENDOR==>VENDOR KETCHUMW Ketchum, Wood & Burgert 6095.80 TOTALS .00 Monticello Carquest Inc. 02/16/2017 Monticello Carquest Inc. 02/16/2017 47.69 _ 38139735 01/31/2017 VR 22021617-045 Cust#263 HydHose-Bulk .00 38139760 02/01/2017 VR 22021617-044 Cust#263 Switch Wiper 5.47 .00 Monticello Carquest Inc. 02/16/2017 38139777 02/01/2017 VR 22021617-046 Cust#263 Hyd Hose-Bulk 112.47 .00 .00 CHECK TO VENDOR --> VENDOR MONTCARQ Monticello Carquest Inc. 165.63 TOTALS 02/16/2017 TMFM-Monticello* 01271701 01/27/2017 VR 01021617-082 #457269140 Parrish, Gwynit 108.00 .00 CHECK TO VENDOR ==> VENDOR MONTIFAM TMFM-Monticello* Monticello Milling Co. 02/16/2017 - 8993 02/07/2017 VR 01021617-102 AnimalCtrl-Dog Food 84.00 .00 CHECK TO VENDOR ==> VENDOR MONTIMIL Monticello Milling Co. 84.00 .00 TOTALS Monticello News 02/16/2017 4087 01/13/2017 VR 01021617-019 NoticeSmallGrantReviewCom 13.50 .00 Monticello News 02/16/2017 4109 01/18/2017 VR 22021617-055 SolidWaste-JobOpening 176.30 .00 02/16/2017 4223 02/28/2017 VR 01021617-086 TDC-1/2 pg Ad-Bridal Tab 125.00 Monticello News .00 .00 CHECK TO VENDOR ==> VENDOR MONTINEW Monticello News TOTALS 314.80 Bill Moody 02/16/2017 - 01301701 01/30/2017 VR 01021617-030 Data Access 01/20-02/19 30.00 .00 CHECK TO VENDOR ==> VENDOR MOODYBIL Bill Moody .00 TOTALS 30.00 Morris Petroleum, Inc* 02/16/2017 74203 01/31/2017 VR 22021617-056 Solid Waste Fuel 581.76 .00 CHECK TO VENDOR==>VENDOR MORRISPE Morris Petroleum, Inc* TOTALS 581.76 .00 Mowrey Elevator Co. of F 02/16/2017 445070 02/01/2017 VR 01021617-013 #600483 Monthly Billing 184.34 .00 CHECK TO VENDOR==>VENDOR MOWREYEL Mowrey Elevator Co. of FL TOTALS .00 Office Depot* 02/16/2017 7643415 01/31/2017 VR 01021617-014 Ord#897890513001 Paper .00 64.83 CHECK TO VENDOR==>VENDOR OFFDEP Office Depot* .00 TOTALS 64.83 O'Reilly Automotive, Inc 02/16/2017 O'Reilly Automotive, Inc 02/16/2017 O'Reilly Automotive, Inc 02/16/2017 5-277153 12/05/2016 VR 01021617-079 #336410 Wiper Blade 13.42 .00 5-277155 12/05/2016 VR 01021617-080 #336410 CREDIT -13.42.00 5-282633 02/04/2017 VR 22021617-104 #336410 Motor Oil 13.99 .00 CHECK TO VENDOR ==>VENDOR OREILLY O'Reilly Automotive, Inc. TOTALS .00 13.99 Petersen Industries, Inc 02/16/2017 - 147592 01/27/2017 VR 22021617-057 Act#1726 Bucket,Cyl Assy 1325.70 .00

