



# BOARD OF COUNTY COMMISSIONERS

THE KEYSTONE COUNTY-ESTABLISHED 1827

435 W. Walnut St., Monticello, Florida 32344

**Benjamin "Benny"  
Bishop**  
District 1

**John Nelson, Sr.**  
District 2

**Hines F. Boyd**  
District 3

**Betsy Barfield**  
District 4

**Stephen Walker**  
District 5

**Regular Session Agenda  
May 7, 2013 at the Courthouse Annex  
435 W. Walnut St. Monticello, FL 32344**

1. **9:00 A.M. – Call to Order, Invocation, Pledge of Allegiance**
2. **Public Announcements, Presentations, & Awards**
3. **Consent Agenda**
  - a) **Approval of Agenda**
  - b) **Minutes of March 7, 2013 Regular Session**
  - c) **Florida (FAC) & National Association of Counties (NACO) Annual Conference**
4. **Citizens Request & Input on Non-Agenda Items (3 Minute Limit, No Commissioner Discussion)**
5. **General Business**
  - a) **Jimmy Fulford Resolution – Sheriff Hobbs**
  - b) **NRCS Update – Alan Wise**
  - c) **US 19 Beautification Grant – Alan Wise**
6. **County Coordinator's Report**
  - a) **Martin Road Update/Proposal**
  - b) **Redistricting Cost Information**
  - c) **Firing Range Ordinance Discussion – Bill Tellefsen/Scott Shirley**
  - d) **Solid Waste Request for Purchase of Wood Chipper – Beth Letchworth**
  - e) **Solid Waste Request for Purchase of Inmate Transportation Vehicle – Beth Letchworth**
  - f) **Extension Request for Purchase of Outdoor Equipment – John Lilly**
7. **Citizen's Forum (3 Minute Limit, Commissioner Discussion Allowed)**
8. **Commissioner Discussion Items**
9. **Adjourn**

From the manual "Government in the Sunshine", page 40:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**Kirk Reams**  
Clerk of Courts

**Parrish Barwick**  
County Coordinator

**Bird & Sparkman, P.A.**  
County Attorney  
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## **ITEM 3: CONSENT AGENDA ITEMS**

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS  
REGULAR SESSION  
March 7, 2013

The Board met this date in regular session. Present were Chairman John Nelson, Commissioners Betsy Barfield, Benjamin “Benny” Bishop, Hines Boyd and Stephen Walker. Also present were County Coordinator Parrish Barwick, County Attorney Buck Bird and Clerk of Court Kirk Reams.

**ITEM 3: Consent Agenda**

1. Commissioner Barfield requested that the minutes for the January 17<sup>th</sup>, 2013 Regular Session be pulled in order to make a modification of placing US-19 Sidewalk Project in Tier 2 of the Bicycle/Pedestrian Master Plan. **On motion by Commissioner Boyd, seconded by Commissioner Barfield and unanimously carried, the Board approved the minutes as amended. On motion by Commissioner Boyd, seconded by Commissioner Barfield and unanimously carried, the agenda was approved.**

**ITEM 4: Citizens Request and Input on Non-Agenda Items**

2. Citizen Troy Avera stated he was asked by Jefferson Arts to request the Commission to alleviate drainage issues at their building. Clerk of Court Kirk Reams stated that plans to address the drainage via the construction of parking facilities behind that building were being evaluated.
3. Consultant Bill Williams requested to be on a future agenda to address some time sensitive RESTORE ACT issues.
4. Citizen Bobby Grantham informed the Board of drainage issues in the Curtis Mill/Thompson Valley Road area.

**ITEM 5(a): Road Width Alternatives and Specifications**

5. Commissioner Boyd gave a Powerpoint presentation on road width alternatives and spoke of advantages of 18 feet versus 20 feet widths. He expressed his desire to have 18 feet as the standard width. He also stated his desire to hold a workshop on moving forward with the road bond. Citizen Phil Calandra stated this was not a “one size fits all” issue and gave a presentation on road width and total life cycle on chip seal versus asphalt. Citizen Paul Henry stated that roadway departures on connector roads was a big safety issue and recommended moving forward with the work that Phil Calandra’s committee had established.

**ITEM 5(b): Heritage Road Preservation**

6. Andy McLeod, with the Department of State, gave a presentation on Viva 500 Florida and preserving Florida’s heritage roads.

**ITEM 5(c): NRCS Bid Award Recommendations**

7. County Engineer Alan Wise informed the Board that 6 of the 8 projects came in well over-budget and that he recommended tabling discussion on these projects to a future meeting. **On motion by Commissioner Bishop, seconded by Commissioner Walker and unanimously carried, the Board awarded the Thompson Valley #1 and Cody Church projects to low bidder Peavy & Son.**

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**ITEM 5(d): US-19 Beautification Grant Update**

8. County Engineer Alan Wise informed the Board of the \$250,000 grant to only be used for installation of landscaping plants along US-19 south of the city. He stated that the cost of designing and permitting (\$6800) along with low maintenance landscaping would be incurred by the county. Commissioner Bishop spoke of concern for potential larger costs in the future. Commissioner Boyd stated that if the right plants were selected, there would be minimal future costs of maintenance. Citizen Paul Henry stated this was a waste of taxpayer dollars. Chairman Nelson requested that this item be placed on the next agenda.

**ITEM 6(a): RACEC Support Resolution**

9. Economic Development Director Julie Conley introduced this support resolution. **On motion by Commissioner Barfield, seconded by Commissioner Walker and unanimously carried, the resolution was approved.**

**ITEM 6(b): Refund of Variance Application Fee**

10. Planning Attorney Scott Shirley stated that a citizen had applied for a variance, but after review the variance was not categorically possible. He requested that the Board refund the \$400 for the variance application fee. **On motion by Commissioner Barfield, seconded by Commissioner Walker and unanimously carried, the Board approved the refund.**

**ITEM 6(c): Briefing on Proposed Firing Range Ordinance**

11. Planning Attorney Scott Shirley stated that he recommended removing the special exception requirement related to gun ranges, as county laws could not be more restrictive than state law. Chairman Nelson recommended Mr. Shirley bring back this item to a future agenda.

**ITEM 6(d): Briefing on Proposed FLUM Changes**

12. Planning Official Bill Tellefsen informed the Board of some recommended future land use map changes to correct some zoning omissions from parcels near the city limits and involving agricultural lands in the Limestone Road area. Commissioner Barfield requested that this information be brought back to a future meeting.
13. County Attorney Buck Bird informed the Board that citizen Fred Williams had requested a re-hearing on the cell tower issue. Attorneys Shirley and Bird advised that the Board deny this request based on the establishment of proper actual notice. The consensus of the Board was to have a letter drafted and sent to Mr. Williams stating that this request was denied and he could take the matter to Circuit Court if he so desired.

**ITEM 7: Citizen's Forum**

14. Superintendent of Schools Al Cooksey stated that many roads that school buses used were in poor condition and that he would come back in the future with a list of roads that were causing the most trouble.
15. Citizen Phil Calandra suggested that the Board consider taking public hearings out of regular sessions and that Commissioners should adhere to their own rules by making sure

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presentation materials for Commissioners' agenda items are included in the agenda packet.

**ITEM 8: Commissioner Discussion Items**

16. Commissioner Walker requested a written opinion from Attorney Bird on whether or not he should recuse himself from the Sunday alcohol sales decision. Attorney Bird stated he would speak with the Ethics Commission before the next meeting and forward an opinion to Commissioner Walker.
17. Commissioner Barfield stated that crepe myrtle maintenance would begin on March 12<sup>th</sup> and that RESTORE ACT information would be placed on the next agenda.
18. Commissioner Boyd voiced concern with not having a budget for the Road Bond improvement program. County Coordinator Parrish Barwick stated that all work was being performed at the direction of the Board.
19. Chairman Nelson stated that the school board was going to have a discussion on re-districting and requested that the Board not move forward until the school board has a chance to weigh in. Commissioner Barfield stated she was not in favor of slowing down the process. Commissioner Boyd stated that consulting with the attorney was needed to decide if re-districting was necessary.

**ITEM 11: Adjournment**

20. The warrant register was reviewed and bills ordered paid.
21. **On motion by Commissioner Barfield, seconded by Commissioner Bishop and unanimously carried, the meeting was adjourned.**

Attest: \_\_\_\_\_  
Clerk

\_\_\_\_\_  
Chairman



# CIVILITY OPPORTUNITY. UNITY.



2013

## Annual Conference & Educational Exposition



JUNE 25-28, 2013  
MARRIOTT TAMPA WATERSIDE  
HILLSBOROUGH COUNTY





# 2013 Annual Conference & Educational Exposition

JUNE 25-28, 2013  
MARRIOTT TAMPA  
WATERSIDE  
HILLSBOROUGH COUNTY

## CIVILITY. OPPORTUNITY. UNITY.

Our great state is 67 counties strong; each county is unique in population, environment, priorities and even how we govern. That is why it is important that we come together to work as one team while still representing the individual needs of our home counties. Every county and every commissioner must come to the table and be a part of the solution to create a stronger, more unified and economically successful future for Florida. I look forward to sharing with you the wonderful year ahead in which we will advance these goals across Florida's 67 counties.

Please join us June 25th - 28th at the Marriott Tampa Waterside in Hillsborough County for the Florida Association of Counties 2013 Annual Conference & Educational Exposition. From workshops with outstanding speakers to an exposition hall filled with knowledgeable services providers, participants will gain new ideas and practices they can apply on the on the job.



### FAC MISSION STATEMENT

The Florida Association of Counties helps counties effectively serve and represent Floridians by strengthening and preserving county home rule through advocacy, education and collaboration.



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## Preliminary Schedule of Events

### TUESDAY, JUNE 25

12:30 p.m. – 6:00 p.m.	Pre-Conference Workshop: Growth Management*
3:00 p.m. – 6:30 p.m.	Exhibitor Registration & Move-In
3:00 p.m. – 6:30 p.m.	Attendee Registration
5:00 p.m. – 6:30 p.m.	Executive Committee Meeting
7:00 p.m. – 10:00 p.m.	Pre-Conference Welcome Event*

\*Additional registration fee required.

### WEDNESDAY, JUNE 26

7:45 a.m. – 9:00 a.m.	Continental Breakfast
7:45 a.m. – 5:00 p.m.	Registration Desk & Exhibit Hall Open
8:15 a.m. – 9:45 a.m.	Workshop: Leadership & Strategic Thinking (Part 1)
8:30 a.m. – 9:30 a.m.	FCF Board of Directors Meeting
10:00 a.m. – 12:00 p.m.	FAC Board of Directors Meeting
10:15 a.m. – 11:45 a.m.	Workshop: Leadership & Strategic Thinking (Part 2)
12:00 p.m. – 1:30 p.m.	Awards Luncheon & CCC/ACC Graduation
12:30 p.m. – 5:00 p.m.	County Attorneys (FACA) CLE Program
2:00 p.m. – 3:30 p.m.	Opening Session
3:45 p.m. – 5:00 p.m.	Enterprise Committee Meeting
4:00 p.m. – 5:30 p.m.	Workshop: Ethics Hot Topic
4:00 p.m. – 5:30 p.m.	ACC Alumni Program
5:30 p.m. – 7:30 p.m.	Exhibition Extravaganza

### THURSDAY, JUNE 27

8:00 a.m. – 9:00 a.m.	Continental Breakfast
8:00 a.m. – 4:00 p.m.	Registration Desk Open
8:00 a.m. – 11:00 a.m.	Exhibit Hall Open
8:15 a.m. – 9:45 a.m.	Workshop: Effective Communications (Part 1)
10:15 a.m. – 11:45 a.m.	Workshop: Effective Communications (Part 2)
12:00 p.m. – 1:30 p.m.	FAC Installation Luncheon
2:00 p.m. – 3:30 p.m.	Workshop: Burn Out or Find a Way Out
4:00 p.m. – 5:30 p.m.	FAC Annual Business Meeting
5:30 p.m. – 7:00 p.m.	President's Reception

### FRIDAY, JUNE 28

8:00 a.m. – 10:00 a.m.	Closing Session Breakfast
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“Civility is claiming and caring for one’s identity, needs and beliefs without degrading someone else’s in process.”

-Institute for Civility in Government





# 2013 Annual Conference & Educational Exposition



## FAC Officers, Board of Directors & NACo Elections

**THURSDAY, JUNE 27**

**Because of Senate district reapportionment, each FAC Board seat is open for election at Annual Conference in June 2013, whether the seat is odd or even-numbered.**

One commissioner from each of the Florida Senate Districts will be elected for respective Board seats. These elections are determined through district caucuses at the Annual Business Meeting, on Thursday, June 27, from 4:00 to 5:30 p.m. The even-numbered district Board members will serve a one year term, until Annual Conference in 2014, at which time the even numbered district directors will then be elected for a traditional two year term. The odd-numbered district Board members elected at Annual Conference in 2013 will serve two year terms, until 2015.

FAC's general membership will also elect a President-Elect, a 1st Vice President and a 2nd Vice President. The candidates for these offices are commissioners who meet the criteria as defined in the FAC Bylaws. During the Annual Business Meeting, all announced candidates for NACo office will be invited to make presentations on issues of importance to Florida NACo member counties.

