



**BOARD OF COUNTY  
COMMISSIONERS**  
**THE KEYSTONE COUNTY-ESTABLISHED 1827**  
435 W. Walnut St., Monticello, Florida 32344

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**Stephen G. Fulford**  
District 1

**John Nelson, Sr.**  
District 2

**Hines F. Boyd**  
District 3

**Betsy Barfield**  
District 4

**Danny Monroe**  
District 5

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**Regular Session Agenda**  
**March 15, 2012 at the Courthouse Annex**  
**435 W. Walnut St. Monticello, FL 32344**

1. **6:00 P.M. – Call to Order, Invocation, Pledge of Allegiance**
2. **Public Announcements, Presentations, & Awards**
  - a) **Main Street Monticello**
3. **Consent Agenda**
  - a) **Approval of Agenda**
  - b) **Minutes of March 1, 2012 Regular Session**
4. **Citizens Request & Input on Non-Agenda Items (3 Minute Limit, No Commissioner Discussion)**
5. **General Business**
  - a) **Consulting Agreement for Small Business Development/Ec. Activity Strategies – Dr. Garrett**
  - b) **Codification Update – Kirk Reams**
6. **County Coordinator's Report**
  - a) **Department Head Reports**
7. **Citizen's Forum (3 Minute Limit, Commissioner Discussion Allowed)**
8. **Commissioner Discussion Items**
9. **Adjourn**

From the manual "Government in the Sunshine", page 40:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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**Kirk Reams**  
Clerk of Courts

**Roy M. Schleicher**  
County Coordinator

**Bird & Sparkman, P.A.**  
County Attorney

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**ITEM 3: CONSENT AGENDA MATERIALS**

BOARD OF COUNTY COMMISSIONERS  
MINUTE BOOK 23, PAGE \_\_\_\_\_

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS  
REGULAR SESSION  
March 1, 2012

The Board met this date in regular session. Present were Chairman Hines Boyd, Commissioners Betsy Barfield, Stephen Fulford, Danny Monroe and John Nelson. Also present were County Coordinator Roy Schleicher, County Attorney Buck Bird and Clerk of Court Kirk Reams

**ITEM 2: Public Announcements, Presentations and Awards**

1. Charlie Howard, with the Suwannee River Water Management District, gave a slideshow presentation detailing the North Florida Regional Water Supply Partnership, a joint effort between DEP, SRWMD and St. Johns WMD. He invited the Board to become an interested stake holder in the work group.
2. Economic Development Director Julie Conley stated the Economic Development Council's desire to prioritize issues and go to work on Economic Development. She informed the Board that she had to ask Commissioners Fulford and Barfield as well as citizens Ron Cichon, Dave Woodyard and Thad Beshears to participate on the ad hoc committee.

**ITEM 3: Consent Agenda**

3. **On motion by Commissioner Barfield, seconded by Commissioner Monroe and unanimously carried, the Board approved the Consent Agenda, consisting of the approval of the agenda and the minutes from the February 16<sup>th</sup>, 2012 Regular Session, was approved.**

**ITEM 5(a): Briefing Regarding Unsafe Building Abatement Procedures**

4. Attorney Scott Shirley reviewed the unsafe building abatement procedures contained in the code of ordinances to the Board. He explained that the building and fire officials must agree that the building is unsafe or that a portion of it is unsafe. The owner is then given notice and time to correct the issue if repairable. Mr. Shirley recommended following certain procedures to contact owners. He further stated that if the owner does not demolish and unrepairable building within the allotted time, then the county may perform the demolition and impose costs through a lien on the property. Mr. Shirley explained that many counties have the appeals process going to other entities such as Board of Adjustment or Code Enforcement. Currently, the appeals process is to the Board of County Commissioners. Chairman Boyd asked how this process could be linked to Code Enforcement, to which Attorney Shirley responded that unsafe building abatement procedures could be placed under Code Enforcement procedures and have the Code Enforcement Board making the decision with any appeals to the Circuit Court. **On motion by Commissioner Fulford, seconded by Commissioner Barfield and unanimously carried, the Board authorized Attorney Shirley to bring back recommended changes to the unsafe building abatement procedures at a future meeting.**

