



BOARD OF COUNTY COMMISSIONERS

THE KEYSTONE COUNTY-ESTABLISHED 1827

435 W. Walnut St., Monticello, Florida 32344

Benjamin "Benny" Bishop

District 1, Vice-Chair

Eugene Hall

District 2

Hines F. Boyd

District 3

Betsy Barfield

District 4, Chair

Stephen Walker

District 5

**Regular Session Agenda
December 2, 2014 at the Courthouse Annex
435 W. Walnut St. Monticello, FL 32344**

1. **9:00 A.M. – Call to Order, Invocation, Pledge of Allegiance**
2. **Public Announcements, Presentations, & Awards**
 - a) **Zack Summerlin, Relations Director, Continuum of Care**
3. **Consent Agenda**
 - a) **Approval of Agenda**
 - b) **Minutes of November 4, 2014 Regular Session**
 - c) **Minutes of November 18, 2014 Regular Session**
 - d) **Healthy Weight Florida Resolution**
 - e) **Satisfaction of Lien – Gonzales**
 - f) **Satisfaction of Lien – Seabrooks**
 - g) **Support Letter – NFEDP Grant**
4. **Citizens Request & Input on Non-Agenda Items (3 Minute Limit)**
5. **General Business**
 - a) **Legislative Priorities – Dick Bailar**
 - b) **Committee & Board Assignments**
 - c) **Christmas Gift Certificates**
6. **County Coordinator**
7. **Commissioner Discussion Items**
8. **Adjourn**

From the manual "Government in the Sunshine", page 40:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Kirk Reams
Clerk of Courts

Parrish Barwick
County Coordinator

T. Buckingham Bird
County Attorney

ITEM 3: CONSENT AGENDA ITEMS

BOARD OF COUNTY COMMISSIONERS
MINUTE BOOK 23, PAGE _____

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR SESSION
November 4, 2014

The Board met this date in regular session. Present were Chairperson Betsy Barfield, Commissioners Benjamin “Benny” Bishop, Hines Boyd, John Nelson and Stephen Walker. Also present were County Coordinator Parrish Barwick, County Attorney Buck Bird and Clerk of Court Kirk Reams.

ITEM 2: Public Announcements, Presentations & Awards

1. Kaitlynn Passmore, with Tri-County Electric, introduced herself to the Board.
2. Property Appraiser Angela Gray returned money from last year’s budget.

ITEM 3: Consent Agenda

3. **On motion by Commissioner Walker, seconded by Commissioner Bishop and unanimously carried the consent agenda—consisting of the approval of the agenda and the minutes of the October 21st, 2014 Regular Session—was approved.**

ITEM 4: Citizens Request and Input on Non-Agenda Items

4. Dick Bailar with the Legislative Committee asked the Board to finalize its legislative priorities in the next few weeks.

ITEM 5a: American Hunter Update

5. Economic Development Director Julie Conley stated that, due to financial concerns, American Hunter had decided to not relocate to Jefferson County. She recommended that the County buy back the property. Commissioner Boyd stated this was a no-brainer as the county would have a “shovel-ready” site with a free set of plans. Commissioner Barfield expressed concerns with being in the real estate business. County Coordinator Parrish Barwick stated that the Board would not want a private citizen to have control over the future sale of property in the Industrial Park. Attorney Bird stated there was no expense to the county budget because the county was paying the owners what it had previously received for the property. **On motion by Commissioner Boyd, seconded by Commissioner Walker and unanimously carried, the decision to buy back the property was approved.**

ITEM 5b: Budget Amendment / EMS Grant

6. County Coordinator Parrish Barwick and Fire Rescue Chief Mark Matthews presented this item. **On motion by Commissioner Walker, seconded by Commissioner Nelson and unanimously carried, the budget amendment was approved.**

ITEM 5c: SCRAP / SCOP Resolutions

7. Clerk of Court Kirk Reams introduced this item. **On motion by Commissioner Nelson, seconded by Commissioner Walker and unanimously carried, Resolution No. 2014-110414-01, adding Armstrong Road to the Lloyd Creek / Cherry Tree Road project, was approved. On motion by Commissioner Nelson, seconded by Commissioner Walker and unanimously carried, Resolution No. 2014-110414-02, St.**

BOARD OF COUNTY COMMISSIONERS
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Augustine Road, was approved. On motion by Commissioner Walker, seconded by Commissioner Bishop and unanimously carried, Resolution No. 2014-110414-03, Watermill Road, was approved.

