



BOARD OF COUNTY COMMISSIONERS

THE KEYSTONE COUNTY-ESTABLISHED 1827

435 W. Walnut St., Monticello, Florida 32344

**Benjamin "Benny"
Bishop**

District 1, Vice-Chair

John Nelson, Sr.

District 2

Hines F. Boyd

District 3

Betsy Barfield

District 4, Chair

Stephen Walker

District 5

**Regular Session Agenda
August 19, 2014 at the Courthouse Annex
435 W. Walnut St. Monticello, FL 32344**

- 1. 6:00 P.M. – Call to Order, Invocation, Pledge of Allegiance**
- 2. Public Announcements, Presentations, & Awards**
- 3. Consent Agenda**
 - a) Approval of Agenda**
 - b) Minutes of July 15, 2014 Regular Session**
 - c) Minutes of August 5, 2014 Regular Session**
- 4. Citizens Request & Input on Non-Agenda Items (3 Minute Limit)**
- 5. General Business**
 - a) SHIP Down Payment Assistance – Parrish Barwick**
- 6. PUBLIC HEARING: Revised Land Development Code Ordinance**
- 7. County Coordinator**
- 8. Commissioner Discussion Items**
- 9. Adjourn**

From the manual "Government in the Sunshine", page 40:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Kirk Reams
Clerk of Courts

Parrish Barwick
County Coordinator

T. Buckingham Bird
County Attorney

ITEM 3: CONSENT AGENDA ITEMS

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR SESSION
July 15, 2014

The Board met this date in regular session. Present were Chairperson Betsy Barfield, Commissioners Benjamin “Benny” Bishop, Hines Boyd, John Nelson and Stephen Walker. Also present were County Coordinator Parrish Barwick, County Attorney Buck Bird and Clerk of Court Kirk Reams

ITEM 2: Public Announcements, Presentations & Awards

1. Chairperson Barfield requested that Cetta Barnhart be added to the agenda to request letter of support for a USDA grant.

ITEM 3: Consent Agenda

2. **On motion by Commissioner Nelson, seconded by Commissioner Boyd and unanimously carried, the Consent Agenda as amended per the above request and consisting of the minutes of the July 1st Regular Session was approved.**

ITEM 4: Citizens Request & Input on Non-Agenda Items

3. Citizen Dan Hamedani requested that Casa Bianca Road issues be placed on the next agenda.
4. Citizen Jim Peters requested an update on the condition of Wild Turkey and Quail Lane chip sealing. County Coordinator Parrish Barwick responded that the contractor was the source of delays.

ITEM 6: PUBLIC HEARING – ATV Use on Unpaved County Roads

5. Planning Attorney Scott Shirley introduced this item and stated that the ordinance identified certain unpaved road segments and that the speed limits on these roads needed to be posted as less than 35 miles per hour. Citizen Paul Henry expressed support for the ordinance. Citizen Bud Wheeler warned of people tearing up roads and the potential for injuries. Citizen Roger Walker expressed support for the ordinance. Commissioner Walker commented that he was 100% in favor of this and that county citizens needed more recreational opportunities. **On motion by Commissioner Walker, seconded by Commissioner Nelson and unanimously carried, Ordinance No. 2014-071514-01 was approved.**

ITEM 5: USDA Grant – Cetta Barnhart Support Letter Request

6. Cetta Barnhart requested a letter of support for a USDA grant that would help establish a packing plant in Greenville that would handle foods from Jefferson and Madison Counties. Citizen Paul Henry stated this could be accomplished without taxpayer dollars. Citizen Vivian Royster expressed support. **On motion by Commissioner Boyd, seconded by Commissioner Walker and unanimously carried, the Board approved the letter of support.**

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ITEM 5a: PACE Resolution and Agreement

7. Lisa Miller re-introduced this item and presented the Resolution and Agreement to the Board. **On motion by Commissioner Boyd, seconded by Commissioner Bishop and unanimously carried, the Resolution and Agreement was approved.**

ITEM 5b: Mosquito Control MOU

8. Mosquito Control Director Mark Positano presented this item and stated this was a standard letter needing Board approval. **On motion by Commissioner Nelson, seconded by Commissioner Walker and unanimously carried, the Memorandum of Understanding was approved.**