**ITEM 5(b): CDBG Change Orders**

5. County Coordinator Roy Schleicher presented two change orders related to additional foundation work being performed on two homes. Commissioner Barfield asked whether the contractors were complying with the local vendor preference, to which County

Coordinator Schleicher responded that these monies were tied to federal dollars that prohibited local preference. **On motion by Commissioner Monroe, seconded by Commissioner Fulford and unanimously carried, the Board approved the change orders.**

**ITEM 5(c): College Park Horse Arena Administration**

6. Commissioner Barfield expressed her desire to see the Horse Arena administration transferred from the County Extension back under the Parks & Recreation Department. Chairman Boyd gave a history of why the Arena was transferred to the Extension Office and stated that the activities to occur at the facility would likely involve Extension programs rather than Recreation. Commissioner Barfield responded that with the Horse Arena and surrounding property being a multi-use facility, Parks & Recreation may be a better fit. Commissioner Monroe stated that chances of receiving funding for an Agricultural center may not be enhanced by moving this facility under the administration of the Parks & Rec Department. Commissioner Fulford stated that there were more opportunities for programs through the Extension Office and he would like to have the opportunity to speak with the Rec Park Advisory Board.

**ITEM 5(d): Solid Waste Administrative Building Update**

7. County Engineer Alan Wise presented the floor plan and site plan for the Administrative Building. Commissioner Barfield commented that she would like to see a façade that was consistent with other buildings in the county. Chairman Boyd asked for an estimate of the total project costs, to which Mr. Wise responded that the project would not exceed the budget of \$242,000.

**ITEM 5(e): Road Department Workshop Follow-Up**

8. Chairman Boyd expressed his desire to combine the Mine and Road Department workshops. Commissioner Fulford stated that the discussion of road prioritization and how to address the roads was as separate discussion. Commissioner Nelson stated that each of the subject matters should be given their own workshop. Chairman Boyd responded that in the interest of time, he would like to see both workshops on the same day and that the issues were inter-connected. The workshop was set for Monday, March 12<sup>th</sup> at 10 AM with the Mine Workshop discussed first, followed by the Road Department Workshop.

**ITEM 5(f): Role of the County Coordinator: Economic Dev. or Co. Coordination?**

9. Commissioner Barfield expressed a desire for clarification on what direction the Board was going regarding the County Coordinator's position. Chairman Boyd responded that he was not suggesting disassembling the Coordinator's Office, but instead wanted to have a discussion on what activities the Board desired that Office to focus on. He further stated that the Board could always ask the Coordinator to shift priorities. Commissioner Barfield thanked Chairman Boyd for his comments and clarification on the issue. This issue was set to be discussed in depth at a future workshop.

**ITEM 6(a): County Coordinator's Report / Communications-Emails**

10. County Coordinator Roy Schleicher encouraged the Board to discontinue using "Bcc" (blind carbon copy) when sending government related emails. He also presented the Code Enforcement Board application of Ralph Burquist.

**ITEM 7: Citizens' Forum**

11. Citizen C.P. Miller stated that the county needed open minded people serving on the Code Enforcement Board.
12. Citizen Paul Henry explained of trouble developing business ideas due to government ethanol mandates.

**ITEM 8: Commissioner Discussion Items**

13. Commissioner Nelson announced the VFW 251 Banquet on March 24<sup>th</sup> at the JCMHS Cafeteria at 7 pm.
14. Commissioner Barfield gave an update on the work being performed at the Horse Arena in efforts to prepare for the March 17<sup>th</sup> event.

**ITEM 9: Adjournment**

15. The warrant register was reviewed and bills ordered paid.
- 16. On motion by Commissioner Barfield, seconded by Commissioner Monroe and unanimously carried, the meeting was adjourned.**

Attest: \_\_\_\_\_  
Clerk

\_\_\_\_\_  
Chairman

**ITEM 5(a): CONSULTING AGREEMENT FOR  
SMALL BUSINESS  
DEVELOPMENT/EC.ACTIVITY STRATEGIC  
PLANNING SERVICES**

# **Consulting Agreement for Economic Activity Strategic Planning Services and Small Business Development Program Services**

This consulting agreement is between *Dallas Garrett* (Consultant) and the *Jefferson County Board of County Commissioners* (Board) for (1) the purpose of working on and providing support for county-wide economic strategic planning activities and to (2) simultaneously operate an interim small business development program to provide assistance to both new and existing local businesses.

