

## BOARD OF COUNTY <br> COMMISSIONERS

THE KEYSTONE COUNTY-ESTABLISHED 1827
435 W. Walnut St., Monticello, Florida 32344

John Nelson, Sr.
District 2
Hines F. Boyd Betsy Barfield
Stephen Walker
Benjamin "Benny"
Bishop
District 3
District 4,Chair District 5

Regular Session Agenda<br>December 3, 2013 at the Courthouse Annex 435 W. Walnut St. Monticello, FL 32344

1. 6:00 P.M. - Call to Order, Invocation, Pledge of Allegiance
2. Public Announcements, Presentations, \& Awards
3. Consent Agenda
a) Approval of Agenda
b) Minutes of November 19 Final Budget Hearing \& Regular Session
c) FDOT Functional Classification Level Maps
d) November Pancreatic Cancer Awareness Month Proclamation
e) FDEP Staffing Grant Support Letter
4. Citizens Request \& Input on Non-Agenda Items (3 Minute Limit)
5. PUBLIC HEARING: REDISTRICTING
6. General Business
a) Proposed Budget Amendments - Clerk of Court Kirk Reams
b) Loan Proposals - Clerk of Court Kirk Reams
c) Construction Phase Svcs. for JCFD Station - Engineer Alan Wise
d) Bidding \& Construction Phase Svcs. for Amer. Hunter Distr. Warehouse - Engineer Alan Wise
e) Small Business Development Program Update - Consultant Marcia Elder
f) Proposed Letter Re: Board Action on Brumbley Landing Proposal - Scott Shirley, Esq.
7. County Coordinator
8. Commissioner Discussion Items
9. Adjourn

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

| Kirk Reams | Parrish Barwick <br> County Coordinator |
| :---: | :---: |
| Clerk of Courts | T. Buckingham Bird |
| County Attorngery |  |

ITEM 3: CONSENT AGENDA MATERIALS
$\qquad$
JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS FINAL BUDGET HEARING

November 19, 2013
The Board met this date for the final budget hearing. Present were Vice-chair Betsy Barfield, Comissioners Stephen Walker, Benny Bishop and Hines Boyd, County Coordinator Parrish Barwick and Chief Deputy Clerk Tyler McNeill.

1. Commissioner Barfield announced that the millage rate set for adoption for the Board would be 8.3114 mills, which was $.57 \%$ higher than the rolled back rate of 8.2644 mills.
2. On motion by Commissioner Boyd, seconded by Commissioner Walker and unanimously carried (4-0, Nelson not present), the Board passed resolution number 13-111913-01, adopting the millage rate of 8.3114 mills.
3. On motion by Commissioner Boyd, seconded by Commissioner Bishop, and unanimously carried (4-0, Nelson not present), the Board passed resolution number 13-111913-02, adopting the budget at $\$ 24,921,525$.
4. On motion by Commissioner Barfield, seconded by Commissioner Walker and unanimously carried, the meeting was adjourned (4-0, Nelson not present).

Chairman
Attest: $\qquad$
Clerk

BOARD OF COUNTY COMMISSIONERS
MINUTE BOOK 23, PAGE $\qquad$
JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR SESSION
November 19, 2013
The Board met this date in regular session. Present were Chairperson Betsy Barfield, Commissioners Benjamin "Benny" Bishop, Hines Boyd, John Nelson and Stephen Walker. Also present were County Coordinator Parrish Barwick, County Attorney Buck Bird and Chief Deputy Clerk Tyler McNeill.

## ITEM 3: Election of Chair

1. On motion by Commissioner Walker, seconded by Commissioner Boyd and unanimously carried, the Board elected Commissioner Barfield as Chair.

## ITEM 4: Election of Vice-Chair

2. On motion by Commissioner Walker, seconded by Commissioner Boyd and unanimously carried, the Board elected Commissioner Bishop as Vice-Chair.

## ITEM 5: Consent Agenda

3. On motion by Commissioner Nelson, seconded by Commissioner Walker and unanimously carried, the consent agenda-consisting of the approval of the agenda, the TDC Application Process and the Small Grant Program Review Committee Recommendations-was approved.

## ITEM 6: Citizens Request \& Input on Non-Agenda Items

4. Economic Development Director Julie Conley requested a joint workshop with the Board and the Economic Development Council prior to the January $21^{\text {st }}$ regular session meeting. The intent of this workshop would be to discuss the economic development/vision plan in order to receive feedback and comments prior to submitting this plan.
5. Citizen Roland Brumbley requested the Board finish the job of negotiating with the Boland family about alternative landing at the Wacissa River. Chairperson Betsy Barfield stated this was an agenda item and would be addressed later in the meeting.

## ITEM 7(a): Constitutional Officers 218.36 Obligations

6. Chief Deputy Clerk Tyler McNeill stated that this item was for informational purposes only and that it was formal notification that Constitutional Officers had met this obligation.

## ITEM 7(b): Alternative Wacissa River Landing Issue

7. County Attorney Scott Shirley gave a history of the Wacissa River landing issue and an update on where the process was currently. He stated that in 2010, the Boland family offered Brumbley Landing as alternative landing site and stated it was historic but very different than Malloy Landing. He further stated that in the initial negotiations the Board accepted the offer to negotiate but did not rescind the resolution to vacate Malloy Landing Road. Mr. Shirley stated that on May 22, 2013, he sent the Boland's attorney a letter stating that the negotiations had never been consummated, to which their attorney agreed that this needed to be completed. Mr. Shirley and the Boland's attorney met and

BOARD OF COUNTY COMMISSIONERS
MINUTE BOOK 23, PAGE $\qquad$
did a site visit to different landings. Mr. Shirley gave a presentation in which he reviewed the map and photos of the proposed landing as well as the terms of the proposed lease.
8. Commissioner Walker stated his belief that the proposal-including the lease and landing location-was totally unacceptable and, referencing the land development code, said this landing did not meet the standard for access to a waterway.
9. Chairperson Barfield asked counsel if the Board was required to abide by the previous Board's decision, to which Attorney Scott Shirley stated the Board is satisfying the agreement to negotiate with the Boland Family. Attorney Buck Bird added that there have been negotiations and hat if both parties have negotiated in good faith, then negotiations would only cease when there was a breakdown in communication and the two parties could not come to terms.
10. Commissioner Boyd stated that the Board had never taken action on the Brumbley Landing proposal and added he felt there were "pros and cons" of both Brumbley and Malloy Landings.
11. Commissioner Walker inquired as to whether or not Suwannee River Water Management District had been contacted about whether or not improvements could be made at Brumbley Landing. Attorney Shirley stated he had not received a definitive answer, to which Commissioner Walker stated three years was long enough to have an answer.
12. Citizen Roland Rubmley said the proposed lease agreement was unacceptable and recommended the Board have someone that lives in and has knowledge of the area to research this issue. He provided information and a history of this area and recommended the Board throw the whole deal out and start over.
13. Citizen Charlie Walker said this was a bad deal and wanted the county to open Malloy Landing Road back to the public.
14. Chairperson Barfield stated this item would be continued after the public hearings.

ITEM 8(a): PUBLIC HEARING: Second Reading of Ordinance No. 2013-111913-01 (Floodplain Management)
15. Attorney Shirley introduced this item and performed the second reading of the new floodplain management ordinance.
16. Citizen David Hall stated that both water management districts needed to be involved, to which Attorney Shirley stated this was a model ordinance promoted on a statemwide level and was uniform for all Water Management Districts.
17. Commissioner Bishop noted that if anyone had issues with this ordinance, there were procedures for variances and appeals for anyone dissatisfied.
18. On motion by Commissioner Boyd, seconded by Commissioner Nelson and unanimously carried, ordinance No. 2013-111913-01 was approved.

ITEM 8(b): PUBLIC HEARING: Granny-Flat Tax Ordinance No. 2013-111913-02
19. Attorney Bird introduced the Granny-Flat tax ordinance.
$\qquad$
20. Citizen David Hall asked questions and for clarification on the ordinance, to which County Coordinator Parrish Barwick and Attorney Bird responded.
21. Citizen Charlie Walker stated he was against the ordinance and that he felt the county was being a charitable organization with its citizens' money.
22. Commissioner Boyd commented that to qualify, an individual had to be over 62 .
23. On motion by Commissioner Boyd, seconded by Commissioner Bishop and unanimously carried, ordinance No. 2013-111913-02 was approved.

## ITEM 7(b) - (cont'd): Alternative Wacissa River Landing Issue

24. Citizen David Hall stated that the BOCC is the final authority for all decisions and that even if the Planning Commission denies or Land Development Code is cited, the Board can overrule.
25. Citizen Troy Averra stated he could not believe the terms of the lease and his opinion that the county was receiving a ditch (Brumbley Landing) in exchange for a waterway (Malloy Landing).
26. Citizen Billy Brown stated a boat could not get up and down the river on Brumbley Landing and the cost would be too great to dredge for clearance.
27. Citizen Roland Brumbley stated Brumbley Landing was too dry and not an option.
28. Commissioner Walker made a motion to re-open Malloy Landing Road, to which Commissioner Nelson seconded for discussion. Commissioner Bishop recused himself due to a conflict of interest. Commissioner Boyd inquired as to any legal ramifications/costs, to which Attorney Bird stated he would research. Attorney Bird added that the Board could reject the Boland's offer and send attorney back for further negotiations. Attorney Bird stated that there was always a cost associated with litigation. Commissioner Boyd stated he did not feel this was a prudent position for the Board to take and that the Boland family had twice tried to make legitimate offers. He added that this could be a huge waste of taxpayers' money. Citizen Kate Calvin asked how the Board could determine whether or not the offers were legitimate, since DEP had ultimate jurisdiction. Commissioner Walker stated that he was not worried about litigation and that the county was insured. Citizen Jeff Granger stated this issue needed to be addressed and that Malloy Landing Road needed to be reopened. Nancy Wideman, Coordinator for the Tourist Development Council, stated that the TDC was very interested in the Wacissa River and they did not support the lease as presented. Citizen Kim Gilmore stated that thie issue needed to be handled by outside attorneys. The motion carried 3 to 1 (Boyd opposed, Bishop abstained). Chairperson Barfield stated she was unsure how to proceed but asked County Coordinator Parrish Barwick to work with Commissioner Walker to address moving forward.

## ITEM 11: Commissioner Discussion Items

29. Commissioner Nelson stated that a luncheon on the Wednesday before Thanksgiving had been scheduled instead of an employee picnic.
30. Chairperson Barfield requested the December $3^{\text {rd }}$ Regular Session be moved to 6 pm since the re-districting issue would addressed at this meeting. County Coordinator Barwick agreed that this issue needed to be discussed at the first December meeting if
$\qquad$
possible. It was the consensus of the Board to have the December $3^{\text {rd }}$ meeting moved from 9 am to 6 pm .
31. Chairperson Barfield inquired as to whether or not the Fire Assessment resolution for the City of Monticello needed to be discussed and voted on prior to the end of 2013 to which Attorney Bird strongly advised having it completed in this calendar year. Chairperson Barfield requested to have this issue on the December 3 rd agenda.

## ITEM 12: Adjournment

32. The warrant register was reviewed and bills ordered paid.
33. On motion by Commissioner Bishop, seconded by Commissioner Walker and unanimously carried, the meeting was adjourned.

