



BOARD OF COUNTY COMMISSIONERS

THE KEYSTONE COUNTY-ESTABLISHED 1827

435 W. Walnut St., Monticello, Florida 32344

Benjamin "Benny" Bishop

District 1, Chair

Eugene Hall

District 2

Hines F. Boyd

District 3

Betsy Barfield

District 4

Stephen Walker

District 5, Vice Chair

**Regular Session Agenda
November 3, 2015 at the Courthouse Annex
435 W. Walnut St. Monticello, FL 32344**

1. **9:00 A.M. – Call to Order, Invocation, Pledge of Allegiance**
2. **Public Announcements, Presentations, & Awards**
3. **Consent Agenda**
 - a) **Approval of Agenda**
 - b) **Minutes of October 20, 2015 Regular Session**
 - c) **SHIP Satisfaction of Lien - Kuperberg**
4. **Citizens Request & Input on Non-Agenda Items (3 Minute Limit)**
5. **General Business**
 - a) **CDBG (Ec. Dev.) For Infrastructure at SR 59/I-10 Interchange – Bruce Ballister/Arun Kundra/Julie Conley**
 - b) **SHIP Annual Report 13-14/SHIP 13-14 Close-Out Certification – Parrish Barwick**
 - c) **Non-Profit Grant Program – Comm. Barfield**
 - d) **Annual Report Request – Comm. Hall**
 - e) **Request for Stairs at Wacissa River Park – Comm. Walker/River Committee**
 - f) **Library Director Position – Parrish Barwick**
6. **County Coordinator**
7. **Commissioner Discussion Items**
8. **Adjourn**

From the manual "Government in the Sunshine", page 40:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Kirk Reams
Clerk of Courts

Parrish Barwick
County Coordinator

T. Buckingham Bird
County Attorney

ITEM 3

CONSENT AGENDA ITEMS

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR SESSION
October 20, 2015

The Board met this date in regular session. Present were Chairperson Benjamin “Benny” Bishop, Commissioners Betsy Barfield, Hines Boyd and Eugene Hall. Also present were County Planning Attorney Scott Shirley, County Coordinator Parrish Barwick and Clerk of Court Kirk Reams.

ITEM 1: Invocation & Pledge of Allegiance

1. Chairman Bishop led the invocation and pledge of allegiance.

ITEM 2: Public Announcements, Presentations & Awards

2. Dick Bailar, on behalf of the Economic Development Council, invited everyone to attend Gulf Coast Lumber’s grand re-opening.
3. Commissioner Barfield recognized Willie Ann Dickey of Big Bend Transit for her years of service and presented her with a proclamation.

ITEM 3: Consent Agenda

4. **On motion by Commissioner Barfield, seconded by Commissioner Hall and unanimously carried (4-0), the consent agenda—consisting of the approval of the agenda and the minutes of the October 6th, 2015 Regular Session—was approved.**

ITEM 4: Citizens Request & Input on Non-Agenda Items

5. Citizen Bruce Ballister informed the Board of the potential for additional grant funding for areas with Brownfield designation. He requested a letter of support from the Board for the application for grant funding. It was the consensus of the Board to draft a letter of support.
6. Commissioner Hall requested an update on Lake Road paving, to which Clerk of Court Kirk Reams briefly commented on road improvements and upcoming projects in the Lake Road area. Reverend Hill requested help on widening Lake Road to help with bicycle traffic.

ITEM 5: PUBLIC HEARING – LDC FINAL READING

7. Attorney Scott Shirley gave a brief summary of the Land Development Code and stated this was the final reading. Citizen Larry McMillan inquired about the restriction of four non-running cars per deed, to which Attorney Shirley stated the current code allows four cars per parcel. Commissioner Barfield expressed concern about vegetation buffers and there was a brief discussion about buffers as well as the PUD. **On motion by Commissioner Boyd, seconded by Commissioner Hall and carried 3 to 1 (Barfield opposed), the Board approved the LDC via Resolution No. 2015-102015-01.**

ITEM 6: PUBLIC HEARING – LLOYD INTERCHANGE BROWNFIELD

8. Clerk of Court Kirk Reams introduced this item and stated the presentation provided in the agenda packet was materially the same as the previous public hearing. He added that included this time was a resolution to move forward, which included a definition of Brownfield designation as well as the parcels identified via parcel number and a map. Commissioner Hall asked if the committee for Brownfield is a standing committee or just for this instance. Economic Development Director Julie Conley stated the committee could be an existing committee and that the Board could be re-appointed at any time. Clerk of Court Kirk Reams stated the committee would likely consist of interested parties and be site specific. Chairman Bishop inquired if all owners were in agreement, to which Mrs. Conley stated no owner had opted out. **On motion by Commissioner Boyd, seconded by Commissioner Barfield and unanimously carried (4-0), the Board adopted Resolution No. 2015-102015-02 approving the Lloyd Interchange Brownfield District.**