## **STRATEGIC PLANNING SERVICES**

The Consultant will assist the Board, an ad hoc economic development committee approved by the Board, and other interested citizens and groups, including the EDC, with strategic planning services to enhance economic activity. The strategic economic planning will provide clear goals, well defined strategies and specific tasks with time lines, individuals responsible for actions and estimated costs for each action necessary to complete the planning or plan.

The Consultant will meet with the various planning committees and groups a minimum of two times per month to develop a comprehensive economic strategic plan for Jefferson County. The planning activities will include, but not be limited to the following areas of study:

- Identify critical community and cultural assets and collect local business and economic statistics
- Develop an infrastructure assessment and a plan for necessary infrastructure improvement
- Develop a comprehensive plan for medium and large business recruitment to the county
- Develop a comprehensive Small Business Development Program plan
- Perform a business incubator analysis and develop a potential business incubator plan
- Develop a county-wide workforce development plan with the appropriate partners
- Identify the various groups needed to successfully implement a community-wide plan and a means to coordinate activities between such groups.



**SMALL BUSINESS DEVELOPMENT SERVICES**

The Consultant will provide consulting and mentoring services to local citizens who want to start or expand a small business. These services will include business feasibility analysis, business plan development, assistance in locating funding sources, advice on setting up and managing a successful small business, market planning, and developing a 3-year financial plan.

**TERMS**

The Consultant will work a minimum of 40 hours per week. The Board will provide the Consultant with an appropriate office space to work with potential small business clients, a laptop computer with business software and mobile internet connection, printer, projection equipment for presentations, binding equipment, cell phone and administrative assistant support of 8 hours per week to help with business plan printing and binding to send to potential funding sources.

The consultant will report the progress monthly to the Board.

This consulting agreement is for a period of twelve weeks starting on \_\_\_\_\_ and ending on \_\_\_\_\_. The Board shall pay the Consultant a consulting fee of \$800 per week, payable biweekly. The Board and the Consultant may renew this agreement by mutual consent.

\_\_\_\_\_  
Dallas Garrett, Consultant

\_\_\_\_\_  
Chairman  
Jefferson County Board of County  
Commissioners

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Kirk Reams  
Clerk of Court

Date: \_\_\_\_\_

**ITEM 6(a): COUNTY COORDINATOR'S  
REPORT/DEPARTMENT HEAD REPORTS**

**JEFFERSON COUNTY/CITY OF MONTICELLO**  
**BUILDING INSPECTION AND CONTRACTOR LICENSING**  
 445 WEST PALMER MILL ROAD (\*) MONTICELLO, FLORIDA 32344

Phone: (850) 342-0223  
 Fax: (850) 342-0225

<b>MONTHLY REPORT</b>			
<b>February 2012</b>		<b>February 2011</b>	
Building	16	Building	16
Electrical	8	Electrical	13
Plumbing	3	Plumbing	2
Mechanical	8	Mechanical	2
Mobile Homes	2	Mobile Homes	2
Relocate	0	Relocate	0
Demolish	1	Demolish	0
Miscellaneous	2	Miscellaneous	0
City Permit	16	City Permits	12
City Fees	\$1,464.70	City Fees	\$1,417.70
County Permits	26	County Permits	23
County Fees	\$3,764.10	County Fees	\$5,319.89
<b>Total</b>		<b>Total</b>	
City/County Permits	42	City/County Permits	35
City/County Fees	\$5,228.80	City/County Fees	\$6,737.59

<b>February 2012</b>		<b>February 2011</b>	
Radon Fee	\$190.99	Radon Fee	\$229.26
Building Permit Fee	\$4,477.81	Building Permit Fee	\$5,948.33
Mobile Home Permit Fee	\$560.00	Mobile Home Permit Fee	\$560.00
Home Inspections Fee	\$0.00	Home Inspections Fee	\$0.00
Contractor Licenses Fee	\$0.00	Contractor Licenses Fee	\$0.00
Business & Home Occup Fee	\$527.50	Business & Home Occup Fee	\$100.00
<b>Total</b>	<b>\$5,756.30</b>	<b>Total</b>	<b>\$6,837.59</b>