“Unity is strength... when there is teamwork and collaboration, wonderful things can be achieved.”  
-Mattie Stepanek

### AFFILIATE MEETINGS PRELIMINARY SCHEDULE

#### WEDNESDAY, JUNE 26

9:00 a.m. – 12:00 p.m.	FACA Board Meeting and Roundtable
12:30 p.m. – 5:00 p.m.	FACA CLE Program (Off-site)*
1:30 p.m. – 5:00 p.m.	FACERS Annual Meeting

#### THURSDAY, JUNE 27

8:00 a.m. – 5:15 p.m.	FACA CLE Program (Off-site)*
9:00 a.m. – 5:00 p.m.	FACERS Annual Meeting
9:00 a.m. – 5:00 p.m.	FACHSA Business Meeting

#### FRIDAY, JUNE 28

9:00 a.m. – 12:00 p.m.	FACERS Annual Meeting
9:00 a.m. – 3:00 p.m.	FRCA Policy Board Meeting

FACA - Florida Association of County Attorneys  
FACHSA - Florida Association of County Human Services Administrators  
FACERS - Florida Association of County Engineers and Road Superintendents

*\*The FACA CLE Program will be held at the Embassy Suites Downtown (located across the street from the Marriott Waterside).*

# 2013 Annual Conference & Educational Exposition

## Special Conference Events

**TUESDAY, JUNE 25**

**PRE-CONFERENCE WELCOME EVENT**

Kick-off your conference with an evening of fun, fellowship and a little old fashioned competition. [Register now](#) for this Welcome Event being held at **Splitsville Luxury Lanes and Dinner Lounge** on Tuesday evening from 7-10 p.m. The cost is \$15 per person and includes a meal of bar foods, drinks and lots of fun activities for the entire family. You can choose to either take a 10 minute walk down to Channelside or hop on Tampa's Downtown Streetcar system that runs in front of the hotel and get dropped off at the event. The streetcar is free of charge for all conference attendees wearing their namebadge.

**WEDNESDAY, JUNE 26 &  
THURSDAY, JUNE 27**

**EDUCATIONAL EXPOSITION**

With more than 100 exhibit booths this year, the exhibit hall will be filled with a large selection of products and services available to the county government market. The exhibit hall will be open 8:00 a.m. to 5:00 p.m. on Wednesday and 8:00 to 11:00 a.m. on Thursday morning. Several breaks and activities have been scheduled in the exhibit hall to give you the opportunity to visit and see what new goods and services are available to your counties.

**WEDNESDAY, JUNE 26**

**EXPOSITION EXTRAVAGANZA**

Hosted in the exhibit hall, this event is an excellent opportunity to mingle with other conference attendees and network with more than 100 of Florida's leading products and services providers. Enjoy cocktails and hors d'oeuvres and participate in a silent auction benefiting the Florida Veterans Foundation. Proceeds from the auction will go directly to provide assistance, funding and support for Florida's veterans. All conference attendees are invited to attend from 5:30 p.m. to 7:30 p.m.

**THURSDAY, JUNE 27**

**PRESIDENT'S RECEPTION**

FAC President, and Leon County Commissioner, Bryan Desloge invites all conference attendees to join him for "cornbread and collards" at this casual and relaxing celebration from 5:30 - 7:00 p.m. at the Marriott Tampa Waterside. The reception will include great food, good music and fun with friends.



## Speakers, Workshops & Business Meetings

### WORKSHOP

#### Pre-Conference Workshop: Growth Management

Tuesday, June 25, 12:30 p.m. – 6:00 p.m.

This course is designed to give commissioners an understanding of the history of land use planning in Florida and how we got where we are today. Participants will learn the realities of implementing comprehensive plans including how amendments, development approvals, and exceptions should be handled.

Our presenter, Mr. Gene Boles, is a Senior Fellow with the Center for Building Better Communities at the University of Florida. He is the coordinator and principal editor of the Florida Planning Officials Training Program, and serves as the Director of the Hillsborough County Planning and Growth Management Department where he previously served from 1991 through 1998.

There is an additional registration fee for this course - it is NOT included in the Annual Conference registration fee. To register, complete and fax in the separate registration form included in this brochure.

**Commissioners will earn 6 core credit hours toward their CCC certification.**

### WORKSHOP

#### Leadership & Strategic Thinking

Wednesday, June 26  
8:15 a.m. – 9:45 a.m. Part 1  
10:00 a.m. – 11:30 a.m. Part 2



Speaker: David Rabiner  
County officials are uniquely positioned to achieve positive changes within their counties and in their relationships with local and state government partners. This course will provide the tools to become a high-performance leader - one that leads team-based strategic thinking, addresses difficult issues, and builds trust-filled relationships with their teammates and government counterparts.

These workshops will be presented by David Rabiner, a corporate trainer, former local official, and nationally recognized speaker on personal effectiveness, leadership and the art of influence. With humor and great affection for his audiences, David's content-rich presentations help people see how they can have greater influence with others and more control of business and life outcomes.

**Commissioners will earn 3.0 elective hours of CCC credit by attending Part 1 and 2 in their entirety.**

“Ideals are the ‘incentive payment’ of practical men. The opportunity to strive for them is the currency that has enriched America through the centuries.”  
-Robert E. Hannegan

**Awards Luncheon**  
Wednesday, June 26, 12:00 p.m. – 1:30 p.m.

We will honor legislators and commissioners for their extraordinary efforts on behalf of county government during the 2013 Legislative Session. We will also hold a graduation ceremony to honor the graduates of the 2013 County Commissioners Certification Program (CCC) and the Advanced County Commissioner Program (ACC).

# 2013 Annual Conference & Educational Exposition

## Speakers, Workshops & Business Meetings

### OPENING SESSION

#### Civility: Manners, Morals and the Etiquette of Democracy

Wednesday, June 26, 2:00 p.m. – 3:30 p.m.



Our theme for this year's conference is "Civility. Opportunity. Unity." and the Opening General Session will focus on Civility: Manners, Morals and the Etiquette of Democracy. Our presenter will be **Stephen L. Carter**. Professor Carter is the William Nelson Cromwell Professor of Law at Yale, where he has taught since 1982. Among his courses are law and religion, the ethics of war, contracts, evidence, and professional responsibility. His most recent book is *The Violence of Peace: America's Wars in the Age of Obama* (2011). Among his other books on law and politics are *God's Name in Vain: The Wrongs and Rights of Religion in Politics*; *Civility: Manners, Morals, and the Etiquette of Democracy*; *The Dissent of the Governed: A Meditation on Law, Religion, and Loyalty*; *The Confirmation Mess: Cleaning up the Federal Appointments Process*; and *The Culture of Disbelief: How American Law and Politics Trivialize Religious Devotion*.

Professor Carter writes a column for *Bloomberg View* and is a regular contributor to *Newsweek* and *The Daily Beast*. He blogs about professional football for the *Washington Post*. Professor Carter also writes fiction. His novel *The Emperor of Ocean Park* spent eleven weeks on the New York Times best-seller list. His next novel, *The Impeachment of Abraham Lincoln*, will be published in 2012. His novella "The Hereditary Thurifer" recently appeared in the crime anthology, *The Dark End of the Street*.

Professor Carter was formerly a law clerk for Supreme Court Justice Thurgood Marshall, as well as for Judge Spottswood W. Robinson, III, of the United States Court of Appeals for the District of Columbia Circuit. He is a graduate of Stanford University and Yale Law School, and has received eight honorary degrees.

#### 15 Rules of Civility by Stephen L. Carter:

1. Our duty to be civil toward others does not depend on whether we like them or not.
2. Civility requires that we sacrifice for strangers, not just for people we happen to know.
3. Civility has two parts: generosity, even when it is costly, and trust, even when there is risk.
4. Civility creates not merely a negative duty not to do harm, but an affirmative duty to do good.
5. Civility requires a commitment to live a common moral life, so we should try to follow the norms of the community if the norms are not actually immoral.
6. We must come into the presence of our fellow human beings with a sense of awe and gratitude.
7. Civility assumes that we will disagree; it requires us not to mask our differences but to resolve them respectfully.
8. Civility requires that we listen to others with knowledge of the possibility that they are right and we are wrong.
9. Civility requires that we express ourselves in ways that demonstrate our respect for others.
10. Civility requires resistance to the dominance of social life by the values of the marketplace. Thus, the basic principles of civility—generosity and trust—should apply as fully in the market and in politics as in every other human activity.
11. Civility allows criticism of others, and sometimes even requires it, but the criticism should always be civil.
12. Civility discourages the use of legislation rather than conversation to settle disputes, except as a last, carefully considered resort.
13. Teaching civility, by word and example, is an obligation of the family. The state must not interfere with the family's effort to create a coherent moral universe for its children.
14. Civility values diversity, disagreement, and the possibility of resistance, and therefore the state must not use education to try to standardize our children.
15. Religions do their greatest service to civility when they preach not only love of neighbor but resistance to wrong.



# 2013 Annual Conference & Educational Exposition



## Speakers, Workshops & Business Meetings

### WORKSHOP

#### Effective Communications for County Officials

Thursday, June 27

8:15 a.m. – 9:45 a.m. Part 1

10:00 a.m. – 11:45 a.m. Part 2

##### Part 1 – Public Speaking

Effective public speaking skills are a prerequisite in most successful careers, especially for county commissioners. Communicating with constituents about local services and needs is an essential part of the job. Speaker John Schultz will present “Beyond the Podium: A Proven System for Improving Public Speaking,” a workshop that offers practical solutions to improving your communications so that you can engage and impress any audience, any time.

##### Part 2 – Media Training

Gary Yordon, former Leon County Commissioner, political campaign and media expert, will discuss how to easily and effectively with the media. Mr. Yordon will show you, step by step, how to craft an effective message, no matter what situation you encounter.

You will learn how to communicate simply, dramatically and energetically, so when reporters come calling, you can control the message.



**Commissioners will earn 3.0 elective hours of CCC credit by attending Part 1 and 2 in their entirety.**

### Installation Luncheon

Thursday, June 27, 12:00 p.m. – 1:30 p.m.

Commissioner Bryan Desloge from Leon County will be installed as the 2013-14 President of the Florida Association of Counties during this luncheon.

### WORKSHOP

#### Burn Out Or Find A Way Out: How to Get It All Done and Keep the Fire Burning

Thursday, June 27, 2:00 p.m. – 3:30 p.m.

With all of the challenges that we face in our professional and personal life these days, the load can at times be overwhelming. During this workshop, our presenter, John Schultz will share practical ways for you to maintain balance while pursuing your passions. John Schultz is the founder of the public speaking seminar “Beyond the Podium” which trains professionals in the theory and application of public address. John is currently the Director of the Theater and Forensics at Tallahassee Community College (TCC), where he teaches theatre and coaches TCC’s National Championship Speech and Debate Team. He has served on the board of director’s for the Leon County Cultural Resources Commission, the Tallahassee Little Theatre, and the Southern Shakespeare Festival.

### County Commissioners Certification (CCC) Program

This year’s Annual Conference offers an incredible opportunity to earn up to 15 total credit hours toward the County Commissioners Certification (CCC) Program. By simply registering and attending the conference events you will earn 3 Continuing Education credits, participate in both CCC workshops on Wednesday and Thursday, you will receive a total of 6 CCC Elective credits. Those credits are included with your conference registration fee.

To earn an additional 6 Core credits, for a total of 15 CCC credits, you may arrive early on Tuesday to participate in the Pre-Conference Growth Management Workshop from 12:30 pm – 6:00 pm. There is an additional registration fee of \$125 to attend this workshop.

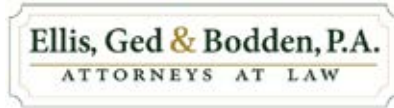
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# 2013 Annual Conference & Educational Exposition

## Hotel Information

**Marriott Tampa Waterside**  
700 South Florida Avenue  
Tampa, FL 33602  
Phone Direct: (813) 221-4900

**CLICK HERE** to reserve online.  
Or Call (888) 789-3090.



The 2013 FAC Annual Conference will be held at the Marriott Tampa Waterside. A striking silhouette along the Channel Riverwalk, the Marriott Tampa Waterside hotel overlooks Tampa Bay in the heart of Downtown near Ybor City. The Marriott Waterside offers several renowned restaurants, a world-class spa and a wide range of activities and amenities.

\*FAC's room block always sells out quickly. Unfortunately, this year it is filling quicker than ever before. The block at the Marriott Tampa Waterside is currently sold out on Thursday night - Tuesday and Wednesday nights ARE STILL available. If you need Thursday night, you can continue to call the Marriott Tampa Waterside periodically to check on availability - there are usually some cancellations. Reservation requests received after Monday, June 3 will be based on availability and prevailing rates. Call (888) 789-3090; FAC's rate at the Marriott Waterside is \$155 plus applicable taxes. Cancellations must be made 3 days prior to arrival to avoid paying a penalty equal to one (1) night's room rate and tax.

If you have hotel rooms at the Marriott Waterside that you do not plan to use, please cancel them as soon as possible so the hotel is able to accommodate as many attendees as possible.

[Click for Additional Hotels >>](#)

### Rates, Dates and Policies:

- **Room rate:** \$155 plus tax
- **Deposit:** A credit card is needed to guarantee your reservation; however, no deposit is required. All cancellations must be received 72 hours prior to arrival. If you fail to cancel your reservation 72 hours prior to arrival or if you are a "no show", your credit card will be charged one night's room and tax.
- **Cut-off date:** Monday, June 3 (after this date the rate of \$155 may not be available). Reservation requests received after June 7 will be based on availability and prevailing rates.
- **Cancellation:** 72 hours prior to arrival (to avoid a penalty equal to one night's room and tax)

### Directions to the Marriott Tampa Waterside

#### Tampa International Airport (TPA)

*Hotel Direction: 8 miles NW*

Directions: From Tampa International Airport take I-275 North for six miles to downtown Exit-44, follow signs to Convention Center & Harbour Island. Hotel is 12 blocks ahead adjacent to the Tampa Convention Center.

#### St. Petersburg/Clearwater International Airport (PIE)

*Hotel Direction: 22 miles E*

Directions: Take I-275 North to downtown Exit-44, follow signs to Convention Center & Harbour Island. Hotel is 12 blocks ahead adjacent to the Tampa Convention Center.

