

BOARD OF COUNTY COMMISSIONERS

THE KEYSTONE COUNTY-ESTABLISHED 1827

435 W. Walnut St., Monticello, Florida 32344

Benjamin "Benny" Bishop District 1, Vice-Chair

John Nelson, Sr.

Hines F. Boyd

Betsy Barfield

Stephen Walker

District 2 District 3

District 4, Chair

District 5

Regular Session Agenda May 6, 2014 at the Courthouse Annex 435 W. Walnut St. Monticello, FL 32344

- 1. 9:00 A.M. Call to Order, Invocation, Pledge of Allegiance
- 2. Public Announcements, Presentations, & Awards
- 3. Consent Agenda
 - a) Approval of Agenda
 - b) Minutes of April 15th, 2014 General Session
 - c) SCOP Bid Recommendation North Salt/Bassett Dairy Rd.
- 4. Citizens Request & Input on Non-Agenda Items (3 Minute Limit)
- 5. General Business
 - a) EDC Workshop Request Julie Conley
- 6. County Coordinator
- 7. Commissioner Discussion Items
- 8. Adjourn

From the manual "Government in the Sunshine", page 40:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

ITEM 3: CONSENT AGENDA MATERIALS

BOARD OF COUNTY COMMISSIONERS MINUTE BOOK 23, PAGE

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR SESSION April 15, 2014

The Board met this date in regular session. Present were Chairperson Betsy Barfield, Commissioners Benjamin "Benny" Bishop, Hines Boyd, John Nelson and Stephen Walker. Also present were County Coordinator Parrish Barwick, County Attorney Buck Bird and Clerk of Court Kirk Reams.

ITEM 2: Public Announcements, Presentations & Awards

- 1. Property Appraiser Angela Gray sang the National Anthem.
- 2. Volunteer Firefighter Mike Long was not present to make the presentation.

ITEM 3: Consent Agenda

3. On motion by Commissioner Bishop, seconded by Commissioner Walker and unanimously carried, the consent agenda—consisting of the approval of the agenda, the Minutes of the April 1st Regular Session, the TDC Special Event Grant Recommendations and the Transportation Alternatives Resolution—was approved.

ITEM 4: Citizens Request & Input on Non-Agenda Items

- 4. Citizen Paul Henry stated his concern with the Board increasing the amount of money put towards the Watermelon Festival (from \$3000 to \$5500) and stated this was not a function of government. Nancy Wideman with the Tourist Development Council stated that the funds came from the tourist development tax that was approved via referendum and explained that it was a "bed tax" that only affected people renting rooms at a hotel, bed and breakfast, etc.
- 5. Dr. Anne Holt with Main Street stated there was as upcoming program with sportsman Doug Altertson in which he would discuss the positive economic benefits of the heritage road system.
- 6. Citizen Jack Carswell stated his belief that government does have a role in festivals/programs.

ITEM 5a: Heritage/Canopy Roads Proposed Resolution

- 7. Citizen Troy Avera introduced this item and thanked the Board as well as the Heritage Road Committee for all of their hard work. Melanie Mays with the Chamber of Commerce stated that the county had wonderful natural resources—including the canopy roads—and that the county should work to preserve these resources for future generations.
- 8. Nancy Wideman, the coordinator for the TDC, stated the TDC was very pleased about the program and hoped the Board approved resolution.
- 9. Dr. Anne Holt on behalf of the History Association stated she was in favor of the resolution.

BOARD OF COUNTY COMMISSIONERS MINUTE BOOK 23, PAGE

- 10. Citizen C.P. Miller stated he was not against heritage roads but inquired as to why property owners on these roads had not been notified.
- 11. Citizen Jack Carswell stated that the committee did a great job and that he was impressed with the entire process.
- 12. On motion by Commissioner Walker, seconded by Commissioner Boyd and carried 3 to 2 (Bishop and Nelsonopposed), the Board approved the Heritage Road Resolution #2014-041514-01 with two modifications: adding Bassett Dairy Road and requiring 65 feet from the center line.