<b>February 2012</b>		<b>February 2011</b>	
New Construction Permits (Residential)	2	New Construction Permits (Residential)	2
Commercial Permits (Non-Residential)	0	Commercial Permits (Non-Residential)	3
Mobile Home Permits	2	Mobile Home Permits	2
Repair & Addition Permits	35	Repair & Addition Permits	28
Miscellaneous Permits (Sheds, Workshop, Signs, Barns, Pools)	3	Miscellaneous Permits (Sheds, Workshop, Signs, Barns, Pools)	0
<b>Total</b>	<b>42</b>	<b>Total</b>	<b>35</b>
<b>Valuation</b>		<b>Valuation</b>	
Valuation Home Permits	\$166,542	Valuation Home Permits	\$359,182
Valuation Commercial Permits	\$0	Valuation Commercial Permits	\$588,190
Valuation Other Permits (Including Additions, Re-roof, & Non-Residential Structures)	\$226,147	Valuation Other Permits (Including Additions, Re-roof, & Non-Residential Structures)	\$150,615

## **JEFFERSON COUNTY PLANNING**

# AND ZONING DEPARTMENT

445 WEST PALMER MILL ROAD (\*) MONTICELLO, FLORIDA 32344

Phone: (850) 342-0223  
Fax: (850) 342-0225

February 2012		February 2011	
Zoning Verification Fee	\$0.00	Zoning Verification Fee	\$0.00
Simple Lot Split Fee	\$100.00	Simple Lot Split Fee	\$100.00
Variance Fee	\$400.00	Variance Fee	\$00.00
Family Subdivision Fee	\$100.00	Family Subdivision Fee	\$0.00
Minor Development Fee	\$0.00	Minor Development Fee	\$0.00
Major Development Fee	\$1,200.00	Major Development Fee	\$1,275.00
Minor Re-plat Fee	\$10.00	Minor Re-plat Fee	\$0.00
Comp Plan Amendment Fee	\$0.00	Comp Plan Amendment Fee	\$0.00
Development Permits Fee (Mobile Homes)	\$150.00	Development Permits Fee (Mobile Homes)	\$1,140.00
Development Permits Fee (Residential)	\$848.60	Development Permits Fee (Residential)	\$2,605.32
Development Permits Fee (Commercial)	\$0.00	Development Permits Fee (Commercial)	\$1,622.51
Development Permits Fee (Misc:Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use )	\$474.00	Development Permits Fee (Misc: Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use)	\$300.00
<b>Total</b>	<b>\$3,372.60</b>	<b>Total</b>	<b>\$7,042.83</b>

<b>February 2012</b>		<b>February 2011</b>	
Simple Lot Splits (No. Lots Created _____)	1	Simple Lot Splits (No. Lots Created _____)	1
Family Subdivisions (No. Lots Created _____)	1	Family Subdivisions (No. Lots Created _____)	0
Variances	1	Variances	0
Minor Development (No. Lots Created _____)	0	Minor Development (No. Lots Created _____)	0
Major Development (No. Lots Created _____)	1	Major Development (No. Lots Created _____)	2
Minor Replats	1	Minor Replats	0
Comp. Plan Amendments	0	Comp. Plan Amendments	0
Development Permits (Mobile Homes)	1	Development Permits (Mobile Homes)	4
Development Permits (Residential)	2	Development Permits (Residential)	3
Development Permits (Commercial)	0	Development Permits (Commercial)	3
Development Permits (Misc: Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use)	4	Development Permits (Misc: Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use)	3
<b>Total</b>	<b>12</b>	<b>Total</b>	<b>16</b>

<b>February 2012</b>		<b>February 2011</b>	
Emergency Medical Impact Fee	\$61.86	Emergency Medical Impact Fee	\$2,127.32
Fire/Rescue Impact Fee	\$48.16	Fire/Rescue Impact Fee	\$1,660.96
Transportation Impact Fee	\$0.00	Transportation Impact Fee	\$0.00
Law Enforcement Impact Fee	\$0.00	Law Enforcement Impact Fee	\$0.00
911 Address Fee	\$226.00	911 Address Fee	\$600.00
Driveway Permit Fee	\$106.00	Driveway Permit Fee	\$318.00
<b>Total</b>	\$442.02	<b>Total</b>	\$4,706.28