#### Orlando International Airport (MCO)

*Hotel Direction: 70 miles SW*

Directions: Take I-4 West to I-275 South to downtown Tampa, exit 45A. Hotel is 12 blocks ahead adjacent to the Tampa Convention Center.



# 2013 Annual Conference & Educational Exposition



## Additional Hotel Information

### Overflow Rooms

We have secured a block of overflow rooms at the Hilton Tampa Downtown. [Click here](#) to book online; FAC's rate at the Hilton is \$149 single/double plus applicable taxes. Call TODAY - rooms are limited!

### Embassy Suites Tampa Downtown

(directly across street from Marriott Waterside)  
513 South Florida Avenue, Tampa, FL, 33602  
(813) 769-8300  
Book online - [click here](#)

### Westin Tampa Harbour Island

(.25 mile from Marriott Waterside)  
725 South Harbour Island Blvd., Tampa, FL 33602  
(888) 627-8158 or (813) 229-5000  
Book online - [click here](#)

### Sheraton Tampa Riverwalk

(.6 mile from Marriott Waterside)  
200 North Ashley Drive, Tampa, FL 33602  
(888) 627-8105 or (813) 223-2222  
Book online - [click here](#)

### Courtyard Tampa Downtown

(1 mile from Marriott Waterside)  
102 E Cass Street, Tampa, FL 33602  
(800) 321-2211 or (813) 229-1100  
Book online - [click here](#)



# REGISTRATION FORM

## 2013 ANNUAL CONFERENCE & EDUCATIONAL EXPOSITION

Marriott Tampa Waterside  
June 25-28, 2013

### OPTIONS FOR REGISTRATION:

**ONLINE:** [CLICK HERE](#) (or visit [www.fl-counties.com](http://www.fl-counties.com) and go to the Annual Conference page)

**CHECK:** Complete section below if mailing a check (see address at bottom of page)

FAC values the security of your credit card information and uses trusted vendors for credit card processing. Due to our commitment to keeping your information secure, FAC is directing all credit card transactions to the secure sites of our vendors. This means that we will not be able to accept faxed or mailed credit card payment information.

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

FIRST NAME/NICKNAME (to appear on badge): \_\_\_\_\_

COUNTY/COMPANY: \_\_\_\_\_

TITLE/POSITION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### REGISTRATION FEE:

	Early Bird (Postmarked on or before May 29)	Registration (Postmarked May 30 through June 18)	On-Site Fee (Postmarked on or after June 19)
Full Registration (Commissioner/Staff)*	\$325	\$375	\$425
Wednesday Single Day (Commissioner/Staff)**	\$200	\$200	\$225
Thursday Single Day (Commissioner/Staff)**	\$200	\$200	\$225
Full Registration (Government - City/State/Federal)	\$400	\$450	\$500
Guest Registration (Spouse/Non-Business Guest/Children 18+)	\$100	\$125	\$150
Guest Registration (Children under 18)	\$ 30	\$ 40	\$ 50

\* Full Registration includes workshops, general sessions, Exposition, luncheons, receptions, and breakfasts. It does NOT include the Bowling Event or the Tuesday Pre-Conference Workshop.

\*\* Single Day registration includes breakfast, Exposition, luncheon and reception on the day of the registration.

If you do not see your category or have registration questions, contact Christine Childs ([cchilds@fl-counties.com](mailto:cchilds@fl-counties.com)). Corporate/Private Sector groups interested in attending, please contact Jenna Vetre ([jvetre@fl-counties.com](mailto:jvetre@fl-counties.com)) for information on exhibit and sponsorship opportunities.

### MAIL REGISTRATION FORM & CHECK TO:

**Florida Association of Counties**  
**100 South Monroe Street, Tallahassee, FL 32301 | Phone: (850) 922-4300**

**SPECIAL NEEDS:** If you are physically challenged and require special services, please attach a written description to this form.

**CANCELLATIONS:** Refund of the conference registration fee, less an administrative fee of \$50, will be allowed provided written or faxed notice of cancellation is received by FAC on or before June 18, 2013. No refunds will be considered after June 18, 2013. No telephone or verbal cancellations will be accepted.

# PRE-CONFERENCE WELCOME EVENT

**Tuesday, June 25 - 7:00 to 10:00 p.m.**  
**Splitsville Luxury Lanes & Dinner Lounge**  
**615 Channelside Drive, Tampa, FL 33602**

Kick-off your conference with an evening of fun, fellowship and a little old fashioned competition. Register now for this Welcome Event being held at Splitsville Luxury Lanes and Dinner Lounge on Tuesday, June 25 from 7-10 p.m. **The cost is \$15 per person and includes a meal of bar foods, drinks and lots of fun activities for the entire family.** You can choose to either take a 10 minute walk down to Channelside or hop on Tampa's Downtown Streetcar system that runs in front of the hotel and get dropped off at the event. The streetcar is free of charge for all conference attendees.



### Method of Payment

**ONLINE:** [CLICK HERE](#) if paying with a credit card.

**CHECK:** Complete sections below if mailing a check.

Payment MUST accompany any registration. \$15 fee includes: a meal of bar foods, drinks and lots of fun activities for the entire family. Fee is non-refundable. Make check payable to FAC and mail to: FAC Pre-Conference Welcome Event, 100 South Monroe Street, Tallahassee, FL 32301.

**# of Attendees** \_\_\_\_\_ **x \$15/pp = \$** \_\_\_\_\_ (Total Enclosed)

Name \_\_\_\_\_ Title \_\_\_\_\_

County/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_





# CCC WORKSHOP: REGISTRATION FORM Growth Management

Marriott Tampa Waterside  
700 South Florida Avenue, Tampa, FL 33602 (Hillsborough County)  
Tuesday, June 25, 2013 — 12:30 p.m. — 6:00 p.m.

## OPTIONS FOR REGISTRATION:

ONLINE: [CLICK HERE](#) (or visit [www.fl-counties.com](http://www.fl-counties.com) and go to the Annual Conference page)

CHECK: Complete section below if mailing a check (see address at bottom of page)

FAC values the security of your credit card information and uses trusted vendors for credit card processing. Due to our commitment to keeping your information secure, FAC is directing all credit card transactions to the secure sites of our vendors. This means that we will not be able to accept faxed or mailed credit card payment information.

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

FIRST NAME/NICKNAME (to appear on badge): \_\_\_\_\_

COUNTY/COMPANY:TITLE/POSITION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

## REGISTRATION FEES:

- \$125 MEMBER REGISTRATION - Includes Workshop, Breaks, Lunch, and Meeting Materials
- \$ 65 GUEST REGISTRATION - Includes Workshop, Breaks, Lunch, and Meeting Materials

*\*Guests are defined as spouse, family members, and non-business related guests. Name: \_\_\_\_\_*

## SMALL COUNTY SCHOLARSHIP (SCS)

- Yes, I would like to request a Small County Scholarship for this class

For 2013, Small County Scholarships (SCS) have been provided by the UF/IFAS Sponsorship. Scholarships will be offered on a first-come, first-served basis for up to 10 Commissioners per class from counties with a population under 75,000. (Up to 2 scholarships per county/per class). To apply for this scholarship, you may apply online or print a registration form which may be faxed to (850) 488-7752 or emailed to Becky Berentsen at [bberentsen@fl-counties.com](mailto:bberentsen@fl-counties.com). If you request a scholarship when you register and the scholarships have already been allocated, you will be notified about using alternative payment options.

## MAIL REGISTRATION FORM AND CHECK TO:

**Florida Association of Counties**  
**100 South Monroe Street, Tallahassee, FL 32301 | Phone: (850) 922-4300**

**SPECIAL NEEDS:** If you are physically challenged and require special services, please attach a written description to this form.

**CANCELLATIONS:** Refund of the conference registration fee, less an administrative fee of \$50, will be allowed provided written or faxed notice of cancellation is received by FAC on or before June 18, 2013. No refunds will be considered after June 18, 2013. No telephone or verbal cancellations will be accepted.

**SCS SCHOLARSHIP NOTE:** Due to the limited number of SCS scholarships, these will only apply to those in attendance at the workshop. If you can-cel your registration after being granted a scholarship, your county will be responsible for the cancellation administrative fee of \$50. Also, if you do not attend the workshop for which you have registered and received the scholarship, your county will be invoiced for the total registration fee of \$125.





# 2013 County Solutions and Marketplace

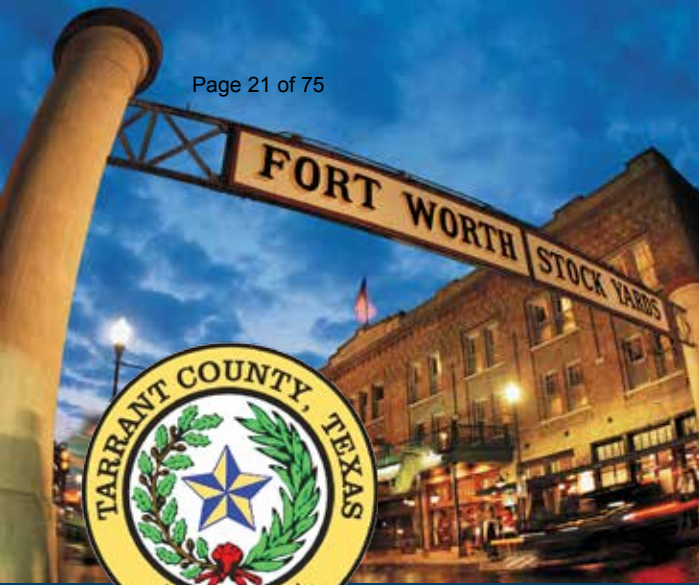
The Annual Conference of the  
National Association of Counties



**July 19–22**

Fort Worth Convention Center ☆ Fort Worth/Tarrant County, Texas





# CONFERENCE SCHEDULE

## WELCOME TO FORT WORTH, TEXAS!

Fort Worth is the one of the largest cities in Texas and the 16th-largest city in the United States. Much of the flavor and attitudes that are the histories of Tarrant County live on to this day. The frontier has changed, but not the pioneering spirit.

Tarrant County is now home to a diverse spectrum of businesses and lifestyles. Cattle and agriculture, as well as aerospace companies and defense contractors, play a major role in the economic foundation of the County. Tarrant County's western heritage sits side by side with its internationally renowned Cultural District. It's a destination shaped by a commitment to its downtown revitalization and urban renewal; a dedication to its world-renowned cultural arts district; rich pride in its Western heritage and a loyalty to its major-league sports and family attractions.



Schedule is subject to change. All events will take place at the Fort Worth Convention Center unless otherwise noted.

### Friday, July 19

**7:30 a.m. – 5:00 p.m.**  
Registration

**8:00 a.m. – 5:00 p.m.**  
Steering Committee,  
Subcommittee and Affiliate  
Meetings

*All delegates are welcome to attend any NACo Steering or Sub-Committee meeting.*

**8:30 a.m. – 5:00 p.m.**  
Tech-Innovations Summit  
*Advance registration required.*

**3:00 p.m. – 4:00 p.m.**  
New Member Orientation/ First  
Time Conference Attendees  
Reception

**4:00 p.m. – 5:30 p.m.**  
Marketplace Reception  
*Open to all Exhibitors and Attendees! Stroll the Marketplace aisles and get an advance look at the suppliers showcasing their products and services.*

### Saturday, July 20

**7:30 a.m. – 5:00 p.m.**  
Registration

**8:00 a.m. – 2:00 p.m.**  
Steering Committee,  
Subcommittee and Affiliate  
Meetings

*All delegates are welcome to attend any NACo Steering or Sub-Committee meeting.*

**9:00 a.m. – 3:00 p.m.**  
Marketplace Open --Extended  
Hours!

*Includes Marketplace Lunch*

**1:00 p.m. – 3:00 p.m.**  
Leadership Educational Sessions

**3:15 p.m. – 5:00 p.m.**  
Opening General Session

**5:30 p.m. – 6:30 p.m.**  
Policy Coordinating Committee

### Sunday, July 21

**7:30 a.m. – 4:00 p.m.**  
Registration

**8:00 a.m. – 8:50 a.m.**  
Early Bird Educational Sessions

*Get an early start to your day with some coffee and stimulating education!*

**8:30 a.m. – 12:30 p.m.**  
Marketplace Open --Extended  
Hours!

*Includes Continental Breakfast*

**9:00 a.m. – 12:00 Noon**  
Concurrent Educational Sessions  
Educational sessions will be developed based on the following:

Healthy Counties, Smart Justice, County Resiliency, Leadership & Management, Cyber for Counties, Green Government, Counties Work, Jobs & the Economy.





**9:00 a.m. – 12:00 Noon**  
Solutions for Shale Impacted Counties

Hydraulic fracturing, also known as fracking, is a process used by the natural gas industry to extract natural gas. While the process has garnered environmental concerns over water and air pollution, fracturing also has the potential to create jobs, boost local economies, and provide energy security for years to come.

Can environmental concerns be balanced with energy needs? Where are the risks and the opportunities for counties?

Come learn more about federal and state actions, environmental concerns, industry efforts and county experiences.

**12:30 p.m. – 2:30 p.m.**  
Annual Luncheon Program

This is the first Annual Luncheon Program of the County Solutions and Marketplace! You won't want to miss it!

*Advance registration and an additional \$15 fee required.*

**2:45 p.m. – 4:00 p.m.**  
Concurrent Educational Sessions

Educational sessions will be developed based on the following:

Healthy Counties, Smart Justice, County Resiliency, Leadership & Management, Cyber for Counties, Green Government, Counties Work, Jobs & the Economy.

