



BOARD OF COUNTY COMMISSIONERS

THE KEYSTONE COUNTY-ESTABLISHED 1827

435 W. Walnut St., Monticello, Florida 32344

**Benjamin "Benny"
Bishop**
District 1

John Nelson, Sr.
Chair
District 2

Hines F. Boyd
District 3

Betsy Barfield
Vice-Chair
District 4

Stephen Walker
District 5

**Regular Session Agenda
December 20, 2012 at the Courthouse Annex
435 W. Walnut St. Monticello, FL 32344**

1. **6:00 P.M. – Call to Order, Invocation, Pledge of Allegiance**
2. **Public Announcements, Presentations, & Awards**
 - a) **Presentation of Insurance Premium Refund Check** – John Pat Thomas
3. **Consent Agenda**
 - a) **Approval of Agenda**
4. **Citizens Request & Input on Non-Agenda Items (3 Minute Limit, No Commissioner Discussion)**
5. **General Business**
 - a) **Dragline/Mine Discussion & Report** – Randy Hatch
 - b) **EMS Annual License Agreement** – Parrish Barwick/Chief Matthews
 - c) **Section 8 Housing Agreement** – Parrish Barwick
 - d) **Boards and Committee Assignments/Appointments** – Parrish Barwick/Chairman Nelson
 - e) **Sidewalk Project Prioritization** – Alan Wise/Kirk Reams
 - f) **NFCC/Green Industries/Small Business Development Discussion** – Commissioner Barfield
 - g) **Alcohol Sales on Sunday Discussion** – Citizen Arun Kundra
6. **County Coordinator's Report**
7. **Citizen's Forum (3 Minute Limit, Commissioner Discussion Allowed)**
8. **Commissioner Discussion Items**
9. **Adjourn**

From the manual "Government in the Sunshine", page 40:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Kirk Reams
Clerk of Courts

Parrish Barwick
County Coordinator

Bird & Sparkman, P.A.
County Attorney
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ITEM 5(b): EMS Annual License Agreement

AGREEMENT FOR PROFESSIONAL SERVICES

THIS AGREEMENT made and entered into this 31st day of August, 2010, by and between the BOARD OF COUNTY COMMISSIONERS, JEFFERSON COUNTY, FLORIDA, hereinafter referred to as "JCBOCC," and ROBERT F. SPINDELL, D.O., hereinafter referred to as "DR. SPINDELL".

I. INTRODUCTION

The JCBOCC has established, as a function of COUNTY government, a system of emergency medical services (the "EMS system") operated and maintained under the direction of JCBOCC which provides for the delivery of emergency care as may be required by an emergency within or without the boundaries of Jefferson County, Florida. Pursuant to Florida Statue Chapter 401, each emergency medical service shall have a medical director appointed by the operator of the service to review, approve and monitor the activities of each Florida Licensed Emergency Medical Technician and Paramedic.

DR. SPINDELL represents that he is familiar with the design and operation of emergency medical services systems and is duly licensed by the state of Florida in the practice of medicine and qualified as a medical doctor to provide the JCBOCC with such services.

THEREFORE, in consideration of the above, the mutual promises hereinafter given, and for other good and valuable consideration, the parties agree as follows;

II. PURPOSE

JCBOCC desires to retain the professional services of DR. SPINDELL to perform those specified duties and responsibilities as Medical Director and to advise JCBOCC, through the EMS Director on matters relating to the operation of the COUNTY EMS system; and DR. SPINDELL agrees to provide such services in accordance with the terms and conditions of this Agreement.

III. CONTRACT TERM

- A. Initial Term. The initial term of this Agreement shall be for the period beginning October 1, 2010 and ending September 30, 2011 (hereinafter the "initial term").
- B. Renewal Term. The parties agree that this Agreement will automatically renew on October 1st of years subsequent to the initial term unless and until either party gives the other party written notice of intent to terminate prior to the annual renewal date. Both parties understand that pursuant to Florida Administrative Code 64E-2 and Florida Statue Chapter 401, a new signature page is required every 24 months.