**Jefferson County Cooperative Extension Office  
Monthly Report – Board of County Commissioners  
Feb 2012 (submitted to County Coordinator, March 5, 2012)**

**4-H Youth Activities**

- . JGL- 4-H Newsletter prepared and sent
- . JGL- Assisting 4-Hers with demonstration and speeches on Wednesdays
- . JGL- 4-H Adopt-A-Road Project – Feb. 2
- . JGL- County Council Meeting – Feb. 6
- . JGL- 4-H Fit Camp Planning Meeting-Feb. 7
- . JGL- Boy-2-Men Lock-in Planning Meeting, - Feb. 7
- . JGL- Demonstration Workshop – Feb. 8
- . JGL- 4-H Cherry Lake Camp Advisory Committee Meeting-Feb 9
- . JGL- Soil and Water Conservation District Board Meeting – Feb. 9
- . JGL- Safe and Nurturing Environment Committee Meeting – Feb. 11
- . JGL- 4-H Fit Camp Planning Meeting-Feb. 14
- . JGL - Meeting with Principal at JES – Feb. 15
- . JGL- Jefferson County Transportation Meeting – Feb. 15
- . JGL- Safe and Nurturing Environment Committee Meeting - 16
- . JGL–Health Rocks Training – Feb 20
- . JGL -3<sup>rd</sup> Grade 4-H Club Meeting – Feb 21
- . JGL -5<sup>th</sup> Grade 4-H Club Meeting – Feb 22 J
- . JGL- Safe and Nurturing Environment Committee Meeting – Feb. 23
- . JGL- 4<sup>th</sup> Grade 4-H Club Meeting – Feb. 18
- . JGL – Boyz-2-Men Planning Meeting – Feb 27
- . JGL – Horse Arena Meeting – Feb. 28
- . JGL – 4-H Day at the Capital – Feb 28 KDJ-
- . KDJ - Meeting with Gear Up Coordinator- JMHS-Feb 1
- . KDJ- Fit Camp Planning Meeting- Feb 7
- . KDJ- JMHS Financial Literacy in Classroom- Feb 7
- . KDJ- Fit Camp Planning Meeting- Feb 14
- . KDJ- JMHS Financial Literacy in Classroom- Feb 16
- . KDJ- 4H overnight Training- JCEO- Feb 16
- . KDJ- Health Rocks Training- JECO-Feb 20
- . KDJ- 3rd Grad 4-H- JCES- Feb 21
- . KDJ- JMHS Financial Literacy in Classroom- Feb 22
- . KDJ- 5<sup>th</sup> Grade 4-H- JCES- Feb 22
- . KDJ- Camp Planning Meeting- Feb 27
- . KDJ- Lock-in Planning Meeting- Feb 27
- . KDJ-Meeting T. Bell Re: Lock-in- Feb 28
- . KDJ- The Elevator Speech- Feb 29

**Family & Consumer Sciences**

- . KDJ-Taxes–CACA- Feb 1
- . KDJ-Taxes-CACA/JECO-Feb 2
- . KDJ-FMMM Partner Meeting- Tallahassee, FL- Feb 6
- . KDJ- JCI YouTube Meeting- Feb 6
- . KDJ-VITA Training- Feb 6
- . KDJ-FCS Advisory Committee Meeting-Feb 6
- . KDJ-Financial Focus Team Meeting-Feb 7
- . KDJ-VITA- JCPL- Feb 8
- . KDJ- 88 Feet Planning Meeting- JCEO- Feb 9
- . KDJ-VITA- JCPL/JECO- Feb 9
- . KDJ- Childhood Obesity Presentation- Healthy Start- Feb 9
- . KDJ- FMMM Partner Meeting- UWBB- Feb 13
- . KDJ- West Florida Livestock Judging- Feb 13

