



BOARD OF COUNTY COMMISSIONERS

THE KEYSTONE COUNTY-ESTABLISHED 1827

435 W. Walnut St., Monticello, Florida 32344

Benjamin "Benny" Bishop
District 1

Eugene C. Hall
District 2

Hines F. Boyd
District 3

Betsy Barfield
District 4

Stephen Walker
District 5

Regular Session Agenda November 18, 2014 at the Courthouse Annex 1 Courthouse Circle Monticello, FL 32344

1. 6:00 P.M. – Call to Order, Invocation, Pledge of Allegiance
2. Public Announcements, Presentations, & Awards
 - a) Recognition of Outgoing Commissioner John R. Nelson, Sr.
3. Installation of Commissioners
 - a) Betsy Barfield
 - b) Eugene Hall
4. Election of Chair
5. Election of Vice-Chair
6. Consent Agenda
 - a) Approval of Agenda
 - b) TDC City Council Representative & TDC Grant
 - c) Crime Stoppers Support Letter
 - d) Kids, Inc. Support Letter
7. Citizens Request & Input on Non-Agenda Items (3 Minute Limit)
8. General Business
 - a) LAP Agreement Resolution/Lloyd Sidewalk – Kirk Reams
 - b) EMS Grant – Chief Matthews/Parrish Barwick
 - c) Legislative Priorities – Legislative Committee/Dick Bailar
 - d) Industrial Park Economic Development Project Discussion – Julie Conley/Parrish Barwick
 - e) Goose Pasture Recreational Site Discussion – Commissioner Walker
9. County Coordinator
 - a) Boom Mower Bids – Commissioner Bishop/Parrish Barwick
10. Commissioner Discussion Items
11. Adjourn

From the manual "Government in the Sunshine", page 40:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Kirk Reams
Clerk of Courts

Parrish Barwick
County Coordinator

T. Buckingham Bird
County Attorney

ITEM 6: CONSENT AGENDA MATERIALS

Memorandum

To: Kirk Reams
cc. Jefferson County Board of County Commissioners
From: Nancy Wideman, Jefferson County TDC
Date: 11/10/2014
Re: Replacement of TDC member and grant application

Please include the following two items on the consent agenda for the November 18, 2014 meeting

1. The City Council requests that Gerrold Austin be replaced by Julie Conley on the TDC.
2. Grant request from Chamber of Commerce for advertising funds.

**IX. Jefferson County Tourist Development Council
SPECIAL EVENT GRANT PROGRAM APPLICATION**

Please Print or Type:

1. Name of Event:

2. Date of Event:

Start time: End Time: Fee: \$

3. Description of Event:

Advertising the Monticello-Jefferson County businesses using a TV / newspaper campaign to promote the activities for the Holiday Season 2014.

4. Amount of Grant Request: \$

5. Host Organization:

6. Description of Organization (include date organization was created):

The Monticello-Jefferson County Chamber of Commerce was established July 13, 1957. We are an organization of businesses seeking to further our collective interests, while advancing our community and County. We network and promote our businesses, as well to do our best to attract visitors to our area. Our Chamber of Commerce is not a governmental body or institution and has no direct role in the writing and passage of laws and regulations that affect businesses. We do however, act as a lobby in an attempt to get laws passed that are favorable to businesses..

7. Contact Person:
(Name) (Title)

Address:

City: State: Zip:

Daytime Contact #: Email Address:

Public Information #: Website:

INFORMATION FOR TOURISM DEVELOPMENT PORTION OF COMMITTEE SCORING – 25 POINTS MAX.

12. Anticipated # of out-of-town overnight visitors

Anticipated # of attendees:	500
-----------------------------	-----

13. How does this event contribute to the overall appeal of Jefferson County as a preferred visitor destination?

Advertising outside of our community will encourage people from the surrounding areas to participate in the Downtown Christmas Celebration and to shop throughout the holiday season in Monticello/Jefferson County. The Chamber can market the entire city of Monticello in a way that will be beneficial to all of the retail shops. This will encourage shoppers spend the night, shop, purchase gas and eat in Monticello, bringing more income to Monticello/Jefferson. The Chamber has the ability, resources, and knowledge to promote the City in an advertising campaign that will benefit our citizens and business community.

INFORMATION FOR EVENT EVALUATION PORTION OF COMMITTEE SCORING – 25 POINTS MAX.