ITEM 5c: Code Enforcement Board Appointments

9. County Coordinator Parrish Barwick presented this item. **On motion by Commissioner Walker, seconded by Commissioner Boyd and unanimously carried, citizens Don Foulke and David Hall were appointed to one-year terms while citizens Ralph Burnquist, Robert Halbert and Zandra Gilley were appointed to two-year terms.**

ITEM 5d: Planning Commission Appointment

10. Chairperson Barfield introduced Marianne Arbulu as her requested appointment to the Planning Commission. **On motion by Commissioner Walker, seconded by Commissioner Nelson and unanimously carried, Mrs. Arbulu was appointed to the Planning Commission.**

ITEM 5e: Canvassing Board Appointments

11. **On motion by Commissioner Bishop, seconded by Commissioner Nelson and unanimously carried, Commissioner Walker was appointed to the Canvassing Board in order to avoid any statutory conflicts as explained by County Attorney Buck Bird.**

ITEM 5f: Road Petition Discussion

12. County Coordinator Parrish Barwick gave an update on the road construction and stated that Whippoorwill Road could be added to the list if funds were available. Citizen Rick Knowles stated that Whippoorwill Road had many maintenance issues and more residences than Springfield Road. Chairperson Barfield stated that Springfield Road was a connector and a maintenance nightmare. Commissioner Boyd stated the Board should have had these discussions two years ago instead of waiting to see if the money was available. He further stated that city streets were paved without asking the city for their priorities and that the public process was circumvented in doing so. Commissioner Bishop stated he trusted each Commissioner to make the best decision for his or her district. **On motion by Commissioner Walker, seconded by Commissioner Bishop and unanimously carried, Whippoorwill Road was added to the list if funds were to become available.** Citizen Kate Calvin asked where the discussion about petitions was. Citizen Bud Wheeler stated that paving city streets was politics. Citizen Paul Henry stated he was concerned with the lack of transparency in paving city streets with Road Bond funds. Citizen Troy Avera stated there needed to be a priority list if money was left over. Citizen C.P. Miller stated that gas taxes paid for the Road Bond and it was an on-going process where not everyone would get their road paved, just as it was 20 years ago. Citizen Kate Calvin asked whether the previous criteria included a balance between

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roads that would qualify for state funding versus neighborhood needs. Clerk of Court Kirk Reams stated that connectivity was considered in the scoring because of the benefits of future state re-surfacing funds. Commissioner Nelson explained that what he did was for the good of the County and that he had spoken with the County Coordinator months ago about moving funds from Oetinger Road to city streets and that he also spoke with his counterparts on the City Council and in the community. Citizen Vivian Royster stated this was a disruptive approach to moving things forward that was unprofessional and disappointing.

ITEM 7: County Coordinator's Report

13. County Coordinator Parrish Barwick stated he would be addressing FDOT concerns on one of the Lloyd Creek bridges due to undermining, hopefully to their satisfaction by their 2 pm road closing deadline tomorrow (7/16/2014).

ITEM 9: Adjournment

14. The warrant register was reviewed and bills ordered paid.
15. **On motion by Commissioner Walker, seconded by Commissioner Bishop and unanimously carried, the meeting was adjourned.**

Attest: _____
Clerk

Chairman

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR SESSION
August 5, 2014

The Board met this date in regular session. Present were Chairperson Betsy Barfield, Commissioners Benjamin “Benny” Bishop, Hines Boyd, John Nelson and Stephen Walker. Also present were County Coordinator Parrish Barwick, County Attorney Buck Bird and Clerk of Court Kirk Reams.

ITEM 3: Consent Agenda

1. Commissioner Barfield requested that the budget for the TDC Marketing Plan be moved to the Budget Workshop. **On motion by Commissioner Nelson, seconded by Commissioner Walker and unanimously carried, the Board approved the consent agenda as amended, consisting of the Approval of the Agenda and adding the “Game Changer” discussion as item 5a under General Business.**