Chairman
Attest: $\qquad$
Clerk


Declaring the month of November "Pancreatic Cancer Awareness Month" in Jefferson County.
WHEREAS in 2013, an estimated 45,220 people will be diagnosed with pancreatic cancer in the United States and 38,460 will die from the disease;

WHEREAS pancreatic cancer is one of the deadliest cancers, is the fourth leading cause of cancer death in the United States, and is the only major cancer with a five-year relative survival rate in the single digits at just six percent;

WHEREAS when symptoms of pancreatic cancer present themselves, it is late stage, and 73 percent of pancreatic cancer patients die within the first year of their diagnosis while 94 percent of pancreatic cancer patients die within the first five years;

WHEREAS approximately 2,770 deaths will occur in Florida in 2013;
WHEREAS the incidence and death rate for pancreatic cancer are increasing and pancreatic cancer is anticipated to move from the fourth to the second leading cause of cancer death in the U.S. by 2020;

WHEREAS the U.S. Congress passed the Recalcitrant Cancer Research Act last year, which calls on the National Cancer Institute to develop a scientific frameworks, or strategic plans, for pancreatic cancer and other deadly cancers, which will help provide the strategic direction and guidance needed to make true progress against these diseases; and

WHEREAS the Pancreatic Cancer Action Network is the national organization serving the pancreatic cancer community in Jefferson County and nationwide through a comprehensive approach that includes public policy, research funding, patient services, and public awareness and education related to developing effective treatments and a cure for pancreatic cancer;

WHEREAS the Pancreatic Cancer Action Network and its affiliates in Jefferson County support those patients currently battling pancreatic cancer, as well as to those who have lost their lives to the disease, and are committed to nothing less than a cure;

WHEREAS the good health and well-being of the residents of Jefferson County are enhanced as a direct result of increased awareness about pancreatic cancer and research into early detection, causes, and effective treatments; therefore be it

RESOLVED that the County Commissioners of Jefferson County designate the month of November 2013 as "Pancreatic Cancer Awareness Month" in Jefferson County.


# BOARD OF COUNTY <br> COMMISSIONERS 

THE KEYSTONE COUNTY-ESTABLISHED 1827
435 W. Walnut St., Monticello, Florida 32344

| Benjamin "Benny" <br> Bishop | John Nelson, Sr. | Hines F. Boyd | Betsy Barfield | Stephen Walker |
| :---: | :---: | :---: | :---: | :---: |
| District 1, Vice-Chair | District 2 | District 3 | District 4,Chair | District 5 |

December 3, 2013

Alex McCoy, Chairman
North Florida Economic Development Partnership
3200 Commonwealth Blvd., Suite B
Tallahassee, Florida 32303
Dear Mr. McCoy:
On behalf of the Jefferson County Board of County Commissioners, this letter is being sent to you in support of the North Florida Economic Development Partnership (NFEDP) and its Regional Rural Development Grant application being submitted to the Department for Economic Opportunity to benefit the economic development and growth of North Florida.

Jefferson County has been a member of the NFEDP since the inception of the Partnership and continues to support its growth and successes through participation and our per capita membership dues which are being processed, and forwarded to the NFEDP offices. We anticipate continued progress, not only for Jefferson County, but for all of the 14 counties comprising the North Central Florida Rural Area of Critical Economic Concern (RACEC) and are pleased to participate in an active role in this growth.

Sincerely,

Betsy Barfield
Chair, JBOCC

# ITEM 7: PUBLIC HEARING REDISTRICTING 

## MEMORANDUM

## TO: Honorable Chairman and Members, Board of County Commissioners Jefferson County

## FROM: Kurt Spitzer <br> 

DATE: August 16, 2013
RE: Redistricting of the Board of County Commissioners

The purpose of this memorandum is to discuss the process that has been used by the consultants in the redistricting effort and the draft proposals for new districts. You have previously been provided with copies of maps illustrating two proposed plans to redistrict the boundaries of the Jefferson County Commission. Further comments and suggestions from the County Commission, members of the public and other interested parties will be obtained next week and thereafter.

At a minimum, all county governments are required to consider the necessity to realign the district boundaries of its legislative body (the County Commission) after each decennial census. The primary purpose of such redistricting exercises is to determine if the population of each district is as close to being equal to one another as is possible, thus furthering the goal of "one person, one vote" and other policy objectives.

## General Guidelines for Redistricting

Population is the dominant criteria to be considered in all districting plans. Districts should be as nearly equal in population as is possible and in most cases may not be greater than 5\% over (or under) the average district size.

Other criteria are considered when redistricting commission boundaries. They are intended to preserve communities of interest and create districts and district boundaries that are easily understood by voters. All criteria are considered in total - none are absolute. A variety of factors are "balanced" with each other. In addition to equal population, other criteria include:

1. No Discriminatory Effect - Where it is clear that a minority community votes in a cohesive manner, districts should not be drawn in a way that has a discriminatory effect toward that community. District boundaries that have the effect of diluting minority voting strength should be avoided. However, districts that have highly illogical or "bizarre" shapes, that are
drawn exclusively to create minority-influence or minority-majority districts, should likewise be avoided.
2. Census Blocks - Data from census blocks is presumed to be correct and is an efficient source of population information. Generally, district boundary lines should follow census block boundaries, although splitting one or more census blocks is acceptable when necessary to further a valid policy objective.
3. Logical Boundaries - District boundaries should generally follow significant, existing natural or man-made boundaries when possible and practical to do so, such as major highways, railroads, water-bodies, etc., as those types of boundaries are more easily understood by the electorate.
4. Municipal and Neighborhood Boundaries - District boundaries should attempt to avoid splitting neighborhood and municipal boundaries.
5. Compact District Shape - While district shapes will never be perfect circles or squares, they should have a shape that is relatively compact. "Bizarre" or "serpentine" shapes should be avoided.
6. Recognition of Existing District Boundaries - Plans to redistrict county commissions should follow existing boundaries to the extent possible, as such plans recognize the preferences of the voters that elected the incumbents.

## Data Sources and Software

The consulting team used several sources of data during the course of the project. Population information for 2010 was obtained from the US Bureau of the Census in units known as "census blocks." Such blocks are of widely varying shapes and population sizes but generally follow logical boundaries such as city blocks, streets, roads or highways, creek beds, lakes, railroad tracks, etc.

Block data includes the total number of persons identified as being residents of the census block. It also includes a wide variety of information concerning the background of each person, such as race and ethnicity.

Data concerning the existing district boundary lines was provided to the consultant by the staff of Jefferson County. Additionally, a wide variety of other readily available geographic features (roads, water bodies, etc.) was added into the mapping database.

The primary software used for data analysis and mapping purposes was ESRI Corporation's ArcGIS 10.1.

## Adding ("Layering") County Data

Current commission district boundaries were added as a data field. Layering existing districts over the 2010 population data allowed the consultant to determine the current population of each district and whether one or more districts were significantly over or under the population of the average district size, and the racial composition of the population of each district.

Generally, districts should be less than $5 \%$ over or under the average size of a commission district. After adding the current district boundaries to the new population data, it was determined that the populations of the current commission districts were not "as nearly equal in population as possible" as required by the Florida constitution and statutes.

Using the 2010 data, the average or "ideal" population size of the commission districts in Jefferson County is 2,952 . Current populations of the existing commission districts (prior to redistricting) are as follows:

| District | Average Population | Actual Population | Deviation | Percent Deviation |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2,952 | 3,108 | 156 | $5.28 \%$ |
| 2 | 2,952 | 2,741 | $(211)$ | $-7.15 \%$ |
| 3 | 2,952 | 3,066 | 114 | $3.85 \%$ |
| 4 | 2,952 | 3,113 | 161 | $5.45 \%$ |
| 5 | 2,952 | 2,733 | $(219)$ | $-7.42 \%$ |

Thus, four of five districts are not within the generally-accepted thresholds for population; two of the five districts deviate significantly from the average district size.

Districts 1 and 4 should lose at least a small amount of population. District 3's population is acceptable without changing boundaries. The Districts requiring the most significant revisions are District 2 and District 5, which must gain population.

## Proposed Districting Plans

While redistricting of the County Commission's district boundaries is necessary, major realignment of the existing district boundaries was not necessary in order to bring Jefferson's Commission Districts into compliance.

Two plans for new district boundaries that meet acceptable criteria are proposed for discussion and consideration. Both use the boundaries of the existing districting plan to the greatest extent possible. Demographic and statistical information concerning each plan is included in a table located at the bottom of the maps previously provided to the County Commission.

There are over 530 census blocks in Jefferson County that contain population. By moving only seven populated blocks (Plan A) or only eight populated blocks (Plan B), either of the proposed plans is consistent with generally accepted districting principals.

## Features Common to both Proposed Plans

1. To add population to District 2 and to reduce population in District 1, both Plan A and Plan B move the following populated blocks from District 1 into District 2. An illustration of the area is attached.

- Census Block 4015 - 69 people
- Census Block 4049-12 people

2. To add population to District 5 and to reduce population in District 4, both Plan A and Plan B move the following populated blocks from District 4 into District 5. An illustration of the area is attached.

- Census Block 2057-14 people
- Census Block 2121-26 people


## Proposed Districting Plan A

In addition to the revisions noted above, Plan A makes the following changes:

1. To add population to District 5 and reduce population in District 3, Plan A moves Census Block 2056 ( 15 people) from District 3 to District 5. An illustration of the area is attached.
2. To add population to District 5 and reduce population in District 1, Plan A moves Census Blocks 1024 (19 people) and 1025 (10 people) from District 1 to District 5. An illustration of the area is attached.

## Proposed Districting Plan B

In addition to the revisions noted above ("Features Common to both Proposed Plans"), to add population to District 5 and reduce population in District 1, Plan B moves Census Blocks 3055 (nine people), 3056 (19 people), 3057 (three people) and 3060 ( 13 people) from District 1 to District 5. An illustration of the area is attached.

Please feel free to contact me should you have any questions.



| DISTRICT\# | AVERAGE (MEAN) POPULATION | ACTUAL POPULATION | deviation | PERCENT deviation | WHITE | PERCENT WHITE | BLACK | PERCENT BLACK | HISPANIC | PERCENT HISPANIC | OTHER | PERCENT OTHER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2,952 | 3,108 | 156 | 5.28\% | 2,104 | 67.70\% | 874 | 28.12\% | 135 | 4.34\% | 130 | 4.18\% |
| 2 | 2,952 | 2,741 | (211) | -7.15\% | 1,051 | 38.34\% | 1,602 | 58.45\% | 67 | 2.44\% | 88 | 3.21\% |
| 3 | 2,952 | 3,066 | 114 | 3.85\% | 1,663 | 54.24\% | 1,297 | 42.30\% | 165 | 5.38\% | 106 | 3.46\% |
| 4 | 2,952 | 3,113 | 161 | 5.45\% | 2,379 | 76.42\% | 629 | 20.21\% | 106 | 3.41\% | 105 | 3.37\% |
| 5 | 2,952 | 2,733 | (219) | -7.42\% | 1,715 | 62.75\% | 938 | 34.32\% | 73 | 2.67\% | Page 17 cofo 2 | 2.93\% |




| DISTRICT\# | AVERAGE (MEAN) POPULATION | ACTUAL POPULATION | deviation | PERCENT deviation | WHITE | PERCENT WHITE | BLACK | PERCENT BLACK | HISPANIC | PERCENT HISPANIC | OTHER | PERCENT OTHER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2,952 | 2,998 | 46 | 1.55\% | 2,078 | 69.31\% | 790 | 26.35\% | 129 | 4.30\% | 130 | 4.34\% |
| 2 | 2,952 | 2,822 | (130) | -4.41\% | 1,057 | 37.46\% | 1,677 | 59.43\% | 73 | 2.59\% | 88 | 3.12\% |
| 3 | 2,952 | 3,051 | 99 | 3.35\% | 1,652 | 54.15\% | 1,297 | 42.51\% | 165 | 5.41\% | 102 | 3.34\% |
| 4 | 2,952 | 3,073 | 121 | 4.09\% | 2,348 | 76.41\% | 623 | 20.27\% | 104 | 3.38\% | 102 | 3.32\% |
| 5 | 2,952 | 2,817 | (135) | -4.58\% | 1,777 | 63.08\% | 953 | 33.83\% | 75 | 2.66\% | Page 19 cof7 ${ }^{\text {2 }}$ | 3.09\% |