14. How does the event support your organization's mission?

The Chamber of Commerce encourages and promotes commercial, industrial, civic and general interests for the business and civic organizations who are members of the Chamber. The Chamber works to represent member interests to the City Council and Board of County Commissioners. We act as the local Visitor Center, fielding inquires about local businesses, organizations and events to residents, newcomers and visitors. By promoting our downtown businesses and surroundings in a TV / Newspaper campaign for the holidays definitely supports our mission.

15. Describe how grant funds would be used.

TV spots, TV Community, calendars on Chanel 6, 27, 40 and WFSU; newspaper ads in the Tallahassee and Thomasville newspapers and supplements; brochures and letters to be emailed to surrounding areas. This will start the middle of November 2014 – the beginning of the "Holiday Shopping Season."

16. Describe how you evaluate the outcome of the event.

Surveying the businesses that stand to benefit from this is the best way to evaluate the success of the advertising campaign. Starting the middle of November 2014 volunteers for the Chamber of Commerce will make phone calls to retail stores and lodging facilities with information regarding the tracking process, then will follow-up in late December for the results.

17. Describe how you plan to document overnight hotel stays.

In the middle of November contact will be made with the lodging facilities either by phone, email or letter explaining the details of tracking the number of heads in beds. Then using the Special Events Tracking Form provided by the Jefferson County TDC all of the lodging establishments in the county will be contacted during the week of December 29, 2014 to determine the number of rooms, the number of nights and the number of guests the owners can attribute to this campaign.

GENERAL INFORMATION

18. Have you received a JCTDC grant in the past? Yes No

If yes, include amount, name of event and year received:

Amount	Name of Event	Year
\$1,000	Watermelon Festival	2013
\$1,500	Watermelon Festival	2012

CERTIFICATION AND COMPLIANCE STATEMENT

APPLICANT:

I hereby certify that the information contained in this application is true and correct to the best of my knowledge and that I have read the Policies and Procedures of the Jefferson County Special Event Grants Program and will abide by all legal, financial, and reporting requirements as a condition of receiving grant funds from the Jefferson County Tourist Development Council. Signatures must be **original in ink**.

Name: Katrina Richardson

Please Print or Type

Organization: Chamber of Commerce

Please Print or Type

Katrina Richardson

(Signature)

10/30/14

(Date)

Please return the original of the Application and the Certification & Compliance Page to:

Nancy Wideman, Coordinator
 Jefferson County TDC
 P.O. Box 275
 Monticello, FL 32345
Nancyw1100@yahoo.com
 850-997-0517



Call 850-574-TIPS (8477) or Text "BBCS& TIP" to CRIMES (274637)

Board of Directors:

Linda Nelson
President
EarthSTEPS

Janet Hinton
Treasurer
CEO Shout Ministries

Charlie Castleton
Executive Super- Lube

Don Head
Entrepreneur

Bo Schmitz
General Manager Four
Points Hotel

Janeia Ingram
Esquire

Asst. Dean
FL. State University
College of Law
Hetal Desai
Esquire

Shallmar Thomas
Compliance Officer

Sharon Ofuani
Executive Director
Big Bend Crime Stoppers

Dear Board Chair, Jefferson County Commission,

Big Bend Crime Stoppers represents 7 counties in the bid bend area: Leon, Wakulla, Jefferson, Taylor, Liberty, Gadsden, and Franklin. Established in the 1984, as a not-for-profit organization, Crime Stoppers has been successful in assisting law enforcement agencies in removing undesirable individuals from the community in each county. Primary funding for the organization comes from the Office of Attorney General's (OAG) Crime Stoppers Trust Fund grant-in-aid program. Periodically, subsection 16.555 (5)(b) of the per Florida Statues (1998 Supplement) mandates that the OAG require that a 'Letter of Agreement' be obtained from each county commission authorizing Big Bend Crime Stopper, Inc. to act as your county's agent for the purpose of applying for and receiving monies from the Crime Stopper Trust Fund. Monies from the Trust Fund can only be utilized by Big Bend Crime Stoppers, Inc. as permitted by the OAG guidelines.

Attached is information regarding the services that are offered by Crime Stoppers to each law enforcement agency in participating counties. As noted in the services provided, combining funds under Crime Stoppers yields a significant return for all partners.

We respectfully request your continued support . Attached is a sample letter for your use in authorizing to continue to act on your behalf. Please send the requested letter to:

The Honorable Pam Bondi
Office of Attorney General
State Of Florida
The Capitol PL-01
Tallahassee, Fl. 32399-1050

Your letter of agreement must be received to the state no later than December 31, 2014.