CHECK TO VENDOR==>VENDOR PETERSEN Petersen Industries, Inc

3100

207621 02/07/2017 VR 22021617-105 Act#105 Bleach

01/27/2017 VR 22021617-078 Act#105 Coffee

1325.70

10.56

47.10

.00

.00

.00

TOTALS

PAGE

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTI	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
Piggly Wiggly	02/16/2017 02/16/2017 02/16/2017	_	3103 3105 3105	02/03/201	7 VR	01021617-073	Act#103 0	nnimalCtrlSupplie Coffee, Creamer Coffee, Creamer	5.20 15.91 15.91	.00 .00 .00
	CHI	ECK TO VENDOR	==>VENDOR	PIGGLYWI	Piggl	y Wiggly		TOTALS	94.68	.00
Precision Engineered Pro	02/16/2017	-	2574	01/24/201	7 VR	22021617-058	SolidWast		, 1928.56	.00
	CH	ECK TO VENDOR	==>VENDOR	PRECENGI	Preci	sion Engineer	red Prod	TOTALS	1928.56	.00
Artezia	02/16/2017 02/16/2017 02/16/2017 02/16/2017	-	0396655 0398678	09/12/201 10/07/201	6 VR 6 VR	01021617-031 01021617-032 01021617-033 01021617-096	Act#30257 Act#30257	7	12.00 12.00 38.50 12.00	.00 .00 .00
	CH	ECK TO VENDOR	==>VENDOR	QUALWATE 2	Artez	zia		TOTALS	74.50	.00
Jefferson Co. Road Dept. Jefferson Co. Road Dept. Jefferson Co. Road Dept. Jefferson Co. Road Dept.									5505.40 122.86 272.59 233.39	.00 .00 .00
	CH	ECK TO VENDOR	==>VENDOR	RDDEPT	Jeffe	erson Co. Road	d Dept.	TOTALS	6134.24	.00
DAVIS REVELL	02/16/2017	-	01301701	01/30/201	7 VR	01021617-029	Data Acce	ess 01/30-02/28	30.00	.00
	CHI	ECK TO VENDOR	==>VENDOR	REVELL	DAVIS	S REVELL		TOTALS	30.00	.00
Revize Software Systems	02/16/2017	_	4001	02/01/201	7 VR	01021617-090	TDC Contr		1900.00	.00
	CHI	ECK TO VENDOR	==>VENDOR	REVIZE	Reviz	ze Software Sy	ystems	TOTALS	1900.00	.00
Sniffen & Spellman, PA	02/16/2017	-	16734	02/03/201	7 VR	01021617-023	Act#10007	7-001	80.40	.00
	CHI	ECK TO VENDOR	==>VENDOR	SNIFFEN&	Sniff	en & Spellmar	n, PA	TOTALS	80.40	.00
South Georgia Clinic	02/16/2017	-	1674823	02/01/201	7 VR	01021617-010	Jeffersor	nCnty 1/26 Visit	70.00	.00
	CHI	ECK TO VENDOR	==>VENDOR	SOUTHGAC	South	n Georgia Clin	nic	TOTALS	70.00	.00
Teletrac Inc	02/16/2017	-	1897698I	02/01/201	7 VR	22021617-106	Act#31763		1800.00	.00
	CH	ECK TO VENDOR	==>VENDOR	TELETRAC '	Telet	rac Inc		TOTALS	1800.00	.00
The Bancorp	02/16/2017	-	375766	01/31/201	7 VR	01021617-097	#12788-36	5274,36275,36276	2397.72	.00