IV. SCOPE OF SERVICES

During the term of this Agreement, it is the intent of the parties that DR. SPINDELL shall serve as the designated Medical Director. DR. SPINDELL agrees to perform those duties and responsibilities set forth in the attached Exhibit A, which is incorporated herein by reference. The JCBOCC understands and agrees that DR. SPINDELL may, out of necessity, engage the help of other physicians. This understanding does not relieve DR. SPINDELL of his obligations as the primary contractor under this agreement. DR. SPINDELL agrees to notify the EMS Director in writing two (2) weeks prior to delegating or requesting the services of other physicians for coverage in his absence. Dr. Spindell shall be responsible to the covering physician for any compensation.

V. COMPENSATION

- A. Basic Compensation. As compensation for the satisfactory performance of services rendered during the initial term (beginning October 1, 2010) of this Agreement, JCBOCC agrees to pay DR. SPINDELL; TWELVE THOUSAND AND 00/100 DOLLARS (\$12,000.00) annually. JCBOCC will not be responsible for compensating any other physicians who may occasionally perform some of the duties required under this Agreement at the direction of DR. SPINDELL.
- B. Renewal Compensation. As compensation for the satisfactory performance of services rendered during the renewal term (beginning October 1, 2011) of this Agreement, JCBOCC agrees to pay DR. SPINDELL; SIXTEEN THOUSAND AND 00/100 DOLLARS (\$16,000.00) annually. Any further increase in compensation after the renewal term (beginning October 1, 2012) will be equal to the annual cost of living increase, if any, that is received by all County employees every year thereafter. It is understood that that cost of living raises are not automatically given out every year.
- C. Compensation upon Termination. Upon termination of this Agreement, for any reason, during either the initial or any renewal term, the compensation due and payable to DR. SPINDELL shall be prorated according to the number of calendar months for which services were performed.

VI. EXPENSES

- A. Expenses Payable by DR. SPINDELL. In the performance of services under this Agreement, DR. SPINDELL shall be responsible for and shall pay, without any obligation of the JCBOCC, for any and all of the following costs and expenses:
1. Costs and expenses for any personnel employed or contracted for by DR. SPINDELL;
 2. Costs and expenses for food, lodging, travel, living and other expenses for the performance of services rendered under this Agreement, unless otherwise agreed to in writing by both DR. SPINDELL and the JCBOCC, or Jefferson County EMS Director;
 3. Registration fees, taxes or other charges with respect to qualifying as a licensed medical practitioner;
 4. Equipment, supplies and material goods used by Dr. SPINDELL and belonging to DR. SPINDELL;
 5. Professional or organizational dues, costs or expenses, unless otherwise agreed to in writing by both DR. SPINDELL and the JCBOCC, or Jefferson County EMS Director;
 6. Office space, furnishings, equipment and related operating costs;
 7. Insurance, including but not limited to, benefits, medical costs and similar expenses;
 8. Workers compensation
 9. Any other cost or expense incurred by DR. SPINDELL and not expressly authorized and agreed to in writing for payment by the JCBOCC, or Jefferson County EMS Director.
- B. Expenses Payable by the JCBOCC. When services are performed under this Agreement, the JCBOCC shall and hereby agrees to pay and/or reimburse DR. SPINDELL for the following costs and expenses:

1. Any costs and expenses for photocopying and distribution of reports, documents or other written items prepared by or for DR. SPINDELL relative to the duties and services required of DR. SPINDELL under this Agreement;
2. Automobile travel expenses and mileage, at the rate established for mileage reimbursement under the JCBOCC travel policy, for travel to and from out of town conferences relative to DR. SPINDELL's performance under this Agreement and approved by the EMS Director in advance of the travel date. Routine in town travel expenses will not be reimbursed;
3. The costs and expenses for the furnishing and maintenance of equipment, belonging to the JCBOCC, authorized and provided by the EMS Director for use by DR. SPINDELL in the performance of his duties and services under this Agreement.
4. The costs and expenses associated with providing DR. SPINDELL access to secretarial assistance in the course of carrying out his performance under this Agreement, and as approved in advance by the JCBOCC;
5. Additional costs and expenses as may be requested by DR. SPINDELL and authorized and approved by the JCBOCC, or Jefferson County EMS Director.

VII. STATUS

The JCBOCC and DR. SPINDELL expressly agree that, in the performance of all duties and obligations arising under this Agreement, DR. SPINDELL shall be considered a JCBOCC employee. DR. SPINDELL agrees to abide by all JCBOCC Policies in regards to his employment with the JCBOCC. DR. SPINDELL also agrees to abide by JCBOCC Policies in regards to personnel oversight as per Florida Statute Chapter 401 and Chapter 64-E2 F.A.C.