ITEM 5b: Revised Plan for Remaining Road Bond Funds

13. Commissioner Boyd introduced this item and stated he had been researching how much of the Road Bond money had been spent and how much was left. He stated that the Board needed to set a budget and have direction. He stated that the Board had around \$1 million left to spend and provided a slideshow listing roads and cost estimates to improve the roads. Commissioner Bishop suggested waiting for current works in progress to be completed before assigning new projects. Commissioner Nelson concurred and stated he was still researching this issue. On motion by Commissioner Bishop, seconded by Commissioner Walker and unanimously carried, the Board tabled this discussion until the road projects currently in progress were completed.

ITEM 2a: Firefighter Certification/Equipment Presentation

14. Volunteer Firefighter Mike Long appeared before the Board to announce the Firefighter Certification and also introduce all of the volunteer firefighters in attendance. Charlie Frank, President of the North Florida Volunteers, explained that grants provided scholarships for "Firefighter I" training and that, at the completion of this program, the trainees received new gear. This gear was shown to the Board and the four gentlemen that had completed the training were recognized. Commissioner Nelson congratulated the men on their certification.

ITEM 6: County Coordinator / Code Enforcement Ordinance Revisions

15. County Coordinator Parrish Barwick introduced this item and requested the Board to review in order to possibly advertise/move this process forward. Commissioner Nelson requested that the verbiage "building and fire protection standards" be added. Attorneys Scott Shirley and Buck Bird both stated they comfortable with that ordinance. Solid Waste Director Beth Letchworth stated she was also comfortable with her new duty. Commissioner Bishop inquired as to whether the process would still be complaint driven, to which Ms. Letchworth responded in the affirmative and noted that violators would have multiple opportunities to address/correct deficiencies. On motion by Commissioner Nelson, seconded by Commissioner Walker and unanimously carried, the Board approved moving forward with the ordinance and a public hearing was set for May 20th.

ITEM 7: Commissioner Discussion Items

16. Commissioner Bishop discussed a letter that he had Attorney Bird draft to address citizens concerned with county work performed on public roads.

BOARD OF COUNTY COMMISSIONERS MINUTE BOOK 23, PAGE

- 17. Commissioner Nelson stated that all of the Commissioners should be receiving an invitation from the director of the Aucilla Solid Waste facility for an open house on May 2nd.
- 18. Commissioner Barfield gave an update on the transportation plan and noted that April 29th was the deadline for any Board info to be included in the submission packet. She also thanked everyone, particularly Doug and Kathy Kirk, for the bike donations and refurbishing and stated it was a great success.

ITEM 8: Adjournment

- 19. The warrant register was reviewed and bills ordered paid.
- 20. On motion by Commissioner Walker, seconded by Commissioner Nelson and unanimously carried, the meeting was adjourned.

		Chairman
Attest:		
	Clerk	



Gulf County

324 Marina Drive Port St. Joe, FL 32456

> P 850.227.7200 F 850.227.7215

Bay County

203 Aberdeen Parkway Panama City, FL 32405

> P 850.522.0644 F 850.522.1011

Walton County

877 CR 393 North Santa Rosa Beach, FL 32459

> P 850.267.0759 F 866.557.0076

Gadsden County

20 East Washington Street Quincy, FL 32351

P 850.875.4751

Calhoun County

20684 Central Avenue East Blountstown, FL 32424

P 850.674.3300

Wakulla County

36 Jasper Thomas Road Crawfordville, FL 32327

P 850.528.0300

Jefferson County

Garden Square 187 East Walnut Street Monticello, FL 32344

P 850.997.2175

Dixie County

23414 SE 349 Hwy P.O. Box 3 Suwannee, FL 32692

P 352.542.2414

Okaloosa County

2110 Lewis Turner Boulevard Ft. Walton Beach, FL 32547

P 850.200.4783

April 30, 2014

Via e-mail @ pbarwick@jeffersoncountyfl.gov and via Hand Delivery

Mr. Parrish Barwick County Coordinator Jefferson County 450 West Walnut Street Monticello, Florida 32344

RE:

North Salt/Bassett Dairy Road Widening & Resurfacing Preble-Rish, Inc. Project No. 751.064

Dear Mr. Barwick:

As you know we received bids for the referenced project at 2:05 P.M. EST on April 28, 2014, and four (4) contractors submitted bids. Copies of all the bids have been provided under separate cover. The detailed bid results are attached and labeled as **Exhibit A**.