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VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCH		TRANSACTIO	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	C	HECK TO VENDOR	==>VENDOR	THEBANCO	The Bancor	р		TOTALS	2397.72	.00
Thomasville Animal Hospi	02/16/201	.7 –	355980	02/03/201	7 VR 01021	617-101	Act#19501	Vet Services	107.00	.00
	C	HECK TO VENDOR	==>VENDOR	THOMASAN	Thomasville	e Animal	Hospit	TOTALS	107.00	.00
Thomson West	02/16/201	.7 –	83552646	02/01/201	.7 VR 14021	617-077	Act#10040	54973	634.06	.00
	C	HECK TO VENDOR	==>VENDOR	THOMSONW	Thomson We	st		TOTALS	634.06	.00
Tri-County Electric Coop Tri-County Electric Coop Tri-County Electric Coop	02/16/201 02/16/201 02/16/201	7 – 7 – 7 –	90100217	02/07/201	.7 VR 22021 .7 VR 22021 .7 VR 22021	617-107	Act#72001	059010	130.96 76.66 125.69	.00 .00 .00
	C	HECK TO VENDOR	==>VENDOR	TRI-CO.	Tri-County	Electri	c Coop.	TOTALS	333.31	.00
UniFirst Corporation	02/16/201 02/16/201 02/16/201	.7 –	0129994	02/02/201	.7 VR 22021 .7 VR 01021 .7 VR 01021	617-035	Cust#13119	916	141.24 80.67 80.67	.00 .00 .00
	C	HECK TO VENDOR	==>VENDOR	UNIFIRST	UniFirst Co	orporati	.on	TOTALS	302.58	.00
Vanessa Barker Zein-Eldi	02/16/201	.7 –	772783	02/01/201	7 VR 01021	617-085	TDC-BikeFe	estFlyer&Design	230.00	.00
	C	HECK TO VENDOR	==>VENDOR	ZEIN-ELD	Vanessa Ba	rker Zei	n-Eldin	TOTALS	230.00	.00
2k webgroup	02/16/201	.7 –	5428	02/01/201	7 VR 01021	617-016	Jefferson	Maint&Hosting	219.45	.00
	C	HECK TO VENDOR	==>VENDOR	2KWEBGRO	2k webgrou	р		TOTALS	219.45	.00
			CASH	ACCOUNT #	011010000			TOTALS	40753.01	.00
			BANK	ACCOUNT #	010100161	1		TOTALS	40753.01	.00

FINAL REPORT TOTALS 40753.01

Kirk Reams

From:

Julie Conley < jcedc@embargmail.com>

Sent:

Tuesday, February 07, 2017 3:05 PM

To:

'Kirk Reams'

Cc:

Gretchen Avera; Katrina Richardson; Jennifer Johnson; 'Parrish Barwick'; 'Lilly, John G'

Subject:

Jefferson County 4-H Small Grant Program Application

Kirk:

The Small Grant Program Review Committee met this afternoon to review and evaluate the application submitted by the Jefferson County 4-H Club. The Committee recommends the BOCC approve the request for funds to help with the organization's programs, including the Dirt(y) Pecan Challenge scheduled for March 4, 2017. In accordance with the program policy, this matter should be placed on the consent portion of the BOCC agenda for Thursday, February 16, 2017 at 6:00 PM. By copy of this email, the applicant has been notified of the meeting.

Thank you.

Julie Conley
Executive Director
Jefferson County EDC

JEFFERSON COUNTY HOUSING REHABILITATION PROGRAM CHANGE ORDER # 1

Owner Pamela Pasko
Contractor J. G. Parker Enterprises, Inc.
Job Address 821 Old Lloyd Rd., Monticello, FL 32344

The Contract for Rehabilitation Work entered into on November 16, 2016, by and between the above Owner and Contractor and approved by the local government, is hereby amended to include the following changes, additions and/or deletions to the work (attach additional sheets if needed):

Item#	Spec #	Description of Work	Location	Price
03	Electrical	Replace Wall Oven W/New Oven	Various	\$890.00
05	Doors	"Swinging" Screen Doors Instead Of "Sliding" Screen Doors	Various	\$324.00
02	Plumbing	Replaced leaking fixture @ tub shower	Master Bathroom	\$250.00
02	Plumbing	Installed Homeowner Supplied Grab Bars (3 each)	Master Bathroom	\$150.00
05	Doors	Storm Door	Various	\$225.00
03	Electrical	Replaced Operable Light Fixtures @ Homeowner's Request	Various	\$240.00
05	Doors	Custom Built & Installed Screen Protectors (4)	Various	\$600.00
		Overhead & Profit on Above Items (15%)		\$401.85
			TOTAL	\$3,080.8

This Change Order hereby becomes an integral part of the Contract, pursuant to Sections 18 and 19 of the Contract. The Contract amount is hereby amended by \$3,080.85 for a new total of \$30,964.85.