ITEM 4: Citizens Request & Input on Non-Agenda Items

2. Citizen Paul Henry thanked Chairperson Barfield for pulling the TDC Marketing Plan for discussion at the upcoming budget workshop.
3. Citizen Janet Hines stated that speed bumps or other speed deterrents needed to be discussed for Limestone Road. She stated speeding had been an issue in the past and was even worse now that the roads were paved. She stated the Sheriff’s Department had been called but people were continuing to speed. Commissioner Walker stated he would need Board approval and a policy on how to spend money/get approval for speed bumps. Commissioner Boyd stated this was an issue the Board would be facing. Citizen Jessie Chunn stated that rumble strips were not helping. Chairperson Barfield asked Commissioner Walker to work with County Coordinator Parrish Barwick to get speed bumps put in place. Citizen Paul Henry recommended a speed survey be conducted to get a baseline for the problem and volunteered to help. Dr. Vivian Royster recommended the Board study Richview Drive in Tallahassee for the type of speed bumps being utilized. Commissioner Bishop stated that sometimes speed bumps were necessary.
4. Citizen Troy Avera requested that electronic copies of the minutes be published online in a timelier manner.

ITEM 5a: “Game Changer” Discussion

5. Economic Development Director Julie Conley explained the “Game Changer” project and stated that the EDC and Board would need an idea of infrastructure/cost/funding sources needed to make this a reality. She requested Board approval for up to \$30,000 to hire professionals to provide studies on bond revenue streaming, development and infrastructure development. Commissioner Boyd stated this was a major investment and that the County needed professional help to get answers. Commissioner Bishop stated that several studies of this nature had been completed with no results and that the group interested in coming to Jefferson County knows it is feasible or they wouldn’t be asking. Ms. Conley stated that she along with Clerk of Court Kirk Reams would be meeting with people on Thursday to discuss different aspects of the study and that it wouldn’t be \$30,000 to one person for a survey. Commissioner Boyd inquired as to where the funds would come from, to which Clerk of Court Reams responded from professional services.

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Commissioner Boyd made a motion to approve up to \$30,000 for Julie Conley (on behalf of the EDC) to utilize in the study, to which Commissioner Walker seconded for discussion. Citizen Paul Henry asked what exactly the “Game Changer” was, to which Ms. Conley responded it was a youth indoor/outdoor, multipurpose facility at the I-10 and Lloyd Interchange. Citizen Paul Henry stated he believed this should be funded by the people that want to use the facility, not with public funds. Citizen Troy Avera encouraged the Board to approve the \$30,000 because this was a great opportunity. Citizen Phil Calandra stated that the \$30,000 would bind consulting services to help the Board determine if they wanted to get to the “execution” stage of this project. **The motion carried 4 to 1 (Bishop opposed).**

ITEM 5b: SCOP/CIGP Resolutions

6. Chairperson Barfield introduced this item. **On motion by Commissioner Nelson, seconded by Commissioner Walker and unanimously carried, Resolution # 2014-080514-01 for the SCOP project for St. Augustine Road in the amount of \$875,613 was approved. On motion by Commissioner Walker, seconded by Commissioner Bishop and unanimously carried, Resolution # 2014-080514-02 for the SCOP project for Watermill Road in the amount of \$815,493 was approved. On motion by Commissioner Nelson, seconded by Commissioner Walker and unanimously carried, Resolution # 2014-080514-03 for the CIGP project for Tecumseh Road in the amount of \$249,190 was approved.**

ITEM 5c: Audited Financial Report

7. Auditor Chris Johnson, with Carr, Riggs & Ingram briefly reviewed the county’s audited financial. He stated that the county was in a healthy financial condition. He stated the county had a positive fund balance and revenue exceeded expenditures. Mr. Johnson recommended amending the budget at September 30th if any line items had been over-expended, which happened the previous year. County Coordinator Barwick stated that the County could have budgeted more money but the road projects were completed faster and therefore more money was expended than expected. Mr. Johnson went over the different comments and stated that the Tax Collector’s Office had a deficit in her fund due to legal bills for services rendered. He also noted finds in the HUD grant but stated his confidence this would not be an issue in the future as a third party now administers that grant. Commissioner Boyd noted it was not a bad audit at all, with the exception of the Tax Collector issue.

ITEM 5d: Land Development Code Revision

8. Chairperson Barfield stated that the Planning Commission had spent several years revising the code and the next step was to hold two public hearings in the coming months.