VIII. INSURANCE AND INDEMNITY

- A. Insurance. DR. SPINDELL shall be covered in his performances and actions as Medical Director pursuant to this contract under the general liability policy for Jefferson County Board of County Commissioners for medical malpractice and general liability. DR. SPINDELL hereby agrees to maintain adequate insurance for all other obligations required under this Agreement, including but not limited to automobile coverage, and workers compensation.
- B. Indemnity. DR. SPINDELL agrees to defend, indemnify and hold harmless JCBOCC, the COUNTY agents, employees and assigns from any and all lawsuits, claims, settlements, and judgments for personal injury, bodily injury, property damage and/or death or any other basis, arising solely out of DR. SPINDELL's or any of his agents, servants and/or employees' negligent or purposeful acts, and or failure to act in the performance of this Agreement. DR. SPINDELL shall not be responsible for claims, expenses, damages, or liability for personal injury or damage to property, directly or indirectly arising from the negligent or wrongful act of JCBOCC, its officers, employees, agents and volunteers and/or failure to act in the performance of this Agreement.

IX. NON-ASSIGNMENT

The obligations under this Agreement shall not be assigned nor transferred by DR. SPINDELL, except as provided for in Article IV of this Agreement. The rights and benefits of this Agreement shall not apply to nor inure to the benefit of any other person or representative of DR. SPINDELL.

X. RECORDS; PROPERTY OF JCBOCC

- A. Records. DR. SPINDELL shall maintain full and accurate records of all matters covered by this Agreement, and the JCBOCC, or Jefferson County EMS Director, shall have free access during reasonable business hours to such records, documents and materials. At the termination or expiration of this Agreement for any reason, DR. SPINDELL shall deliver to the JCBOCC or Jefferson County EMS Director all such documents, records or materials then in DR. SPINDELL's possession.
- B. Property Rights. All property owned and provided by the JCBOCC to DR. SPINDELL in the performance of his duties shall remain the property of the JCBOCC, and DR. SPINDELL agrees to exercise due care in the use and safekeeping of such property. All documents, reports, work product, information and other records or files arising out of the performance of services under this Agreement shall remain the sole property of the JCBOCC, free of any claim or right of DR. SPINDELL, and all such property and records shall be returned to the possession of the JCBOCC as requested by the JCBOCC, or Jefferson County EMS Director.

XI. CONFIDENTIALITY

DR. SPINDELL agrees that he will not release any information provided to him or to which he may have access which is or may be confidential or proprietary information.

XII. AMENDMENT

This Agreement may be amended by supplemental writing mutually agreed to and signed by both parties.

XIII. COORDINATION OF SERVICES

DR. SPINDELL shall coordinate all duties, responsibilities and services to be provided by him under this Agreement with the Jefferson County EMS Director, or the Director's designee.

Whenever this Agreement requires, or it becomes necessary for, DR. SPINDELL to advise, provide or communicate information to, or seek approval of, the JCBOCC in matters relating to DR. SPINDELL's services hereunder, DR. SPINDELL shall direct all such communications and requests for approval to the Jefferson County EMS Director, or the Director's designee. Further, DR. SPINDELL shall meet with the Jefferson County EMS Director, or the Director's designee, on a monthly basis to coordinate any and all duties, responsibilities and services required of DR. SPINDELL under this Agreement.

XV. NON-DISCRIMINATION

DR. SPINDELL agrees that:

1. He shall observe the provisions of the Title VII of The Civil Rights Act of 1964 as revised and shall not discriminate against any person in the performance of work under the present contract because of race, religion, color, sex, disability, national origin, ancestry, age or sexual orientation;
2. If he is found guilty of a violation of the Title VII of The Civil Rights Act of 1964 as revised by decision or order of the JCBOCC or The Equal Opportunity Employment Commission which has become final, he shall be deemed to have breached the present contract and it may be canceled, terminated or suspended, in whole or in part, by the JCBOCC.
3. DR. SPINDELL agrees, that he shall abide by the applicable provision in the Americans With Disabilities Act (42 U.S.C. 1201 et seq.) as well as all federal, state and local laws, ordinances and regulations applicable to this project and to furnish any certification required by any federal, state or local government agency in connection therewith.