ITEM 6a: County Coordinator – SHIP Bid List

8. County Coordinator Parrish Barwick introduced this item. **On motion by Commissioner Nelson, seconded by Commissioner Walker and unanimously carried, the SHIP bid list was approved.**

ITEM 6b: County Coordinator – Equipment Purchase / Boom Mowers

9. County Coordinator Parrish Barwick introduced this item and recommended that the Board purchase one of each type of boom mower presented. Commissioner Boyd stated that another option being overlooked by the Board that would be less expensive would be utilizing mowers that hook-up to 3-point hitch tractors that the Road Department currently has in its fleet. Mr. Barwick stated that operators would not work looking backward on those types of machines. Commissioner Bishop stated he would like to table this issue to take a closer look at the equipment items. This item was tabled to the next meeting.

ITEM 6c: County Coordinator – Air Packs and Equipment Purchase

10. County Coordinator Parrish Barwick and Fire Rescue Chief Mark Matthews presented this item. **On motion by Commissioner Nelson, seconded by Commissioner Walker and unanimously carried, the request was approved.**

ITEM 7: Commissioner Discussion Items

11. Commissioner Nelson expressed interest in the County having another Thanksgiving meal for its employees on the Wednesday before Thanksgiving. He also offered to help fund the endeavor.
12. County Attorney Buck Bird introduced an agreement set forth by the Harrell Nut Company. Commissioner Boyd explained that Archer Daniels Midland had purchased Harrell Nut Company and that Harrell Nut Company was going to pay back the \$110,000 purchase price of property and had requested a release of the original letter of agreement. **On motion by Commissioner Boyd, seconded by Commissioner Bishop and unanimously carried, the release was approved.**

ITEM 9: Adjournment

13. The warrant register was reviewed and bills ordered paid.
14. **On motion by Commissioner Bishop, seconded by Commissioner Walker and unanimously carried, the meeting was adjourned.**

Chairman

Attest: _____
Clerk

BOARD OF COUNTY COMMISSIONERS
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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR SESSION
November 18, 2014

The Board met this date in regular session. Present were Chairperson Betsy Barfield, Commissioners Benjamin “Benny” Bishop, Hines Boyd, John Nelson, Stephen Walker and Commissioner-Elect Eugene Hall. Also present were County Coordinator Parrish Barwick, County Attorney Buck Bird and Clerk of Court Kirk Reams.

ITEM 2: Public Announcements, Presentations & Awards

1. Outgoing Commissioner John R. Nelson Sr. was recognized for his service by Legislative Committee member Dick Bailar, Commissioner Chair Betsy Barfield and Clerk of Court Kirk Reams.

ITEM 3: Installation of Commissioners

2. Commissioner Barfield was sworn in by County Judge Robert R. Plaines.
3. Commissioner-elect Eugene “Gene” Hall was sworn in by County Judge Robert R. Plaines.

ITEM 4: Election of Chair

4. Commissioner Boyd nominated Commissioner Bishop as Chairman. With no other nominations, Chair Barfield congratulated Commissioner Bishop as the new Chair.

ITEM 5: Election of Vice-Chair

5. Commissioner Hall nominated Commissioner Boyd as vice-chair. Commissioner Bishop nominated Commissioner Walker as vice-chair. Commissioner Boyd received votes from Commissioner Hall and Commissioner Boyd. Commissioner Walker received votes from Commissioner Barfield, Commissioner Bishop and Commissioner Walker. Commissioner Walker was congratulated by the Board as the new vice-chair.

ITEM 6: Consent Agenda

6. **On motion by Commissioner Boyd, seconded by Commissioner Walker and unanimously carried the consent agenda—consisting of the approval of the agenda, TDC City Council Representative and TDC Grant, Crimestoppers Support Letter and Kids Incorporated Support Letter—was approved.**

ITEM 8a: LAP Agreement Resolution / Lloyd Sidewalk

7. Clerk of Court Kirk Reams introduced the item. Commissioner Barfield explained that this money was federal money and that because the original plan had the sidewalk going through the historic district, FDOT would be spending most of the original money on the effect of the sidewalk on the historic district. She explained that the new scope of work would be from the western edge of the historic district to Merritt Road along Old Lloyd Road. **On motion by Commissioner Boyd, seconded by Commissioner Walker and unanimously carried, the LAP agreement resolution was approved.**