After thorough review of all bids, CW Roberts Contracting, Inc. was the lowest qualified, responsive bidder. Therefore, we recommend awarding the contract to CW Roberts Contracting, Inc. in the amount of \$1,091,776.08.

Also enclosed is a copy of the Notice of Award to be executed if the Commission approves of our recommendation. Please notify our office once approved so we may prepare all of the necessary contract documents to be executed by the Contractor and the County.

If you have any questions, please give me a call at 850.528.0300 or e-mail me at wisea@preble-rish.com.

Sincerely,

PREBLE-RISH, INC.

Alan Wise, P.E. Sr. Project Manager



Jefferson County N. Salt/Bassett Dairy Rd. Widening and Resurfacing Detailed Bid Tabulation Exhibit A



RESURFACING			Capital Asphalt		CW Roberts		Peavy & Son		Roberts & Roberts		
PAY ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	COST	UNIT PRICE	COST	UNIT PRICE	COST	UNIT PRICE	COST
GENERAL COSTS	GENERAL COSTS			<u> </u>							
101-1	MOBILIZATION	LS	1.00	\$ 50,000.00 \$	50,000.00	\$ 25,000.00 \$	25,000.00	\$ 50,000.00 \$	50,000.00	\$ 75,000.00 \$	75,000.00
102-1	MAINTENANCE OF TRAFFIC	LS	1.00	\$ 25,000.00 \$	25,000.00	\$ 11,000.00 \$	11,000.00	\$ 45,000.00 \$	45,000.00	\$ 75,000.00 \$	75,000.00
110-1-1	CLEARING & GRUBBING	LS	1.00		10,000.00	\$ 11,000.00 \$	11,000.00	\$ 20,000.00 \$	20,000.00	\$ 60,000.00 \$	60,000.00
908104-1	CONTRACTOR'S EROSION CONTROL	LS	1.00	\$ 3,000.00 \$	3,000.00	\$ 3,000.00 \$	3,000.00	\$ 10,000.00 \$	10,000.00	\$ 5,000.00 \$	5,000.00
ROADWAY											
120-1	REGULAR EXCAVATION	CY	11.00	\$ 35.00 \$	385.00	\$ 44.00 \$	484.00	\$ 10.00 \$	110.00	\$ 20.00 \$	220.00
334-1-12	RESURFACING - 1.0" (110 LBS/SY) TYPE SP-9.5 SURFACE COURSE, TRAF B	TN	3,800.00	\$ 100.00 \$	380,000.00	\$ 93.00 \$	353,400.00	\$ 85.00 \$	323,000.00	\$ 103.00 \$	391,400.00
285701	OPTIONAL BASE GROUP 01 (DRIVEWAY TURNOUT CONSTRUCTION)	SY	340.00	\$ 8.00 \$	2,720.00	\$ 7.80 \$	2,652.00	\$ 20.00 \$	6,800.00	\$ 10.00 \$	3,400.00
285706	OPTIONAL BASE GROUP 06 (SIDE ROAD TURNOUT CONSTRUCTION)	SY	270.00		2,700.00	\$ 12.25 \$	3,307.50	\$ 30.00 \$	8,100.00	\$ 20.00 \$	5,400.00
286-2	SIDE ROAD/DRIVEWAY TURNOUT CONSTRUCTION - ASPHALT	TN	60.00		5,400.00	T	6,780.00	\$ 125.00 \$	7,500.00	\$ 175.00 \$	10,500.00