XVI. NOTICES

Any notices, bills, invoices, reports, payments or correspondence required or permitted by or from one party to the other under this Agreement shall be made in writing, delivered personally, or by United States mail, postage prepaid to the following addresses, or other location as either party may from time to time designate:

JCBOCC:

Office of the Clerk
Jefferson County Florida
1 Court House Circle
Monticello, Florida 32344

DR. SPINDELL:

Robert Spindell, D.O.
Rt. 3 Box 1185
Settlement Road
Madison, Florida 32340

XVII. WAIVER OF BREACH

The waiver of any party of a breach of any of the provisions of this Agreement shall not operate or be construed as a waiver of any subsequent breach by either party.

XVIII. TERMINATION

- A. Mutual Agreement. This Agreement may be terminated at any time by written agreement of both DR. SPINDELL and the JCBOCC or the Jefferson County EMS Director.
- B. By the JCBOCC. This Agreement may be terminated at any time by the JCBOCC or the Jefferson County EMS Director upon giving thirty (30) days written notice to DR. SPINDELL.
- C. By DR. SPINDELL. This Agreement may be terminated at any time by DR. SPINDELL upon giving thirty (30) days written notice to the JCBOCC or the Jefferson County EMS Director.
- D. For Cause. Either party may terminate this Agreement for cause at any time immediately upon giving written notice to the other party.
- E. DR. SPINDELL'S salary shall be prorated if terminated.

XIX. CASH BASIS

Notwithstanding anything contained in the Agreement to the contrary, it is understood and agreed by the parties hereto that the JCBOCC is obligated only to bi-weekly installments under the Agreement as may lawfully be made from funds budgeted and appropriated for such purpose during the JCBOCC then current budget Year (i.e. October 1 to September 31) or from funds made available from any lawfully operated, revenue producing source. Should JCBOCC fail to budget, appropriate or otherwise make available funds for payments due under the Agreement in any budget year, the Agreement shall be deemed terminated on the last day of the then current budget year for which appropriations were received without penalty or expense to the JCBOCC of any kind whatsoever, except as to the portions of the recurring charges herein agreed upon for which funds have appropriated and budgeted or are otherwise made available. JCBOCC agrees to notify DR. SPINDELL of such termination, which shall not constitute a default under the Agreement, as least sixty (60) days prior to the end of the JCBOCC then current budget year. This paragraph shall not be construed so as to permit JCBOCC to terminate the Agreement in order to acquire any other functionally similar Service or to allocate funds directly or indirectly to perform essentially the same application for which the Service under the agreement is intended.

XX. GOVERNING LAW

This Agreement shall be governed by the laws of the **State of Florida**. Any Suit arising from or in connection with this agreement shall be held in Jefferson County.

XXI. SEVERABILITY

All Agreements, covenants and clauses contained herein are severable. In the event any of them shall be deemed or held to be unconstitutional, invalid, or unenforceable, the remainder of this Agreement shall be interpreted as if such unconstitutional, invalid or unenforceable agreement, clause and covenant were not contained herein.

XXII. ENTIRE AGREEMENT

This Agreement represents the entire agreement between the JCBOCC and DR. SPINDELL with respect to the provision of services required of DR. SPINDELL by the JCBOCC under this Agreement, and supersedes all prior understandings or promises, whether oral or written, between the parties pertaining to the Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed in four (4) counterparts by their duly authorized representatives the day and year first above written.

ATTEST:

APPROVED AS TO FORM:

John Nelson, Chairman **Date**
Jefferson County Commission

County Attorney **Date**
Jefferson County, Florida

ATTEST:

ATTEST:

Robert F. Spindell, D.O. **Date**
Medical Director

Kirk Reams, Clerk of the Court **Date**
Jefferson County Florida

COUNTY SEAL
JEFFERSON COUTNY FLORIDA

EXHIBIT A

SCOPE OF SERVICES

To optimize the medical direction of the Emergency Medical Services System of Jefferson County Florida ("EMS"), DR. SPINDELL, functioning as Medical Director, shall:

1. Serve as patient advocate in the EMS system.
2. Serve as an advocate for pre-hospital providers within the EMS system and medical community at large.
3. Through active involvement with the Florida Bureau of EMS, Florida Committee on Trauma, and other EMS agencies, establish, continuously review and maintain:
 - a. Protocols and/or standing orders under which JCBOCC / EMS operates
 - b. The criteria for initial emergency response
 - c. The criteria for determining patient destination
 - d. The criteria, protocols and procedures under which non-transport of patients may occur
 - e. The criteria for on-scene physician involvement
 - f. The criteria for concurrent medical direction
4. Ensure the appropriate initial qualifications of EMS personnel involved in patient care within JCBOCC /EMS.
5. Ensure the qualifications of EMS personnel involved in patient care are maintained on an ongoing basis through education, testing, and credentialing.
6. Recommend certification, recertification, and decertification of EMS personnel to the appropriate certifying agency within the confines of Florida statutes and F.A.C.
7. Develop, implement, and maintain an effective quality management program:
 - a. for continuous system and patient care improvement,
 - b. To ensure compliance with patient care standards
 - c. To recommend future education and training needs
8. Maintain liaison with the medical community including, but not limited to, hospitals, emergency departments, physicians, pre-hospital providers, and nurses.
9. Interact with regional, state and local EMS authorities to ensure that standards, needs, and requirements are met and resource utilization is optimized.
10. Aid in coordination of activities such as mutual aid, disaster planning and management, and hazardous materials response.
11. Aid JCBOCC / EMS in promulgating public education and information on the prevention of emergencies.
12. Maintain knowledge levels appropriate for an EMS medical director through continued education.
13. Abide by all requirements of Florida Statue Chapter 401 and Chapter 64E-2 pertaining to Emergency Medical Service Medical Director.

**ITEM 5(d): Boards & Committee
Assignments/Appointments**

Boards - Requiring Commission Appointments

New Appointments in Red

Needed Appointments in Grey Block

Apalachee Regional Planning Agency
Rural Area of Critical Economic Concern/NFEDP
Capital Regional Transportation Planning Agency
Aucilla Landfill Governing Board
North Florida Broadband Authority



Commissioner Barfield
Chairman John Nelson
Clerk of Court Kirk Reams

Citizen Boards & Committees

Affordable Housing Advisory Committee
Responsible Staff - Lola Hightower

Chair

Members

Dick Bailar
Larry Freeman
Bill Gunnels
Fred Mosley
Thomas Scott
Stella Ellis
James Yeager
Bud Wheeler

County Construction Licensing Board

Responsible Staff - Wallace Bullock
Recording Daneille Fountain

Chair

Members

Bill Nelson
Dick Bailar
Tom LaMotte
Michael Schweir
Mark Kessler

Animal Control-Dangerous Animal Classification

Responsible Staff - Beth Letchworth

Ms. Cay Curtis, Interested Citizen
Mr. Mark Positano, Health Department
Donna Dowler, Interested Citizen

Members

Economic Development Council (EDC)

Responsible Staff - Julie Conley

Voting Members Appointed by BOCC **Clerk of Court Kirk Reams**

City Council - Steve Wingate
Workforce Board - Sheryl Rehberg
Chamber of Commerce - Ron Cichon
At Large - Bill Gunnels
At Large - Frank Blow
At Large - Monty Morgan

Members

Ex Officio Members BOCC

Commissioner Boyd
City Council John Jones

School Board

County Coordinator Parrish Barwick

Legislative Committee

Members

Dick Bailar

Elected Officials - Category 1

City Council Member John Jones
County Commissioner **Chairman John Nelson**
School Board Member Marianne Arbulu
Property Appraiser Angela Gray

Administrative Personnel - Category 2

EDC E.D. Julie Conley
Chamber E.D. Mary Frances Gramling
County Coordinator Parrish Barwick

Department of Health

County Extension Agent John Lilly

Past Legislators & Lobbyists - Category 3

Library Advisory Board

Responsible Staff -Kitty Brooks

Members

Amy Kell
Carly Peary
Edna Henry
Gerrold Austin
Judy Carney
Susan Whitson
Tim Hildreth

Parks & Recreation Advisory Board

Responsible Staff - Mike Holm

Members

Chasity McCarthy
Chris Eades
Dixon Hughes
Franklin Hightower
Jeff Singleton
Nick Flynt
Steve Register
Thomas "Bobo" Chancy
Wendy Hughes

Planning Commission

Responsible Staff - Bill Tellefsen

Vice Chair

Chair

Members

Jay Adams
Roy Faglie
Bud Wheeler
John Larussi
Corwin Padget
Thomas (Bobo) Chancy
John Floyd Walker
Gene Hall
Michael Bonfanti