BOARD OF COUNTY COMMISSIONERS
MINUTE BOOK 23, PAGE _____**ITEM 8b: EMS Grant**

8. County Coordinator Parrish Barwick and Fire Rescue Chief Mark Matthews presented this item. **On motion by Commissioner Barfield, seconded by Commissioner Walker and unanimously carried, the EMS grant was approved.**

ITEM 8c: Legislative Priorities

9. Dick Bailar with Legislative Committee asked the Board to review its legislative priorities. Chairman Bishop stated that the Board would be bringing these back for approval at a later meeting. Mr. Bailar requested that Commissioner Gene Hall replace John Nelson on the Legislative Committee. **On motion by Commissioner Walker, seconded by Commissioner Barfield and unanimously carried, the request was approved.**

ITEM 8d: Industrial Park Economic Development Project Discussion

10. Economic Development Director Julie Conley introduced this item and stated she had been working with local businessman Glen Bishop in efforts to relocate and consolidate his businesses to a site at the Industrial Park. She further stated that Regions Bank would honor its previous terms with the American Hunter Deal. Commissioner Boyd commented that this was exactly the kind of project the County needed, to which Commissioner Walker agreed. Citizen Paul Henry stated that tax dollars could not be spent on private enterprise. The consensus of the Board was to move forward with this project so that more definitive details could be brought before the Board at a future date.

ITEM 8e: Goose Pasture Recreational Site Discussion

11. Commissioner Walker asked Suwannee River Water Management District member Dr. George Cole if it would be possible for roads to be opened as ATV trails to access the Aucilla River. Dr. Cole stated it would be possible if the county maintained the roads and also if they ensured that the ATVs stayed within the limits of the roadway and not off the actual road. Commissioner Walker inquired as to whether or not the Board would be interested in taking over the ownership of Goose Pasture. Dr. Cole stated that Goose Pasture was currently being maintained three times a week by SRWMD and that eventually the SRWMD Board would like to get out of the recreation business. Commissioner Boyd stated that it seemed appropriate for a state agency to continue to maintain the park since it is used by a variety of outside people and not just Jefferson County residents. Commissioner Walker asked Dr. Cole if there could possibly be a place for ATVs to load and unload instead of the County taking over maintenance. Dr. Cole stated this could be possible and would need further discussion.

ITEM 9: County Coordinator – Boom Mower Bids

12. County Coordinator Parrish Barwick introduced this item. Chairman Bishop stated he had looked at the equipment and received a good price from Beard on Sheriff's Contract for 2 center mounted tractor mowers. County Coordinator Parrish Barwick stated that the city would be interested in splitting the cost of one of the machines evenly for use. Commissioner Boyd stated that the Road Department had the tractors to utilize three-point hitch mowers. **Commissioner Boyd made a motion to purchase an Alamo Samurai mower and to keep the current tractors. Commissioner Hall seconded the motion. The motion failed 1 to 4 (Barfield, Bishop, Hall and Walker opposed). On motion by Commissioner Walker, seconded by Commissioner Barfield and carried**

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4 to 1 (Boyd opposed), the Board approved the purchase of the two tractor mowers from Beard.

13. County Coordinator Parrish Barwick stated that a property owner was selling a home that had previously received housing assistance in 2006 and needed the zero dollar lien released. Commissioner Barfield that this should have been added at the front of the agenda and she could not support adding it at this time as it was not an emergency.

ITEM 10: Commissioner Discussion Items

14. County Attorney Buck Bird stated he had the execution of the release with Harrell Nut Company that had approved at the last meeting and a check for \$110,000.
15. Commissioner Hall thanked the voters and stated he was glad to be back working with the Board.
16. Commissioner Barfield stated that bike maintenance stations were being provided by FDOT through the efforts of the CTST. She also stated that she was recently named the vice-chair of the CRTPA.