| DISTRICT\# | AVERAGE (MEAN) POPULATION | ACTUAL POPULATION | deviation | PERCENT deviation | WHITE | PERCENT WHITE | BLACK | PERCENT BLACK | HISPANIC | PERCENT HISPANIC | OTHER | PERCENT OTHER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2,952 | 2,983 | 31 | 1.04\% | 2,066 | 69.26\% | 789 | 26.45\% | 129 | 4.32\% | 128 | 4.29\% |
| 2 | 2,952 | 2,822 | (130) | -4.41\% | 1,057 | 37.46\% | 1,677 | 59.43\% | 73 | 2.59\% | 88 | 3.12\% |
| 3 | 2,952 | 3,066 | 114 | 3.85\% | 1,663 | 54.24\% | 1,297 | 42.30\% | 165 | 5.38\% | 106 | 3.46\% |
| 4 | 2,952 | 3,073 | 121 | 4.09\% | 2,348 | 76.41\% | 623 | 20.27\% | 104 | 3.38\% | 102 | 3.32\% |
| 5 | 2,952 | 2,817 | (135) | -4.58\% | 1,778 | 63.12\% | 954 | 33.87\% | 75 | 2.66\% | Page 21 (8572 | 3.02\% |


| Block ID | White Pop | Black Pop | Other Pop | Hisp. Pop | Total Pop | Existing District | Plan A District | Plan B District |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000000US120652501013021 | 7 | - | 6 | 8 | 13 | 1 | 1 | 1 |
| 1000000 US120652501013022 | - | 2 | - | - | 2 | 1 | 1 | 1 |
| 1000000US120652501013023 | 1 | - | - | - | 1 | 1 | 1 | 1 |
| 1000000 US120652501013024 | 23 | 6 | - | - | 29 | 1 | 1 | 1 |
| 1000000US120652501013041 | 8 | 3 | - | - | 11 | 1 | 1 | 1 |
| 1000000 US120652501013042 | 20 | 23 | - | - | 43 | 1 | 1 | 1 |
| 1000000US120652501013044 | 8 | 66 | 8 | - | 82 | 1 | 1 | 1 |
| 1000000 US120652501013046 | - | 13 | - | - | 13 | 1 | 1 | 1 |
| 1000000 US120652501013047 | 5 | - | - | - | 5 | 1 | 1 | 1 |
| 1000000 US120652501013048 | 11 | - | - | - | 11 | 1 | 1 | 1 |
| 1000000US120652501013049 | 2 | - | - | - | 2 | 1 | 1 | 1 |
| 1000000 US120652501013050 | 13 | 6 | 1 | - | 20 | 1 | 1 | 1 |
| 1000000US120652501013051 | 2 | 3 | - | - | 5 | 1 | 1 | 1 |
| 1000000US120652501013052 | 8 | - | - | - | 8 | 1 | 1 | 1 |
| 1000000US120652501013053 | 5 | 7 | 1 | - | 13 | 1 | 1 | 1 |
| 1000000 US120652501013055 | - | 9 | - | - | 9 | 1 | 1 | 5 |
| 1000000US120652501013056 | 19 | - | - | - | 19 | 1 | 1 | 5 |
| 1000000 US120652501013057 | 3 | - | - | - | 3 | 1 | 1 | 5 |
| 1000000 US120652501013060 | 10 | 1 | 2 | - | 13 | 1 | 1 | 5 |
| 1000000 US120652501013062 | 8 | - | - | - | 8 | 1 | 1 | 1 |
| 1000000 US120652501013065 | - | 2 | - | - | 2 | 1 | 1 | 1 |
| 1000000US120652501013068 | 2 | 1 | - | - | 3 | 1 | 1 | 1 |
| 1000000 US120652501013069 | 10 | - | - | - | 10 | 1 | 1 | 1 |
| 1000000US120652501013070 | 12 | 21 | - | - | 33 | 1 | 1 | 1 |
| 1000000 US120652501021001 | 38 | 21 | - | - | 59 | 1 | 1 | 1 |
| 1000000US120652501021005 | 3 | - | - | 2 | 3 | 1 | 1 | 1 |
| 1000000 US120652501021007 | 46 | 15 | - | - | 61 | 1 | 1 | 1 |
| 1000000 US120652501021015 | 2 | 7 | - | - | 9 | 1 | 1 | 1 |
| 1000000 US120652501021073 | 126 | 52 | 47 | 45 | 225 | 1 | 1 | 1 |
| 1000000 US120652501021077 | 16 | - | - | - | 16 | 1 | 1 | 1 |

$\left.\begin{array}{|l|r|r|r|r|r|r|r|r|}\hline \text { Block ID } & \text { White Pop } & \text { Black Pop } & \text { Other Pop } & \text { Hisp. Pop } & \text { Total Pop } & \begin{array}{c}\text { Existing } \\ \text { District }\end{array} & \begin{array}{c}\text { Plan A } \\ \text { District }\end{array} \\ \text { District }\end{array}\right]$

| Block ID | White Pop | Black Pop | Other Pop | Hisp. Pop | Total Pop | Existing District | Plan A District | Plan B District |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000000US120652501023050 | - | 13 | - | - | 13 | 1 | 1 | 1 |
| 1000000 US120652501023051 | 13 | - | - | - | 13 | 1 | 1 | 1 |
| 1000000US120652501023052 | - | 3 | - | - | 3 | 1 | 1 | 1 |
| 1000000 US120652501023053 | 8 | 5 | - | - | 13 | 1 | 1 | 1 |
| 1000000US120652501023055 | 42 | - | 1 | 2 | 43 | 1 | 1 | 1 |
| 1000000 US120652501023056 | 144 | 18 | 9 | 10 | 171 | 1 | 1 | 1 |
| 1000000 US120652501023058 | 30 | 9 | - | - | 39 | 1 | 1 | 1 |
| 1000000 US120652501023059 | 10 | - | 2 | - | 12 | 1 | 1 | 1 |
| 1000000 US120652501023060 | 10 | 1 | - | - | 11 | 1 | 1 | 1 |
| 1000000US120652501023061 | 7 | 3 | - | - | 10 | 1 | 1 | 1 |
| 1000000 US120652501023062 | 18 | - | - | - | 18 | 1 | 1 | 1 |
| 1000000 US120652501023063 | 13 | - | - | - | 13 | 1 | 1 | 1 |
| 1000000 US120652501023066 | 23 | 9 | - | - | 32 | 1 | 1 | 1 |
| 1000000US120652501023069 | 1 | - | - | - | 1 | 1 | 1 | 1 |
| 1000000 US120652501023073 | 8 | - | - | - | 8 | 1 | 1 | 1 |
| 1000000 US120652501023074 | - | - | 1 | - | 1 | 1 | 1 | 1 |
| 1000000US120652501023075 | 15 | 1 | 5 | 5 | 21 | 1 | 1 | 1 |
| 1000000 US120652501023076 | - | 2 | - | - | 2 | 1 | 1 | 1 |
| 1000000 US120652501023077 | 6 | - | - | - | 6 | 1 | 1 | 1 |
| 1000000 US120652501023078 | 3 | 3 | - | - | 6 | 1 | 1 | 1 |
| 1000000 US120652501023079 | - | 17 | - | - | 17 | 1 | 1 | 1 |
| 1000000US120652501023081 | 3 | 5 | - | - | 8 | 1 | 1 | 1 |
| 1000000 US120652501023082 | 6 | - | - | - | 6 | 1 | 1 | 1 |
| 1000000 US120652501023084 | 9 | - | 2 | 9 | 11 | 1 | 1 | 1 |
| 1000000 US120652501023089 | 3 | 14 | - | - | 17 | 1 | 1 | 1 |
| 1000000 US120652501023090 | 5 | - | - | - | 5 | 1 | 1 | 1 |
| 1000000 US120652501023092 | 93 | 18 | - | - | 111 | 1 | 1 | 1 |
| 1000000 US120652501023096 | 60 | 21 | 8 | 10 | 89 | 1 | 1 | 1 |
| 1000000 US120652501023098 | 2 | - | - | - | 2 | 1 | 1 | 1 |
| 1000000 US120652501023099 | 18 | - | 1 | - | 19 | 1 | 1 | 1 |

$\left.\begin{array}{|l|r|r|r|r|r|r|r|r|}\hline \text { Block ID } & \text { White Pop } & \text { Black Pop } & \text { Other Pop } & \text { Hisp. Pop } & \text { Total Pop } & \begin{array}{c}\text { Existing } \\ \text { District }\end{array} & \begin{array}{c}\text { Plan A } \\ \text { District }\end{array} \\ \text { District }\end{array}\right]$

| Block ID | White Pop | Black Pop | Other Pop | Hisp. Pop | Total Pop | Existing <br> District | Plan A District | Plan B District |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000000 US120652501011003 | 10 | - | - | - | 10 | 2 | 2 | 2 |
| 1000000 US120652501011004 | 3 | - | - | - | 3 | 2 | 2 | 2 |
| 1000000US120652501011015 | 42 | 21 | 1 | - | 64 | 2 | 2 | 2 |
| 1000000 US120652501011017 | 2 | - | - | - | 2 | 2 | 2 | 2 |
| 1000000 US120652501011028 | 27 | 1 | - | - | 28 | 2 | 2 | 2 |
| 1000000US120652501011029 | 20 | 11 | - | - | 31 | 2 | 2 | 2 |
| 1000000US120652501011030 | 5 | 15 | - | - | 20 | 2 | 2 | 2 |
| 1000000 US120652501011031 | 2 | 3 | - | - | 5 | 2 | 2 | 2 |
| 1000000 US120652501011032 | 5 | 2 | - | - | 7 | 2 | 2 | 2 |
| 1000000US120652501011033 | 14 | 6 | 1 | - | 21 | 2 | 2 | 2 |
| 1000000US120652501011034 | 10 | 7 | 3 | - | 20 | 2 | 2 | 2 |
| 1000000US120652501011035 | 10 | 11 | - | - | 21 | 2 | 2 | 2 |
| 1000000US120652501011037 | - | 23 | - | - | 23 | 2 | 2 | 2 |
| 1000000 US120652501011038 | - | 19 | - | - | 19 | 2 | 2 | 2 |
| 1000000 US120652501011039 | 29 | 46 | 2 | 2 | 77 | 2 | 2 | 2 |
| 1000000 US120652501011040 | 19 | 2 | - | - | 21 | 2 | 2 | 2 |
| 1000000US120652501011041 | 11 | - | - | - | 11 | 2 | 2 | 2 |
| 1000000 US120652501011043 | 10 | - | - | - | 10 | 2 | 2 | 2 |
| 1000000 US120652501011046 | 2 | - | - | - | 2 | 2 | 2 | 2 |
| 1000000 US120652501011057 | 17 | 6 | - | - | 23 | 2 | 2 | 2 |
| 1000000 US120652501011068 | 74 | 33 | 2 | 1 | 109 | 2 | 2 | 2 |
| 1000000US120652501011069 | 3 | - | - | - | 3 | 2 | 2 | 2 |
| 1000000 US120652501013006 | 57 | 154 | 8 | 9 | 219 | 2 | 2 | 2 |
| 1000000 US120652501013007 | 8 | 36 | - | - | 44 | 2 | 2 | 2 |
| 1000000 US120652501013008 | 3 | 10 | - | - | 13 | 2 | 2 | 2 |
| 1000000 US120652501013010 | - | 21 | - | - | 21 | 2 | 2 | 2 |
| 1000000 US120652501013012 | 14 | - | - | - | 14 | 2 | 2 | 2 |
| 1000000 US120652501013015 | 9 | 1 | - | 2 | 10 | 2 | 2 | 2 |
| 1000000 US120652501013017 | 7 | - | 1 | - | 8 | 2 | 2 | 2 |
| 1000000 US120652501013019 | 3 | 91 | 1 | - | 95 | 2 | 2 | 2 |