ITEM 7a: BOCC Top Legislative Priority

9. Dick Bailar, on behalf of the Legislative Committee, stated that the EDC had removed their funding request for Project Game Changer at the I-10 interchange in Lloyd for the upcoming session. He stated that basic funding opportunities would be consistently pursued (road projects, historic preservation grants, etc.) and that the only other item was the potential renovation/expansion of the Health Department facility in Jefferson County. Chairman Bishop stated he was appreciative for all of the funding provided to the County and did not want to ask for too much. Mr. Bailar requested that Clerk of Court Kirk Reams prepare a letter on the county “keystone” letterhead with the health department listed as the Board’s priority for the upcoming session.

ITEM 7b: Annex Employee Parking Lot Low Bid Recommendation

10. Clerk of Court Kirk Reams introduced this item and recommended low-bidder Capital Asphalt for the project for the amount of \$76,989. Mr. Reams stated there was a traffic ticket surcharge fund available to use for this project since the parking lot serves the Courthouse Annex. **On motion by Commissioner Barfield, seconded by Commissioner Hall and unanimously carried (4-0), the Board approved Capital Asphalt for this project.**

ITEM 7c: Request for Stairs at Waukeelah River Park

11. This item was tabled until the next Board meeting.

ITEM 8: County Coordinator

12. County Coordinator Parrish Barwick stated he would be bringing a recommendation for the new Library Director to the next meeting.

ITEM 9: Commissioner Discussion Items

13. Clerk of Court Kirk Reams stated Riley Palmer would be starting work on the "A" Building this week. He stated that, as previously discussed, the first phase would address structural issues and that there would be a workshop early next year to discuss potential uses for the building. Commissioner Boyd asked if this phase would address wood rot and other cosmetic issues, to which Clerk of Court Reams answered in the affirmative and also stated it would address roof leaks as well.
14. Commissioner Barfield stated she had provided comments on the US-90 resurfacing.
15. Commissioner Barfield provided an update on the CRTPA and stated that County Road 158 would be postponed one year, but that the second was approved as well.
16. Commissioner Hall stated that, while attending the JCMHS Homecoming Game, several citizens voiced criticism of county departments. He suggested an annual report be published to show accomplishments and progress for each county in the calendar or fiscal year.
17. Chairman Bishop stated he attended a regional landfill meeting the previous day and that Engineer Frank Darabi would be at a future meeting to give a presentation on the landfill and opportunities for the County.

ITEM 9: Adjournment

18. The warrant register was reviewed and bills ordered paid.
19. **On motion by Chairman Bishop, seconded by Commissioner Boyd and unanimously carried (4-0), the meeting was adjourned.**

Attest: _____
Clerk

Chairman

SATISFACTION OF LIEN

THIS IS TO CERTIFY, that the lien in the sum of **\$7,000.00** asserted pursuant to that certain Jefferson County SHIP Mortgage (\$7,000) between Jefferson County, Florida and **Lee D. and Jill M. Kuperberg** dated March 22, 2002 and recorded in the Public Records of Jefferson County at O.R. Book 485, Pages 0287 through 0290 against the real property as located as shown in Exhibit A, has been completely satisfied and is hereby released. Jefferson County, Florida hereby directs the Clerk of Circuit Court to cancel and discharge the lien of record.

Dated on the _____ day of _____, 2015.

WITNESSES:

BOARD OF COUNTY COMMISSIONERS
OF JEFFERSON COUNTY, FLORIDA

(Signature)

BENJAMIN "BENNY" BISHOP
CHAIR OF THE BOARD
Address: 1 COURTHOUSE CIRCLE
MONTICELLO, FL 32344

(Printed Name)

(Signature)

ATTEST:

(Printed Name)

KIRK REAMS
CLERK OF THE COURT

STATE OF FLORIDA
COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally appeared _____, and who is personally known to me or produced _____ identification, and after being duly sworn, states that he/she has read the foregoing and that the information is true and correct to the best of affiant's knowledge and belief.