- KDJ- VITA- JECO- Feb 16
- KDJ- Tobacco Free Jefferson Partnership Meeting- Feb 20
- KDJ- Park Committee Meeting- Feb 20
- KDJ- Retirement Planning at the Library -Feb 20
- KDJ-VITA- JCPL- Feb 20
- KDJ-VITA- JCPL- Feb 21
- KDJ-VITA- JCPL- Feb 22
- KDJ-SNDT Meeting- Feb 28
- KDJ-VITA- JCPL- Feb 29

#### **Agriculture and Natural Resources Activities**

- JED- FLA-GA Wildlife Group Article Published in Journal of Extension
- JED- Adaptation to Climate Change for Row Crop Farmers-Quincy - Feb 2
- JED- Jefferson District Soil and Water District Meeting – Feb 9
- JED- Area A 4-H Horse Show Planning Meeting (polycom) - Feb 13
- JED- Annual Performance Evaluation - Feb 17
- JED- NW Beef Conference- Marianna - Feb 22
- JED- North Florida Beef Show Madison - Feb 22
- JED- Arena Advisory Committee Meeting – Feb 28
- JED- Submitted Jefferson Journal Article on Fire weed - Feb 28

#### **FAMU, 4-H & Ag Agent**

- CW – Youtube Gardening recording session (Wakulla Co.) – Feb 2
- CW – Trained volunteers, “How to Make Potato Cuttings to Plant” (Lott Comm.Garden) - Feb 4
- CW – Jefferson County Extension Staff Meeting(extension office) – Feb 6
- CW – Master Gardeners to Fruit Pruning Workshop(FAMU Viticulture Center) – Feb 9
- CW – Taught Ag class at JCMHS – Feb 9
- CW – Taught Junior Master Gardener(JMG) class (JCES) – Feb 9
- CW – Spring Break Fit-Camp Meeting (Extension Office) – Feb14
- CW – Taught Ag class at JCMHS – Feb 14
- CW – Taught JMG class (JCES) – Feb14
- CW – Met with Mr. Hogg - Bee project – Feb 14
- CW – Met with Idella Scott - Rooster Town Community garden coordinating – Feb 15
- CW – District Director agent evaluations – February 17
- CW – Shooting sports trainer certification (Camp Timpooshee) – Feb 18
- CW – FAMU Staff meeting – February 22
- CW – Met with 2<sup>nd</sup> Harvest staff to evaluate Lott Community garden – Feb 22
- CW – Attended Horticulture PIT Team meeting – Feb 27 - 28
- CW – Attended Generation 2 Best Management Practices for crop production IST (Apopka) – Feb 29

#### **Administrative and Other Activities, Faculty and Staff**

- JGL - 4-H District III Meeting, Polycom – Feb 3
- JGL- Extension Office Staff Meeting – Feb 6
- JGL -4-H Association Meeting – Feb 9
- JGL – UF Faculty Performance Appraisals – Feb 17
- JGL – Dept. Heads Meeting Feb 21
- JGL- 4-H Planning Meeting – Feb 27
- JGL – CED Meeting Poly-com – Feb 24
- KDJ- The New School Meal Plan-Webinar- Feb 1
- KDJ-Staff Meeting-JECO-Feb 6
- KDJ- Annual Review- JECO- Feb 17
- KDJ- FCS PIT Meeting- Miramar Beach, FL – Feb 23-24

Jefferson County Fire Rescue  
Monthly Department Report

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TO: Mr. Roy Schleicher  
County Coordinator

DATE: March 3, 2012

SUBJECT: Department Directors Report

FROM: Mark Matthews, Chief  
Jefferson County Fire Rescue

REFERENCE: February 2012 Report  
ATTACHMENTS: 0

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**JCFR CALLS FOR SERVICE – ALL CALLS**-----

2012	February	YEAR to DATE
FIRE	44	94
EMS	185	398

**TOTAL: 229      TOTAL: 492**

**JCFR FIRE CALLS WITH MONTICELLO** --

2012	February	JULY '11 to DATE
JCFR Response in City	5	48
MVFD Response in County	0	8

**11/12 FISCAL YEAR EMS COLLECTIONS**-----

2012	February	11/12 F/Y to DATE
	\$51,241.73	\$271,485.85

**BAD DEBT COLLECTIONS DUE TO THE EFFORTS OF NCS Plus**

2012	February	JULY '11 to DATE
	\$105.00	\$3,850.09

**NEW STATION UPDATES** We are in the process of finalizing station and site plans for architectural and civil engineering.