$\left.\begin{array}{|l|r|r|r|r|r|r|r|r|}\hline \text { Block ID } & \text { White Pop } & \text { Black Pop } & \text { Other Pop } & \text { Hisp. Pop } & \text { Total Pop } & \begin{array}{c}\text { Existing } \\ \text { District }\end{array} & \begin{array}{c}\text { Plan A } \\ \text { District }\end{array} \\ \text { District }\end{array}\right]$

| Block ID | White Pop | Black Pop | Other Pop | Hisp. Pop | Total Pop | Existing <br> District | Plan A District | Plan B District |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000000 US120652501021022 | 55 | 8 | 1 | - | 64 | 2 | 2 | 2 |
| 1000000 US120652501021036 | 6 | - | - | - | 6 | 2 | 2 | 2 |
| 1000000 US120652501021037 | 2 | - | - | - | 2 | 2 | 2 | 2 |
| 1000000 US120652501021042 | 1 | - | - | - | 1 | 2 | 2 | 2 |
| 1000000 US120652501021043 | 1 | - | - | - | 1 | 2 | 2 | 2 |
| 1000000US120652501021044 | 6 | - | - | - | 6 | 2 | 2 | 2 |
| 1000000US120652501021045 | 3 | 4 | - | - | 7 | 2 | 2 | 2 |
| 1000000 US120652501021047 | 14 | 52 | 1 | - | 67 | 2 | 2 | 2 |
| 1000000 US120652501021053 | - | 8 | - | - | 8 | 2 | 2 | 2 |
| 1000000US120652501021057 | - | 7 | - | - | 7 | 2 | 2 | 2 |
| 1000000 US120652501021060 | 5 | 7 | 1 | 4 | 13 | 2 | 2 | 2 |
| 1000000 US120652501021063 | - | 17 | - | - | 17 | 2 | 2 | 2 |
| 1000000US120652501021065 | 27 | 28 | 2 | 2 | 57 | 2 | 2 | 2 |
| 1000000 US120652501021067 | 32 | 7 | - | - | 39 | 2 | 2 | 2 |
| 1000000 US120652501021090 | 14 | 5 | 2 | 2 | 21 | 2 | 2 | 2 |
| 1000000 US120652501021091 | 37 | 5 | 2 | 1 | 44 | 2 | 2 | 2 |
| 1000000 US120652501021092 | 15 | 2 | 18 | 18 | 35 | 2 | 2 | 2 |
| 1000000 US120652501021093 | 7 | 4 | - | - | 11 | 2 | 2 | 2 |
| 1000000 US120652501021096 | 82 | 25 | 1 | - | 108 | 2 | 2 | 2 |
| 1000000 US120652501021099 | 1 | - | - | - | 1 | 2 | 2 | 2 |
| 1000000 US120652501021104 | 12 | - | - | - | 12 | 2 | 2 | 2 |
| 1000000 US120652501021108 | 7 | - | - | - | 7 | 2 | 2 | 2 |
| 1000000US120652501021109 | - | 13 | - | - | 13 | 2 | 2 | 2 |
| 1000000 US120652501021110 | - | 6 | - | - | 6 | 2 | 2 | 2 |
| 1000000 US120652501022008 | 3 | 7 | - | - | 10 | 2 | 2 | 2 |
| 1000000 US120652501022010 | - | 6 | - | - | 6 | 2 | 2 | 2 |
| 1000000 US120652501022011 | 1 | 2 | - | - | 3 | 2 | 2 | 2 |
| 1000000 US120652501022013 | - | 8 | - | - | 8 | 2 | 2 | 2 |
| 1000000 US120652501022014 | 2 | - | - | - | 2 | 2 | 2 | 2 |
| 1000000 US120652501022015 | 1 | - | - | - | 1 | 2 | 2 | 2 |


| Block ID | White Pop | Black Pop | Other Pop | Hisp. Pop | Total Pop | Existing District | Plan A District | Plan B District |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000000 US120652501022016 | - | 6 | - | 4 | 6 | 2 | 2 | 2 |
| 1000000 US120652501022027 | 15 | 9 | 1 | - | 25 | 2 | 2 | 2 |
| 1000000 US120652501022028 | 2 | - | - | - | 2 | 2 | 2 | 2 |
| 1000000 US120652501022029 | 1 | 15 | - | - | 16 | 2 | 2 | 2 |
| 1000000 US120652501022030 | - | 1 | 3 | - | 4 | 2 | 2 | 2 |
| 1000000 US120652501022031 | - | 1 | - | - | 1 | 2 | 2 | 2 |
| 1000000 US120652501022032 | - | 1 | - | - | 1 | 2 | 2 | 2 |
| 1000000 US120652501022033 | - | 12 | - | - | 12 | 2 | 2 | 2 |
| 1000000 US120652501022034 | - | 14 | - | - | 14 | 2 | 2 | 2 |
| 1000000 US120652501022035 | - | 24 | - | - | 24 | 2 | 2 | 2 |
| 1000000 US120652501022036 | 2 | 10 | - | - | 12 | 2 | 2 | 2 |
| 1000000 US120652501022037 | - | 9 | - | - | 9 | 2 | 2 | 2 |
| 1000000 US120652501022038 | - | 14 | - | - | 14 | 2 | 2 | 2 |
| 1000000 US120652501022039 | 9 | 12 | - | - | 21 | 2 | 2 | 2 |
| 1000000 US120652501022040 | - | 31 | - | - | 31 | 2 | 2 | 2 |
| 1000000 US120652501022041 | - | 5 | - | - | 5 | 2 | 2 | 2 |
| 1000000 US120652501022042 | 3 | - | - | - | 3 | 2 | 2 | 2 |
| 1000000 US120652501022043 | - | 1 | - | - | 1 | 2 | 2 | 2 |
| 1000000 US120652501022044 | 5 | - | - | 1 | 5 | 2 | 2 | 2 |
| 1000000 US120652501022046 | 2 | - | - | - | 2 | 2 | 2 | 2 |
| 1000000 US120652501022047 | 8 | - | - | - | 8 | 2 | 2 | 2 |
| 1000000 US120652501022048 | - | 1 | - | - | 1 | 2 | 2 | 2 |
| 1000000 US120652501022050 | 8 | - | - | - | 8 | 2 | 2 | 2 |
| 1000000US120652501022051 | 1 | - | - | - | 1 | 2 | 2 | 2 |
| 1000000 US120652501022052 | 2 | - | - | - | 2 | 2 | 2 | 2 |
| 1000000 US120652501022053 | 1 | - | - | - | 1 | 2 | 2 | 2 |
| 1000000 US120652501022055 | 4 | - | - | - | 4 | 2 | 2 | 2 |
| 1000000 US120652501022057 | 7 | - | - | - | 7 | 2 | 2 | 2 |
| 1000000 US120652501022067 | 2 | - | - | - | 2 | 2 | 2 | 2 |
| 1000000 US120652501022068 | 5 | - | - | - | 5 | 2 | 2 | 2 |


| Block ID | White Pop | Black Pop | Other Pop | Hisp. Pop | Total Pop | Existing District | Plan A District | Plan B District |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000000US120652501022069 | 3 | - | 5 | 5 | 8 | 2 | 2 | 2 |
| 1000000 US120652501022071 | 2 | 4 | 5 | - | 11 | 2 | 2 | 2 |
| 1000000 US120652501022072 | 8 | - | - | - | 8 | 2 | 2 | 2 |
| 1000000 US120652501022079 | - | 8 | - | - | 8 | 2 | 2 | 2 |
| 1000000 US120652501024017 | 4 | 8 | - | - | 12 | 2 | 2 | 2 |
| 1000000 US120652501024018 | 2 | - | - | - | 2 | 2 | 2 | 2 |
| 1000000 US120652501024019 | 4 | 1 | - | - | 5 | 2 | 2 | 2 |
| 1000000 US120652501024020 | - | 1 | - | 1 | 1 | 2 | 2 | 2 |
| 1000000 US120652501024022 | 1 | 7 | - | - | 8 | 2 | 2 | 2 |
| 1000000 US120652501024025 | 20 | 52 | - | - | 72 | 2 | 2 | 2 |
| 1000000 US120652501024026 | - | 10 | - | - | 10 | 2 | 2 | 2 |
| 1000000 US120652501024028 | 20 | 11 | 4 | - | 35 | 2 | 2 | 2 |
| 1000000US120652501024029 | 14 | 14 | 3 | - | 31 | 2 | 2 | 2 |
| 1000000US120652501024030 | 13 | - | 1 | - | 14 | 2 | 2 | 2 |
| 1000000US120652501024031 | - | 8 | - | - | 8 | 2 | 2 | 2 |
| 1000000 US120652501024032 | 9 | - | - | - | 9 | 2 | 2 | 2 |
| 1000000 US120652501024038 | 4 | - | - | - | 4 | 2 | 2 | 2 |
| 1000000 US120652501024042 | 5 | 8 | 1 | - | 14 | 2 | 2 | 2 |
| 1000000 US120652501024043 | 10 | - | - | - | 10 | 2 | 2 | 2 |
| 1000000 US120652501024045 | - | 5 | - | - | 5 | 2 | 2 | 2 |
| 1000000 US120652501024046 | 3 | 2 | 5 | 5 | 10 | 2 | 2 | 2 |
| 1000000US120652501024047 | - | 9 | - | - | 9 | 2 | 2 | 2 |
| 1000000 US120652501024048 | 17 | 113 | - | 1 | 130 | 2 | 2 | 2 |
| 1000000US120652501024052 | 6 | 5 | 2 | - | 13 | 2 | 2 | 2 |
| 1000000 US120652501024057 | 7 | - | - | - | 7 | 2 | 2 | 2 |
| 1000000 US120652501024058 | 5 | - | - | - | 5 | 2 | 2 | 2 |
| 1000000 US120652501024059 | 5 | 4 | 1 | - | 10 | 2 | 2 | 2 |
| 1000000 US120652501024061 | - | 2 | - | - | 2 | 2 | 2 | 2 |
| 1000000 US120652501024063 | 2 | - | - | - | 2 | 2 | 2 | 2 |
| 1000000 US120652501024064 | 2 | - | - | - | 2 | 2 | 2 | 2 |