Lastly, forward a copy of your signed letter to Big Bend Crime Stoppers at bigbendcrimestopper@comcast.net. Should you have any questions or concerns, please don't hesitate to contact Ms. Ofuani at 850-222-0890 or 264-5913.

Linda Nelson

Board President
Big Bend Crime Stoppers

Sharon Ofuani

Executive Director
Big Bend Crime Stoppers



TEXT "BBCS" & Tip to 274637(Crimes)

SERVICES OFFERED

MAKE ARRESTS → → → → → REDUCE CRIME → → → → → SOLVE COLD CASES

1. Provide 24/7 Tip line with weekly law enforcement verification of tips.
2. Tip distribution by law enforcement.
3. Payout for crime tips that lead to arrest up to \$3000*.
4. Alert System- Allows citizens to receive messages such as crime, fugitives, Amber Alerts, and other emergencies.
5. Access to our webpage with links to Big Bend's law enforcement agencies.
6. Wanted criminals and cold cases posted on the website and newspaper.
7. BBCS Wanted fugitives weekly TV Show with reruns online at wtxl.com. BBCS will create a show for each viewing area.
8. BBCS Wanted fugitives Radio program on Cumulus 96.1, 98.8, 104.1 and 102.3. BBCS will create a show for each viewing area.
9. Run ads on local TV.
10. Run ads on local radio.
11. School Crime Stoppers Program (middle and high school youth).
12. Campus Crime Stoppers Program (colleges and universities).
13. Provide Crime Stoppers promotional materials for community events.
14. Place ads in local newspapers and billboards.
15. Quarterly informational and educational law enforcement meetings.
16. Provide educational and training events for community participation.
17. Four ways to submit a tip:
 - Text a Tip- receive and immediately reply to text tips
 - Website- seamless integration of secure and anonymous online tips
 - Calls- local contact 574- TIPS (8477) or toll free hotline 1-888-876 TIPS (8477)
 - Download- Free Mobile Application for iPhone and Android.
18. Dedicated staff (two administrative, two law enforcement and contact personnel in participating counties).

* The new \$3000 maximum will not be given in all cases, but will be used to pay larger rewards in murder and other major cases.

October 30, 2014

Ms. Pamela B. Davis
Executive Director/CEO
Kids Incorporated of the Big Bend
2326 Centerville Rd.
Tallahassee, FL 32308

Dear Ms. Davis:

As members of Jefferson County Commission, it is with great enthusiasm that we write this letter of support for Kids Incorporated of the Big Bend's proposal for Head Start funding. The requested funding will enable Kids Incorporated, in partnership with Jefferson County Schools, to advance our shared goal of school readiness for Jefferson County's most at risk children.

Kids Incorporated's partnership with Jefferson County Schools will result in a seamless service delivery system of birth through 5 and will improve school readiness for children and families across a variety of early childhood settings. It is expected that significant strides towards aligning expectations and supports in curriculum, child screening/assessment, coaching, family engagement, operations, and program quality improvement will be made as a result of a partnership between Kids Incorporated and Jefferson County Schools. These two organizations and our County Commission are committed to ensuring that all children enter kindergarten ready to succeed.

It is with great pleasure that we write this letter of support for Kids Incorporated's proposal for Head Start funding. The requested funding will enable Kids Incorporated to expand access and improve the quality of early childhood education and comprehensive services for low-income children and their families.

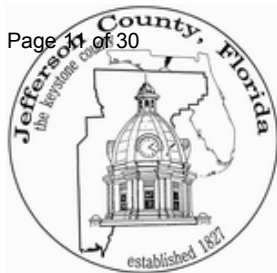
Improving early childhood education and development for Jefferson County residents is a top priority of ours. We are confident Kids Incorporated will do a wonderful job for the Head Start program in Jefferson County and know that a great Head Start program makes a lifelong difference for the children and families enrolled, and that is why we are proud to support this high-quality program.