Notary Public, State of Florida
SEAL

(Signature)

(Printed Name)

EXHIBIT "A"

Commence at a concrete monument marking the Southeast corner of Lot 9, Block 1 of Jefferson Heights Subdivision as per map or plat as recorded in the Public Records of Jefferson County, Florida in Plat Book "B", page 6 and run North 00 degrees 38 minutes 37 seconds East, along the West right of way line of Waukeenah Street, 205.00 feet to a point, thence North 89 degrees 21 minutes 23 seconds West 90.00 feet to a point in the center of a cul-de-sac (Osceola Lane), thence North 00 degrees 38 minutes 37 seconds East 30.00 feet to a point on the Northerly boundary of said Osceola Lane for a POINT OF BEGINNING, thence from said Point of Beginning continue North 00 degrees 38 minutes 37 seconds East 75.00 feet to a point, thence North 89 degrees 21 minutes 23 seconds West 100.00 feet to the Northwest corner of Lot 4, Block 1 of said Subdivision and the East right of way line of Jackson Street, thence South 00 degrees 38 minutes 37 seconds West, along said East right of way line, 77.00 feet to a point on the Northerly boundary of said Osceola Lane, said point being on a curve concave to the North, thence run in a Southeasterly direction along said Northerly boundary and curve, having a radius of 20.00 feet, through a central angle of 90 degrees 00 minutes 00 seconds, for an arc length of 31.42 feet, chord of said arc being South 44 degrees 21 minutes 23 seconds East 28.28 feet to a point, thence South 89 degrees 21 minutes 23 seconds East, along said Northerly boundary, 38.58 feet to a point, said point being on a curve concave to the North, thence run in a Northeasterly direction along said Northerly boundary and curve, having a radius of 20.00 feet, through a central angle of 55 degrees 56 minutes 39 seconds, for an arc length of 19.53 feet, chord of said arc being North 62 degrees 40 minutes 17 seconds East 18.76 feet to a point of reverse curve concave to the South, thence run in a Northeasterly direction along said Northerly boundary and curve, having a radius of 30.00 feet, through a central angle of 55 degrees 56 minutes 39 seconds, for an arc length of 29.29 feet, chord of said arc being North 62 degrees 40 minutes 18 seconds East 28.14 feet to the Point Of Beginning. Containing 0.21 acres, more or less.

SUBJECT TO a 15 foot utilities easement along the Northerly 15 feet thereof.

ITEM 5(b)

SHIP ANNUAL REPORT 13-14
SHIP 13-14 CLOSE-OUT CERTIFICATION

Title: SHIP Annual Report
Jefferson County FY 2013/2014

Report Status: Submitted

Form 1

SHIP Distribution Summary

Homeownership

Code	Strategy	Expended Amount	Units	Encumbered Amount	Units	Unencumbered Amount	Units
3	Rehabilitation	\$295,408.81	9				
2	Purchase Assistance	\$48,150.00	2				

Homeownership Totals: \$343,558.81 11

Rentals

Code	Strategy	Expended Amount	Units	Encumbered Amount	Units	Unencumbered Amount	Units
Rental Totals:							

Rental Totals:

Subtotals: \$343,558.81 11

Additional Use of Funds

Use	Expended	Encumbered	Unencumbered
Administrative	\$10,500.00		
Homeownership Counseling			
Admin From Program Income			
Admin From Disaster Funds			

Totals: \$354,058.81 11 \$0.00 \$0.00

Total Revenue (Actual and/or Anticipated) for Local SHIP Trust Fund

Source of Funds	Amount
State Annual Distribution	\$350,000.00
Program Income (Interest)	
Program Income (Payments)	
Recaptured Funds	
Disaster Funds	
Other Funds	
Carryover funds from previous year	\$9,930.11
Total:	\$359,930.11

*** Carry Forward to Next Year: \$5,871.30**

NOTE: This carry forward amount will only be accurate when all revenue amounts and all expended, encumbered and unencumbered amounts have been added to Form 1

Rental Unit Information

Description	Eff.	1 Bed	2 Bed	3 Bed	4 Bed
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√ No rental strategies are in use

Recap of Funding Sources for Units Produced ("Leveraging")

Source of Funds Produced through June 30th for Units	Amount of Funds Expended to Date	% of Total Value
SHIP Funds Expended	\$343,558.81	100.00%
Public Moneys Expended		.00%
Private Funds Expended		.00%
Owner Contribution		.00%
Total Value of All Units	\$343,558.81	100.00%