**4:15 p.m. – 5:45 p.m.**  
NACo Board of Directors Meeting

**Evening Open**

**Monday, July 22**

**8:00 a.m. – 5:00 p.m.**  
Registration

**8:00 a.m. – 9:00 a.m.**  
NACo Regional Meetings

**9:00 a.m. – 10:15 a.m.**  
Concurrent Educational Sessions

Educational sessions will be developed based on the following:

Healthy Counties, Smart Justice, County Resiliency, Leadership & Management, Cyber for Counties, Green Government, Counties Work, Jobs & the Economy.

**10:30 a.m. – 12:00 Noon**  
Election of Officers and Business Meeting

**12:30 p.m. – 1:00 p.m.**  
New NACo Board of Directors Organizational Meeting

**1:00 p.m. – 2:00 p.m.**  
Wrap-Up Educational Sessions

**2:15 p.m. – 4:30 p.m.**  
Closing General Session

**6:30 p.m. – 11:00 p.m.**  
Conference Celebration Event

Billy Bob's Texas  
Fort Worth Stockyards

# CONFERENCE CELEBRATION EVENT

**Monday, July 22, 2013 • 6:30pm – 11:00 pm**

Dust off your hat and polish your boots! It's time for a night at Billy Bob's Texas, The World's Largest Honky Tonk!

Billy Bob's has been a Fort Worth institution since 1981. It has hosted the biggest stars in the music industry, from Willie Nelson to ZZ Top. Even Ray Charles and Bob Hope performed at Billy Bob's. One night at Billy Bob's and you'll see why it's been voted Country Music Club of the Year 12 times!

You'll have plenty to do and see in over 100,000 square feet in the World's Largest Honky Tonk. We're planning some great entertainment for this event to compliment the 30 individual bar stations, a Texas size dance floor for everyone to enjoy, and Live Pro Bull Riding... we're talking real bulls – not mechanical!

We'll be serving up real Texas Smoked Bar-B-Q beef brisket, ribs and sausage with all the trimmings, along with an ample supply of Mexican dishes and other delicacies.

Y'all come and join us! Celebrate the inauguration of NACo's newly elected President and the tradition of western culture in the Fort Worth Stockyards.

Last but not least, we'll have a live performance by Pat Green. He's simultaneously a Grammy-nominated hit maker with an outsider reputation, a Texas inspiration and a mainstream country artist who can rock arena and stadium stages with the likes of Keith Urban and Kenny Chesney.



**Nick Flynt**

---

**From:** naco@naco.org  
**Sent:** Tuesday, April 30, 2013 1:00 PM  
**To:** pbarwick@jeffersoncountyfl.gov  
**Subject:** 2013 County Solutions and Idea Marketplace Confirmation



4/30/2013

Mr. Parrish Barwick  
County Coordinator  
Jefferson County  
1 Courthouse Circle  
Monticello, FL 32344

Dear Mr. Parrish Barwick;

Thank you for registering for the 2013 County Solutions and Idea Marketplace (*The Annual Conference of the National Association of Counties*) taking place July 19-22, 2013 at the Fort Worth Convention Center in Tarrant County/Fort Worth, Texas.

Please review your confirmation / receipt listed below. Any outstanding balance due must be paid either before or on-site to obtain your badge and registration materials when you arrive in Fort Worth, Texas.

Customer	Qty	Item	Sub-Total	Discount	Paid	Balance
Barwick Parrish	1.00	Member Registration Rate (Early)	\$490.00	\$0.00	\$490.00	\$0.00
Barwick Parrish	1.00	NACo Awards Luncheon	\$15.00	\$0.00	\$15.00	\$0.00

Total: \$505.00  
Balance: \$0.00

If you have not already made your hotel reservations, please click on the link below to book your hotel.  
<https://api.passkey.com/RegLink/API?Version=4.00.00&Mode=S&OP=GetForRedirectResWeb&Destination=2&PartnerID=12340&LastName=Barwick&BridgeID=3269G444-GA01>

You may pick-up your badge and registration materials at the NACo Conference Registration desk, located in

the Fort Worth Convention Center.

The Registration Desk will be open during the following hours:

Friday, July 19: 7:30 a.m. - 5:00 p.m.  
Saturday, July 20: 7:30 a.m. – 5:00 p.m.  
Sunday, July 21: 7:30 a.m. – 4:00 p.m.  
Monday, July 22: 8:00 a.m. – 5:00 p.m.

NEW! If you wish to register a Spouse or Guest, you may do so online by [clicking here](#). You will be prompted to log back in. Under the heading My Purchase History, click on Add Guest under Actions or you can fill out the guest registration form on the website.

If you have any questions regarding your registration please call (202) 942-4292 or email [nacomeetings@naco.org](mailto:nacomeetings@naco.org).

Please refer to the Annual Conference page on the NACo web site for details on planning your participation, ground transportation, and the latest on program updates.

Thank you for your support of NACo and we look forward to seeing you in [Fort Worth, Texas!](#)

National Association of Counties  
25 Massachusetts Avenue, NW  
Washington, DC 20001

Join the NACo social network... use tag #NACoAnnual in your tweets

No virus found in this message.

Checked by AVG - [www.avg.com](http://www.avg.com)

Version: 2012.0.2241 / Virus Database: 3162/5785 - Release Date: 04/30/13

## Nick Flynt

---

**From:** 2013 NACo Annual Conference <groupcampaigns@pkghlrss.com>  
**Sent:** Wednesday, May 01, 2013 3:44 PM  
**To:** pbarwick@jeffersoncountyfl.gov  
**Subject:** Your Hotel Reservation - 2013 NACo Annual Conference



## 2013 County Solutions and Marketplace

### HOTEL RESERVATION ACKNOWLEDGEMENT #327245B3

This is an automated acknowledgement, from the 2013 County Solutions and Marketplace Housing Bureau. Please do not reply to this acknowledgement.

Thank you for making your hotel reservation on 01-May-2013 for 2013 County Solutions and Marketplace being held in Fort Worth, TX, over the dates of 19-Jul-2013 - 22-Jul-2013.

All reservation changes can be made at the [event reservations website](#); or by calling (888) 751-5182 between 8:30 AM-5:30 PM EST Monday through Friday. Please note: NO new reservations or cancellations will be accepted via the call center phone number.

General Questions? Please email [nacomeetings@naco.org](mailto:nacomeetings@naco.org)

### GUEST INFORMATION

Parrish Barwick  
Jefferson County  
1 Courthouse Circle

Monticello, FL 32344  
US  
(850) 342-0287  
[pbarwick@jeffersoncountyfl.gov](mailto:pbarwick@jeffersoncountyfl.gov)

### HOTEL INFORMATION

Omni Fort Worth Hotel  
1300 Houston Street  
Fort Worth, TX 76102

### ROOM INFORMATION

Room Name: Run of House - Deluxe Room  
Check-in: 20-Jul-2013  
Check-out: 22-Jul-2013  
Share-withs:  
Requests: Betsy Barfield Guest  
Accessible Room: No

**HOTEL RATES****Single Occupancy Rate Per Room:**

Date	Guest(s)	Status	Rate
20-Jul-2013	1	Confirmed	179.00
21-Jul-2013	1	Confirmed	179.00

**Additional Guest Charges:**

Additional Guest	Rate
Second Guest	0.00
Third Guest	20.00
Fourth Guest	20.00
Fifth Guest	0.00

**Hotel Tax Policy:**

All rates shown are subject to the appropriate state, local, and any occupancy taxes in effect at the time of the 2013 NACo Annual Conference and Exposition. These taxes are currently 15%. (subject to change without notice)

**CANCELLATION POLICY**

Cancellations must be made 72 hours prior to the date of arrival to avoid penalty of charge of one night's room rate and tax. Deposits will be refunded for rooms cancelled up to 72 hours prior to the arrival date. A credit card is required to guarantee your room online. If you are submitting a check to cover your deposit or payment of your stay, your check must be mailed directly to the hotel. Proper payment must be received by the hotel by June 27, 2013 or your room will be released. DO NOT mail your hotel deposit check to the registration center or to NACo's office!

**A kind note about calling the hotel to confirm:**

Please understand that processing your reservations from the Housing Bureau into the Hotel System will take a few days. Do not call your hotel directly prior to July 4, 2013. Rest assured that if you have received an acknowledgement number from the Housing Bureau, the hotel will honor your booking. Thank you for your consideration.

After July 4, 2013, all reservation changes can be made by contacting the hotel directly.

Passkey, its reservation system and/or their agents act only in the capacity of agent for all customers in all matters pertaining to hotel reservations, and as such are not responsible for guaranteed hotel rooms, damages, expenses, inconveniences or damage to any person or property from any cause whatsoever.

No virus found in this message.

Checked by AVG - [www.avg.com](http://www.avg.com)

Version: 2012.0.2241 / Virus Database: 3162/5789 - Release Date: 05/01/13



**ITEM 5(a): JIMMY FULFORD RESOLUTION**

## RESOLUTION

### **A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA IN SUPPORT OF DESIGNATING THAT PORTION OF INTERSTATE 10/STATE ROAD 8 INCLUDING THE COUNTY ROAD 257 INTERCHANGE, FROM MILE POST 232 TO MILEPOST 233 IN JEFFERSON COUNTY AS "TROOPER JAMES HERBERT FULFORD, JR. MEMORIAL HIGHWAY".**

**WHEREAS**, Trooper James Herbert Fulford, Jr. grew up fishing and hunting in Greenville, Florida. He was a graduate of Madison High School and Florida State University. After graduating from FSU, he fulfilled his long-time ambition of becoming a Florida State Trooper. He was invited to the 53<sup>rd</sup> Florida Highway Patrol Recruit Class and reported for training on August 8<sup>th</sup>, 1977.

**WHEREAS**, On February 1, 1992, Trooper James Herbert Fulford, Jr. was working on Interstate 10 when he observed a vehicle speeding in the 55 mph zone. He stopped the vehicle on the exit ramp to County Road 257 and arrested the two occupants. They were taken to the County Jail by Sheriff Deputies as Trooper Fulford stayed to wait for a wrecker to tow the rented vehicle. As he was inventorying the vehicle he observed a gift wrapped box in the trunk of the car. He placed the box on the ground and unwrapped it to find that it contained a micro-wave oven. When Trooper Fulford opened the micro-wave oven door it triggered a pipe bomb intended to be delivered to a woman in Marianna who was a potential witness to a murder in South Florida. Trooper Fulford, alone on the side of the exit ramp lost his life instantly in the explosion.

**WHEREAS**, Trooper James Herbert Fulford, Jr. was 35 years old at the time of his death. He was married to Keith Ann Fulford and they had two children James Herbert Fulford III and a daughter Ashley Fulford. Trooper Fulford was patrolling and protecting the citizens of Jefferson County where he and his family lived, when he was killed.

**WHEREAS**, THE Board of County Commissioners of Jefferson County desire to recognize and honor Trooper James Herbert Fulford, Jr's memory; by having the portion of Interstate 10/State Road 8 including the County Road 257 Interchange, from mile post 232 to 233 in Jefferson County named "**Trooper James Herbert Fulford Jr. Memorial Highway**".

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF THE COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA, that;**

1. The Board hereby expresses its support in designating the portion of Interstate 10/State Road 8 including the County Road 257 Interchange, from mile post 232 to mile post 233 in Jefferson County as **"Trooper James Herbert Fulford Jr. Memorial Highway"**.
2. The Board requests that the Florida Department of Transportation (FDOT) perform the designation of Interstate 10/State Road 8 including the County Road 257 Interchange, from mile post 232 to mile post 233 in Jefferson County in honor of "Trooper James Herbert Fulford, Jr.", and that the FDOT place and maintain the appropriate markers.
3. The Clerk of Circuit Court to the Board of County Commissioners of Jefferson County is hereby directed to provide a copy of this resolution to the State Legislative Delegation and the Florida Department of Transportation.

**PASSED AND DULY ADOPTED** This \_\_\_\_\_ day of May, 2013

BOARD OF COUNTY COMMISSIONERS OF  
JEFFERSON COUNTY, FLORIDA

-----  
John Nelson, Chairman

ATTEST;  
Kirk Reams, Clerk of  
Circuit Court and Clerk  
To the Board of County  
Commissioners

\_\_\_\_\_  
Kirk Reams, Clerk of Court

Approved as to form and legal  
Sufficiency:

## **ITEM 5(b): NRCS UPDATE**



**PREBLE-RISH INC**  
CONSULTING ENGINEERS & SURVEYORS

**May 1, 2013**

**Gulf County**

324 Marina Drive  
Port St. Joe, FL 32456

P 850.227.7200  
F 850.227.7215

**Bay County**

203 Aberdeen Parkway  
Panama City, FL 32405

P 850.522.0644  
F 850.522.1011

**Walton County**

877 CR 393 North  
Santa Rosa Beach, FL 32459

P 850.267.0759  
F 866.557.0076

**Gadsden County**

20 East Washington Street  
Quincy, FL 32351

P 850.875.4751

**Calhoun County**

20684 Central Avenue East  
Blountstown, FL 32424

P 850.674.3300

**Wakulla County**

36 Jasper Thomas Road  
Crawfordville, FL 32327

P 850.528.0300

**Jefferson County**

Garden Square  
187 East Walnut Street  
Monticello, FL 32344

P 850.997.2175

**Dixie County**

23414 SE 349 Hwy  
P.O. Box 3  
Suwannee, FL 32692

P 352.542.2414

**Okaloosa County**

2110 Lewis Turner Boulevard  
Ft. Walton Beach, FL 32547

P 850.200.4783

Mr. Kirk Reams  
Clerk of Court  
Jefferson County Board of County Commissioners  
1 Courthouse Circle  
Monticello, FL 32344

**Re: Jefferson County NRCS Projects**

Mr. Reams,

As you are aware, the NRCS granting agency met with us after the last Board meeting to review the projects and funding. We informed the NRCS of the decision of the Board to forego 4 of the projects. With that news, the NRCS offered to try to increase funding.