162-1-11	PREPARED SOIL LAYER, FINISH SOIL LAYER, 6"	SY	7,200.00		3,600.00		7,920.00	\$ 1.50 \$	10,800.00	\$ 1.00 \$	7,200.00
570-1-2	PERFORMANCE TURF, SOD	SY	7,200.00		16,200.00	\$ 2.35 \$	16,920.00	\$ 2.50 \$	18,000.00	\$ 2.50 \$	18,000.00
570-1-1	PERFORMANCE TURF	SY	21,400.00	\$ 0.40 \$	8,560.00	\$ 0.60 \$	12,840.00	\$ 0.30 \$	6,420.00	\$ 0.50 \$	10,700.00
PAVEMENT MARKINGS											
546-71	RUMBLE STRIPS	PS	12.00	\$ 350.00 \$	4,200.00	\$ 280.00 \$	3,360.00	\$ 300.00 \$	3,600.00	\$ 300.00 \$	3,600.00
710-90	PAINTED PAVEMENT MARKINGS, FINAL SURFACE	LS	1.00	\$ 18,000.00 \$	18,000.00	\$ 16,331.00 \$	16,331.00	\$ 23,000.00 \$	23,000.00	\$ 25,000.00 \$	25,000.00
711-11111	THERMOPLASTIC, STD, WHITE, SOLID, 6"	NM	12.34	\$ 3,600.00 \$	44,424.00	\$ 3,870.00 \$	47,755.80	\$ 3,800.00 \$	46,892.00	\$ 4,000.00 \$	49,360.00
711-11211	THERMOPLASTIC, STD, YELLOW, SOLID, 6"	NM	7.41		26,676.00	\$ 3,730.00 \$	27,639.30	\$ 3,700.00 \$	27,417.00	\$ 4,000.00 \$	29,640.00
711-11125	THERMOPLASTIC,STD, SOLID, WHITE, 24"	LF	30.00	\$ 25.00 \$	750.00	\$ 7.30 \$	219.00	\$ 8.00 \$	240.00	\$ 8.50 \$	255.00
711-11231	THERMOPLASTIC, STD, YELLOW, SKIP, 6"	GM	4.93		5,423.00	\$ 1,225.00 \$	6,039.25	\$ 1,200.00 \$	5,916.00	\$ 1,800.00 \$	8,874.00
706-3	RETRO-REFLECTIVE PAVEMENT MARKERS - YELLOW (single row)	EA	815.00		3,260.00		3,586.00	\$ 5.00 \$	4,075.00	\$ 5.00 \$	4,075.00
706-3	RETRO-REFLECTIVE PAVEMENT MARKERS - BLUE (at Hydrants)	EA	3.00		15.00		13.20	\$ 10.00 \$	30.00	\$ 8.00 \$	24.00
700-1-50	SINGLE POST SIGN, RELOCATE	EA	1.00		50.00	T -0.00	28.00	\$ 25.00 \$	25.00	\$ 35.00 \$	35.00
700-1-60	SINGLE POST SIGN, REMOVE	EA	1.00		50.00		11.15		25.00	\$ 15.00 \$	15.00
700-3-101	SIGN PANEL F&I GROUND MOUNT < 12 SF	EA	2.00		150.00		112.00	\$ 60.00 \$	120.00	\$ 75.00 \$	150.00
700-20-11	SINGLE POST SIGN	EA	49.00		11,515.00		14,210.00	\$ 300.00 \$	14,700.00	\$ 300.00 \$	14,700.00
705-10-1	OBJECT MARKER, TYPE 1	EA	9.00	¥ .==	1,125.00		1,260.00	\$ 140.00 \$	1,260.00	\$ 150.00 \$	1,350.00
705-10-2	OBJECT MARKER, TYPE 2	EA	30.00	\$ 50.00 \$	1,500.00	\$ 51.00 \$	1,530.00	\$ 55.00 \$	1,650.00	\$ 55.00 \$	1,650.00
тот	TOTAL			\$	624,703.00	\$	576,398.20	\$	634,680.00	\$	800,548.00

ALTERNATE 1: 1FT WIDENING & 4FT PAVED SHOULDERS FROM STA 0+00 TO STA 119+80 (1.0" OF ASPHALT)