ITEM 6: County Coordinator’s Report / CDBG Housing Plan and SHIP Certification

9. County Coordinator Parrish Barwick stated that the CDBG housing plan was required to include such things as ADA compliance, a self-evaluation and a grievance procedure and related documents. **On motion by Commissioner Nelson, seconded by Commissioner Walker and unanimously carried, the Board approved Resolution # 2014-080514-04 for the CDBG housing plan.** Citizen Paul Henry inquired as to how much this plan would cost and where the funds would come from, to which Coordinator

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Barwick stated he was not sure of the cost but it would be paid from maintenance program.

- 10. **On motion by Commissioner Nelson, seconded by Commissioner Walker and unanimously carried, the Board approved Resolution # 2014-080514-05 for the SHIP certification.**

ITEM 7: PUBLIC HEARING – AMENED FIRE ASSESSMENT ORDINANCE

- 11. County Attorney Buck Bird introduced this item and stated this was a special assessment tax—not ad valorem—and there were no exemptions. He stated a letter would be sent to put owners in the city on notice that their property will be assessed. He also added that the monies collected would only be used for purposes of fire service. Citizen Troy Averra stated he was in favor of funding the Fire Department but felt the board would hear some feedback from the public at upcoming public hearings. Citizen Tom Dunn expressed support for the amended ordinance. He wanted to clarify that the additional funds were not for the Fire Station, but rather operations. He also stated that this could potentially help curb increases to homeowners insurance policies. Cititzen Paul Henry stated that people receiving services should help pay for the services. Commissioner Boyd stated he did not support the ordinance and that there were other options such as “beefing up” the volunteer departments. Commissioner Walker stated he was 100% in favor of this ordinance and that the County had been supplying fire protection to the city free of charge for years. Fire Rescue Chief Mark Matthews noted that he had worked hard to attract volunteers but it was difficult to get them everywhere, not just in Jefferson County. **On motion by Commissioner Nelson, seconded by Commissioner Walker and carried 4 to 1 (Boyd opposed), the Board approved Ordinance # 2014-080514-01 to which gave the preliminary approval to amend the ordinance.** It was stated that the final reading would be held at the morning meeting in September for public hearing.

ITEM 8: Commissioner Discussion Items

- 12. Commissioner Bishop inquired as to whether the work at the Industrial Park had been completed, to which County Coordinator Parrish Barwick stated not yet.

ITEM 9: Adjournment

- 13. The warrant register was reviewed and bills ordered paid.
- 14. **On motion by Commissioner Nelson, seconded by Commissioner Walker and unanimously carried, the meeting was adjourned.**

Chairman

Attest: _____
Clerk

**ITEM 5(a): SHIP
DOWN-PAYMENT ASSISTANCE**

**Jefferson County
HOUSING REHABILITATION PROGRAM
PAYMENT AUTHORIZATION**

To: Parrish Barwick
From: Government Services Group, Inc
Date: August 6, 2014
Subject: Payment Authorization for CDBG **\$0.00** **SHIP** **\$20,000.00**
Grant/Project Number SHIP Jefferson County
Homeowners Name Patrice Richert **Round** N/A

Please issue payment as follows:

Pay to the order of: North Florida Title Company
Address: 1624 Village Square Blvd. Suite 202, Tallahassee, FL 32309
Amount: \$20,000.00

Twenty Thousand and 00/100 Dollars

For payment number One (1) and Final

Use: Regular Account Escrow

Funds ordered; pay when received

Funds already in account; please pay

Activity Usage: Temporary Relocation (008)

 Down Payment Assistance

Remarks: Please pay \$20,000.00 from SHIP account

Approved:



Government Services Group, Inc. as Administrator

08/06/2014
Date



Parrish Barwick, County Coordinator

08/19/2014
Date



Jefferson County
State Housing Initiative Program
c/o Government Services Group, Inc.

July 8, 2014

Patricia Richert
1110 Wild Turkey Run
Monticello, FL 32344

Re: Downpayment Assistance Award

Dear Ms. Richert:

Congratulations! This letter is to certify that the Jefferson County SHIP office c/o Government Services Group, Inc. has reviewed your household income and assets. According to the income and assets information provided, you have been approved to receive downpayment/closing cost assistance for your home. You are eligible to receive up to **\$20,000.00** (*Twenty Thousand and 00/100 Dollars*) in the form of a deferred loan for Purchase Assistance. Upon approval by the Jefferson County Board of County Commissioners, the SHIP program will pay closing costs/down payment assistance up to this amount.