Yesterday (April 30, 2013), we were notified that the NRCS was able to secure additional funding to cover 75% of the construction costs, as defined by the lowest negotiated prices presented to the Board at the last meeting. This means that the County has the opportunity to get all 8 projects completed, a total benefit of \$982,500, for a 25% cost share of \$245,625.

If the County decides to move forward with this option, the grant agreement will be amended to cover 75% of the *additional* funding that was last dedicated to the projects by the County.

If you have any questions, or need any additional information, please let me know.

Sincerely,  
**Preble-Rish, Inc.**

Alan Wise, P.E.  
Sr. Project Manager

**ITEM 5(c): US 19 BEAUTIFICATION GRANT**



Resolution No. \_\_\_\_\_

Whereas, the Roadside Beautification Assistance Program has been created by section 334.044(26), Florida Statutes, to “provide for the conservation of natural roadside growth and scenery and for the implementation and maintenance of roadside beautification programs”; and

Whereas, the Florida Department of Transportation (FDOT) has the authority under section 334.044(26), Florida Statutes, to enter into an agreement with Jefferson County; and

Whereas, Jefferson County desires to participate in this program for the enjoyment of its citizens and others and has made application therefore and received notice of award thereof; and

Whereas, FDOT is willing to provide Jefferson County with financial assistance for costs directly related to landscape along US 19 southward, beginning at Gulf Coast Lumber, hereinafter referred to as the “PROJECT”;

Now, therefore, be it resolved by the Jefferson County Board of County Commissioners that the Chairman is authorized to sign the joint participation agreement with FDOT for the PROJECT.

Adopted this 7<sup>th</sup> day of May, 2013.

ATTEST

BOARD OF COUNTY COMMISSIONERS  
JEFFERSON COUNTY

\_\_\_\_\_

\_\_\_\_\_

Kirk B. Reams, Clerk of Court

John R. Nelson, Sr., Chairman

**ITEM 6(b): REDISTRICTING COST  
INFORMATION**

## Buck Bird

---

**From:** Kurt Spitzer [kurtspitzer@ksanet.net]  
**Sent:** Thursday, April 11, 2013 8:06 PM  
**To:** 'tbbird@nettally.com'  
**Cc:** Tom Drage  
**Subject:** RE: Jefferson County Redistricting

Much of our time anticipated in the original proposal to Jefferson County would be consumed by this task, such as layering the existing boundaries onto the new census data, preparing maps, analyzing the data, etc. In the event it is determined that Jefferson County' existing commission boundaries do not need to be changed, our fees for this task will not exceed \$4,250.

Kurt Spitzer  
719 East Park Avenue  
Tallahassee, FL 32301  
850-561-0904  
850-228-6212 cell/sms  
850-222-4124 FAX

---

**From:** Tom Drage [mailto:[tdrage@bmolaw.com](mailto:tdrage@bmolaw.com)]  
**Sent:** Thursday, April 11, 2013 11:29 AM  
**To:** 'tbbird@nettally.com'  
**Cc:** Kurt Spitzer  
**Subject:** Jefferson County Redistricting

Buck, This email is in response to your request that I provide the amount of our firm's fees in the event it is determined (based on the overlay map of KSA using 2010 census data) that Jefferson County' existing commission boundaries do not need to be changed. If this is determined to be the case, our fees will not exceed \$2,000. I understand that Kurt Spitzer will be providing similar information concerning his charges for this reduced scope of work.

**Tom Drage**  
Attorney

**Bryant Miller Olive**  
135 West Central Boulevard, Suite 700  
Orlando, Florida 32801-2437  
(407) 426-7001 (main)  
(407) 426-7262 (fax)  
[tdrage@bmolaw.com](mailto:tdrage@bmolaw.com)

**TAX ADVICE DISCLOSURE:** To ensure compliance with requirements imposed by the IRS under Circular 230, we inform you that any U.S. federal tax advice contained in this communication (including any attachments), unless otherwise specifically stated, was not intended or written to be



February 25, 2013

Mr. Buck Bird, County Attorney  
Jefferson County  
65 East Dogwood Street  
Monticello, FL 32344

Re: Redistricting Services

Dear Mr. Bird:

This is to follow-up on recent discussions concerning the redistricting of the residence district boundaries of the Board of County Commissioners of Jefferson County, Florida and to provide a proposal for assisting with that project.

1. Introduction

Kurt Spitzer and Associates (KSA) is a Tallahassee-based consulting firm that focuses exclusively on services for local governments. KSA has well over 30 years of experience working with a wide variety of governments throughout Florida, including numerous redistricting projects. As company President, I will serve as the Project Manager and lead Consultant for the Redistricting Project (Project).

KSA has an on-going relationship with Atkins (formerly PBS&J) a nationwide, multi-disciplinary planning and engineering firm, for Geographic Information Systems (GIS) services. Atkins' Information Systems division has extensive experience using GIS redistricting software, mapping technologies and website management. Atkins will assist KSA with the data processing and mapping aspects of the Project.

The Project Team is very familiar with the use of all geographic and demographic information, and the use of multiple types of software in redistricting projects. We are also skilled in consensus building processes, and very knowledgeable of county government operations and the redistricting process at the local level.

Mr. Buck Bird  
February 25, 2013  
Page two

## 2. Similar Projects

KSA has been the consultant on many projects to redistrict city or county commission boundaries over the past 20 years. A partial list appears below. References for the projects are available upon request.

- Brevard County Commission
- Brevard County School Board
- City of Daytona Beach
- City of Ft. Lauderdale
- City of Ft. Myers (a "pre-clearance" jurisdiction)
- City of Pompano Beach
- Leon County School Board
- Levy County Commission and School Board (twice)
- Nassau County Commission, School Board and Port Authority (joint project)
- Pinellas County Commission
- Pinellas County School Board
- Sumter County Commission

In most instances, the projects relied on census data for population information. However, some used census data as a base and then modified that information to consider changes in population patterns that may have occurred after the last census had been taken, or made special exceptions to the data as contained in census blocks to follow municipal or district boundaries. The population information in all of the projects was supplemented with other data, such as information on neighborhoods, major man-made structures (e.g. roads), significant natural features (e.g. water bodies), etc.

## 3. Services and Fees

We propose a fixed fee of \$7,500 for the below services:

1. Add ("layer") the electronic files of the current district boundaries and other significant features/information provided to us by the County (neighborhoods, municipal boundaries, etc.) into our files containing the 2010 census data.
2. Produce a map of the current districts that shows total population, voting age population, race, Hispanic ethnicity, neighborhoods, significant boundaries, etc. Doing

Mr. Buck Bird  
February 25, 2013  
Page three

so will show whether the current district's populations are close enough to being equal to one another or are in need of adjustment and (if so) by how much.

3. Meet with staff and the County Commission to determine policy preferences with regard to redistricting criteria. The Project Manager will attend up to three meetings with the County concerning the Project.
4. Consult and maintain frequent communication with legal counsel concerning the Project.
5. Based on the direction received from the County and our best professional judgment, we will produce two alternative maps for the consideration of the Commission. Said maps will be in compliance with typical criteria that should be considered in the redistricting process and prepared in consultation with legal counsel.
6. Based on input received from meetings with the County Commission and advice of legal counsel, produce a final map of the new district boundaries.
7. Provide the County with electronic files of all final work products.

If necessary, up to two alternative districting plans and maps may be produced for an additional \$500 each. Additionally, the Project Manager may attend additional meetings with the County Commission and/or community leaders to discuss the redistricting process and the tentative maps prepared for the consideration of the County Commission for an additional fee of \$500 for each meeting.

For services beyond that which is described above, we would bill for actual time spent on the project at the following rates and charges:

- |                           |                |
|---------------------------|----------------|
| ▪ Kurt Spitzer            | \$210 per hour |
| ▪ GIS staff               | \$125 per hour |
| ▪ Large format color maps | \$5 each       |

Note that requiring numerous alternative plans or maps or the facilitation of many neighborhood meetings on the redistricting Project with community leaders or organizations will likely add to the Project's cost.

Mr. Buck Bird  
February 25, 2013  
Page four

Thank you for the opportunity to submit this proposal. Please contact me if you have any questions.

Sincerely,

KURT SPITZER and ASSOCIATES, Inc.

A handwritten signature in black ink, appearing to read "Kurt Spitzer", with a long horizontal flourish extending to the right.

Kurt Spitzer

cc: Tom Drage, Esquire  
BMO

## Buck Bird

---

**From:** Tom Drage [tdrage@bmlaw.com]  
**Sent:** Thursday, April 11, 2013 11:29 AM  
**To:** 'tbbird@nettally.com'  
**Cc:** 'Kurt Spitzer'  
**Subject:** Jefferson County Redistricting

Buck, This email is in response to your request that I provide the amount of our firm's fees in the event it is determined (based on the overlay map of KSA using 2010 census data) that Jefferson County' existing commission boundaries do not need to be changed. If this is determined to be the case, our fees will not exceed \$2,000. I understand that Kurt Spitzer will be providing similar information concerning his charges for this reduced scope of work.

**Tom Drage**  
Attorney

**Bryant Miller Olive**  
135 West Central Boulevard, Suite 700  
Orlando, Florida 32801-2437  
(407) 426-7001 (main)  
(407) 426-7262 (fax)  
[tdrage@bmlaw.com](mailto:tdrage@bmlaw.com)

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**NOTICE TO RECIPIENT:** This e-mail message is intended only for the individual or entity to which it is addressed and may contain confidential information and/or attachments that are legally privileged. If you are not the intended recipient, any review, use, dissemination, distribution or copying of this e-mail is strictly prohibited. If you have received this e-mail in error, please notify us immediately by return e-mail or by telephone and delete this message. Please note that if this e-mail contains a forwarded message, an attachment, or is in reply to a prior message, some or all of the contents of this message may not have been produced by Bryant Miller Olive P.A.



February 13, 2013

Buck Bird  
Jefferson County Attorney  
65 East Dogwood Street  
Monticello, Florida 32344

Re: *Proposal for Redistricting of Jefferson County, Florida Commission Boundaries*

Dear Buck:

It was a pleasure talking with you concerning the possibility of Jefferson County (the "County") employing Bryant Miller Olive P.A. ("BMO" or the "Firm") as special counsel in regard to the redistricting of Jefferson County's five Commission Districts. As we discussed, BMO would be very interested in serving the County for this purpose. I am pleased to share our capabilities as well as our pricing to perform these services.

**Firm Overview**

As you may know, Bryant Miller Olive has a 40-year tradition of representing Florida's state and local governments. Over the past four decades, BMO has expanded to include offices throughout Florida, including those in Tallahassee, Tampa, Jacksonville, Orlando and Miami, and two additional offices in Washington, D.C. and Atlanta, Georgia. BMO offers legal services in a variety of complementary practice areas and is organized into these primary practice groups: Affordable Housing, Bankruptcy and Creditors' Rights, Corporate Trust & Default, Energy & Utility, Environment & Climate Change, Government Procurement, Government Consulting, Labor & Employment, Land Use, Litigation, Public Finance, Public Policy Group, Public Private Partnership, Real Property and State & Local Government.

BMO is rated "AV Preeminent" by Martindale-Hubbell, and 24 of our attorneys have also been rated "AV Preeminent." We have attorneys who are certified by the Florida Bar in the areas of Construction Law, Labor & Employment Law, and City, County and Local Government Law. The professional staff of BMO consists of a total of 44 attorneys and 25

paralegals and legal assistants. BMO currently has a total of 94 employees, including the professional staff, secretarial staff, administrative staff and other employees.

### **Service to State and Local Governments**

As the Firm has grown, it has added attorneys who understand the unique needs of governing bodies – many of our attorneys have worked inside state and local governments as County Attorney, City Attorney and General Counsel for state agencies. My own experience includes serving as County Attorney for Orange County for more than eight years and as General Counsel to the Orange County Property Appraiser for more than a decade. In addition to my experience, some Firm standouts in this area of law include Susan Churuti, who served as the Pinellas County Attorney for more than 20 years, and Mike Davis, who served as St. Petersburg's City Attorney for 19 years. BMO's roster includes several additional attorneys who have worked in-house for county, city and state government, bringing with them extensive experience in a broad and diverse range of issues unique to governmental clients and an understanding of the sensitivities of working in the public realm.

Our redistricting experience includes representation of local government clients both in establishing district boundaries and in defending redistricting plans that have been challenged in court.

### **Primary Contact and Key Personnel**

BMO takes a team approach to client service. Rather than assigning one individual or office to serve a client, it is BMO's philosophy to assign a team of lawyers with complementary skills and expertise to provide the highest quality and most responsive service. I would serve as the primary contact for the County. I can be reached at:

Tom Drage  
135 West Central Boulevard, Suite 700  
Orlando, Florida 32801  
407-426-7001  
tdrage@bمولaw.com

Additional members proposed to work with the County include Susan Churuti, Mike Davis and Mark Lawson.

### **Proposed Scope of Services**

The proposed Scope of Services (inclusive of services provided by Kurt Spitzer & Associates by separate agreement) and pricing follow:

**1. SCOPE OF SERVICES:**

(A) Review state and federal constitutional provisions, federal statutes, Florida general and special law and/or local requirements applicable to County redistricting efforts.

(B) Review census information and analyze changes in population and minority composition.

(C) Review and analyze existing district boundaries, census blocks and other data (such as roadways and neighborhoods).

(D) Confer as necessary with the designated staff, counsel and other appropriate officials.

(E) Develop an executive summary describing one or more redistricting plans that meet legal requirements and address community and board preferences, including maps and/or graphic depictions of current and potential districting, implementation strategies, recommendations and a proposed critical events schedule for the redistricting measures.

(F) Share approaches with designated staff, receive comments and direction, schedule and attend workshops, public meetings and hearings as required.

(G) Revise maps and/or redistricting plan based on input received.