| Block ID | White Pop | Black Pop | Other Pop | Hisp. Pop | Total Pop | Existing District | Plan A District | Plan B District |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000000US120652501024065 | 15 | 9 | - | - | 24 | 2 | 2 | 2 |
| 1000000 US120652501024073 | 1 | - | - | - | 1 | 2 | 2 | 2 |
| 1000000US120652501011010 | 32 | 1 | 4 | - | 37 | 3 | 3 | 3 |
| 1000000 US120652501011013 | - | 5 | - | - | 5 | 3 | 3 | 3 |
| 1000000 US120652501011014 | 31 | - | - | 2 | 31 | 3 | 3 | 3 |
| 1000000 US120652501011016 | 5 | 1 | - | 2 | 6 | 3 | 3 | 3 |
| 1000000 US120652501011047 | 16 | 6 | - | - | 22 | 3 | 3 | 3 |
| 1000000 US120652501011049 | 81 | 14 | 1 | 4 | 96 | 3 | 3 | 3 |
| 1000000US120652501011054 | 2 | - | - | - | 2 | 3 | 3 | 3 |
| 1000000US120652501011066 | 1 | 1 | - | - | 2 | 3 | 3 | 3 |
| 1000000 US120652501011067 | 6 | - | - | - | 6 | 3 | 3 | 3 |
| 1000000US120652501011081 | 50 | 10 | - | - | 60 | 3 | 3 | 3 |
| 1000000US120652501011083 | 5 | 9 | - | - | 14 | 3 | 3 | 3 |
| 1000000 US120652501012012 | 72 | 101 | 4 | 5 | 177 | 3 | 3 | 3 |
| 1000000 US120652501012016 | 2 | - | - | - | 2 | 3 | 3 | 3 |
| 1000000 US120652501012017 | 65 | 171 | 1 | 11 | 237 | 3 | 3 | 3 |
| 1000000US120652501012020 | 2 | - | - | - | 2 | 3 | 3 | 3 |
| 1000000 US120652501012037 | 15 | 1 | - | - | 16 | 3 | 3 | 3 |
| 1000000 US120652501012038 | 1 | - | 3 | 3 | 4 | 3 | 3 | 3 |
| 1000000 US120652501012040 | 36 | 6 | - | - | 42 | 3 | 3 | 3 |
| 1000000 US120652501012041 | 34 | 20 | - | - | 54 | 3 | 3 | 3 |
| 1000000US120652501012042 | 5 | - | - | - | 5 | 3 | 3 | 3 |
| 1000000 US120652501012043 | 122 | 24 | 21 | 24 | 167 | 3 | 3 | 3 |
| 1000000 US120652501012057 | 11 | 32 | 1 | 1 | 44 | 3 | 3 | 3 |
| 1000000 US120652501012060 | 5 | 4 | - | - | 9 | 3 | 3 | 3 |
| 1000000US120652501012061 | 17 | 1 | - | - | 18 | 3 | 3 | 3 |
| 1000000 US120652501012066 | 1 | - | - | - | 1 | 3 | 3 | 3 |
| 1000000 US120652501012072 | 3 | 8 | - | - | 11 | 3 | 3 | 3 |
| 1000000 US120652501012083 | 15 | - | - | - | 15 | 3 | 3 | 3 |
| 1000000 US120652501012085 | 3 | - | 1 | - | 4 | 3 | 3 | 3 |


| Block ID | White Pop | Black Pop | Other Pop | Hisp. Pop | Total Pop | Existing District | Plan A District | Plan B District |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000000US120652501012091 | 22 | 6 | - | - | 28 | 3 | 3 | 3 |
| 1000000 US120652501012093 | 14 | - | - | - | 14 | 3 | 3 | 3 |
| 1000000US120652501012094 | - | - | 8 | 7 | 8 | 3 | 3 | 3 |
| 1000000 US120652501012096 | - | 12 | - | - | 12 | 3 | 3 | 3 |
| 1000000 US120652501012098 | 2 | 5 | - | 1 | 7 | 3 | 3 | 3 |
| 1000000 US120652501012099 | 3 | 11 | 4 | 2 | 18 | 3 | 3 | 3 |
| 1000000 US120652501012100 | 13 | 3 | 2 | - | 18 | 3 | 3 | 3 |
| 1000000 US120652501012101 | 2 | 7 | - | - | 9 | 3 | 3 | 3 |
| 1000000 US120652501012103 | - | 7 | - | - | 7 | 3 | 3 | 3 |
| 1000000 US120652501012106 | - | 21 | - | - | 21 | 3 | 3 | 3 |
| 1000000 US120652501012107 | - | 6 | - | - | 6 | 3 | 3 | 3 |
| 1000000 US120652501012109 | - | 6 | 6 | 6 | 12 | 3 | 3 | 3 |
| 1000000US120652501013000 | 1 | 5 | - | - | 6 | 3 | 3 | 3 |
| 1000000US120652501013001 | 21 | 22 | 3 | - | 46 | 3 | 3 | 3 |
| 1000000 US120652501013002 | 583 | 552 | 19 | 84 | 1,154 | 3 | 3 | 3 |
| 1000000 US120652501013003 | 1 | 2 | - | 1 | 3 | 3 | 3 | 3 |
| 1000000US120652501013005 | 5 | 3 | - | - | 8 | 3 | 3 | 3 |
| 1000000 US120652501013006 | 10 | 25 | 1 | 2 | 36 | 3 | 3 | 3 |
| 1000000 US120652501013020 | 17 | - | 4 | - | 21 | 3 | 3 | 3 |
| 1000000 US120652501013026 | - | 5 | 3 | - | 8 | 3 | 3 | 3 |
| 1000000 US120652501013028 | 16 | - | - | - | 16 | 3 | 3 | 3 |
| 1000000US120652501013031 | 1 | - | - | - | 1 | 3 | 3 | 3 |
| 1000000 US120652502002056 | 11 | - | 4 | - | 15 | 3 | 5 | 3 |
| 1000000 US120652502002058 | 25 | 6 | - | - | 31 | 3 | 3 | 3 |
| 1000000 US120652502002059 | 10 | - | - | - | 10 | 3 | 3 | 3 |
| 1000000US120652502002061 | 11 | - | - | 2 | 11 | 3 | 3 | 3 |
| 1000000 US120652502002062 | - | 2 | - | - | 2 | 3 | 3 | 3 |
| 1000000 US120652502002066 | 3 | - | - | - | 3 | 3 | 3 | 3 |
| 1000000 US120652502002069 | 17 | - | - | - | 17 | 3 | 3 | 3 |
| 1000000 US120652502002070 | 22 | - | 2 | 2 | 24 | 3 | 3 | 3 |


| Block ID | White Pop | Black Pop | Other Pop | Hisp. Pop | Total Pop | Existing District | Plan A District | Plan B District |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000000 US120652502002077 | 10 | 2 | 3 | - | 15 | 3 | 3 | 3 |
| 1000000 US120652502002080 | 35 | 21 | - | 1 | 56 | 3 | 3 | 3 |
| 1000000US120652502002081 | - | 13 | - | - | 13 | 3 | 3 | 3 |
| 1000000 US120652502002082 | - | 3 | 3 | - | 6 | 3 | 3 | 3 |
| 1000000 US120652502002083 | 25 | - | - | - | 25 | 3 | 3 | 3 |
| 1000000 US120652502002084 | 33 | 4 | - | - | 37 | 3 | 3 | 3 |
| 1000000US120652502002085 | 18 | 13 | - | 2 | 31 | 3 | 3 | 3 |
| 1000000 US120652502002087 | 13 | 14 | 1 | - | 28 | 3 | 3 | 3 |
| 1000000 US120652502002108 | 23 | 5 | - | - | 28 | 3 | 3 | 3 |
| 1000000 US120652502002162 | 3 | 13 | 2 | 2 | 18 | 3 | 3 | 3 |
| 1000000 US120652502002167 | 9 | 31 | 1 | - | 41 | 3 | 3 | 3 |
| 1000000 US120652502002169 | 43 | 52 | 4 | 1 | 99 | 3 | 3 | 3 |
| 1000000 US120652502002170 | 3 | 5 | - | - | 8 | 3 | 3 | 3 |
| 1000000 US120652501011012 | 23 | 2 | - | - | 25 | 4 | 4 | 4 |
| 1000000 US120652501011023 | 29 | 6 | 2 | 1 | 37 | 4 | 4 | 4 |
| 1000000 US120652501011026 | - | 1 | - | - | 1 | 4 | 4 | 4 |
| 1000000US120652501011061 | 16 | - | - | - | 16 | 4 | 4 | 4 |
| 1000000 US120652501011063 | 37 | 3 | 1 | 1 | 41 | 4 | 4 | 4 |
| 1000000 US120652501011074 | 1 | - | 5 | - | 6 | 4 | 4 | 4 |
| 1000000 US120652501011076 | 16 | - | 1 | - | 17 | 4 | 4 | 4 |
| 1000000 US120652501011078 | 6 | 5 | - | - | 11 | 4 | 4 | 4 |
| 1000000US120652501012000 | 78 | 6 | 3 | - | 87 | 4 | 4 | 4 |
| 1000000 US120652501012001 | 4 | - | - | - | 4 | 4 | 4 | 4 |
| 1000000 US120652501012002 | 58 | 16 | - | 2 | 74 | 4 | 4 | 4 |
| 1000000 US120652501012004 | 35 | 9 | - | - | 44 | 4 | 4 | 4 |
| 1000000 US120652501012006 | 28 | - | 3 | 2 | 31 | 4 | 4 | 4 |
| 1000000 US120652501012007 | 123 | 18 | 4 | 8 | 145 | 4 | 4 | 4 |
| 1000000 US120652501012009 | 86 | 7 | - | 1 | 93 | 4 | 4 | 4 |
| 1000000 US120652501012011 | 6 | - | 2 | - | 8 | 4 | 4 | 4 |
| 1000000 US120652501012013 | 11 | - | - | - | 11 | 4 | 4 | 4 |

$\left.\begin{array}{|l|r|r|r|r|r|r|r|r|}\hline \text { Block ID } & \text { White Pop } & \text { Black Pop } & \text { Other Pop } & \text { Hisp. Pop } & \text { Total Pop } & \begin{array}{c}\text { Existing } \\ \text { District }\end{array} & \begin{array}{c}\text { Plan A } \\ \text { District }\end{array} \\ \text { District }\end{array}\right]$

| Block ID | White Pop | Black Pop | Other Pop | Hisp. Pop | Total Pop | Existing <br> District | Plan A District | Plan B District |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000000 US120652501022023 | 35 | 9 | - | 1 | 44 | 4 | 4 | 4 |
| 1000000US120652501022024 | 3 | - | - | - | 3 | 4 | 4 | 4 |
| 1000000US120652501022025 | 4 | - | - | - | 4 | 4 | 4 | 4 |
| 1000000US120652501022061 | 3 | - | - | - | 3 | 4 | 4 | 4 |
| 1000000US120652501022062 | 6 | 2 | - | - | 8 | 4 | 4 | 4 |
| 1000000 US120652501022078 | 12 | - | - | - | 12 | 4 | 4 | 4 |
| 1000000 US120652501022082 | 8 | - | - | - | 8 | 4 | 4 | 4 |
| 1000000 US120652501024036 | 12 | 6 | - | - | 18 | 4 | 4 | 4 |
| 1000000 US120652501024037 | 22 | 9 | 4 | 4 | 35 | 4 | 4 | 4 |
| 1000000 US120652501024039 | 14 | 10 | - | - | 24 | 4 | 4 | 4 |
| 1000000 US120652502002011 | 3 | - | - | - | 3 | 4 | 4 | 4 |
| 1000000US120652502002012 | 24 | 6 | 2 | - | 32 | 4 | 4 | 4 |
| 1000000 US120652502002013 | 13 | 7 | - | 3 | 20 | 4 | 4 | 4 |
| 1000000 US120652502002014 | 2 | - | - | - | 2 | 4 | 4 | 4 |
| 1000000 US120652502002020 | 3 | 2 | - | - | 5 | 4 | 4 | 4 |
| 1000000 US120652502002021 | 8 | 17 | 1 | - | 26 | 4 | 4 | 4 |
| 1000000 US120652502002022 | 4 | - | 1 | - | 5 | 4 | 4 | 4 |
| 1000000 US120652502002025 | 4 | 6 | - | - | 10 | 4 | 4 | 4 |
| 1000000 US120652502002026 | 22 | 30 | - | 3 | 52 | 4 | 4 | 4 |
| 1000000 US120652502002029 | 1 | - | - | - | 1 | 4 | 4 | 4 |
| 1000000 US120652502002030 | 34 | - | 3 | 1 | 37 | 4 | 4 | 4 |
| 1000000 US120652502002031 | 27 | - | - | - | 27 | 4 | 4 | 4 |
| 1000000 US120652502002032 | 101 | 6 | 2 | 4 | 109 | 4 | 4 | 4 |
| 1000000 US120652502002033 | 29 | - | - | - | 29 | 4 | 4 | 4 |
| 1000000 US120652502002034 | 57 | - | 1 | - | 58 | 4 | 4 | 4 |
| 1000000 US120652502002035 | 122 | 24 | 3 | 1 | 149 | 4 | 4 | 4 |
| 1000000 US120652502002036 | 44 | 4 | - | - | 48 | 4 | 4 | 4 |
| 1000000 US120652502002037 | 20 | - | - | 4 | 20 | 4 | 4 | 4 |
| 1000000 US120652502002038 | - | 1 | - | - | 1 | 4 | 4 | 4 |
| 1000000 US120652502002039 | 44 | 33 | - | 4 | 77 | 4 | 4 | 4 |