Please note, at contract signing you will be required to execute a promissory note and a seven year second mortgage as a condition for receiving SHIP funds. In addition, a repayment agreement will be recorded with the Jefferson County Clerk of Courts office that outlines procedures for recapture of the second mortgage if the home is sold or ownership changes. This award is good for up to one (90 days) ninety days from the date of this letter for you to close on your home and **assistance is contingent upon the availability of SHIP funds. You are currently ranked 5th in line to receive downpayment assistance.**

Please give a copy of this letter to your lender/closing agent and have them contact me with information regarding closing. There are submittals they will have to provide in order for me to submit this to the commission for approval.

Again, congratulations and I look forward to working with you. If you have any questions or concerns, please feel free to contact me at (352) 381-1975.

Sincerely,

James F Moseley
Project Manager

Income Certification Form

Effective Date: 7/7/2014 Allocation Year: 2013

A. Recipient Information (select one)

<input type="checkbox"/>	<input checked="" type="checkbox"/>
Current Homeowner	Homebuyer
Existing Dwelling	Newly Constructed Dwelling

B. Subsidy Use (check all that apply)

<input checked="" type="checkbox"/>	<input type="checkbox"/>
Down Payment Assistance	Principal Buy Down
<input checked="" type="checkbox"/>	<input type="checkbox"/>
Closing Costs	Rehabilitation
<input type="checkbox"/>	<input type="checkbox"/>
Interest Subsidy	Emergency Repair
<input type="checkbox"/>	<input type="checkbox"/>
Loan Guarantee	Other

Household Information

Member	Names – All Household Members	Relationship	Age
1	Patrice V. Richert	HEAD	52
2			
3			
4			
5			
6			
7			

Assets: All household Members Including Minors

Member	Asset Description	Cash Value	Income from Assets
1	Capitol City Bank Checking 2406	\$ 520.67	
2	Capitol City Bank Saving 0620	\$ 5,400.75	
3			
4			
5			
6			
7			
Total Cash Value of Assets D(a)		\$5,921.42	
		18.43	\$0.00
If line D (a) is greater than \$5,000, multiply that amount by the rate specified by HUD (as applicable <u>2.0%</u>) and enter results in D (c), otherwise leave blank.			\$18

Anticipated Annual Income: Includes unearned income and support paid on behalf of minors.

Member	Wages/Salaries (including tips, commission, and bonuses)	Benefits/Pensions	Public Assistance	Other Income	Assets Income (Enter the greater of box D(b) or box D(c) above, in box E(e) below)
1	\$ 44,518.28			\$ 18.43	
2					
3					
4					
5					
6					
7					
8					
Totals	\$ 44,518.28	\$ -	\$ -	\$ 18.43	\$ -
This amount is the Annual Anticipated Household Income				\$	44,536.71

Recipient Statement: The information on this form is to be used to determine maximum income for eligibility. I/we have provided for each person set forth in Item C acceptable verification of current and anticipated annual income. I/we certify that the statements are true and complete to the best of my/our knowledge and belief under penalty of perjury.

WARNING: Florida Statute 817 provides that willful false statements or misrepresentation concerning income and assets or liabilities relating to financial condition is a misdemeanor of the first degree and is punishable by fines and imprisonment provided under S 775.082 or 775.83.

Date 7-8-2014

Signature of 

Date _____

Signature of _____

Administrator Statement: Based on the representations herein, and upon the proofs and documentation submitted pursuant hereof, the family or individual(s) named in this Resident Income Certification is/are eligible the family or individual(s) constitute(s) a: (check one)

Very Low-Income (VLLI) means individuals or families whose annual income does not exceed 30% of the area income as determined by the U.S. Department of Housing and Urban Development with adjustments for household size (Maximum income limit \$).

\$ **13,500.00**

Low-Income (VLI) means individuals or families whose annual income does not exceed 50% of the area income as determined by the U.S. Department of Housing and Urban Development with adjustments for household size (Maximum income limit \$).