Sincerely,

[Signature]

[Your Name]
County Commissioner

**ITEM 8(a): LAP AGREEMENT
RESOLUTION/LLOYD SIDEWALK**



BOARD OF COUNTY COMMISSIONERS

THE KEYSTONE COUNTY-ESTABLISHED 1827

435 W. Walnut St., Monticello, Florida 32344

Benjamin "Benny" Bishop
District 1

Eugene C. Hall
District 2

Hines F. Boyd
District 3

Betsy Barfield
District 4

Stephen Walker
District 5

Resolution No. 2014-111814-01

Whereas, the Florida Department of Transportation has been granted authority by section 339.12 Florida Statutes, to enter into an agreement with Jefferson County for "the implementation of an integrated and balanced transportation system"; and

Whereas, Jefferson County desires to participate in this program for the enjoyment of its citizens and others and has made application therefore and received notice of award thereof; and

Whereas, FDOT is willing to provide Jefferson County with financial assistance for costs directly related to the construction of a sidewalk along CR 158 Old Lloyd Rd. , from Merritt Road to West of the Historic District, hereinafter referred to as the "PROJECT";

Now, therefore, be it resolved by the Jefferson County Board of County Commissioners that the Chairman is authorized to sign the joint participation agreement with FDOT for the PROJECT.

Adopted this 18th day of November, 2014.

ATTEST

BOARD OF COUNTY COMMISSIONERS
JEFFERSON COUNTY

Kirk B. Reams, Clerk of Court

Chairperson

Kirk Reams
Clerk of Courts

Parrish Barwick
County Coordinator

T. Buckingham Bird
County Attorney
Page 11 of 30

ITEM 8(b): EMS GRANT

EMS COUNTY GRANT APPLICATION

**FLORIDA DEPARTMENT OF HEALTH
Emergency Medical Services Program**

Complete all items

ID. Code (The State EMS Program will assign the ID Code – leave this blank) C20

1. County Name: Jefferson
Business Address: Jefferson County Fire Rescue
57 Martin Road
Monticello, Fl. 32344
Telephone: (850) 342-0178
Federal Tax ID Number (Nine Digit Number). VF 59-6000690

2. Certification: (The applicant signatory who has authority to sign contracts, grants, and other legal documents for the county) I certify that all information and data in this EMS county grant application and its attachments are true and correct. My signature acknowledges and assures that the County shall comply fully with the conditions outlined in the Florida EMS County Grant Application.	
Signature:	Date: 11-20-2014
Printed Name: Benny Bishop	
Position Title: Chairman	

3. Contact Person: (The individual with direct knowledge of the project on a day-to-day basis and has responsibility for the implementation of the grant activities. This person is authorized to sign project reports and may request project changes. The signer and the contact person may be the same.)	
Name: Mark Matthews	
Position Title: Chief	
Address: Jefferson County Fire Rescue	
57 Martin Road	
Monticello, Fl. 32344	
Telephone: (850) 342-0178	Fax Number: (850) 342-0180
E-mail Address: mmatthews@jeffersoncountyfl.gov	

4. Resolution: Attach a current resolution from the Board of County Commissioners certifying the grant funds will improve and expand the county pre-hospital EMS system and will not be used to supplant current levels of county expenditures.
--

5. Budget: Complete a budget page(s) for each organization to which you shall provide funds. List the organization(s) below. (Use additional pages if necessary) Jefferson County Fire Rescue

BUDGET PAGE

A. Salaries and Benefits:

For each position title, provide the amount of salary per hour, FICA per hour, other fringe benefits, and the total number of hours.	Amount
N/A	
TOTAL Salaries =	\$ 0.00
TOTAL FICA & Other Benefits =	
Total Salaries & Benefits =	\$ 0.00

B. Expenses: These are travel costs and the usual, ordinary, and incidental expenditures by an agency, such as, commodities and supplies of a consumable nature excluding expenditures classified as operating capital outlay (see next category).

List the item and, if applicable, the quantity	Amount
N/A	
Total Expenses =	\$ 0.00

C. Vehicles, equipment, and other operating capital outlay means equipment, fixtures, and other tangible personal property of a non consumable and non expendable nature with a normal expected life of one (1) year or more.

List the item and, if applicable, the quantity	Amount
Purchase 4 TAT-5000 Temporal Artery Thermometer @\$495.00 each	\$1,980.00
Purchase 3 StatPacks G1 Load N Go Pack @ \$149.00 each.	\$447.00
Balance of grant to be carried over and amended into the next years' county grant to purchase a Stryker Power Stretcher.	\$7,605.00
Total Veh. & Equipment =	\$ 0.00
<u>Grand Total =</u>	<u>\$ 10,032.00</u>

FLORIDA DEPARTMENT OF HEALTH
EMERGENCY MEDICAL SERVICES (EMS) GRANT PROGRAM

REQUEST FOR GRANT FUND DISTRIBUTION

In accordance with the provisions of Section 401.113(2) (a), *Florida Statutes*, the undersigned hereby requests an EMS grant fund distribution for the improvement and expansion of pre-hospital EMS.