(H) Confer as necessary with the Office of the Supervisor of Elections.

(I) Appear before the County Commission to present the executive summary.

(J) Prepare any resolutions, ordinances or other documentation necessary to effectuate the redistricting.

(K) Services related to prosecution or defense of litigation will be governed by separate work order, may be required; but are not included in this Work Order.

(L) In order to provide a fixed price, proposal limitations must be imposed on the amount of travel to the County. The number of meetings requiring attendance by a Firm representative in the County shall not be more than three. However, if the County requires attendance by a Firm representative for additional meetings, the cost shall be \$1,250 for each such meeting.

**2. ACKNOWLEDGEMENT OF USE OF NECESSARY CONSULTANTS:** The County, by separate agreement will additionally contract with Kurt Spitzer & Associates ("KSA"). KSA and its subcontractor, W.S. Atkins ("Atkins") will work with BMO and the County collectively to develop and implement the contemplated redistricting. In such capacity, KSA shall not be deemed a client or subcontractor of the Firm.

**3. COMPENSATION:**

(A) The Firm, subject to the provisions of 1. (L) above, shall be compensated by negotiated fee in the amount of \$5,000 for legal review services, exclusive of any services with regard to litigation which shall be governed by separate work order.

(B) In addition to such fees, the professionals shall be entitled to reimbursement for actual costs incurred, but not exceeding that provided by Chapter 112, Florida Statutes.

(C) A single invoice shall be provided by BMO on a periodic basis (but not more frequently than monthly) including invoices for all expenses incurred by BMO during the course of this work order. All invoices will provide appropriate reimbursement backup and detail required by the County for audit purposes.

(D) The foregoing fee structure does not include amounts for the cost of any published notices, printing, mailing, transcription, filing or other fees of a similar nature which will be the responsibility of the County, or any additional work not described above or for other engagements.

**4. WORK ORDER BUDGET FOR A FIXED PRICE:** The initial budget appropriation for this Work Order shall be the fixed amount of \$5,000, which amount includes the professional fees of the Firm. The County shall be responsible for reimbursement of expenses for actual costs associated with any required publications, printing, mailing, transcription, filing or other fees of a similar nature. It is understood that the direction of the County will control the work effort; and that other matters or influences beyond the direct control of the County, BMO or KSA may impact the anticipated work effort, and additional budget appropriations may be required. In the event additional budget appropriations of the Firm are required, we offer a discounted hourly rate for our Governmental Clients, as set forth in Appendix A of the attached Professional Services Agreement.

The enclosed Professional Services Agreement between the County and BMO, includes Work Order 2013-1, which restates the pertinent terms of this proposal.

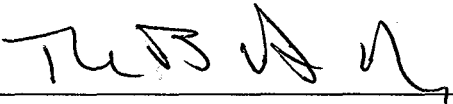
[Remainder of page intentionally left blank.]

**Conclusion and Execution**

I appreciate the opportunity to share this proposal and statement of qualifications with the Jefferson County. If the County wishes to retain us to perform these services, please have the appropriate County officer execute the Professional Services Agreement and Work Order. Accordingly, we will work with you and any County Staff to establish a work schedule that will assure completion of the redistricting in a timely fashion. If you have any questions, or if we can provide further information regarding our skills and qualifications, please feel free to give me a call.

Sincerely,

BRYANT MILLER OLIVE P.A.

By:   
Thomas B. Drage, Jr., Shareholder

**WORK ORDER**  
**No. 2013-1**

**TO:** Bryant Miller Olive P.A.  
Attention: Tom Drage  
135 West Central Boulevard, Suite 700  
Orlando, Florida 32801

**FROM:** Parrish Barwick, County Coordinator  
Jefferson County, Florida  
450 West Walnut Street  
Monticello, Florida 32344

**RE:** Professional Services Related to the Redistricting of Jefferson County  
Commission Districts

---

1. **SCOPE OF SERVICES:** Bryant Miller Olive P.A. ("BMO" or the "Firm"), inclusive of those services provided by Kurt Spitzer & Associates ("KSA") by separate agreement, is hereby directed and authorized pursuant to this Work Order to:

(A) Review state and federal constitutional provisions, federal statutes, Florida general and special law and/or local requirements applicable to County redistricting efforts.

(B) Review census information and analyze changes in population and minority composition.

(C) Review and analyze existing district boundaries, census blocks and other data (such as roadways and neighborhoods).

(D) Confer as necessary with the designated staff, counsel and other appropriate officials.

(E) Develop an executive summary describing one or more redistricting plans that meet legal requirements and address community and board preferences, including maps and/or graphic depictions of current and potential districting, implementation strategies, recommendations and a proposed critical events schedule for the redistricting measures.

(F) Share approaches with designated staff, receive comments and direction, schedule and attend workshops, public meetings and hearings as required.

(G) Revise maps and/or redistricting plan based on input received.

(H) Confer as necessary with the Office of the Supervisor of Elections.

(I) Appear before the Board of County Commissioners to present the executive summary.

(J) Prepare any resolutions, ordinances or other documentation necessary to effectuate the redistricting.

(K) Services related to prosecution or defense of litigation will be governed by separate work order, may be required; but are not included in this Work Order.

(L) In order to provide a fixed price proposal, limitations must be imposed on the amount of travel to the County. The number of meetings requiring attendance by a Firm representative in the County shall not be more than three. However, if the County requires attendance by a Firm representative for additional meetings, the cost shall be \$1,250 for each such meeting.

**2. ACKNOWLEDGMENT OF USE OF NECESSARY CONSULTANTS** The County, by separate agreement, will additionally contract with KSA. KSA and its subcontractor, W.S. Atkins ("Atkins") will work with BMO and the County collectively to develop and implement the contemplated redistricting. In such capacity, KSA shall not be deemed a client or subcontractor of the Firm.

**3. COMPENSATION.**

(A) The Firm, subject to the provisions of (L) above, shall be compensated by negotiated fee in the amount of \$5,000 for legal review services, exclusive of any services with regard to litigation which shall be governed by separate work order

(B) In addition to such fees, the professionals shall be entitled to reimbursement for actual costs incurred, but not exceeding that provided by Chapter 112, Florida Statutes.

(C) A single invoice shall be provided by BMO on a periodic basis (but not more frequently than monthly) including invoices for all expenses incurred by BMO and KSA, and any other authorized consulting expertise during the course of this work order. All invoices will provide appropriate reimbursement backup and detail required by the County for audit purposes.

(D) The foregoing fee structure does not include amounts for the cost of any published notices, printing, mailing, transcription, filing or other fees of a similar nature which will be the responsibility of the County, or any additional work not described above or for other engagements.

**4. WORK ORDER BUDGET FOR A FIXED PRICE:** The initial budget appropriation for this Work Order shall be the fixed amount of \$5,000, which amount includes

the professional fees the Firm. The County shall be responsible for reimbursements of expenses for actual costs or costs associated with any required publications, printing, mailing, transcription, filing or other fees of a similar nature. It is understood that the direction of the County will control the work effort; and that other matters or influences beyond the direct control of the County or BMO may impact the anticipated work effort, and additional budget appropriations may be required. In the event additional budget appropriations of the Firm are required and subject to the flat rate charge of attending additional meetings as set forth in 1. (L) above, we offer a discounted hourly rate for our Governmental Clients, as set forth in Appendix A of the attached Professional Services Agreement.

Authorized by:

And accepted by:

\_\_\_\_\_  
Title: Contract Administrator

\_\_\_\_\_  
Bryant Miller Olive P.A.

Date: \_\_\_\_\_

Date: \_\_\_\_\_



**PROFESSIONAL SERVICES AGREEMENT**

**between**

**JEFFERSON COUNTY, FLORIDA,**

**and**

**BRYANT MILLER OLIVE P.A.**

## PROFESSIONAL SERVICES AGREEMENT

**THIS PROFESSIONAL SERVICES AGREEMENT** is entered into as of this \_\_\_\_ day of \_\_\_\_\_, 2013 between Jefferson County, Florida, situated at 450 West Walnut Street, Monticello, Florida 32344 (the "County"), and the law firm of Bryant Miller Olive P.A. (the "Firm") with offices in Jacksonville, Tallahassee, Orlando, Tampa, Miami, Atlanta and Washington, D.C.

**WHEREAS**, the Firm represents governments, businesses and agencies throughout Florida and nationwide in legal matters relating to public finance, state and local government law, complex transactions, project finance and litigation; and

**WHEREAS**, the Firm specializes in a wide range of practice areas including affordable housing, energy & utility, environment & climate change, government procurement, labor & employment, land use, litigation, public finance, public private partnership, real property and state & local government; and

**WHEREAS**, the County desires to engage the Firm to assist and advise the County in a special counsel capacity on an as-needed basis.

**NOW, THEREFORE**, it is agreed as follows:

### 1. SPECIAL COUNSEL SERVICES.

(A) The Firm will provide legal services as special counsel to the County as provided for herein. The contemplated legal services are to be provided in conjunction with the efforts and input of the County Attorney, designated consultants, experts, officials, and staff of the County. Such legal services and assistance are to be provided on an hourly or negotiated fee basis by separate work orders or as otherwise provided herein and shall generally include the following:

- (1) sharing the Firm's experiences and prior exposure in the exercise of home rule governance;
- (2) facilitating the development of appropriate ordinances, resolutions, interlocal or other agreements and documents to collaboratively and cooperatively achieve the County's objectives;
- (3) providing research and advice;
- (4) rendering of written memoranda or opinions when necessary;
- (5) attending workshops, public meetings, and hearings as necessary; and
- (6) providing assistance in the prosecution or defense of litigation.

(B) Except as otherwise provided in this Agreement or by subsequent agreement with the County, the method of compensation for services provided shall be on either an hourly basis pursuant to the hourly rates provided in Appendix A attached hereto, or, when appropriate, on a negotiated fee basis, as specified in an applicable work order or by a more specific separate written engagement.

(C) In the event a request for legal services as described in this Section is anticipated to exceed ten (10) hours of attorney time, the Firm shall immediately notify the County in writing of such a possibility and the written notification shall, whenever practicable, contain an estimate of the number of hours to be incurred in honoring such a request.

(D) Such special counsel services do not include assistance in matters involving the issuance of debt or other services approved by another separate written engagement. However, the Firm shall also be available to serve as bond or disclosure counsel at the direction of the Contract Administrator on a negotiated fee basis.

## **2. CONTRACT ADMINISTRATION.**

(A) For ease and convenience of administration, the County shall from time to time designate one or more persons to provide policy direction and instructions to the Firm in the administration of its duties hereunder, approving and authorizing work orders and all other matters necessary to administer this Agreement on behalf of the County (the "Contract Administrator"). The initial Contract Administrator directed and authorized to act on behalf of the County shall be either the County Coordinator or County Attorney.

(B) The Firm shall be entitled to reasonably rely upon direction received from the designated Contract Administrator or any successor designee.

(C) The Firm and Contract Administrator are hereby directed and authorized to process the initial work order under this Agreement in substantially the form presented on even date. Subsequent amendments to the foregoing work order or subsequent work orders shall be in substantially similar format and approved by the Contract Administrator.

## **3. AUTHORIZED WORK; WORK ORDERS.**

(A) The services to be provided hereunder, where the estimated time is to be in excess of ten (10) hours, are to be provided in a series of work orders subject to the approval of the Contract Administrator. Each work order shall include a scope of services, critical event schedule, when applicable, and method of compensation and shall also specifically identify any additional consultants or professionals reasonably required to complete the work order.

(B) Any negotiated fee for legal services shall include a scope of services and fee structure authorized by the County in writing as provided for herein.

(C) In addition to any negotiated fees or hourly rates, the Firm shall be entitled to receive reimbursement for actual costs incurred, such as computer printing or photocopies, long distance telephone charges, travel expenses and overnight delivery charges. Any requested and necessary travel expenses will be reimbursed in accordance with Section 112.061, Florida Statutes.

(D) The Firm shall bill the County periodically, but not more often than monthly, and provide an itemized statement of fees and costs incurred to date. All invoices shall be submitted to, approved and processed for payment by, the Contract Administrator as designated herein.

(E) The Firm shall only provide services upon direction and authorization to do so by the Contract Administrator as provided herein or pursuant to authorized written work orders.

**4. ACKNOWLEDGMENT AND USE OF NECESSARY CONSULTANTS; APPROVAL PROCEDURE.** The achievement of the County's objectives as contemplated herein may require more than legal expertise. Subject to the recommendation of the Contract Administrator and the approval of the County, the Firm shall have the authority to use or retain on behalf of the County such additional consultants, experts, or counsel that it deems necessary to implement the objectives and programs of the County. Such approval shall be first requested in writing and shall include a scope of services and method of compensation for each additional consultant, expert, or counsel requested. If requested, statements for fees and costs incurred by any approved consultant, expert, or counsel, shall be first reviewed by the Firm and, upon approval, submitted to the Contract Administrator for payment. Such review by the Firm shall be conducted at no charge to the County.

**5. DISCLOSURE.** The Firm has disclosed to the County that it currently serves as bond counsel, disclosure counsel and special counsel to numerous counties, municipalities and special districts throughout Florida, and that it has, and may in the future, serve as disclosure counsel, bond counsel or underwriter's counsel in public finance transactions involving local governmental entities within or near the County and throughout Florida. After consultation with the County Attorney, the County waives any conflicts, if any, resulting from such representations. As well, the parties hereto acknowledge and agree that such representations, and the Firm's role as bond counsel, disclosure counsel, or underwriter's counsel to any other party, is not likely to create or cause any actual conflict, and service as disclosure counsel, bond counsel, or underwriter's counsel to other Firm clients will not per se be construed as a conflict or be objectionable to the County.

**6. GENERAL.**

(A) This Agreement shall be governed by and construed in accordance with the laws of the State of Florida. This Agreement may be amended only by a written agreement entered into by the parties.