The additional cost will be covered by \$	in private funds and \$3,080.85 in SHIP funds.
The work completion deadline: is n	ot extended; χ is extended to $2/23/17$.
X Occupancy of the structure will be a	s originally contracted;
The structure will be vacant for an add	ditional days.
Joseph Jayluf A Jontractor/Date 2-11-17	Parala Pastes 2-1-17 Owner/Date
Housing Rehab. Spec./Date	Local Government Represent./Date
FORM D-A	

ITEM 6

PUBLIC HEARING:

LLOYD CROSSING PRELIMINARY SUBDIVISION PLAT

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Kirk Reams

From: Bill Tellefsen btellefsen@jeffersoncountyfl.gov

Sent: Tuesday, January 24, 2017 4:53 PM

To: Kirk Reams; Scott Shirley; 'Parrish Barwick'

Cc: Parrish Barwick

Subject: January 19 BOCC meeting

Good Afternoon Kirk!

The Planning Commission held a Public Hearing January 12, 2017 for the Development Permit Application of the Preliminary Subdivision Plat for Lloyd Crossing, which is an 18-lot mixed-use development containing 16 lots in Phase 1 and two parcels designated as Phase 2 and Phase 3 indicated as Future Development owned by Eshden Partners LLC, which is Arun Kendra and his wife. The PC voted at the Public Hearing to recommend the BOCC approve the Preliminary Plat since the roads in the project are intended to be dedicated to and owned by the County upon completion of construction under the CDBG as filed by Mr. Kundra.

Below is a copy of the advertisement I had submitted to the newspaper for publishing in the 12/23/2016 paper (as printed).

Notice of Public Hearing

The Jefferson County Board of County Commissioners will begin a Public Hearing at 7:00 PM in the Courthouse Annex at 435 W. Walnut St., Monticello FL 32344, to review and make a decision regarding approval of the proposed Preliminary Subdivision Plat of Lloyd Crossing on properties owned by Eshden Partners LLC at the southwest corner of Gamble Road (SR-59) and Interstate 10 (SR-8). The Planning Official and Planning Commission have recommended approval of the project. Interested parties may present their concerns during the Public Hearing.

The meeting may be continued as necessary.

From the Florida "Government in the Sunshine Manual", page 36, paragraph c: Each board, commission, or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings, is made, which record includes the testimony and evidence upon which the appeal is to be based.

Prior to the meeting interested persons may contact the Jefferson County Planning and Building Department at 850-342-0223 or write the Department at 445 West Palmer Mill Road, Monticello, FL 32344 and provide comments. The development proposal may be reviewed during business hours at the Department office.

Call me if you need any info, etc.

Thanks!

Bill

Bill Tellefsen, Planning Official

Jefferson County Planning Department

445 W. Palmer Mill Road Monticello, FL 32344

Telephone #: (850) 342-0223

FAX #: (850) 342-0225

e-mail: <u>btellefsen@jeffersoncountyfl.gov</u>

Our Motto: It's EASIER (& less expensive) to get PERMISSION than to get FORGIVENESS!

"Under Florida law, e-mail addresses and correspondence are public records. Your e-mail address and the contents of any e-mail sent to the sender of this communication will be released in response to any request for public record, except as excluded by F.S. 119.071 or any other law of the State of Florida. The information contained in this email and/or attachment(s) may be confidential and intended solely for the use of the individual or entity to whom it is addressed. If you are not the intended recipient or the individual responsible for delivering to the intended recipient, please notify sender immediately by telephone to obtain instructions as to whether information in this email and/or attachment(s) is confidential and privileged or protected from disclosure under applicable Florida law."