DOH Remit Payment To:

Name of Agency: Jefferson County Fire Rescue

Mailing Address: C/O County Courthouse, 1 Courthouse Circle

Monticello, Fl. 32344

Federal Identification number: 59-6000-690

Authorized County Official: _____

Signature Date

Benny Bishop, Chairman BOCC

Type or Print Name and Title

Sign and return this page with your application to:

*Florida Department of Health
Emergency Medical Services Program, Grants
4052 Bald Cypress Way, Bin A-22
Tallahassee, Florida 32399-1722*

Do not write below this line. For use by State Emergency Medical Services Program

Grant Amount For State To Pay: \$ _____ Grant ID: Code: C30

Approved By : _____
Signature of State EMS Grant Officer Date

State Fiscal Year: 2014 - 2015

<u>Organization Code</u>	<u>E.O.</u>	<u>OCA</u>	<u>Object Code</u>	<u>Category</u>
64-61-70-30-000	05	SF005	750000	059998

Federal Tax ID: VF _____

Grant Beginning Date: _____ Grant Ending Date: _____

Board of County Commissioners

Jefferson County, Florida

Room 10, County Courthouse, Monticello, Florida 32344

The Keystone County - Established 1827

Benny Bishop
District 1, Chair

John Nelson, Sr.
District 2

Hines F. Boyd
District 3

Betsy Barfield
District 4

Stephen Walker
District 5

RESOLUTION # _____

WHEREAS, The Board of County Commissioners of Jefferson County is in need of funds to enhance the County's existing Emergency Medical Service; and

WHEREAS, there are funds in the approximate amount of \$10,032, available to Jefferson County through the Florida EMS County Grant Program which can be used for Emergency Medical Services;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY IN REGULAR SESSION ASSEMBLED THIS 20th DAY OF NOVEMBER 2014 that the Grant Monies being applied for will be used to improve and expand the County's pre-hospital EMS system and not used to supplant existing County EMS budget allocations.

Benny Bishop
Chairman

Attest:

Kirk Reams
Clerk of Court

Kirk Reams
Clerk of Courts

Voice 850/342-0218
FAX 850/342-0222

T. Buckingham Bird
County Attorney

Board of County Commissioners

Jefferson County, Florida

Room 10, County Courthouse, Monticello, Florida 32344

The Keystone County - Established 1827

Benny Bishop
District 1, Chair

John Nelson, Sr.
District 2

Hines F. Boyd
District 3

Betsy Barfield
District 4

Stephen Walker
District 5

RESOLUTION # 2014-111814-02

WHEREAS, The Board of County Commissioners of Jefferson County is in need of funds to enhance the County's existing Emergency Medical Service; and

WHEREAS, there are funds in the approximate amount of \$10,032, available to Jefferson County through the Florida EMS County Grant Program which can be used for Emergency Medical Services;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY IN REGULAR SESSION ASSEMBLED THIS 18th DAY OF NOVEMBER 2014 that the Grant Monies being applied for will be used to improve and expand the County's pre-hospital EMS system and not used to supplant existing County EMS budget allocations.

Chair

Attest:

Kirk Reams
Clerk of Court

Kirk Reams
Clerk of Courts

Voice 850/342-0218
FAX 850/342-0222

T. Buckingham Bird
County Attorney

ITEM 8(c): LEGISLATIVE PRIORITIES

BOARD OF COUNTY COMMISSIONERS
Jefferson County 2014 Legislative Priorities

The BOCC directs the Jefferson County Legislative Committee to pursue the following priorities during the 2014 Florida Legislative Session: The committee needs the BOCC priorities for the 2015 Session

- | | 2014 Session Results |
|---|----------------------|
| • Secure full funding for Fiscally Constrained Counties | Successful |
| • Secure PILOT for tax revenue lost from Amendment 1 | Successful |
| • Secure PILOT for tax revenue lost from Amendment 4 | Successful |
| • Restore full funding of Small County Solid Waste Grant level | funded at 2013 |
| • Seek re-funding of SHIP Affordable Housing Grant | successful |
| • Seek funding of the FDOT Road Programs (SCRAP/SCOP/CIGP) | funded |
| • Seek funding for an Agricultural Center | No action taken |
| • Seek full funding for Library | successful |
| • Funding for Parks – FRDAP application | No County |
| • Seek funding (\$200,000) for Small County Courthouse Facilities for Old Monticello High School to establish secondary court room and meeting facility | |