ITEM 9: Adjournment

17. The warrant register was reviewed and bills ordered paid.
18. **On motion by Commissioner Walker, seconded by Commissioner Hall and unanimously carried, the meeting was adjourned.**

Chairman

Attest: _____
Clerk

RESOLUTION

A RESOLUTION SUPPORTING THE HEALTHIEST WEIGHT FLORIDA INITIATIVE

WHEREAS, Jefferson County supports policies that focus on healthy weight, health and wellness, and healthier lifestyles in all communities; and

WHEREAS, the Florida Department of Health has launched a healthy weight campaign known as "Healthiest Weight Florida", a public-private collaboration to help Florida's children and adults make informed, consistent choices about healthy eating and active living; this program has been embraced by individuals and businesses in many cities, counties, and communities; and

WHEREAS, the State Surgeon General has launched the 2015 Healthy Weight Community Champion Recognition Program that will recognize local governments and active municipalities (cities, towns and villages) and 67 counties that implement policies to help people become more physically active and improve nutrition; Best practice policies implemented by communities will be recognized on January 5, 2015; and

WHEREAS, poor nutritional choices and a lack of physical activity are linked to overweight and obesity which increase the risk of diabetes, cancer, heart disease, liver disease, hypertension and other health conditions; and

WHEREAS, Jefferson County officials believe there are important, long-term community benefits to be gained by encouraging healthy lifestyles, including a decrease in overweight and obesity in Florida's adults and children and the associated negative health related impacts; and

WHEREAS, community partners can work together to ensure that there are safe places for residents to be active, such as in parks, ball fields, pools, gyms, and recreation centers; and

WHEREAS, access to healthy foods has a direct impact on the overall health of our community and planning for fresh food, open space, sidewalks, and parks should be a priority.

NOW, THEREFORE, BE IT RESOLVED THE CHAIR AND JEFFERSON COUNTY COMMISSION challenge all local governments, businesses, students, parents and all residents to participate in the Healthy Weight Florida campaign to foster healthy weight and improve overall health, improve job and school performance and decrease work and school absenteeism.

Signed this ___ day of _____, 2014.

Benjamin Bishop, Chair

SATISFACTION OF LIEN

THIS IS TO CERTIFY, that the lien in the sum of **\$30,000.00** asserted pursuant to that certain Jefferson County SHIP Mortgage (\$30,000) between Jefferson County, Florida and **Mitcheal and Joyce Gonzales** dated **September 6, 2006** and recorded in the Public Records of Jefferson County at O.R. Book 591, Pages 896 through 899 against the real property as located as shown in Exhibit A, has been completely satisfied and is hereby released. Jefferson County, Florida hereby directs the Clerk of Circuit Court to cancel and discharge of the lien of record.

Dated on the _____ day of _____, 2014.

WITNESSES:

BOARD OF COUNTY COMMISSIONERS
OF JEFFERSON COUNTY, FLORIDA

(Signature)

BETSY BARFIELD
CHAIR OF THE BOARD
Address: 1 COURTHOUSE CIRCLE
MONTICELLO, FL 32344

(Printed Name)

(Signature)

ATTEST:

(Printed Name)

KIRK REAMS
CLERK OF THE COURT

STATE OF FLORIDA
COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally appeared _____, and who is personally known to me or produced _____ identification, and after being duly sworn, states that he/she has read the foregoing and that the information is true and correct to the best of affiant's knowledge and belief.

Notary Public, State of Florida
SEAL

(Signature)

(Printed Name)

LEGAL DESCRIPTION

EXHIBIT "A"

Lot 14 of PARKWAY PINES SUBDIVISION, PHASE 2, as per map or plat thereof as recorded in Plat Book "B", Page 90 in the public records of Jefferson County, Florida.

SATISFACTION OF LIEN

THIS IS TO CERTIFY, that the lien in the sum of \$44,272.75 asserted pursuant to that certain Jefferson County SHIP Repayment Agreement (\$40,000) and CDBG Deferred Payment loan agreement (\$4,272.75) between Jefferson County, Florida and **Rosa L. Seabrooks** dated **March 1, 2006** and recorded in the Public Records of Jefferson County at O.R. Book 594, Pages 188 and 189 against the real property as located as shown in Exhibit A, has been completely satisfied and is hereby released. Jefferson County, Florida hereby directs the Clerk of Circuit Court to cancel and discharge of the lien of record.

Dated on the ____ day of _____, 2014.

WITNESSES:

BOARD OF COUNTY COMMISSIONERS
OF JEFFERSON COUNTY, FLORIDA

(Signature)

BETSY BARFIELD
CHAIR OF THE BOARD
Address: 1 COURTHOUSE CIRCLE
MONTICELLO, FL 32344

(Printed Name)

(Signature)

ATTEST:

(Printed Name)

KIRK REAMS
CLERK OF THE COURT

STATE OF FLORIDA
COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally appeared _____, and who is personally known to me or produced _____ identification, and after being duly sworn, states that he/she has read the foregoing and that the information is true and correct to the best of affiant's knowledge and belief.