\$ **27,450.00**

Moderate-Income (LI) means individuals or families whose annual income does not exceed 80% of the area income as determined by the U.S. Department of Housing and Urban Development with adjustments for household size (Maximum income limit \$).

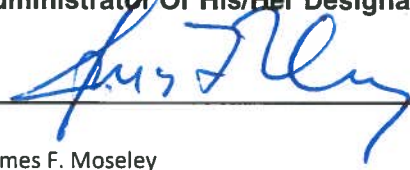
\$ **35,950.00**

Middle-Income (VLLI) means individuals or families whose annual income does not exceed 120% of the area income as determined by the U.S. Department of Housing and Urban Development with adjustments for household size (Maximum income limit \$).

\$ **53,880.00**

Based upon the **20 14** (year) income limits for the **Tallahassee** Metropolitan Statistical Area (MSA) or County, Florida.

Signature of the Administrator Or His/Her Designated Representative:

Name: 

Date: 7/16/14

Print Name: James F. Moseley

Title: Senior Consultant

H. Household Date (to be completed by Administrator or Designee)

Number of					
By Race/Ethnicity					
White	Black	Hispanic	Asian	American Indian	Other
1					
By Age					
0-25	26-40	41-61	62+		
		1			
Special Target/ Special Needs (Check all that apply)					
Farmworker	Developmentally Disabled	Homeless	Elderly	Other	

NOTE: Information concerning the race or ethnicity of the occupants is being gathered for statistical purposes only. No occupant is required to give such information unless he or she desires to do so, and refusal to give such information will affect any right he she has as an occupant.

**ITEM 6: REVISED LAND DEVELOPMENT
CODE ORDINANCE**

Proposed for BOCC Public Hearings 8/19/2014 and 9/16/2014

**JEFFERSON COUNTY, FLORIDA
BOARD OF COUNTY COMMISSIONERS**

ORDINANCE NO. 2014-081914-01

AN ORDINANCE OF JEFFERSON COUNTY FLORIDA, RELATING TO THE JEFFERSON COUNTY LAND DEVELOPMENT CODE; ADOPTING AMENDMENTS TO THE JEFFERSON COUNTY LAND DEVELOPMENT CODE CONFORMING TO THE EVALUATION AND APPRAISAL REPORT AMENDMENTS TO THE COMPREHENSIVE PLAN; PROVIDING FOR FINDINGS OF FACT; PROVIDING FOR PURPOSE; REPEALING THE JEFFERSON COUNTY LAND DEVELOPMENT CODE IN ITS ENTIRETY AND ADOPTING A NEW LAND DEVELOPMENT CODE 2014; ADOPTING A TITLE PAGE AND TABLE OF CONTENTS; ADOPTING ARTICLE ONE, GENERAL PROVISIONS; ADOPTING ARTICLE TWO, LAND USE; ADOPTING ARTICLE THREE, CONCURRENCY; ADOPTING ARTICLE FOUR, RESOURCE PROTECTION; ADOPTING ARTICLE FIVE, DEVELOPMENT DESIGN; ADOPTING ARTICLE SIX, SIGNS; ADOPTING ARTICLE SEVEN, NON-STANDARD DEVELOPMENT; ADOPTING ARTICLE EIGHT, BOARDS AND AGENCIES; ADOPTING ARTICLE NINE, ADMINISTRATION; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT; PROVIDING FOR COPY ON FILE; PROVIDING FOR AUTHORITY; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED by the Board of County Commissioners of Jefferson County, Florida, as follows:

SECTION 1: FINDINGS OF FACT

WHEREAS, pursuant to the requirements of the Community Planning Act, Chapter 163, Part II, Florida Statutes, (formerly the Local Government Comprehensive Planning and Land Development Regulation Act of Chapter 163, Part II, Florida Statutes, and former Chapter 9J-5, Florida Administrative Code) (hereinafter “Community Planning Act”) Jefferson County has adopted and has in effect a Comprehensive Land Use Plan and a Land Development Code; and

WHEREAS, pursuant to the requirements of the Community Planning Act, Jefferson County

Proposed for BOCC Public Hearings 8/19/2014 and 9/16/2014

has adopted the 2010 Final Evaluation and Appraisal Report (hereinafter “EAR”) which was transmitted to, and was reviewed by, the State of Florida Department of Community Affairs, the former State Land Planning Agency, and the EAR was determined to be sufficient; and