**BUDGET UPDATE** There have been no unexpected expenditures from either the Fire or EMS budgets.

**VOLUNTEER TRAINING** County wide refresher course on driver training.

**CURTISY BLOOD PRESSUER and GLOCOSE CHECKS** We had 14 people come to the station for either blood pressure or blood sugar checks in February.

## Jefferson County Bialar Public Library Monthly Report for February, 2012

### Statistics of interest

6188	Door count	2056	Materials checked out
1765	Computer usage	59	Inter library loans
55	Materials catalogued	260	Program attendance
13	Materials purchased		

### Community Room Usage

- Health Department
- Girl Scouts
- Quilters
- Democratic Party
- Elder Care
- Weight Watchers
- Vocational Rehab Assn.
- After school tutoring

### Projects

- Began E Rate Form 471 for internet/telecommunications reimbursement
- Worked on publicity for April 29 fundraiser; flyers, PSA and tickets sketched out
- Youth summer performers finalized
- Library job descriptions finished and given to County Coordinator
- Weeded numerous trade paperbacks in poor condition

### Other

Had successful "go live" date with new Koha internet-based circulation system on February 27  
Library closed one day for entire staff to attend Koha training at Wakulla county library  
Main lab closed for two days to add four computers and install software/updates  
Jack Hadley Black History Museum held very well attended program for Black History Month  
Second Annual Black History Month Read in took place in community room  
United Way free Income Tax assistance held seven sessions in back lab  
Fundraiser meeting held; focus on silent auction, seating and sponsor letters  
Director and Natalie Binder participated in Florida Library Legislative Day at the capitol  
Director attended Workforce Recovery workshop in Panama City  
WILD monthly Board Meeting held in Wakulla county library  
Director was guest speaker at Jefferson County Home School 4-H  
Century Link did on site visit with Director, J. Abron and WILD IT employee about outages  
Internet issues addressed at meeting with JCPL, WILD employees, J. Abron and DMS rep  
Applications for opening in Professional Lab reviewed; three candidates interviewed  
Staff completed patron, catalog and circulation training modules for new system  
On site visit by First United Methodist pre-school; storytime and crafts  
Outreach program by Director and P. Hackett at Jefferson Elementary for Black History Month  
Jefferson Elementary did in house visit to do Black History Month craft for library wall  
Held five preschool family storytimes with crafts  
Initial preparations started for March book sale

## Jefferson County Parks and Recreation

Mike Holm Department Head

### Monthly Report February 2012

The electric issue continues to be a major factor in the day to day operation of the park. With the Spring Sports program getting ready to start and the lack of electricity will have a great impact on the over all operation and scheduling of these programs. The concession stand is not operational; there is no lighting in the restrooms, nor any park lighting for the sport program. There is a safety factor by not having any park lighting in the areas where the general public will be. I know that corrective measures are being put into place, and that this will be addressed.

**Soccer Program-** This program is will end on March 5, we had 120 register for this program.

**Spring Sports Program-** Registration is almost completed. Team drafts for Little League and Machine Pitch will be taking place.

## Memorandum

**Date: March 3, 2012**

**To: Roy Schleicher/County Coordinator  
County Commissioners**

**From: Beth Letchworth**

**Subject: Monthly Report for February**

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Manned Site Tonnage from:	Aucilla Site	18.77
	Bassett Site	20.18
	Fulford Site	13.24
	Lamont Site	30.41
	Lloyd Site	82.84
	Nash Site	39.61
	New Monticello Site	50.21
	Main Office Site	11.11
	Pinckney Hill Site	16.37
	Recreation Park Site	4.37
	Wacissa Site	42.77
	Waste Tires	34.26
	County Commercial	228.97
	City of Monticello	<u>235.87</u>
	<b>Total</b>	<b>828.98</b>

### City of Monticello

Rear Load Garbage Truck	14 Loads to Landfill	93.94 tons
Grapple Truck	33 Loads to Landfill	129.15 tons