Notary Public, State of Florida
SEAL

(Signature)

(Printed Name)

EXHIBIT A

LEGAL DESCRIPTION

COMMENCE AT THE SOUTHWEST CORNER OF GEORGIE SURVEY LOT # 169, IN TOWNSHIP 3 NORTH, RANGE 5 EAST, JEFFERSON COUNTY, FLORIDA. AND RUN SOUTH 84 DEGREES 50 MINUTES EAST 1378.75 FEET ALONG THE SOUTH BOUNDARY OF LOT 169 TO A POINT, THENCE NORTH 1 DEGREE 17 MINUTES EAST 892.79 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 1 DEGREE 17 MINUTES EAST 681.65 FEET TO A POINT, THENCE SOUTH 87 DEGREES 50 MINUTES EAST 1038.80 FEET TO A POINT IN THE CENTER OF OLD SALT ROAD, THENCE SOUTH 3 DEGREES 40 MINUTES WEST 395.5 FEET ALONG THE CENTER OF SAID ROAD TO A POINT. THENCE SOUTH 00 DEGREES 28 MINUTES WEST 214.46 FEET ALONG THE CENTER OF SAID ROAD TO A POINT THENCE WEST 1024.75 FEET TO THE POINT OF BEGINNING. CONTAINING 15.89 ACRES MORE OR LESS.



BOARD OF COUNTY COMMISSIONERS

JEFFERSON COUNTY, FLORIDA

THE KEYSTONE COUNTY-ESTABLISHED 1827
450 WEST WALNUT STREET; MONTICELLO, FLORIDA 32344
PHONE: (850)-342-0287

Benjamin Bishop
District 1, Chair

Gene Hall
District 2

Hines F. Boyd
District 3

Betsy Barfield
District 4

Stephen Walker
District 5, Vice-chair

December 2, 2014

Alex McCoy, Chairman
North Florida Economic
Development Partnership
3200 Commonwealth Boulevard
Suite B
Tallahassee, Florida 32303

Dear Mr. McCoy:

On behalf of the Jefferson County Board of Commissioners, I offer support for the Regional Rural Development Grant application being submitted to the Department of Economic Opportunity, to promote economic growth in the region.

Jefferson County has been a member of the NFEDP since its inception and continues to support its growth and success through our membership dues, which have been paid for 2015. We anticipate continued progress, not only for our county but for all the counties and cities comprising the North Central Rural Area of Opportunity.

Sincerely,

Benjamin Bishop
Chairman

Kirk Reams
Clerk of Courts

Parrish Barwick
County Coordinator

T. Buckingham Bird
County Attorney

ITEM 5(a): LEGISLATIVE PRIORITIES

BOARD OF COUNTY COMMISSIONERS
Jefferson County 2014 Legislative Priorities

The BOCC directs the Jefferson County Legislative Committee to pursue the following priorities during the 2014 Florida Legislative Session: The committee needs the BOCC priorities for the 2015 Session

- | | 2014 Session Results |
|---|----------------------|
| • Secure full funding for Fiscally Constrained Counties | Successful |
| • Secure PILOT for tax revenue lost from Amendment 1 | Successful |
| • Secure PILOT for tax revenue lost from Amendment 4 | Successful |
| • Restore full funding of Small County Solid Waste Grant level | funded at 2013 |
| • Seek re-funding of SHIP Affordable Housing Grant | successful |
| • Seek funding of the FDOT Road Programs (SCRAP/SCOP/CIGP) | funded |
| • Seek funding for an Agricultural Center | No action taken |
| • Seek full funding for Library | successful |
| • Funding for Parks – FRDAP application | No County |
| • Seek funding (\$200,000) for Small County Courthouse Facilities for Old Monticello High School to establish secondary court room and meeting facility | |

Funding approved by Session, vetoed by

Governor

- | | |
|---|------------|
| <ul style="list-style-type: none"> • Seek full funding for Historic Preservation Grants (Lamont Schoolhouse, Old Monticello High School, & Old Jefferson County/Monticello Jail) | successful |
|---|------------|

**ITEM 5(b): COMMITTEE/BOARD
ASSIGNMENTS**



Small County Coalition

Designated Commission Representatives and Staff Liaison for FY 14-15

- Each member county is allocated two votes at Board of Director meetings.
- The individuals designated by the commission will be recognized as the credentialed representatives from each county regarding Small County Coalition voting procedures.
- If the designated commissioners are not able to attend meetings other Commissioners in attendance will be recognized as having voting privileges.
- **IMPORTANT** - Only Individuals listed as Commission Representatives are eligible to be nominated for SCC Officer and Executive Committee when election occur at the Annual Meeting after the legislative session.
- All commission members can attend any meeting that is held by the Small County Coalition.