$\left.\begin{array}{|l|r|r|r|r|r|r|r|r|}\hline \text { Block ID } & \text { White Pop } & \text { Black Pop } & \text { Other Pop } & \text { Hisp. Pop } & \text { Total Pop } & \begin{array}{c}\text { Existing } \\ \text { District }\end{array} & \begin{array}{c}\text { Plan A } \\ \text { District }\end{array} \\ \text { District }\end{array}\right]$

| Block ID | White Pop | Black Pop | Other Pop | Hisp. Pop | Total Pop | Existing District | Plan A District | Plan B District |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000000 US120652502001042 | 4 | - | - | - | 4 | 5 | 5 | 5 |
| 1000000 US120652502001043 | 5 | 31 | 4 | 2 | 40 | 5 | 5 | 5 |
| 1000000US120652502001044 | 1 | - | - | - | 1 | 5 | 5 | 5 |
| 1000000 US120652502001045 | 4 | 39 | - | - | 43 | 5 | 5 | 5 |
| 1000000 US120652502001046 | 7 | 14 | 1 | 2 | 22 | 5 | 5 | 5 |
| 1000000 US120652502001047 | 34 | 33 | - | - | 67 | 5 | 5 | 5 |
| 1000000 US120652502001048 | 5 | - | - | - | 5 | 5 | 5 | 5 |
| 1000000 US120652502001051 | 3 | 10 | - | - | 13 | 5 | 5 | 5 |
| 1000000 US120652502001052 | 21 | 5 | - | 1 | 26 | 5 | 5 | 5 |
| 1000000US120652502001056 | 1 | - | - | - | 1 | 5 | 5 | 5 |
| 1000000 US120652502001057 | 13 | 16 | - | - | 29 | 5 | 5 | 5 |
| 1000000 US120652502001060 | 16 | 5 | - | - | 21 | 5 | 5 | 5 |
| 1000000US120652502001061 | 2 | - | - | - | 2 | 5 | 5 | 5 |
| 1000000US120652502001064 | 1 | 4 | 3 | - | 8 | 5 | 5 | 5 |
| 1000000 US120652502001068 | 4 | - | - | - | 4 | 5 | 5 | 5 |
| 1000000 US120652502001077 | - | 4 | - | - | 4 | 5 | 5 | 5 |
| 1000000US120652502001079 | 3 | - | - | - | 3 | 5 | 5 | 5 |
| 1000000 US120652502001082 | 40 | - | 4 | 3 | 44 | 5 | 5 | 5 |
| 1000000 US120652502002089 | 4 | 1 | - | - | 5 | 5 | 5 | 5 |
| 1000000 US120652502002094 | 1 | 1 | 1 | - | 3 | 5 | 5 | 5 |
| 1000000 US120652502002097 | - | 1 | - | - | 1 | 5 | 5 | 5 |
| 1000000US120652502002099 | 1 | 16 | - | - | 17 | 5 | 5 | 5 |
| 1000000 US120652502002107 | - | 15 | - | - | 15 | 5 | 5 | 5 |
| 1000000 US120652502002109 | 23 | 8 | 1 | - | 32 | 5 | 5 | 5 |
| 1000000 US120652502002110 | 1 | - | 1 | - | 2 | 5 | 5 | 5 |
| 1000000 US120652502002111 | 55 | 2 | 3 | 3 | 60 | 5 | 5 | 5 |
| 1000000 US120652502002112 | 31 | - | - | - | 31 | 5 | 5 | 5 |
| 1000000 US120652502002114 | 41 | 1 | 2 | - | 44 | 5 | 5 | 5 |
| 1000000 US120652502002120 | 50 | 7 | 2 | 1 | 59 | 5 | 5 | 5 |
| 1000000 US120652502002122 | 8 | - | - | - | 8 | 5 | 5 | 5 |


| Block ID | White Pop | Black Pop | Other Pop | Hisp. Pop | Total Pop | Existing District | Plan A District | Plan B District |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000000 US120652502002123 | 144 | 9 | 2 | 11 | 155 | 5 | 5 | 5 |
| 1000000 US120652502002124 | 23 | - | 1 | - | 24 | 5 | 5 | 5 |
| 1000000 US120652502002126 | 3 | 4 | - | - | 7 | 5 | 5 | 5 |
| 1000000 US120652502002130 | 7 | 2 | - | - | 9 | 5 | 5 | 5 |
| 1000000 US120652502002132 | 10 | 36 | - | - | 46 | 5 | 5 | 5 |
| 1000000 US120652502002136 | 8 | 3 | - | - | 11 | 5 | 5 | 5 |
| 1000000 US120652502002137 | 42 | - | - | - | 42 | 5 | 5 | 5 |
| 1000000 US120652502002144 | 58 | 30 | 1 | 3 | 89 | 5 | 5 | 5 |
| 1000000 US120652502002148 | - | 4 | - | - | 4 | 5 | 5 | 5 |
| 1000000 US120652502002149 | 21 | 3 | - | - | 24 | 5 | 5 | 5 |
| 1000000US120652502002161 | - | 2 | - | - | 2 | 5 | 5 | 5 |
| 1000000 US120652502002163 | 2 | - | - | - | 2 | 5 | 5 | 5 |
| 1000000 US120652502002177 | 9 | 1 | - | - | 10 | 5 | 5 | 5 |
| 1000000 US120652502003001 | 1 | 21 | - | - | 22 | 5 | 5 | 5 |
| 1000000 US120652502003005 | 3 | 39 | - | - | 42 | 5 | 5 | 5 |
| 1000000 US120652502003010 | - | 11 | - | - | 11 | 5 | 5 | 5 |
| 1000000 US120652502003013 | 2 | 27 | - | - | 29 | 5 | 5 | 5 |
| 1000000 US120652502003015 | 18 | 26 | 2 | 1 | 46 | 5 | 5 | 5 |
| 1000000 US120652502003016 | 4 | - | - | - | 4 | 5 | 5 | 5 |
| 1000000 US120652502003018 | - | 4 | - | - | 4 | 5 | 5 | 5 |
| 1000000 US120652502003024 | 24 | - | - | - | 24 | 5 | 5 | 5 |
| 1000000US120652502003025 | 36 | 3 | - | - | 39 | 5 | 5 | 5 |
| 1000000 US120652502003027 | 68 | 95 | 1 | 1 | 164 | 5 | 5 | 5 |
| 1000000 US120652502003028 | 5 | 6 | - | - | 11 | 5 | 5 | 5 |
| 1000000 US120652502003031 | 152 | 34 | 10 | 10 | 196 | 5 | 5 | 5 |
| 1000000 US120652502003033 | 15 | - | - | - | 15 | 5 | 5 | 5 |
| 1000000 US120652502003034 | 25 | 1 | 1 | - | 27 | 5 | 5 | 5 |
| 1000000 US120652502003036 | 5 | - | 1 | - | 6 | 5 | 5 | 5 |
| 1000000 US120652502003037 | 32 | - | - | - | 32 | 5 | 5 | 5 |
| 1000000 US120652502003038 | 18 | 4 | - | - | 22 | 5 | 5 | 5 |


| Block ID | White Pop | Black Pop | Other Pop | Hisp. Pop | Total Pop | Existing District | Plan A District | Plan B District |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000000US120652502003039 | 25 | 16 | - | - | 41 | 5 | 5 | 5 |
| 1000000 US120652502003040 | 22 | 65 | - | - | 87 | 5 | 5 | 5 |
| 1000000US120652502003041 | 18 | 8 | - | - | 26 | 5 | 5 | 5 |
| 1000000US120652502003043 | 26 | 20 | - | - | 46 | 5 | 5 | 5 |
| 1000000 US120652502003046 | 2 | 1 | - | - | 3 | 5 | 5 | 5 |
| 1000000US120652502003047 | 68 | 21 | - | - | 89 | 5 | 5 | 5 |
| 1000000 US120652502003049 | 66 | 1 | 6 | - | 73 | 5 | 5 | 5 |
| 1000000 US120652502003050 | 15 | - | - | - | 15 | 5 | 5 | 5 |
| 1000000 US120652502003054 | - | - | 1 | - | 1 | 5 | 5 | 5 |
| 1000000 US120652502003055 | - | 55 | - | - | 55 | 5 | 5 | 5 |
| 1000000US120652502003056 | - | 26 | - | - | 26 | 5 | 5 | 5 |
| 1000000 US120652502003057 | 2 | 29 | - | 5 | 31 | 5 | 5 | 5 |
| 1000000 US120652502003060 | 51 | - | - | - | 51 | 5 | 5 | 5 |
| 1000000 US120652502003062 | 23 | - | - | 4 | 23 | 5 | 5 | 5 |
| 1000000 US120652502003063 | 4 | - | - | - | 4 | 5 | 5 | 5 |
| 1000000 US120652502003069 | 20 | - | 1 | - | 21 | 5 | 5 | 5 |
| 1000000 US120652502003073 | - | 2 | - | - | 2 | 5 | 5 | 5 |
| 1000000 US120652502003080 | 36 | 4 | 2 | - | 42 | 5 | 5 | 5 |
| 1000000 US120652502003082 | 18 | 6 | - | 1 | 24 | 5 | 5 | 5 |
| 1000000 US120652502003094 | - | 2 | - | - | 2 | 5 | 5 | 5 |
| 1000000 US120652502003096 | 1 | - | - | - | 1 | 5 | 5 | 5 |
| 1000000 US120652502003124 | 2 | - | - | - | 2 | 5 | 5 | 5 |
| 1000000 US120652502003125 | 4 | - | - | - | 4 | 5 | 5 | 5 |
| 1000000 US120652502003149 | 3 | - | - | - | 3 | 5 | 5 | 5 |
| 1000000 US120652502003151 | 3 | - | - | - | 3 | 5 | 5 | 5 |
| 1000000 US120652502003152 | 10 | - | - | - | 10 | 5 | 5 | 5 |
|  |  |  |  |  |  |  |  |  |
| TOTAL | 8,912 | 5,340 | 509 | 546 | 14,761 |  |  |  |
| TOTAL \% | 60.38\% | 36.18\% | 3.45\% |  |  |  |  |  |







## RESOLUTION NO. 2013-120313-01


#### Abstract

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY FLORIDA, PROVIDING FOR THE REDISTRICTING OF COUNTY COMMISSION BOUNDARIES; MAKING CERTAIN FINDINGS IN CONNECTION THEREWITH; APPROVING A MAP AND DESCRIPTION OF THE COMMISSION DISTRICTS; DIRECTING PUBLICATION OF MINUTES AND DELIVERY OF MINUTES TO THE FLORIDA DEPARTMENT OF STATE IN ACCORDANCE WITH SECTION 124.02, FLORIDA STATUTES; AND PROVIDING AN EFFECTIVE DATE.


WHEREAS, Article VIII, Section 1(e) Florida constitution, provides that after each decennial census, the Board of County Commissioners will divide the County into districts of contiguous territory as nearly equal in population as practicable; and

WHEREAS, Chapter 124, Florida Statutes provides that the Board of County Commissioners, shall from time to time fix the boundaries of the County Commission districts so as to keep them as nearly equal in proportion to the population as possible; and

WHEREAS, the Jefferson County Board of County Commissioners has decided and determined to adopt a redistricting plan to become effective on the date of the adoption of this Resolution.

## NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA, AS FOLLOWS:

SECTION 1. The recitals set forth above are incorporated herein as legislative determinations of the Board.

SECTION 2. Effective on the date of adoption of this Resolution, the Jefferson County Commission district boundaries are hereby established and fixed as reflected in the District

Boundary Map attached as Exhibit "A" (the "Map") and the accurate description of the boundary line of such district boundaries attached as Exhibit "B" (the "District Description"). Exhibits " $A$ " and " $B$ " are incorporated herein by reference.

SECTION 3. The Board finds that the new commission districts are nearly equal in proportion to population as possible in consideration of all redistricting criteria and meet all other applicable provisions of law.

SECTION 4. The District Description as set forth in this Resolution will be entered upon the minutes of the Board.

SECTION 5. Certified copies of the minutes showing the District Description will be published in a newspaper published in Jefferson County at least once each weekly for two consecutive weeks in accordance with the provisions of section 124.02, Florida Statues, in the event that publication is by posting, enlarged copies of the Map will also be displayed.

SECTION 6. Certified copies of the minutes showing the District Description will be provided to the Department of State in accordance with the provisions of section 124.03, Florida Statutes.

SECTION 7. In accordance with the provisions of section 124.02(3), Florida Statutes, proof of publication of the minutes showing the boundary descriptions will forthwith be entered on the minutes of the Board.

SECTION 8. A copy of the Map will be on file with the Clerk of the Board.
[Remainder of Page Intentionally Left Blank]

SECTION 9. This Resolution shall become effective immediately upon its adoption.
THIS RESOLUTION ADOPTED AFTER MOTION, SECOND AND MAJORITY
VOTE this $\qquad$ day of $\qquad$ 2013.

BOARD OF COUNTY COMMISSIONERS JEFFERSON COUNTY, FLORIDA

BETSY BARFIELD, CHAIRMAN

ATTEST:
KIRK REAMS, CLERK

APPROVED AS TO FORM AND LEGAL SUFFICIENCY :
T. BUCKINGHAM BIRD, COUNTY ATTORNEY

## EXHIBIT A

DISTRICT BOUNDARY MAP

## EXHIBIT B

DISTRICT BOUNDARY DESCRIPTION

Dear Commissioners,
Please use this link to get detailed information on map B-4, which will be presented for your consideration at the BOCC meeting on December 3, 2013.
http://www.fairdata2000.com/Fusion/Jefferson FL Plan B 4/index.html

Respectfully,
Kate Calvin




## POPULATION STATISTICS FOR MAP B-4

| $\begin{gathered} \text { DISTRICT } \\ \# \\ \hline \end{gathered}$ | AVERAGE (MEAN) POPULATION | ACTUAL POPULATION | DEVIATION | PERCENT DEVIATION | WHITE | PERCENT WHITE | BLACK | PERCENT BLACK | HISPANIC | PERCENT HISPANIC | OTHER | PERCENT OTHER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2952 | 2996 | 44 | 1.49\% | 2037 | 67.99\% | 785 | 26.20\% | 129 | 4.31\% | 45 | 1.50\% |
| 2 | 2952 | 2802 | -150 | -5.08\% | 1124 | 40.11\% | 1556 | 55.53\% | 71 | 2.53\% | 51 | 1.82\% |
| 3 | 2952 | 3082 | 130 | 4.40\% | 1451 | 47.08\% | 1415 | 45.91\% | 172 | 5.58\% | 44 | 1.43\% |
| 4 | 2952 | 2975 | 23 | 0.78\% | 2233 | 75.06\% | 580 | 19.50\% | 101 | 3.39\% | 61 | 2.05\% |
| 5 | 2952 | 2906 | -46 | -1.56\% | 1823 | 62.73\% | 957 | 32.93\% | 73 | 2.51\% | 53 | 1.82\% |
|  |  |  | Total Deviation 9.49\% |  |  |  |  |  |  |  |  |  |

For detailed street level information on this map, visit this link:
http://www.fairdata2000.com/Fusion/Jefferson FL Plan B 4/index.html

# ITEM 8(a): PROPOSED BUDGET AMENDMENTS 

## Commissioners:

The following items need to be added to the 2013-2014 budget:

1. $\$ 10,900.00$ Emergency Management Homeland Security Grant
2. $\$ 8,800.00$ Increase in Mosquito Control State Grant Monies (from $\$ 18,500$ to $\$ 27,300$ )

I am respectfully requesting that these amendments be approved by one motion so I will be able to make the necessary accounting changes.

Thank you for your attention to this matter.

Sincerely,

Kirk B. Reams


## ITEM 8(b): LOAN PROPOSALS



## Commissioners:

The following chart portrays the results of sealed quotes for three loan proposals. The first is the proposed refinancing of the USDA loan for the construction of the county jail in 1999-2000 that has an original term of 20 years at $4.5 \%$. I recently asked three institutions for quotes on refinancing this loan at a better interest rate over the life of the loan. The second is a refinancing of the same loan with the addition of $\$ 250,000$ to the loan balance in order to perform some additions the Sheriff is requesting and energy saving measures. The third loan in the amount of $\$ 800,000$ is for the American Hunter Distribution Warehouse that was approved over approximately one year ago. Based upon the sealed proposals, I would like to recommend the Board go with Regions Bank, which came back with a rate substantially less than the other two proposals for either of the two jail refinancing loans and for the American Hunter proposal.

I will be sending you the debt service schedules showing principal and interest payments, as well as savings over the original jail loan, by Monday if not sooner.

Thank you for your attention to this matter.

Sincerely,
Kirk B. Reams
$\underline{\text { Banking Institution }} \underline{\underline{\text { Jail Refinance }}} \underline{\underline{\text { Jail Refinance }+\$ 250 K}} \underline{ } \quad \underline{\text { American Hunter }}$

FMB

Capital City
7 Years @ 2.95\%
7 Years @ 2.95\%

7 Years @ 1.84\%
3.4875\% for 1st 5 Years Then Equal to 5 Year US Treasury Rate
3.99\% for 1st 5 Years, Then 2.5\% Above 1 Year Treasury Rate w/ Floor of 4\%, OR 4.49\% for 7 Years

7 Years @ 1.84\%

# ITEM 8(e): SMALL BUSINESS DEVELOPMENT PROGRAM UPDATE 

November 26, 2013
TO: Jefferson County Board of County Commissioners
FROM: Marcia Elder, CPI Consulting

## RE: Small Business Development Program Report (SBDP)

Good day Commissioners. It is a pleasure to be working on the County's behalf in support of small business. Since the SBDP has gone through a transition over recent months, I have requested the opportunity to report to you on our progress at your next meeting and to present several items for your reaction and decisions.

## A. Program Update

CPI came on board in the program director role on October 17, 2013. Our actions and achievements thus far are outlined below along with several challenges encountered and upcoming needs.

## Actions \& Achievements

- Designed, developed the content for and created a Website for the program: www.JeffersonMeansBusiness.com
- Developed two online surveys for completion by past clients and others interested in the SBDP. Both a ppear on Contact page of the Website.
- Planned and scheduled motivational series ("lunch and leam" format) for area businesses and individuals seeking to start a business, scheduled for kickoff December 16
- Have begun Press Releases to Monticello News on news of the program and opportunities for public partic ipation
- Announced plans for educational workshops and created and announced a survey to discover the topics that business people in the community most want to leam about and receive support on
- Created and have begun distribution of flier to publicize program services
- Plan in place for social media site as a way of increased program visibility and impact (and question posed below)


## Other actions taken:

- Ha ve resumed one-on-one appointments with program clients, inc luding a na lysis of their plans, specific feedback and ongoing coaching and support for their
needs. Track-mode revisions made to plans in progress, aimed at positioning clients for success with lenders a nd others, plus other personalized guidance.
- Meetings also with new clients, including a group session with multiple businesses scheduled for December 1.
- Developed plan for an informative booklet on funding sources for Jefferson businesses and have begun meeting lender representatives, including having developed key questions to ask of them for information to help guide program clients and their proposals. Have also discussed multiple client proposals with lenders to help scope out the possibilities before they apply (especially where application fees are involved).
- Administrative \& Other Tasks: Office set-up. Coordination with past director. Review of files, forms and other program information. Development of improvements, new forms and procedures. Development of database and information organization underway. Creation of waiver of legal liability. Coordination meetings and emails with County staff. Arrangements for support staff person and meetings with. Technology issues. Retumed records to those requesting. Other related work.


## Challenges \& Limitations

1. Information Management Organization of records has been needed --- for general purposes and to create a usable database for contacting clients and tracking their status.
Absent such a database prior program clients were not advised of the departure of the former director and the transition process. A time-involved process is required to determine the status of individual clients and make contact with them. Some have contacted the new director and services to them have been actively underway. Some others have been called to re-engage them where they were flagged by the prior director as being in the final stage of services.
2. Timing: 20 hours per week for the program caps the extent of senvices that can be provided and the number of clients that can be served. Meaningful support to each client can consume substantial time. This makes prioritizing services (as disc ussed below) all the more important as well as strategies for greater program efficiencies (also below).

One client called to request herfilesback and said that when she read the position was 20 hours she knew that wouldn't be enough time to help her and others and so she wanted to withdraw from the program. She shared that, for this reason and womes about confidentia lity of records, 20 or so others had contacted the former director and retrieved their files before he left. I let her know that, based on a review of her file, I was confident I could assist her. She came in twice and was very pleased with what we accomplished (which we'll be continuing).

## 3. Support

- Delay in support staff and phasing up to the committed level has slowed further progress in the initial term. The individual's other job comes first. At the sa me time, the person chosen for the program is capable and we are optimistic about and appreciative for this support.
- Lack of program budget for certain necessities - like business cards to help director in spreading the word about the program


## Strategic Approach

As a general rule and given the part-time hours of the program, CPI has focused on steps that gain efficiency for the program while also stressing effectiveness. Examples include:

- Creation of Program Website as a way of communicating a range of program information to many at one time rather than one at a time or, for many people, not at all
- Working to create a database for communicating one-to-many ... and files, forms and procedures for high productivity
- Establishment of servicescriteria for best use of time and public dollars
- Media releases to keep the program in the public eye as a way of cultivating clients to serve
- Creation of strategic documents that provide targeted information for individual clients, based on their specific needs, but can also be tailored and used again for the benefit of multiple other clients
- Meeting with some clients by phone and offering the option of no-cost online meetings (provided by CPI), which saves time for the Program as well as clients (with in-person meetings available wherever needed or prefered by clients) and holding some group meetingsto leverage time and get better results
- Other ongoing steps and measures for effic iency and productivity


## B. Policy \& Program Decisions

1. Program Purposes: In our bid for the SBDP contract we suggested the need for desired program outcomes and puposes to be further defined. Attached are our recommendations in this regard.
2. Clientele Scope: The RFP called for support with new business development and expansion of existing businesses. We have assumed "expansion" to mean supporting existing businesses that want to do things such as:

- increase their number of employees and/orcontractors;
- enlarge their facilities to be able to sell more products or provide more services
- expand the scope of products and/or servicesthat they offer
- expand their targeted market of customers or clients
- branch out in featuring new vendors and suppliers
- add virtual services to their company offerings through e-commerce and/or mail ordersales

3. Program Senvices Prionties: Also in our bid we suggested the need to establish a method and process for proritizing delivery of services. This, too, is addressed in the Attachment.
4. Program Reporting: The SBDP contract calls for quarterly reporting and a 6 month review. We welcome reporting at any additional times as may be helpful. Documentation as relates to reporting is addressed in the Attachment.

I am happy to prepare additional information between now and your upcoming meeting if helpful, and thank you for the opportunity to present on the Small Business Development Program.