Funding approved by Session, vetoed by

Governor

- | | |
|---|------------|
| <ul style="list-style-type: none"> • Seek full funding for Historic Preservation Grants (Lamont Schoolhouse, Old Monticello High School, & Old Jefferson County/Monticello Jail) | successful |
|---|------------|

**ITEM 8(e): GOOSE PASTURE RECREATION
SITE DISCUSSION**

GOOSE PASTURE PROPOSAL

Jefferson County Proposes the following to Suwannee River Water Management District to transfer Goose Pasture recreational site on the Wacissa River

Background:

SRWMD controls much of the land on the western side of the Wacissa River including approximately 10 acres and 1000 feet of river front at Goose Pasture.

Goose Pasture is part of SRWMD's recreational properties and has an annual cost of approximately \$30,000. SRWMD is interested in exiting the recreational services portion of their portfolio and ending the annual expense and responsibility.

Jefferson County is interested in broadening access to recreational environment in an integrated and careful way that protects the natural environment and allows citizens to enjoy nature.

Goose Pasture Recreational Site Services

Jefferson County would assume the five services currently provided by SRWMD :

1. Road Maintenance: SRWMD maintains less than three miles of dirt internal to the property. The County Road Department provides road grading and maintenance to O'Neil Tram Road and Goose Pasture Road leading into the property two to three time per year.
 - a. The increased three miles or so within the property would be added to the grading and maintenance work referenced above.
 - b. The County would make additional two or three maintenance visits per year.
2. Mowing: Supervised prison crew does this work. Mowing is heavier in growing season than winter. Eight to ten times per year was felt to be reasonable service estimate.
 - a. Mowing is expected to take a full day for the crew given the travel and work time.
3. Trash Pick-up: Identifying the right size and number of receptacles, as well as the pick-up frequency per year will require additional input from SRWMD and real experience.
 - a. The receptacle(s) plus drop-off and pick-up will determine the work load for this item.
4. Toilet facilities: Two options are 1) Rental of Port-a-lets or 2) Permanent Toilet.
 - a. Port-a-let Rental would be a cost where the money goes out to a company service provider. A two unit minimum is expected to cost approximately \$3,600 to \$4,000 per year and would have no accommodation for disabled people.
 - b. Permanent toilet option involves constructing a structure over a waste holding tank. Without benefit of bids or other research this was estimated to be between \$10,000 and \$15,000 one time. This option would address people with disabilities and be less susceptible to vandalism. Pump-out is expected to be minimal.
5. Security: Services would be negotiated on an as needed basis with the Sheriff. The requirement is mainly during holiday weekends such as Fourth of July, Labor Day, Memorial Day, etc.

Proposal: Transfer of Responsibility and Costs:

Upon the day of transfer:

- A. Jefferson County would:
 - a. assume operational responsibility for the property
 - b. provide all maintenance work for the five areas listed in Site Services, including their associated costs
 - c. assume responsibility for future improvements and their associated costs

- B. Suwannee River Water Management District would:
 - a. provide a one-time transitional payment of some portion of the \$30,000 annual budget to assist Jefferson County in the construction of the toilet structure and other transition costs to establish good service levels
 - b. stop all support or payments for operational services to external service providers
 - c. end operational responsibility for the property

**ITEM 9(a): COUNTY COORDINATOR/
BOOM MOWER BIDS**



Mobile, AL
2480 E. I-65 Svc. Rd. N./36617
251-451-1993

Pensacola, FL
3195 W. Nine Mile Rd./32534
850-476-0277

Panama City, FL
4625 Hwy 231 N./32402
850-769-4844

Freeport, FL
33 Industrial Court/32439
850-835-3337

Nov. 10, 2014

Sales Quote/Bid

To: Jefferson County Road Dept.
From: Thomas Slay
Subject: Boom Mower Bid

We are pleased to quote the following:

One (1) New Alamo *Machete 22*, (side mounted boom mower) mounted on a new John Deere 6105D MFWD cab utility tractor equipped with 50" Rotary head with hydraulic door, joystick controls, lexan windows for tractor.