(B) This Agreement may be terminated with or without cause by the Contract Administrator or by the Firm at any time upon written notice. In the event of termination and unless directed otherwise, the Firm shall assume responsibility for completion of and shall be compensated for all representation requested prior to the notice of termination. Provided, however, the Contract Administrator may terminate this Agreement for breach by the Firm with such notice as may be reasonable under the circumstances. In the event of termination without cause, the Firm shall be compensated in accordance herewith for reasonable time and expenses, expended prior to the date of termination.

(C) This Agreement may be executed in multiple counterparts.

(D) This Agreement shall be effective on the last date this Agreement is executed by all of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this Professional Services Agreement as of the date and year first above written.

**BRYANT MILLER OLIVE P.A.**

By: \_\_\_\_\_  
Authorized Signatory

**JEFFERSON COUNTY, FLORIDA**

By: \_\_\_\_\_  
County Coordinator

APPROVED AS TO FORM:

By: \_\_\_\_\_  
County Attorney

**APPENDIX A**

**Special Counsel 2013 Discounted Hourly Rate Schedule  
for Governmental Clients on Continuing Retainer**

Attorneys	\$265
Paralegals	\$ 75
Law Clerks	\$ 50

The hourly rates of Bryant Miller Olive as provided in this Appendix A are the existing discounted hourly rates for governmental clients for the type of services contemplated by this Agreement for clients with which the Firm has a continuing relationship. Commencing on January 1 following the first anniversary of this Agreement and on each anniversary date thereafter, the Firm reserves the right to adjust the hourly rates in effect under this Agreement to conform to its existing discounted hourly rates for governmental clients. Notice of any such adjustment shall be provided sixty (60) days prior to the inclusion of any adjusted hourly rates in any billing for special counsel services.



**ITEM 6(c): FIRING RANGE ORDINANCE  
DISCUSSION**

**JEFFERSON COUNTY, FLORIDA  
BOARD OF COUNTY COMMISSIONERS**

**ORDINANCE NO. 2013-022113-01**

AN ORDINANCE OF JEFFERSON COUNTY FLORIDA, RELATING TO RECREATIONAL SHOOTING AND FIRING RANGES; PROVIDING FOR FINDINGS OF FACT; PROVIDING FOR PURPOSE; AMENDING LAND DEVELOPMENT CODE SECTION 2.02.01.03, OUTDOOR RECREATIONAL, TO CREATE NEW PROCEDURES AND CRITERIA FOR COMMERCIAL OUTDOOR RECREATIONAL SHOOTING AND FIRING RANGES; EFFECTING CONFORMING AMENDMENTS TO LAND DEVELOPMENT CODE SECTION 2.02.03; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT; PROVIDING FOR AUTHORITY; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED by the Board of County Commissioners of Jefferson County, Florida, as follows:

**SECTION 1: FINDINGS OF FACT**

**WHEREAS**, pursuant to the requirements of the Community Planning Act (formerly the Local Government Comprehensive Planning and Land Development Act of Chapter 163, Part II, Florida Statutes, and Chapter 9J-5, Florida Administrative Code), Jefferson County had adopted a Comprehensive Land Use Plan and Land Development Code; and

**WHEREAS**, pursuant to the requirements of the Community Planning Act, Jefferson County has adopted a Land Development Code which, among other things, establishes land uses allowed in the various areas of the County, as depicted on the Comprehensive Plan Future Land Use Map; and

**WHEREAS**, Land Development Code Section 2.02.01.03, Outdoor Recreational, specifies that a special exception is required for the establishment of commercial recreational shooting and firing ranges; and

**WHEREAS**, in 2011 the Florida Legislature adopted amendments to Section 790.33, Florida Statutes, which further strengthened and broadened the preemption of the regulation of the use of firearms to the State, and provided penalties to local officials for violation of such preemption; and

**WHEREAS**, in order to avoid intruding into an area of regulation preempted to the State, the

Jefferson County Board of County Commissioners has determined that it is necessary to amend its procedures applicable to, and create new criteria for the zoning regulation of, commercial recreational shooting and firing ranges; and

**WHEREAS**, a public hearing has been conducted after due public notice by the Jefferson County Planning Commission which has recommended adoption of this ordinance by the Board of County Commissioners; and

**WHEREAS**, the Jefferson Board of County Commissioners has determined that this ordinance is consistent with the adopted Comprehensive Plan and is necessary to protect the health, safety, and welfare of Jefferson County, Florida and its citizens.

**NOW, THEREFORE, BE IT ORDAINED** by the Jefferson County Board of County Commissioners as follows:

**SECTION 2: PURPOSE OF ORDINANCE**

The purpose of this Ordinance is to amend the Jefferson County Land Development Code to modify the procedures applicable to, and create new criteria for the zoning regulation of, commercial recreational shooting and firing ranges.

**SECTION 3: AMENDMENT OF TO SECTION 2.02.01.03 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE**

Section 2.02.01.03 of the Jefferson County Land Development Code is hereby amended as follows:

**NOTE:** Underlined language is proposed language and ~~Struck-Through~~ language is language proposed to be deleted.

**ARTICLE TWO LAND USE AND VEGETATION**

**2.02.00 USES ALLOWED IN LAND USE DISTRICTS**

This Section defines and prescribes the specific uses allowed within each land use district described in the Jefferson County Comprehensive Plan and this Code.

**2.02.01 TYPES OF USES BY CATEGORY:**

...

**2.02.01.03 Outdoor Recreational**

1. These uses include areas for outdoor recreational activities such as picnicking, jogging, cycling, arboretums, licensed airstrips, hiking, golf courses, playgrounds, ball fields, outdoor ball courts, stables, rodeo arenas, outdoor swimming pools, and water-related or water-dependent uses such as boat ramps, fishing docks and piers, hunting, recreational shooting, firing ranges, marinas, miniature golf courses, race tracks, and similar recreational or quasi-recreational activities and all similar outdoor recreational uses, whether public or private, together with ordinary amenities and service normally associated with such uses. With the exception of outdoor recreational shooting and firing ranges, Commercial uses of these shall require a special exception permit.

2. Commercial Outdoor Shooting and Firing Ranges. Development order approval shall be required for commercial recreational outdoor shooting and firing ranges. A 40 acre minimum parcel size is required. Firing positions shall be separated a minimum of 300 feet from the boundary of the subject property with any adjacent parcel in separate ownership, and 1,250 feet from the nearest residence not located on the subject property. Perimeter security fencing shall be provided and warning signs shall be posted along the perimeter fence and at the entry gate. Range design shall follow a professionally accepted source such as “The Range Source Book 2012” published by the National Rifle Association or “Range Design Criteria” published by the U.S. Department of Energy.

...

#### **SECTION 4: AMENDMENT OF TO SECTION 2.02.03 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE**

Section 2.02.03 of the Jefferson County Land Development Code is hereby amended as follows:

**NOTE:** Underlined language is proposed language and ~~Struck Through~~ language is language proposed to be deleted.

#### **2.02.03 Allowable Uses Within Each Land Use District**

##### **A. *Agriculture 20***

The following types of uses are allowed in the Agriculture 20 land use district.

1. Agricultural.
2. Residential, subject to the density standards in Table 2.04.07
3. Institutional, excluding residential care facilities and nursing homes.
4. Outdoor Recreational.
5. Local Public Service Activities.

6. Roadside Produce Stands, Temporary or Permanent.

7. The following specific uses, subject to special exception approval pursuant to Sections 9.08.00, et seq., of this Code: commercial outdoor arenas, commercial livestock auction facilities, ~~commercial outdoor firing ranges~~, commercial race tracks, and marinas for more than three boats. Special events that occur only once a year or less and can comply with all other County requirements, may be issued a permit for the activity by the Planning Administrator, if the Administrator is satisfied that any negative impact on the county is not permanent.

8. Commercial Outdoor Firing Ranges.

**B. Agriculture 5**

The following types of uses are allowed in the Agriculture 5 land use district.

1. Agricultural.

2. Residential, subject to the density standards in Table 2.04.07.

3. Institutional.

4. Outdoor Recreational.

5. Local Public Service Activities.

6. Roadside Produce Stands, Temporary or Permanent.

7. The following specific uses, subject to special exception approval pursuant to Sections 9.08.00, et seq., of this Code: commercial outdoor arenas, commercial livestock auction facilities, ~~commercial outdoor firing ranges~~, commercial race tracks, and marinas for more than three boats. Special events that occur only once a year or less and can comply with all other County requirements, may be issued a permit for the activity by the Planning Administrator, if the Administrator is satisfied that any negative impact on the County is not permanent.

8. Commercial Outdoor Firing Ranges.

**C. Agriculture 3**

The following types of uses are allowed in Agriculture III land use areas.

1. Agriculture

2. Residential, subject to the density standards in Table 2.04.07

3. Institutional.
4. Outdoor recreational.
5. Local Public service activities.
6. Roadside produce stands, temporary or permanent.

7. The following specific uses, subject to special exception approval pursuant to Sections 9.08.00, et seq., of this Code: Commercial outdoor arenas, commercial livestock auction facilities, ~~commercial outdoor firing ranges~~, commercial race track, and marinas for more than three boats. Special events that occur only once a year or less and can comply with all other County requirements, may be issued a permit for the activity by the Planning Administrator, if the Administrator is satisfied that any negative impact on the County is not permanent.

8. Commercial Outdoor Firing Ranges.

...

**SECTION 5: SEVERABILITY**

If any provision or portion of this ordinance is declared by any court of competent jurisdiction to be void, unconstitutional or unenforceable, then all remaining provisions and portions of this ordinance shall remain in full force and affect.

**SECTION 6: CONFLICT**

All ordinances or parts of ordinances in conflict herewith are, to the extent of such of conflict, hereby repealed.

**SECTION 7: COPY ON FILE**

A certified copy of this enacting ordinance shall be filed with the Clerk of the Circuit Court.

**SECTION 8: EFFECTIVE DATE**

This Ordinance shall be filed with the Office of the Secretary of the State of Florida and shall immediately take effect upon receipt of official acknowledgment from the Department of State that the same has been filed.

**SECTION 9: AUTHORITY**

This ordinance is adopted pursuant to the authority granted by Chapter 125.01 and Chapter 163.3161 through 163.3215, Florida Statutes.



PASSED AND DULY ADOPTED with a quorum present and voting by the Board of County Commissioners of Jefferson County this \_\_\_\_\_ day of May, 2013.

BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA

\_\_\_\_\_  
John Nelson, Chairman

ATTESTED BY:

\_\_\_\_\_  
Kirk Reams, Clerk of the Circuit Court

APPROVED as to FORM & SUBSTANCE:

\_\_\_\_\_  
Scott Shirley, County Land Use Attorney

**ITEM 6(d): SOLID WASTE REQUEST FOR  
PURCHASE OF WOOD CHIPPER**

JEFFERSON COUNTY SOLID WASTE DEPARTMENT  
 BID OPENING – SOLID WASTE OFFICE  
 1591 SOUTH WAUKEENAH STREET  
 2:00 P.M. May 1, 2013

**Wood/Brush Chipper**

COMPANY	BID	MEETS SPECIFICATIONS
<u>Consolidated Disposal Duratech - DC12</u>	<u>\$49,005.00</u>	<u>Y</u>
<u>Environmental Products of Florida Duratech DC12 (NEW)</u>	<u>\$41,845.00</u>	<u>Y</u>
<u>Environmental Products of Florida Duratech DC12 (DEMO)</u>	<u>\$39,845.00</u>	<u>Y</u>
<u>Morbark Inc. Beaver M14R</u>	<u>\$41,100.00</u>	<u>N</u>
<u>Morbark Inc. Beaver M15R</u>	<u>\$45,600.00</u>	<u>N</u>
<u>Sansom Equipment Co.</u>	<u>\$44,250.00</u>	<u>Y</u>
<u>Vermeer BC1200XL (State Contract Equipment)</u>	<u>\$42,173.00</u>	<u>Y</u>

**\*We recommend purchasing the Environmental Products of Florida Duratech DC12 DEMO chipper at \$39,845.00.**

PRESENT AT BID OPENING  
5/1/13 AT 2:00 P.M.

Beth Letchworth \_\_\_\_\_

John Peck \_\_\_\_\_

Sam Flowers Jr. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_


\_\_\_\_\_

**ITEM 6(f): EXTENSION REQUEST FOR  
PURCHASE OF OUTDOOR EQUIPMENT**



2729 West Washington Street  
 Monticello, FL 32344  
 Phone: 850-342-0187  
 Fax: 850-342-3483  
 Email: [jgl@ufl.edu](mailto:jgl@ufl.edu)  
<http://www.co.jefferson.fl.us>

April 23, 2013

TO: Jefferson County Board of County Commissions  
 FROM:  John Lilly, County Extension Director /4-H Agent  
 Subject: Request to purchase Outdoor Equipment

Jefferson County Extension Office moved to a new location on March 1, 2013. During this transition, we anticipated that outdoor equipment will be required to maintain the 79.79 acres. The site consists of 22.4 acres of mixed hardwood hammock forestland, 12.7-acre horse arena site, 15.59 acres pecan grove, and 29.1 acres open field.

The entire complex will provide enhanced services to agriculture, improved opportunities for youths, and community economic development through use of the horse arena.