## Marcia Eder~President, CPI Consulting

850.997.2837, 850.631.0577
www.Ec onomic DevelopmentInnovators.com
www.TheVirtua ISolutionsCenter.com
www.CPICoporate.com

## Small Business Development Program Report Attac hment

## Program Goals \& Sc ope

Supporting people who want to start orgrow businesses helps C ounty residents by:

- Creating more in-County jobs for local residents
- Enabling local businesses to be more successful a nd sustainable
- Creating more services and products available locally to our residents
- Creating more spending and retums within the localeconomy

These are goals of the SBDP through providing support services to potential and existing businesses.

The purpose and scope of program services are described on the new Program Website - www.JeffersonMeansBusiness.com - and briefly summarized in the attached program flier.

## Program Support Prionities

While everyone is entitled to their dreams, and to be supported (and not judged) toward the achievement of their dreams, this govemment-funded program should be focused on getting the best and most results within the time and funding available.

In recognition of the time per week allotted to the Program, as well as the importance of effectively using the public funds that pay for it, we suggest priontizing services to clients according to the following levels of service:

LEVEL 1 - General Assistance: Respond to calls, visits and emails requesting general or specific one-time support involving a short (or relatively short) amount of time. In addition, provide resources to interested parties through the Website and periodic training and coaching events.

LEVEL 2 - Business Exploration \& Evaluation: In-person visit and call to disc uss the ideas, plans and questions of a past or potential client and to evaluate the viability thereof.

Support is provided through these discussions -- and determinations are made on whether to invite them to the next level of support.

An evaluation is made based on a range of factors - how committed are they to their business goal, how much funding do they need, do they have collateral (if needed), how viable is their plan, etc. For those not ready to go to the next level at this time, information and materials are provided whereby they can take next steps on their own - and whereby they can better assess what is needed for success. If they do so and are more ready to proceed at a laterdate, a nother appointment can be scheduled.

This service level also includes reviewing past client records in the file to determine whether or not to call them to re-engage their participation in the program. As noted, this is time-intensive and is being approached on a time-permitting basis.

LEVEL 3 - Business Development: Full support in business planning, evaluation and related professional coaching and support services.

Business planning includes Business Plan development, financial planning, marketing strategies, special needs pertaining to individuals (from building purchases to corporate structure to nonprofit organization needs and others), connections with key contacts (like paving the way for them with a funder) and other supportive services to help with their new or existing business.

This has also included review of draft business plans and suggested revisions to position them for success. It no longer includes writing the plan for them or doing work that they can do themselves. Rather, the focus is on doing things that they can't do themselves and looking to them to invest in their business to do the rest.

## Client Feedback

Being a positive source of support is of obvious importance. We also believe in the importance of providing clients and prospects with realistic information and feedback so that they can make informed decisions on their behalf and those who depend on them.

For example, some coaching thus far has involved letting clients know of requirements and costs that they hadn't thought of but that would be necessary for their plans to work. If the realities mean that their plan can't get funded or otherwise go forward at this time, we assume that it's a greater service for them to know the facts than to tie up significant time, possibly incur application fees and other costs, and make other life decisions based on the expectation that they'll soon have a business and with positive cash flow. If they're not prepared to make it happen, better that they keep their job or find a job -- or develop a new or revised plan for a business. An informed person has greater power for wise decision-making ... and being informed can give some the oomph to do what it takes on behalf of their business ... or to conclude they didn't want it that bad once they saw what was involved. No-one is well served by giving false hope. On the other hand, for some, positive support can make all the difference. We believe in providing both - dedicated, positive support to all and realistic, practical business information for their sound dec ision-making.

## Organizational \& Group Clients

Nonprofit organizations have been past clients of the Program. These organizations create jobs, spend money locally and contribute to the community. Some nonprofits also contribute more specifically to the business and economic development goals of the County.

There are ways that we could assist certain organizations to enable them to achieve more on behalf of the Jefferson County economy. Strategic use of social media is one example. We would welcome a go-ahead to provide such support and in a group format (multiple groups at a time) for leveraging the services of the County Program.

## Program Tracking \& Reporting

Records are being kept on all services provided. Daily time-logs are being maintained as well to document hours worked.

As with economic development programs, documentation of jobs and financial impact can be challenging ... even where significant positive results are being produced as agreed by all ... and it can take time to produce new jobs and documentation thereof. A series of steps are involved in business development support in the various areas outlined on the Website. Business Plan development, financial plans, finding appropriate lenders and so on can take months with a single client. For some clients the process is even longer based on where they are in their lives and their abilities (in terms of time, money, credit scores and otherfactors) to complete or launch their plans.

With regard to the proposed levels of service above, the first two are not conducive to producing jobs numbers a nd data on economic impact. At the same time, the services rendered are valuable for local residents and business support purposes.

For the third category, data will be developed over time as business development services involve a phased process of Program support and client action. Numbers are not a lwa ys definitive. But evidence of results will occur through entities that get funded, those that create or expand their businesses, and those that see business improvements as a result of our support. Action will be taken to document jobs created and funding secured as well wherever possible.

It is assumed that helping community members is a worthy accomplishment on whic hever of the several levels of support is provided ... with the primary goal being to attract and assist individuals who will c reate or grow viable businesses.

It is further assumed that if an individual who ends up not starting a business keeps or finds a job and avoids spending their reserves or taking out a loan and being financially strained (strain on family, potential for foreclosure, etc.) that the program has had a positive economic effect in that way in addition to valuable community support.

Various assumptions are being stated in this document so that Commissioners can advise if we should be taking a different approach, in which case we will adapt the program according to wishes of the Commission.

## Questions \& Decisions

1. Are we on track with Program assumptions, prionities \& procedures?
2. May we create a social media page on Facebook?
3. May we offer several time-limited services to local business support organizations as a group to help each accomplish more toward its mission?
4. Can a small fund be created for promotional materials and resources, including business cards (e.g., up to $\$ 250$ for the year-orless if needed)?

# J efferson County Small Business Development Program 

The Jefferson County Small Business
Development Program has been established to assist individuals who wish to create or expand a business in Jefferson County, Florida, including Monticello and the surrounding communities of the County.

Support services are provided at no charge to interested individuals with an idea or plan who are committed to their business goals.

Services include:

- Considerations in setting up \& managing a successful small business
- Business feasibility analysis
- Business planning \& plan development
- Potential funding sources \& financial plan development
- Business marketing strategies
- Training events
- Other related support

What to Expect ... The SBDP Can:

- Provide valuable business services to you at no charge
- Support you in transforming your business goals into reality
- Provide a range of professional services in a caring, respectful way
... \& Not Expect ... The SBDP:
- Can't guarantee funding for your business
- Can't run your business for you
- Is not responsible for the results of your business
- Is not available for businesses not located here

Let us know your needs by completing a survey on our Website.

Schedule an appointment with our Director for personalized services.

## Find out more here: www.J effersonMeansBusiness.com



997-2185

# ITEM 8(f): PROPOSED LETTER RE: BOARD ACTION ON BRUMBLEY LANDING PROPOSAL 

## Draft 11/25/2013

December $\qquad$ , 2013

## D. Kent Safriet, Esq.

Hopping, Green \& Sams, P.A.
119 South Monroe Street, Suite 300
Tallahassee, FL 32301

## Re: Boland Land, LLC, Petition to Vacate Portion of Malloy Landing Road Provision of Alternative Water Access Required by LDC Section 9.06.03

Dear Mr. Safriet:
This firm represents Jefferson County, Florida. By letter dated May 22, 2013, I requested the participation of Boland Land, LLC, in negotiations for an alternative water access/landing to replace Malloy Landing pursuant to Jefferson County Land Development Code (LDC) Section 9.06.03 (See, Attachment "A", without exhibits). My prior letter recites some of the history surrounding the alternative water access/landing issue, which I incorporate herein by reference but, for sake of brevity, will not restate.

You contacted me in early June of 2013, and thereafter negotiations ensued regarding provision of an alternative landing. This involved a meeting at my office followed by a site visit to a number of different landings on July 23, 2013. The landing which has been officially offered by Boland Land, LLC, is commonly known as Brumbly Landing, and is located at the south end of a dirt road extension of Brumbly Road in southern Jefferson County. Over the next several months, following the above site visit, negotiations regarding Brumbly Landing resulted in the attached Proposed Conceptual Terms of Lease (See, Attachment "B"). The proposed Brumbly Landing lease is intended to satisfy the requirements of LDC Section 9.06.03, which specifically provides as follows:

No right-of-way, road, street or public access way giving access to any publicly accessible waters in the County, shall be closed, vacated or abandoned except in those instances wherein the petitioner(s) offers to trade or give to the County comparable land or lands for a right-of-way, road, street or public access way to give access to the same body of water, such access to be of such condition as not to work a hardship to the users thereof, the reasonableness of the distance and comparable land being left to the discretion of the Board of County Commissioners.
$\qquad$ 2013
Page 2

As stated in my letter of May 22, 2013, it is the position of the County that, as of the date of that letter and as related to the Boland Land, LLC, Petition to Vacate Road, the above provision has not been complied with.

As we recently discussed, I presented the Brumbly Landing Proposed Conceptual Terms of Lease to the Board of County Commissioners at the regular meeting of November 19, 2013. A number of members of the general public spoke regarding the proposal and such speakers were all opposed to the proposed lease. Many of these concerns were the same as those raised at the Board's meeting of September 16, 2010, wherein many members of the public questioned the adequacy of this alternative public water access. At the conclusion of the November 19, 2013, meeting the Board voted 3 to 1, with one abstention, to reopen Malloy Landing Road.

Subsequently, at the meeting of December 3, 2013, the Board authorized me to send this letter informing you of the above-referenced decision and providing an explanation for the Board action. The Board has concluded that the Brumbly Landing lease does not represent an offer of "comparable land or lands for a right-of-way, road, street or public access way to give access to the same body of water" as required by LDC Section 9.06.03. To make this determination the Board was necessarily required to compare the provision of water access to Little River at Malloy's Landing with the proposed water access to Little River at Brumbly Landing. The concerns of the Board are summarized as follows:

1. The waters of Brumbly Landing, including the small creek connection to the waters of Little River, do not appear to be currently navigable. The waters accessed by Malloy's Landing are currently navigable.
2. The County has no assurances that permits can be obtained for the dredging that would be required in order for Brumbly Landing to be made navigable.
3. Even if equivalent navigability could be achieved, the County should not be required to bear the cost of restoring/creating such navigability.
4. The proposed lease does not include acceptable access, as the County would be required to clear the existing timber and construct the access road and parking, and such road may be required to cross wetlands, possibly requiring additional permitting. Malloy's Landing was accessed by a County maintained unpaved road.
5. The proposal for a lease for Brumbly Landing is, in itself, unacceptable as Malloy's Landing was accessed by a public, County maintained road the status of which was never in question.
6. The restrictions on advertising are unreasonable and unjustified.
$\qquad$ , 2013
Page 3

## 7.

The Board regards the above stated deficiencies as, for the most part, fairly obvious. Most reasonable persons would agree with the Board that the access to the waters of Little River, previously provided by Malloy's Landing Road, was far superior to that which was proposed for Brumbly Landing. Notwithstanding the Board's decision to reopen Malloy's Landing Road, the Board would like to come to a resolution of this matter in order to avoid a protracted legal battle. Accordingly, the Board has decided to give Boland Land, LLC, an opportunity to respond in writing to the Board's determination that the proposed lease of Brumbly Landing is not adequate to satisfy the alternative water access requirement of LDC Section 9.06.03. Please provide a response within 60 days hereof. The Board will delay further actions toward reopening the vacated portion of Malloy's Landing Road until a response has been received and the Board has had an opportunity to give the response fair consideration.

Sincerely,

Scott Shirley

## Enclosures:

cc.: Jefferson County Board of County Commissioners Parrish Barwick, County Coordinator<br>T. Buckingham Bird, County Attorney<br>Bill Tellefsen, Planning Director