WHEREAS, in order to implement the EAR, Jefferson County prepared and adopted certain amendments to the Jefferson County Comprehensive Plan, which amendments were entitled “Comprehensive Plan 2025 Jefferson County Florida” (hereinafter “Plan Amendments”); and

WHEREAS, pursuant to Section 163.3202, Florida Statutes, Jefferson County is required to adopt amendments to its Land Development Code in order to implement the adopted Plan Amendments; and

WHEREAS, in order to implement the Plan Amendments, Jefferson County has prepared amendments to the Land Development Code, entitled the “Jefferson County Land Development Code 2014” which are to be adopted by repealing and replacing the previous Land Development Code in its entirety; and

WHEREAS, a public hearing has been conducted after due public notice by the Jefferson County Planning Commission which has recommended adoption of the Land Development Code 2014 by the Board of County Commissioners; and

WHEREAS, the Jefferson County Board of County Commissioners has determined that this ordinance is necessary to protect the health, safety, and welfare of Jefferson County, Florida and its citizens.

NOW, THEREFORE, BE IT ORDAINED by the Jefferson County Board of County Commissioners as follows:

SECTION 2: PURPOSE OF ORDINANCE

The purpose of this Ordinance is to repeal the Jefferson County Land Development Code and adopt the “Jefferson County Land Development Code 2014” replacing said previous code in its entirety with the new land development code adopted hereby.

SECTION 3: REPEAL OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE IN ITS ENTIRETY.

The Jefferson County Land Development Code, as may have been amended from time to time, is hereby repealed in its entirety. See “Exhibit B.”

SECTION 4: ADOPTION OF JEFFERSON COUNTY LAND DEVELOPMENT CODE 2014.

Proposed for BOCC Public Hearings 8/19/2014 and 9/16/2014

The Jefferson County Land Development Code 2014 is hereby adopted as follows:

Title Page and Table of Contents, as reflected in “Exhibit A” attached hereto and incorporated herein by reference.

Article One, General Provisions, as reflected in “Exhibit A” attached hereto and incorporated herein by reference.

Article Two, Land Use, as reflected in “Exhibit A” attached hereto and incorporated herein by reference.

Article Three, Concurrency, as reflected in “Exhibit A” attached hereto and incorporated herein by reference.

Article Four, Resource Protection, as reflected in “Exhibit A” attached hereto and incorporated herein by reference.

Article Five, Development Design, as reflected in “Exhibit A” attached hereto and incorporated herein by reference.

Article Six, Signs, as reflected in “Exhibit A” attached hereto and incorporated herein by reference.

Article Seven, Non-standard Development, as reflected in “Exhibit A” attached hereto and incorporated herein by reference.

Article Eight, Boards and Agencies, as reflected in “Exhibit A” attached hereto and incorporated herein by reference.

Article Nine, Administration, as reflected in “Exhibit A” attached hereto and incorporated herein by reference.

SECTION 5: SEVERABILITY

If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and affect.

SECTION 6: CONFLICT

All ordinances or parts of ordinances in conflict herewith are, to the extent of such of conflict,

Proposed for BOCC Public Hearings 8/19/2014 and 9/16/2014

hereby repealed.

SECTION 7: COPY ON FILE

A certified copy of this enacting ordinance shall be filed with the Clerk of the Circuit Court.

SECTION 8: EFFECTIVE DATE

This Ordinance shall be filed with the Office of the Secretary of the State of Florida and shall immediately take effect upon receipt of official acknowledgment from the Department of State that the same has been filed.

SECTION 9: AUTHORITY

This ordinance is adopted pursuant to the authority granted by Chapter 125.01 and Chapter 163.3161 through 163.3215, Florida Statutes.

PASSED on first reading August 19, 2014.

PASSED AND DULY ADOPTED with a quorum present and voting by the Board of County Commissioners of Jefferson County upon second and final reading this ____ day of ____, 2014.

BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA

Betsy Barfield, Chair

ATTESTED BY:

Kirk Reams, Clerk of the Circuit Court

APPROVED as to FORM & SUBSTANCE:

Scott Shirley, County Planning Commission Attorney