### County

Front Load Garbage Truck	15 Loads to Landfill	161.97 tons
Grapple Trucks	47 Loads to Landfill	165.70 tons
Roll-off Trucks	14 Compactor pulls	160.75 tons
	9 Construction Container pulls	48.24 tons
	28 Collection Site Container pulls	65.91 tons

THE MAGAZINE OF FLORIDA CYCLING ENTHUSIASTS

# Florida Cycling Magazine

**COLLEGIATE CYCLING COVERAGE**

**UF AND FSU**

**WE'VE GOT IT!**



# SEMINOLE CYCLING CLASSIC

## REDEMPTION AND MORE

By: Liz Gerrity

Jack Tomassetti nearly left his race in handcuffs last year. Midnight course changes, assertions by authorities that FSU failed to secure proper permitting—and on it goes.

The 2011 Seminole Cycling Classic was a disaster—totally, by all accounts, a logistical nightmare. For months, cyclists riding for FSU hid and ducked behind trees or port-a-johns to avoid the angry parents demanding compensation for entry fees and placement points lost to a special circle of hell reserved for damned cycling races.

But this was a new year. And Jack was determined to make a change. Gone would be the status quo races of 2011. Gone, the lackluster courses and hastily thrown-together race weekends of old. Tomassetti wanted something more. The perfect race—something no other collegiate team had ever put together. His goal: to dazzle the SECCC, give them a race they couldn't help but model their own races after. To be the club that other teams whispered about.

The 2012 Seminole Cycling Classic was FSU's answer to that goal. Truly a conglomerate of efforts, the entire weekend took off much smoother than anyone could have expected—maybe I had the sour taste of last year still in my mouth, but I watched the TT's going off almost exactly on time and couldn't help but think, "THEY'RE ON TIME?!"

The ITT's and TT's on Saturday were met with somewhat cold weather, though nothing insane; however, the road races were the main event. These races took place on a 13.6-mile triangle outside of Monticello. Take it from someone who's ridden the course excessively—it's a great course, super fast with a few decent hills. The wind was what made it difficult, and it was something semi-unexpected. Breakaways launched in many fields. Liz Gerrity and Katie Lotterhos managed to grind out a nearly five-minute lead over the chasing riders, taking first and second place respectively; Stephanie Cucaz of King College beat out her teammate Amanda FSU's Savannah Sill and







## JACK "ATTACK" TOMASSETTI EXERCISING HIS NAMESAKE IN THE MEN'S A CRITERIUM RACE

The Sunday Criterium was cold. And when I say cold, I mean a soul-freezing, icy horrorfest of frostbite. The morning was a menagerie of leg warmers, down-jackets, and dollar-store mittens. The course was a moderately fast, technical loop around the downtown area of Monticello; it featured a sharp right turn into a slight uphill on the backside of the course. The uphill acted as a chute of sorts. It featured a lavish bump through the middle of the road, thusly funneling riders to either side. The break that stuck in the Women's A race came when riders streamed toward smoother road on the left, while FSU rider Katie Lotterhos laid down a hard attack on the right. She was not seen for the rest of the race, hauling it in for a solo victory. Liz Gerrity maneuvered against the teammates from King College to secure second place.

The Men's A Criterium splintered into 3 groups—the breakaway, consisting of about 9 riders (notably, FSU-Grad Student/Crush Monster, Chris Mojock,—is my authorial bias showing?) a chase group of three, and the peloton. As the large break seemed to lose its passionate early-race drive, spectators watched in nail-biting agony, wondering whether the group could stay off the front. Enough work was wrung from the riders off the front, and the pace kept the breakaway riders off the front. Julian Cabra and Zach Nave of King College won the sprint amongst the breakaway riders for first and second place, while Shawn Gravois of Team Florida grabbed third.

*Liz Gerrity is a 20-year old creative writing major and cycling fanatic at Florida State University. She hails from sunny Naples, Florida and that is the excuse she'll give if you ask about her ridiculous climbing style.*

**FCM**





**Women's A Road Race-FSU riders Liz Gerrity and Katie Lotterhos on a breakaway 5 minutes ahead of the field. Courtesy: Josh Valentine**



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Courtesy: Murray Sill