PAY ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	COST	UNIT PRICE	COST	UNIT PRICE	COST	UNIT PRICE	COST
ROADWAY											
110-7-1	MAILBOX RELOCATION	EA	6.00	\$ 50.00	\$ 300.00	\$ 30.00	\$ 180.00	\$ 50.00	\$ 300.00	\$ 50.00 \$	300.00
120-1	REGULAR EXCAVATION	CY	9,938.00	\$ 8.00	\$ 79,504.00	\$ 0.01	\$ 99.38	\$ 4.00	\$ 39,752.00	\$ 6.00 \$	59,628.00
120-6	EMBANKMENT	CY	13,801.00	\$ 4.00	\$ 55,204.00	\$ 8.50	\$ 117,308.50	\$ 12.00	\$ 165,612.00	\$ 12.00 \$	165,612.00
160-4	12" TYPE "B" STABILIZATION (7'-8" EACH SIDE)	SY	20,500.00	\$ 1.50	\$ 30,750.00	\$ 0.01	\$ 205.00	\$ 4.00	\$ 82,000.00	\$ 3.50 \$	71,750.00
285706	OPTIONAL BASE GROUP 06 (1'-4" EACH SIDE)	SY	3,600.00	\$ 12.00	\$ 43,200.00	\$ 18.10	\$ 65,160.00	\$ 12.00	\$ 43,200.00	\$ 15.00 \$	54,000.00
334-1-12	WIDENING (1' EACH SIDE) - 1.5" (165 LBS/SY) TYPE SP-9.5 STRUCTURAL COURSE, TRAF B	TN	230.00	\$ 100.00	\$ 23,000.00	\$ 93.00	\$ 21,390.00	\$ 100.00	\$ 23,000.00	\$ 103.00 \$	23,690.00
334-1-12	WIDENING (1' EACH SIDE) - 1.0" (110 LBS/SY) TYPE SP-9.5 SURFACE COURSE, TRAF B	TN	150.00	\$ 125.00	\$ 18,750.00	\$ 93.00	\$ 13,950.00	\$ 100.00	\$ 15,000.00	\$ 103.00 \$	15,450.00
285701	OPTIONAL BASE GROUP 01 (4'-8" EACH SIDE)	SY	12,500.00	\$ 8.00	\$ 100,000.00	\$ 10.30	\$ 128,750.00	\$ 5.50	\$ 68,750.00	\$ 8.00 \$	100,000.00
334-1-12	PAVED SHOULDER (4' EACH SIDE) - 1.0" (110 LBS/SY) TYPE SP-9.5 SURFACE COURSE, TRAF	TN	600.00	\$ 125.00	\$ 75,000.00	\$ 93.00	\$ 55,800.00	\$ 95.00	\$ 57,000.00	\$ 103.00 \$	61,800.00
TO	TAL .			!	\$ 425,708.00		\$ 402,842.88		\$ 494,614.00	\$	552,230.00