SHIP Program Compliance Summary - Home Ownership/Construction/Rehab

Compliance Category	SHIP Funds	Trust Funds	% of Trust Fund	FL Statute Minimum %
Homeownership	\$343,558.81	\$350,000.00	98.16%	65%
Construction / Rehabilitation	\$295,408.80	\$350,000.00	84.40%	75%

Program Compliance - Income Set-Asides

Income Category	SHIP Funds Expended	SHIP Funds Encumbered	SHIP Funds Unencumbered	Total of SHIP Funds	Total Available Funds % *
Extremely Low	\$181,207.71			\$181,207.71	50.35%
Very Low	\$42,184.75			\$42,184.75	11.72%
Low	\$98,766.35			\$98,766.35	27.44%
Moderate	\$21,400.00			\$21,400.00	5.95%
Totals:	\$343,558.81	\$0.00	\$0.00	\$343,558.81	95.45%

Project Funding for Expended Funds Only

Income Category	Total Funds Mortgages, Loans & DPL's	Mortgages, Loans & DPL Unit #s	Total Funds SHIP Grants	SHIP Grant Unit #s	Total SHIP Funds Expended	Total # Units
Extremely Low	\$181,207.71	6			\$181,207.71	6
Very Low	\$42,184.75	1			\$42,184.75	1
Low	\$98,766.35	3			\$98,766.35	3
Moderate	\$21,400.00	1			\$21,400.00	1
Totals:	\$343,558.81	11	\$0.00	0	\$343,558.81	11

Number of Households/Units Produced

Strategy	List Unincorporated and Each Municipality	ELI	VLI	Low	Mod	Total
Purchase Assistance	Monticello			1	1	2
Rehabilitation	Monticello	6	1	2		9
Totals:		6	1	3	1	11

Characteristics/Age (Head of Household)

Description	List Unincorporated and Each Municipality	0 - 25	26 - 40	41 - 61	62+	Total
Purchase Assistance	Monticello			2		2
Rehabilitation	Monticello		1	3	5	9
Totals:			1	5	5	11

Family Size

Description	List Unincorporated and Each Municipality	1 Person	2- 4 People	5 + People	Total
Purchase Assistance	Monticello		1	1	2
Rehabilitation	Monticello	7	1	1	9
Totals:		7	2	2	11

Race (Head of Household)

Description	List Unincorporated and Each Municipality	White	Black	Hispanic	Asian	Amer-Indian	Other	Total
Purchase Assistance	Monticello			2				2
Rehabilitation	Monticello		9					9
Totals:			9	2				11

Special Needs (Any Member of Household)

Description	List Unincorporated and Each Municipality	Farm Worker	Devel. Disabled	Home-less	Elderly	Special Needs	Special Needs	Total
Purchase Assistance	Monticello	1						1
Rehabilitation	Monticello				5			5
Totals:		1			5			6

Special Target Groups for Funds Expended (i.e. teachers, nurses, law enforcement, fire fighters, etc.) Set Aside

Description	Special Target Group	Expended Funds	Total # of Expended Units
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Status of Incentive Strategies

Incentive Strategy:

Expediting Permits and Ongoing Review Process.

Adopting Ordinance or Resolution Number or identify local policy:

Resolution 09-04-2009

Implementation Schedule (Date):

April 2, 2009

Has the plan or strategy been implemented? If no, describe the steps that will be taken to implement the plan:

Yes

Status of Strategy - (is the strategy functioning as intended, i.e. are the time frames being met, etc.):

The strategies are functioning as intended. Time frames are being met. The Planning Council as well as the Building Inspector have been helpful in implementing these strategies.

Support Services

Jefferson County Affordable Housing programs work in conjunction with other grant funding sources such as, but not limited to the Community Development Block Grant Small Cities, Housing Choice Voucher Program and Weatherization.

Other Accomplishments

N/A

Availability for Public Inspection and Comments

Public Advertisement in the local newspaper as well as posting in the County Coordinators office.