Maintaining this diverse site will require a variety of outdoor equipment for the upkeep and beautification. Jefferson County Extension requested five bids from vendors to purchase a tractor, rotavator, box blade, front loader, bush hog and zero-turn mower. How equipment will be utilized:

- **The Kubota B3300SU Tractor** - will activate the rotavator, box blade, front loader, and bush hog and will perform multiple tasks on site.
- **Rotovator** - will prepare and make the ground ready for planting flowers and gardens beds.
- **The Land Pride Bush Hog** – On site, approximately 6 acres will require a bush hog mower to cut thick grass, heavy bushes, weeds, and small trees.
- **The Land Pride Box Blade** - will be utilize for spreading or leveling loose dirt on the horse area floor. In addition, the blade will be used for covering gullies due to heavy run-off and maintain the gravel road to the arena.
- **The Kubota LA504 Front Loader Bucket** - will be used to scoop and move dirt to horse arena floor. The bucket will also be used to fill potholes in roadway.
- **The Snapper Zero-turn mower** - will be utilize primarily for mowing lawn around the structures.

We have sufficient funds in our budget to cover the cost of the equipment that was adopted and approved by the BOCC. The top three bids have been obtained for the tractor and mower. South Georgia Tractor and Hoyt's Cycle Store bids are significantly lower for the mower and tractor equipment. If approved by the board I would like to begin the acquisition process as soon as possible. Copies of the top three bids are attached.

Jefferson County Extension is seeking the board's approval to purchase outdoor equipment for our new site.

# MOWER BIDS



# Q U O T A T I O N

**HOYT'S CYCLE STORE INC**  
**539 SMITH AVENUE**  
**THOMASVILLE, GA 31792**  
**Phone #: (229)226-5222**

PHONE #: (850)342-0187  
 ALT. #:  
 P.O.#:  
 TERMS: Net 10 EOM  
 SALES ORDER #: 1102301  
 SALES TYPE #: Quote

DATE: 4/18/2013  
 INVOICE #:  
 CUSTOMER#: 14796  
 CP: SP  
 LOCATION: 1  
 STATUS: Pending

**BILL TO 14796**

JEFFERSON COUNTY EXTENSION/ STATE OF  
 FL  
 C/O JOHN LILLIE  
 275 N MULBERRY  
 MONTICELLO, FL 32344

**SHIP TO**

JEFFERSON COUNTY EXTENSION/  
 STATE OF FL  
 C/O JOHN LILLIE  
 275 N MULBERRY  
 MONTICELLO, FL 32344

MFR	PRODUCT NUMBER	DESCRIPTION	QTY SOLD	QTY BO	PRICE	NET	TOTAL
SP	5901208	S150XTKAV2448 48"	1	0	\$6,999.00	\$5,500.00	\$5,500.00
SP	5900564	S150XTKAV2452 52"	1	0	\$7,599.00	\$6,300.00	\$6,300.00

Prices reflected on this quote are valid for 30 days.

SUBTOTAL: \$11,800.00  
 TAX: \$0.00  
**ORDER TOTAL: \$11,800.00**

**Lilly, John G**

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**From:** langley@southernharvestequipment.com  
**Sent:** Tuesday, April 16, 2013 4:08 PM  
**To:** Lilly, John G  
**Cc:** wade@southernharvestequipment.com  
**Subject:** Southern Harvest Equipment Quote

### Southern Harvest Equipment Company Bid Assist

23HP Scag Tiger Cat 48"

- List Cost \$7,999.00

- Bid Price \$6,800.15

23HP Scag Tiger Cat 52"

- List Cost \$8,199.00

- Bid Price \$6,970.15

22HP Kawasaki Gravely Pro Turn 148

- List Cost \$8,099.00

- Bid Price \$6,155.24

22HP Kohler EFI Gravely Pro Turn 148

- List Cost \$8,629.00

- Bid Price \$6,559.04

22HP Kawasaki Gravely Pro Turn 152

- List Cost \$8,299.30

- Bid Price \$6,308.24

23HP Kohler Gravely Pro Turn 152

- List Cost \$8,839.00

- Bid Price \$6,718.64

Please Contact Wade Durham at (229)226-9314 for any further questions.

Thank You,  
Langley Hatcher



Quote Id: 7937115

**Quote Summary**

<b>Prepared For:</b> JEFFERSON COUNTY EXT. OFFICE , FL	<b>Prepared By:</b> Chad Jones GREENSOUTH EQUIPMENT, INC. 12793 US HWY 19 SOUTH THOMASVILLE, GA 31792 Phone: 229-226-4881 chadj@greensouth.com	<b>Quote Id:</b> 7937115 <b>Created On:</b> April 16, 2013 <b>Last Modified On:</b> April 16, 2013 <b>Expiration Date:</b> April 30, 2013
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Equipment Summary	Suggested List	Selling Price	Qty	Extended
JOHN DEERE Z920M Commercial ZTrak	\$ 9,751.03	\$ 8,022.92 X	1 =	\$ 8,022.92
JOHN DEERE Z920M Commercial ZTrak	\$ 9,945.06	\$ 8,255.19 X	1 =	\$ 8,255.19
JOHN DEERE Z915B Commercial ZTrak	\$ 8,443.94	\$ 6,987.50 X	1 =	\$ 6,987.50
JOHN DEERE Z915B Commercial ZTrak	\$ 8,718.18	\$ 7,219.70 X	1 =	\$ 7,219.70
<b>Equipment Total</b>				<b>\$ 30,485.31</b>

<b>Quote Summary</b>	
Equipment Total	\$ 30,485.31
SubTotal	\$ 30,485.31
Total	\$ 30,485.31
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 30,485.31</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_

CONFIDENTIAL

# **TRACTOR AND EQUIPMENT BIDS**



**South Georgia Tractor, Inc.**  
**S.G.T. Rentals & Sales**

1920 US Hwy 84 E  
 Cairo, Georgia 39828  
 Phone: 229-377-1585  
 E-mail: sgt@syrupcity.net

4017 Woodville Hwy  
 Tallahassee, FL 32305  
 Phone: 850-671-2585  
 E-mail: sgtrentals@embarqmail.com

**Quotation**

To:

John Lilly  
 Jefferson County Extension Office  
 275 North Mulberry Street  
 Monticello, FL 32344

Quotation: 2013-04-003  
 Date: 4/12/2013  
 Customer ID: Cash

Make	Model	Serial No.	Description	Total
Kubota	B3300SUHSDP		33HP, 4WD, Hydrostat Transmission	\$12,575.00
Kubota	LA504		Front Loader w/ 54" Pin-on Bucket	\$2,985.00
Land Pride	RCR1260		5' Rotary Cutter	\$1,100.00
Land Pride	BB1260		5' Box Blade	\$625.00
Land Pride	RTA1258		58" Rotary Tiller	\$1,695.00
			*Specifications Attached	
			Sub Total	\$18,980.00
			Taxes	EXEMPT
			Total	\$18,980.00

The tractors come standard with a 2 year basic/ 3 year power train warranty. Tractor, loader, and implements are in stock and available.

Quotation prepared by: Candice Eubanks

To accept this quotation, sign here and return: \_\_\_\_\_



Quote Id: 7919818

**Quote Summary**

<b>Prepared For:</b> University of Florida , GA	<b>Prepared By:</b> Kyle Cooper AG-PRO 4281 US Hwy 84 DIXIE, GA 31629 Phone: 229-263-4133 Mobile: 229-561-9556 kcooper@agprocompanies.com	<b>Quote Id:</b> 7919818 <b>Created On:</b> April 12, 2013 <b>Last Modified On:</b> April 12, 2013 <b>Expiration Date:</b> April 19, 2013
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<b>Equipment Summary</b>	<b>Selling Price</b>	<b>Qty</b>	<b>Extended</b>
JOHN DEERE 3032E Compact Utility Tractor (25 PTO hp)	\$ 12,190.00 X	1 =	\$ 12,190.00
JOHN DEERE 655 Rotary Tiller	\$ 2,200.00 X	1 =	\$ 2,200.00
Frontier RC2060 Lift-Type Rotary Cutter	\$ 1,700.00 X	1 =	\$ 1,700.00
Frontier BB2048 Standard Duty Box Blade	\$ 900.00 X	1 =	\$ 900.00
JOHN DEERE 305 Loader	\$ 4,000.00 X	1 =	\$ 4,000.00
<b>Equipment Total</b>			<b>\$ 20,990.00</b>

<b>Quote Summary</b>	
Equipment Total	\$ 20,990.00
SubTotal	\$ 20,990.00
Total	\$ 20,990.00
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 20,990.00</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_

CONFIDENTIAL





Quote Id: 7919567

**Quote Summary**

<b>Prepared For:</b> JEFFERSON COUNTY EXTENSION OFFICE , FL	<b>Prepared By:</b> Chad Jones GREENSOUTH EQUIPMENT, INC. 12793 US HWY 19 SOUTH THOMASVILLE, GA 31792 Phone: 229-226-4881 chadj@greensouth.com	<b>Quote Id:</b> 7919567 <b>Created On:</b> April 12, 2013 <b>Last Modified On:</b> April 12, 2013 <b>Expiration Date:</b> April 30, 2013
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Equipment Summary	Suggested List	Selling Price	Qty	Extended
JOHN DEERE 3032E Compact Utility Tractor (25 PTO hp)	\$ 15,966.00	\$ 13,085.78 X	1 =	\$ 13,085.78
Frontier RC2060 Lift-Type Rotary Cutter	\$ 2,073.00	\$ 1,658.34 X	1 =	\$ 1,658.34
Frontier RT1157 - 57 In. Standard Duty Rotary Tiller	\$ 3,000.00	\$ 2,423.60 X	1 =	\$ 2,423.60
Frontier BB2060 Standard Duty Box Blade	\$ 1,112.00	\$ 864.86 X	1 =	\$ 864.86
JOHN DEERE 305 Loader	\$ 4,422.00	\$ 3,421.26 X	1 =	\$ 3,421.26
<b>Equipment Total</b>				<b>\$ 21,453.84</b>

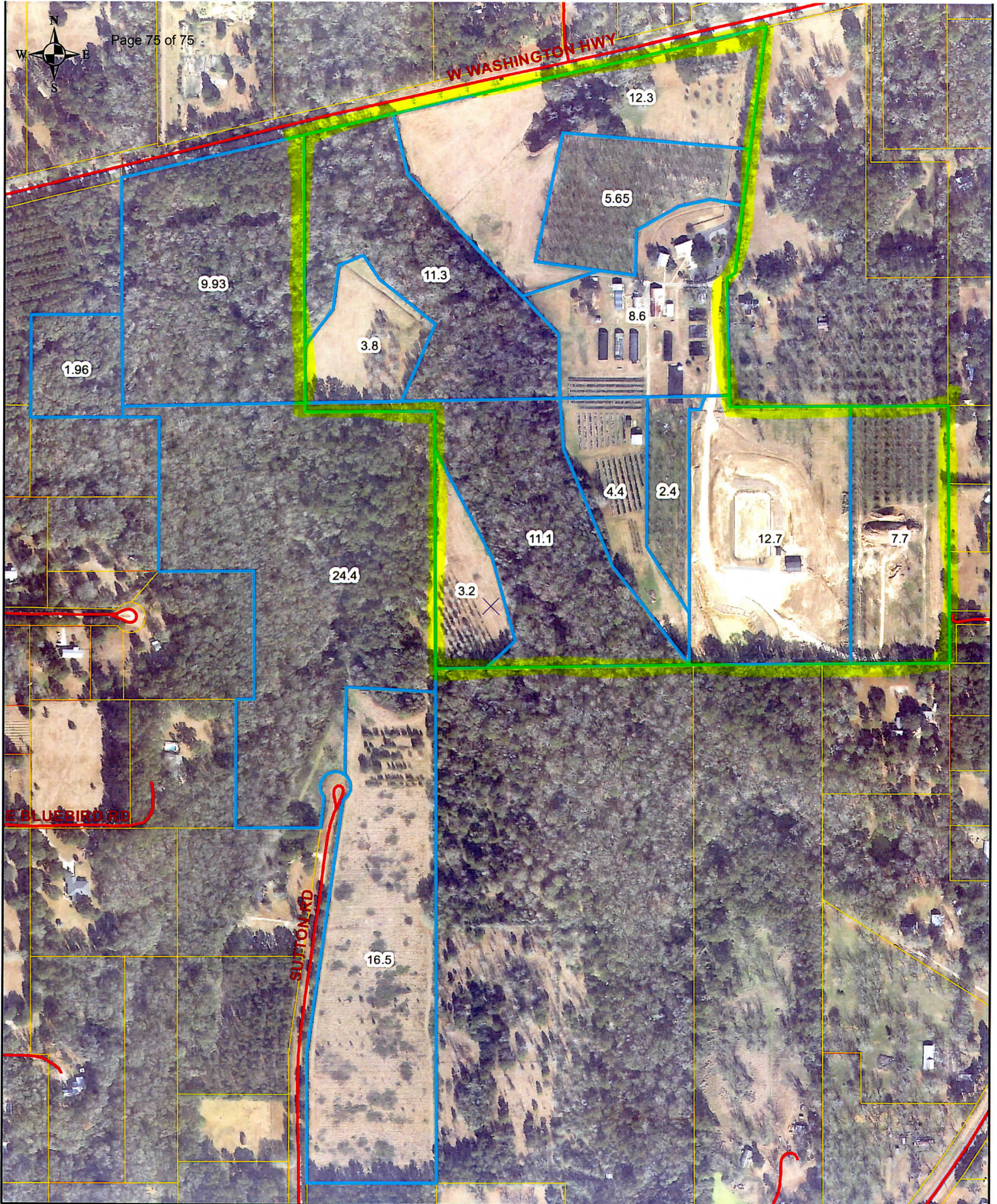
<b>Quote Summary</b>	
Equipment Total	\$ 21,453.84
SubTotal	\$ 21,453.84
Total	\$ 21,453.84
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 21,453.84</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_

CONFIDENTIAL





**DISCLAIMER**  
 This information was derived from data which was compiled by the Jefferson County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Angela Gray CFA  
 Jefferson County Property Appraiser  
 480 W. Walnut St.  
 Monticello, Florida 32344 Phone: 850-997-3356