ALTERNATE 2: CROSS DRAINS EXTENSIONS & MAINTENANCE

PAY ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	COST	UNIT PRICE	COST	UNIT PRICE	COST	UNIT PRICE	COST
DRAINAGE	PRAINAGE										
104-10-3	SEDIMENT BARRIER	LF	2,400.00	\$ 2.50 \$	6,000.00	\$ 1.30 \$	3,120.00	\$ 1.50	\$ 3,600.00	\$ 2.00 \$	4,800.00
9999-01	DEWATERING	LS	1.00	\$ 3,500.00 \$	3,500.00	\$ 11,000.00 \$	11,000.00	\$ 7,500.00	\$ 7,500.00	\$ 15,000.00 \$	15,000.00
120-3	LATERAL DITCH EXCAVATION	CY	110.00	\$ 25.00 \$	2,750.00	\$ 11.65 \$	1,281.50	\$ 10.00	\$ 1,100.00	\$ 10.00 \$	1,100.00
430-94-1	DESILTING PIPE, 0 - 24"	LF	70.00	\$ 25.00 \$	1,750.00	\$ 11.55 \$	808.50	\$ 15.00	\$ 1,050.00	\$ 10.00 \$	700.00
9999-02	CONCRETE BOX CULVERT, 8'x6'	LF	12.00	\$ 2,500.00 \$	30,000.00	\$ 1,650.00 \$	19,800.00	\$ 2,000.00	\$ 24,000.00	\$ 1,500.00 \$	18,000.00
430-175-118	PIPE CULVERT, RCP MATERIAL, ROUND, 18" CD	LF	12.00	\$ 100.00 \$	1,200.00	\$ 445.00 \$	5,340.00	\$ 150.00	\$ 1,800.00	\$ 100.00 \$	1,200.00
430-175-124	PIPE CULVERT, RCP MATERIAL, ROUND, 24" CD	LF	16.00	\$ 120.00 \$	1,920.00	\$ 505.00 \$	8,080.00	\$ 200.00	\$ 3,200.00	\$ 100.00 \$	1,600.00
430-175-130	PIPE CULVERT, RCP MATERIAL, ROUND, 30" CD	LF	8.00	\$ 200.00 \$	1,600.00	\$ 560.00 \$	4,480.00	\$ 300.00	\$ 2,400.00	\$ 150.00 \$	1,200.00
400-1-2	CONCRETE ENDWALLS	CY	67.00	\$ 850.00 \$	56,950.00	\$ 725.00 \$	48,575.00	\$ 1,500.00	\$ 100,500.00	\$ 1,200.00 \$	80,400.00
162-1-11	PREPARED SOIL LAYER, FINISH SOIL LAYER, 6"	SY	1,100.00	\$ 0.75 \$	825.00	\$ 1.20 \$	1,320.00	\$ 1.50	\$ 1,650.00	\$ 1.00 \$	1,100.00
570-1-2	PERFORMANCE TURF, SOD	SY	1,100.00	\$ 2.50 \$	2,750.00	\$ 2.35 \$	2,585.00	\$ 2.50	\$ 2,750.00	\$ 2.00 \$	2,200.00
9999-03	DITCH BLOCK	EA	14.00	\$ 1,500.00 \$	21,000.00	\$ 250.00 \$	3,500.00	\$ 750.00	\$ 10,500.00	\$ 500.00 \$	7,000.00
9999-04	RIPRAP, F&I	CY	23.00	\$ 75.00 \$	1,725.00	\$ 115.00 \$	2,645.00	\$ 150.00	\$ 3,450.00	\$ 100.00 \$	2,300.00
TO1	TAL .			\$	131,970.00	\$	112,535.00		\$ 163,500.00	\$	136,600.00

GRAND TOTAL	\$ 1,182,381.00	\$ 1,091,776.08	\$ 1,292,794.00	\$ 1,489,378.00

NORTH SALT/BASSETT DAIRY ROAD WIDENING & RESURFACING PRI PROJECT NO. 751.064 SECTION 00080-NOTICE OF AWARD

TO:	C.W. Roberts	
	3372 Capital Circle, N	E
_	Tallahassee, FL 32308	
		H SALT/BASSETT DAIRY ROAD WIDENING &
	FACING	
		he BID submitted by you for the above described WORK in
		dated March 28, 2014, and Information for Bidders.
		your BID has been accepted for items in the amount of
		the Information for Bidders to execute the Agreement and
	<u>-</u>	S Performance BOND, Payment BOND, and certificates of
		rs from the date of this NOTICE to you.
	•	eement and to furnish said BONDS within ten (10) calendar
•		OWNER will be entitled to consider all your rights arising out
	<u> </u>	ID as abandoned and as a forfeiture of your BID BOND. The rights as may be granted by law.
		acknowledged copy of this NOTICE OF AWARD to the
ı OWNER	-	acknowledged copy of this NOTICE OF AWARD to the
	Dated this day of	2014
	day of	, 2011.
	By:	
		hairman, Jefferson County Board of County Commissioners
		•
	AC	CEPTANCE OF NOTICE
	Receipt of the above N	OTICE OF AWARD is hereby acknowledged
	By:	. (Company Name).
	mi d	of, 2014.
	I his the day of	I, 2014.
	$R_{V'}$	(Print and Sign Name).
	ъу	(FIIIL and Sign Name).
	T:41	