Homeownership Default & Foreclosure**Mortgage Foreclosures**

- A. Very low income households in foreclosure: 0
- B. Low income households in foreclosure: 0
- C. Moderate households in foreclosure: 0
- Foreclosed Loans Life-to-date: 0
- SHIP Program Foreclosure Percentage Rate Life to Date: 0

Mortgage Defaults

- A. Very low income households in default: 0
- B. Low income households in default: 0
- C. Moderate households in default: 0
- Defaulted Loans Life-to-date: 0

SHIP Program Default Percentage Rate Life to Date: 0

Welfare to Work Programs

N/A

Strategies and Production Costs

Strategy	Average Cost
Purchase Assistance	\$24,075.00
Rehabilitation	\$0.00

Expended Funds

Total Unit Count: 11

Total Expended Amount: \$343,559.00

Strategy	Full Name	Address	City	Zip Code	Expended Funds	Unit Counted
Purchase Assistance	Gerado Vargas-Canales	282 Strelow Farms Rd.	Monticello	32344	\$26,750.00	<input type="checkbox"/>
Purchase Assistance	Salvadore Martinez	187 Coopers Pond Rd.	Monticello	32344	\$21,400.00	<input type="checkbox"/>
Rehabilitation	Daisy Dappa	32 Mack Circle	Monticello	32344	\$42,184.75	<input type="checkbox"/>
Rehabilitation	Claretha Graham	2335 Lloyd Creek Rd.	Monticello	32344	\$34,748.25	<input type="checkbox"/>
Rehabilitation	Mildred Butler	5689 Dills Road	Monticello	32344	\$33,451.41	<input type="checkbox"/>
Rehabilitation	Miranda Gillyard	595 Virginia St.	Monticello	32344	\$15,782.50	<input type="checkbox"/>
Rehabilitation	Alfredia Thompson	237 Neely Road	Monticello	32344	\$35,352.80	<input type="checkbox"/>
Rehabilitation	Maeola Byrd	565 N. Hagan St.	Monticello	32344	\$38,520.00	<input type="checkbox"/>
Rehabilitation	Mercedes Pleas	176 Lloyd Subdivision Rd.	Lloyd	32337	\$29,826.25	<input type="checkbox"/>
Rehabilitation	Eulee Cuyler	86 Lloyd Subdivision Rd.	Lloyd	32337	\$28,274.75	<input type="checkbox"/>
Rehabilitation	Nathaniel Gallon	865 N. Waukeenah St.	Monticello	32344	\$37,268.10	<input type="checkbox"/>

Administrative Expenditures

\$10,500 - Government Services Group, Inc.

Sub Recipients and Consultants

Name	Business Type	Strategy Covered	Responsibility	Amount
Government Services Group, Inc.	Consultant	Administration	All administrative functions	\$10,500.00

Program Income

Program Income Funds
Loan Repayment:

Refinance:	
Foreclosure:	
Sale of Property:	
Interest Earned:	
Other ():	

Total: \$.00

Explanation of Recaptured funds

Description	Amount

Total: \$.00

Rental Developments

Development Name	Owner	Address	City	Zip Code
Jefferson County 2013 Closeout				

Jefferson County 2013 Closeout

Single Family Area Purchase Price

The average area purchase price of single family units:

117,250.00

Or

Not Applicable

Form 5

Special Needs Breakdown

SHIP Expended and Encumbered for Special Needs Applicants

Code(s)	Strategies	Expended Amount	Units	Encumbered Amount	Units
3	Rehabilitation	\$91,570.60	3		
2	Purchase Assistance				

Special Needs Category Breakdown by Strategy

Strategies	Special Needs Category	Expended Amount	Units	Encumbered Amount	Units
(3) Rehabilitation	Receiving Social Security Disability Insurance	\$54,302.50	2		
(3) Rehabilitation	Receiving Veterans Disability Benefits	\$37,268.10	1		

SHIP Amount	SHIP Units	Compliance Monitored By	Additional Notes

LG Submitted Comments:

ITEM 5(e)

REQUEST FOR STAIRS AT
WACISSA RIVER PARK



PREBLE-RISH INC
CONSULTING ENGINEERS & SURVEYORS

October 19, 2015

Via e-mail @ kreams@jeffersonclerk.net and via Hand Delivery

Mr. Kirk Reams
Clerk of Circuit Court
Jefferson County
1 Courthouse Circle
Monticello, FL 32344

**RE: Wacissa Springs Restoration Project
Preble-Rish, Inc. Project No. 751.067**

Dear Mr. Reams:

As you know the Wacissa River Committee Board has requested information on metal access steps at Wacissa Springs to the swim area and at the concrete platform. This access was eliminated from the previous project due to lack of funding. With the recent funds given back to Jefferson County from the SRWMD, we believe the following access methods can be achieved:

- 1) Metal Step Swim Access for the Main Swim area:
Steps shall be aluminum prefab spanning approximately ± 14 feet and consisting of 3 sections, see Exhibit A attached. The installation will require metal post, possibly with concrete footers. See manufacturers sketch below.
- 2) Metal Ladder Access for the concrete platform:
Latter access shall be installed near the diving platform for access to the platform.