Total Florida Sheriffs Assn Contract Price	\$119,854.00
<u>Additional Dealer Discount</u>	<u>\$6,400.00</u>
<i>Final Selling Price Before Trade-In</i>	<i>\$113,454.00</i>

One (1) New Alamo *Samauri 22*, (Side mounted boom mower) mounted on new John Deere 6105D MFWD cab utility tractor equipped with 50" Rotary head with hydraulic door, joystick controls, lexan windows for tractor

Total Florida Sheriffs Assn Contract Price	\$107,335.00
<u>Additional Dealer Discount</u>	<u>\$3,835.00</u>
<i>Final Selling Price Before Trade-In</i>	<i>\$103,500.00</i>

Trade In of Used Alamo 21' Machette 6415D \$20,000

***Note: In-stock units are quoted out to several times and will be sold on a first come basis. Once it is sold the in-stock discount will not be available on new order units.

Regards,

Thomas Slay
Sales Manager



JOHN DEERE



Ring Power Corporation
 500 World Commerce Parkway
 St. Augustine, FL 32092
 904.494.7464

QUOTE PER THE FLORIDA SHERIFF'S ASSOCIATION CONTRACT

Quote Prepared For:
 Jefferson County

10-27-014

(1) NEW CHALLENGER MT465 AG TRACTOR

CONTRACT DETAILS	
Florida Sheriff's Association	
Bid # 1412-904	
Specification # 21 Agricultural Type Tractor with Boom Mower	
Effective: October 1, 2014 Through September 30, 2015	
BASE MACHINE	
Challenger MT465 equipped with Diamond 23 foot , 60" rotary cutter	
Cable Control, Ag Tires	\$136,774
Per Sheriffs Contract Machine Specifications	\$136,774

	3 SPOOL VALVES	incl
	AUTOPOWER IV POWERSHUTTLE	incl
	4WD HEAVY DUTY AXLE	incl
72554469	R 420/875R38 R1W	incl
72554166	F340/85R28 R1W	incl
72553736	AIR SEAT	incl
72552190	REAR WIPER WASHER	incl
72552514	FRONT WEIGHT CARRIER	incl
72553472	TWO ROTATING BEACONS	incl

Total transaction for items listed above	\$136,774
---	------------------

Warranty:	
2 year /2000 hour new machine Challenger	included
Diamond 1 year	included
Challenger 5 year /5000 hour Parts and Labor	\$2,750

Ring Power guaranteed repurchase at 5 yrs. 5000 hours	\$30,000
---	-----------------

Lease through Caterpillar Finance For 2014 Model

Sales price included 5 year warranty	\$136,024
Amount to finance	\$136,024
Doc fees	\$350
Rate	3.20
Term 4 years in arrears	

Trade In of JD M/N 6415 Boom Mower	(\$20,000.00)
4 Remaining Annual Payments	\$31,457.63

--

Additional discount using 2014 model	-3,500
--------------------------------------	---------------

Non- Contract option

--

Best regards,

Ted Gerrell
Ring Power Corporation



Quote Id: 10507675

Prepared For:
Jefferson County Rd Dept

Prepared By: **Eric Smith**

Ag-pro
12793 Us Hwy 19 South
Thomasville, GA 31792

Tel: 229-226-4881
Fax: 229-228-1239



Quote Summary

Prepared For:
Jefferson County Rd Dept
Us Hwy 19 S
Monticello, FL 32344

Prepared By:
Eric Smith
Ag-pro
12793 Us Hwy 19 South
Thomasville, GA 31792
Phone: 229-226-4881

Quote Id: 10507675
Created On: 29 October 2014
Last Modified On: 05 November 2014
Expiration Date: 15 December 2014

Equipment Summary	Selling Price	Qty	Extended
JOHN DEERE 6105D TRACTOR	\$ 105,000.00 X	1 =	\$ 105,000.00
Equipment Total			\$ 105,000.00

Quote Summary	
Equipment Total	\$ 105,000.00
SubTotal	\$ 105,000.00
Total	\$ 105,000.00
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 105,000.00



Selling Equipment

Quote Id: 10507675

Customer: JEFFERSON COUNTY RD DEPT

JOHN DEERE 6105D TRACTOR

Hours: 0

Stock Number:

Code	Description	Qty
JD CAB	TRACTOR W SAMURI 22 BOOM MOWER 50"	1