ACTION REQUESTED AS SOON AS PRACTICABLE

- 1. Each Board of County Commissioner that is a regular member of the Small County Coalition is requested to appoint two designated Commissioner Representatives to serve as the Board of County Commission representatives on the Small County Coalition Board of Directors.**
- 2. Each regular member is also requested to identify a county staff person to serve as the county liaison with the Coalition office.**

Please send the Small County Coalition Office by FAX - Email or by some other means the names of the two commissioners that will be recognized by the Small County Coalition for FY14-15.

SMALL COUNTY COALITION BOARD OF DIRECTOR DESIGNATIONS

Name of County - _____

Name of Commissioners designated

Commissioner _____

Telephone - _____ E-mail _____

Commissioner _____

Telephone - _____ E-mail _____

Staff Liaison Designated: _____

Title - _____

Telephone - _____ E-mail _____

FAX - 850-222-3663/E-MAIL - cdoolin@nettally.com

Small County Coalition Board of Directors and Staff Liaison

Each member county has two designated Commissioner Representatives that are members of the Small County Coalition Board of Directors. Member counties can change designated board members at any time. The commissioners selected have voting authority at Coalition meetings. Alternate Commissioners can vote at a Coalition meeting in the absence of the designated the Board member. Individuals listed are eligible to serve as an Officer or on Executive Committee

County	Commissioner	Commissioner	Staff Liaison
Baker County	Jimmy Anderson		C.J. Thompson
Bradford County	Ross Chandler	Lila Sellars	Brad Carter
Calhoun County	Darrell MacDougal		
Citrus County	Scott Adams		Brad Thorpe
Columbia County	Ronald Williams	Scarlet Frisina	Dale Williams
Clay County			Stephanie Kopelousos
DeSoto County	Buddy Mansfield	Elton Langford	Mandy Hines
Dixie County	Gene Higginbotham	Jody Robson	Mike Cassidy
Flagler County	George Hanns	Charles Ericksen	Craig Coffey
Franklin County	Cheryl Sanders	Pinki Jackel	Alan Pierce
Gadsden County	Brenda Holt	Eric Hinson	Robert Presnell
Gilchrist County	D. Ray Harrison	Todd Gray	Bobby Crosby
Glades County	Paul Beck	Tim Stanley	Paul Carlisle
Gulf County	Warren Yeager	Ward McDaniel	Don Butler
Hamilton County	Randy Ogburn	Josh Smith	
Hardee County	Sue Birge	Rick Knight	Lex Albritton
Hendry County	Karson Turner		Charles Chapman
Highlands County	Jack Richie	Donald Elwell	June Fisher
Holmes County			Sherry Snell
Jackson County	Chuck Lockey		Ted Lakey
Jefferson County	Hines Boyd		Parrish Barwick
Lafayette County		Earnest Jones	Ricky Lyons
Levy County		John Meeks	Fred Moody
Liberty County			Kathy Brown
Madison County	Ronnie Moore	Justin Hamrick	Allen Cherry
Martin County	John Haddox	Ed Fielding	Taryn Kryzda
Monroe County	George Neugent	David Rice	Roman Gastesi
Nassau County	Danny Leeper	Walter "Junior" Boatright	Ted Selby
Okeechobee County		Margaret Helton	Robbie Chartier
Putnam County	Karl Flagg	Walton Pellicer	Rick Leary
Santa Rosa County	Bob Cole	Jayer Williamson	Michelle B. Parker
Suwannee County	Ricky Gamble		Randy Harris
Taylor County	Patricia Patterson	Jody DeVane	Dustin Hinkel
Union County	Wayne Smith		Michael Thurmon
Wakulla County	Ralph Thomas	Jerry Moore	David Edwards
Walton County	Cindy Meadows	Sara Comander	Larry Jones
Washington County			Steve Joyner