We believe the cost of installation will fall within the budget as noted by Jefferson County.

If you have any questions, please give me a call at 850.524.0696 or e-mail me at grayd@preble-rish.com.

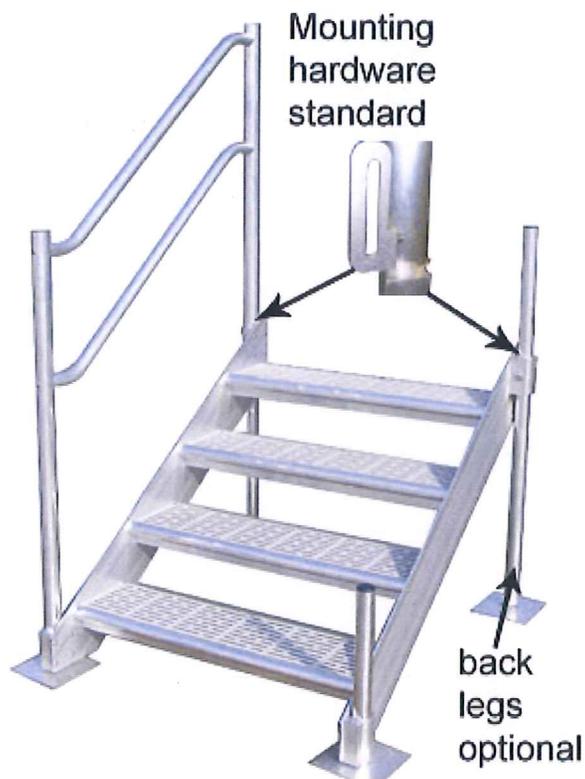
Sincerely,

PREBLE-RISH, INC.

Daryle Gray, P.E.
Project Manager



PREBLE-RISH INC
CONSULTING ENGINEERS & SURVEYORS

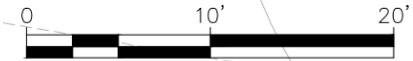


For informational purposes only.

187 EAST WALNUT STREET, MONTICELLO, FL 32344 P (850) 997-2175

PORT ST. JOE • BLOUNTSTOWN • SANTA ROSA BEACH • PANAMA CITY
FT. WALTON BEACH • FREEPORT • TALLAHASSEE • MONTICELLO • QUINCY • CRAWFORDVILLE
PENSACOLA • LAKE CITY • MARIANNA • DAPHNE, AL • PORT-AU-PRINCE, HAITI

33



EXISTING CONCRETE SLAB

32

31

PROPOSED STAIRS

APPROXIMATE LOCATION OF EXISTING BOULDERS (TYP.)

EXISTING BEACH AREA

32

36" CYPRESS

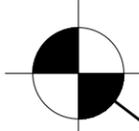
30

PROPOSED LADDER ACCESS

EXISTING CONCRETE DOCK

55" CYPRESS

APPROXIMATE LOCATION OF SPRING HEAD



FOR INFORMATIONAL PURPOSES ONLY

PREBLE-RISH, INC.
 CONSULTING ENGINEERS
 CIVIL • SURVEYING • SITE PLANNING
 187 E. WALNUT ST. • MONTICELLO, FL 32344 • (850) 987-2175
 Port St. Joe | Blountstown | Santa Rosa Beach | Panama City | Quincy | Ft. Walton Beach
 Freeport | Crawfordville | Tallahassee | Pensacola | Cross City | Lake City | Egmont | Mississippi



SCALE: 1" = 10'

DESIGNED: N/A

DRAWN: R.JERNIGAN

CHECKED: DGRAY

DATE: October 2015

STAIR ACCESS LOCATION
 WACISSA SPRINGS RESTORATION
 JEFFERSON COUNTY BOARD OF
 COUNTY COMMISSIONERS
 JEFFERSON COUNTY, FLORIDA

NO.	DATE	APPR.
1		
2		
3		
4		
5		
6		
7		

October 19, 2015 (12:34:41 EST)
 R:\V31\067_WACISSA_SPRINGS_RESTORATION\CIVIL\FOLDER_LEHIBITS\BEACH_ACCESS_STAIRS\BEACH_ACCESS_EXHIBIT.DWG