Tourist Development Council - Non-County Board

Members

Responsible Staff - Nancy Wideman

Government Representative - County

Government Representative - City

Lodging/Accommodations

Tourism Industry

Other Interested Persons

Commissioner Barfield

City Council
City Clerk

John Jones
Emily Anderson

Gretchen Avera
Clyde Simpson

Merry Ann Frisby
David Ward
Melanie Mays

Tushar Patel
Tim Peary
Renee Long
Julie Conley
Dick Bailar

Utility Coordinating Committee

Members

Responsible Staff - Bruce Mitchell

Bob Cooper, Jefferson Community Water, Inc. (Chair)
Anthony Black, CenturyLink
Juan Dacosta, Progress Energy
Carl Hackle, Tri-County Electric Cooperative
David Harvey, Jefferson Count Road Department
Bruce Mitchell, Jefferson County Road Department
Buddy Westbrook, American Underground Utilities
Steven Wingate, City of Monticello

Restore Act

Commissioner Barfield

Chamber of Commerce



NRCS

Commissioner Bishop and Clerk of Court Kirk Reams

State Parks and Recreation

Commissioner Walker

Community Traffic Safety Team

Commissioner Barfield

Clerk of Court Kirk Reams
Sheriff David Hobbs
Chief Fred Mosley
City Clerk Emily Anderson
County Coordinator Parrish Barwick
City Manager Steve Wingate
FDOT Representatives
Transfield Representatives

Small County Coalition

**Chairman John Nelson
Commissioner Walker**

North Florida Workforce Development Board



SW Ellis
Mike Reichman

Wilderness Coast Library Board



Disadvantaged Transportation Board



ITEM 5(e): Sidewalk Project Prioritization



KIRK REAMS

**Jefferson County
Clerk of Court & CFO**

**1 Courthouse Circle
Monticello, FL 32344
(850) 342-0218
Fax (850) 342-0222**

December 14, 2012

Jefferson County Board of County Commissioners
1 Courthouse Circle
Monticello, FL 32344

RE: New/Updated Information Sidewalk Prioritization Agenda Item.

Commissioners and Coordinator Barwick:

After the last Commission meeting I, as well as Commissioner Barfield, reached out to Harry Reed, Executive Director with the CRTPA. He explained to me that he was confident there were dollars available for the US 19 project. I gave him the information provided by Alan Wise as to the estimated cost (\$450,000) of the sidewalk along US 19 from Gulf Coast Lumber to past the planned Tractor Supply Store. That same day, Dustin Castells, LAP Coordinator with FDOT, called me and stated that if the Commission desired to use the \$118,000 available on US 19, that it would only be utilized towards planning, which this stage and the entire US 19 project will be administered by the state (FDOT). I felt like before moving forward, this information should be presented to the entire board to ascertain whether this is the direction the board desires to move in. I am attaching some cost estimates for the Lloyd area for comparison to the estimated cost referred to above for US 19. Alan Wise will be available to answer any questions at the meeting on December 20th.

Sincerely,

Kirk B. Reams





December 12, 2012 (07:29:12 EST)
 K:\751.057 CR158 & SR59 SIDEWALKS\CIVIL3\FOLDER_PROPOSED\751057-LM-CR158 & SR59 SIDEWALK.DWG

EB# 0006155

PREBLE-RISH, INC.
 CONSULTING ENGINEERS AND SURVEYORS
CIVIL • SURVEYING • SITE PLANNING
 187 E. WALNUT ST, MONTICELLO, FL 32344
 (850) 997-2175

LOCATION MAP
 CR 158 & SR 59 SIDEWALKS
 JEFFERSON COUNTY BOARD OF COMMISSIONERS
 JEFFERSON COUNTY
 FLORIDA

DATE: DEC. 2012	PROJECT NO. 751.057
SCALE: N.T.S.	SHEET LM1
DRAWN: S. RAY R. CESKA	Page 17 of 19



ENGINEER'S OPINION OF PROBABLE COSTS
 OLD LLOYD ROAD (CR158) SIDEWALK
 PRI Project No. 751.057



PROJECT #1 - CR158 5FT SIDEWALK ON EAST BOUND TRAVEL LANE (red)

PAY ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	COST
GENERAL COSTS					
1	MOBILIZATION	LS	1.00	\$5,000.00	\$ 5,000.00
2	MAINTENANCE OF TRAFFIC	LS	1.00	\$6,000.00	\$ 6,000.00
3	CLEARING & GRUBBING	LS	1.00	\$4,000.00	\$ 4,000.00
4	CONTRACTORS EROSION CONTROL	LS	1.00	\$5,000.00	\$ 5,000.00
SUBTOTAL					\$ 20,000.00
SIDEWALKS					
5	CONCRETE SIDEWALK (4" THICK)	SY	3,511.00	\$40.00	\$ 140,440.00
6	CONCRETE SIDEWALK (6" THICK)	SY	391.00	\$55.00	\$ 21,505.00
7	DETECTABLE WARNING SURFACE	LS	1.00	\$10,000.00	\$ 10,000.00
8	PERFORMANCE TURF, SOD	SY	4,162.00	\$4.00	\$ 16,648.00
SUBTOTAL					\$ 188,593.00
SIDEWALK MARKINGS					
9	THERMOPLASTIC STRIPING	LS	1.00	\$7,000.00	\$ 7,000.00
SUBTOTAL					\$ 7,000.00
CONTINGENCIES & PROFESSIONAL SERVICES					
10	CONTINGENCIES (15%)	LS	1.00	\$ 32,338.95	\$ 32,338.95
11	SURVEYING/ENGINEERING/CEI (15%)	LS	1.00	\$ 32,338.95	\$ 32,338.95
SUBTOTAL					\$ 64,677.90
TOTAL					\$ 280,270.90

Total Project length = 1.33 miles = 7,022 feet

Notes:

- Does not include R/W acquisition.
- The preceding opinions of probable costs have been compiled based on aerial photography, conceptual level sketches and a general knowledge of construction costs at this time.
- No survey work, engineering studies or geotechnical exploration have been performed.
- Engineer has no control over materials and labor costs, contractor's mean and methods, and cannot guarantee that the opinions expressed in this OPC will not differ from actual construction costs. Additional costs are possible.



ENGINEER'S OPINION OF PROBABLE COSTS
 GAMBLE ROAD (SR59) SIDEWALK
 PRI Project No. 751.057



PROJECT #2 - SR59 5FT SIDEWALK ON SOUTH BOUND TRAVEL LANE (yellow)

PAY ITEM NUMBER	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	COST
GENERAL COSTS					
1	MOBILIZATION	LS	1.00	\$5,000.00	\$ 5,000.00
2	MAINTENANCE OF TRAFFIC	LS	1.00	\$6,000.00	\$ 6,000.00
3	CLEARING & GRUBBING	LS	1.00	\$4,000.00	\$ 4,000.00
4	CONTRACTORS EROSION CONTROL	LS	1.00	\$5,000.00	\$ 5,000.00
SUBTOTAL					\$ 20,000.00
SIDEWALKS					
5	CONCRETE SIDEWALK (4" THICK)	SY	977.00	\$40.00	\$ 39,080.00
6	CONCRETE SIDEWALK (6" THICK)	SY	109.00	\$55.00	\$ 5,995.00
7	DETECTABLE WARNING SURFACE	LS	1.00	\$8,000.00	\$ 8,000.00
8	PERFORMANCE TURF, SOD	SY	1,158.00	\$4.00	\$ 4,632.00
SUBTOTAL					\$ 57,707.00
SIDEWALK MARKINGS					
9	THERMOPLASTIC STRIPING	LS	1.00	\$6,000.00	\$ 6,000.00
SUBTOTAL					\$ 6,000.00
CONTINGENCIES & PROFESSIONAL SERVICES					
10	CONTINGENCIES (15%)	LS	1.00	\$ 12,556.05	\$ 12,556.05
11	SURVEYING/ENGINEERING/CEI (15%)	LS	1.00	\$ 12,556.05	\$ 12,556.05
SUBTOTAL					\$ 25,112.10
TOTAL					\$ 108,819.10

Total Project length = 0.37 miles = 1,954 feet

Notes:

- Does not include R/W acquisition.
- The preceding opinions of probable costs have been compiled based on aerial photography, conceptual level sketches and a general knowledge of construction costs at this time.
- No survey work, engineering studies or geotechnical exploration have been performed.
- Engineer has no control over materials and labor costs, contractor's mean and methods, and cannot guarantee that the opinions expressed in this OPC will not differ from actual construction costs. Additional costs are possible.