

Board of County Commissioners

Jefferson County, Florida

Stephen G. Fulford
District 1, Chair

John Nelson, Sr.
District 2

Hines F. Boyd
District 3

Betsy Barfield
District 4

Danny Monroe, III
District 5

Regular Session Agenda May 5, 2011 at the Courthouse Annex 435 W. Walnut St. Monticello, FL 32344

1. **9:00 A.M. – Call to Order, Invocation, Pledge of Allegiance**
2. **Public Announcements, Presentations, & Awards**
3. **Consent Agenda**
 - a) **Approval of Agenda**
 - b) **Minutes of April 21, 2011 Regular Session**
 - c) **Minutes of April 5, 2011 Workshop**
4. **Citizens Request & Input on Non-Agenda Items**
(3 Minute Limit, No Commissioner Discussion.)
5. **General Business**
 - a) **CIGP Submittal Recommendation** – Kirk Reams/Engineer Alan Wise
 - b) **Commissioner Non-Interference Policy** – Commissioner Barfield
 - c) **Planning Commission Membership/Attendance Discussion**
 - d) **Representation of City for CRTPA**
 - e) **CRTPA Enhancement Grants Discussion** – Commissioner Barfield
 - f) **Resolution Regarding Transportation of Water across County Lines**
 - g) **Resolution opening up Ind. Park Rd. to through traffic** – Scott Shirley
 - h) **Acceptance of Easement from Juman for Ind. Park storm water system outfall pipe**
 - i) **Modular Construction Presentation** - Commissioner Boyd
6. **County Coordinator's Report**
 - a) **Wacissa River Letters of Support**
 - b) **Personnel Policies Workshop**
 - c) **ISO 2011**
7. **Citizen's Forum**
(3 Minute Limit, Discussion Allowed.)
8. **Commissioner Discussion Items**
9. **Adjourn**

From the manual "Government in the Sunshine", page 40:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR SESSION
April 21, 2011

The Board met this date in regular session. Present were Chairman Stephen Fulford, Commissioners Betsy Barfield, Hines Boyd, Danny Monroe and John Nelson. Also present were County Coordinator Roy Schleicher, County Attorney Buck Bird and Clerk of Court Kirk Reams.

1. Commissioner Nelson presented Dr. Willie Tillman Williams with a plaque of recognition for her years of service in the education field.
2. Chairman Fulford requested that the ordinance regarding aquifer protection be pulled from the agenda in order to work out issues with Suwannee River Water Management District officials. Attorney Shirley stated he would be working with SRWMD Director David Still on this matter and would bring back to the Board at a later date. On motion by Commissioner Barfield, seconded by Commissioner Nelson and unanimously carried, the agenda was approved, with the requested item pulled.
3. On motion by Commissioner Monroe, seconded by Commissioner Nelson and unanimously carried, the minutes of the April 7, 2011 Regular Session were approved with the amendment of making the CRTPA appointment retroactive to January of 2011.
4. Chamber President Gordon Dean announced that the Taste of Spring event was being held on April 29th from 5:00 to 7:00 pm at the Jefferson Arts Center.
5. On motion by Commissioner Barfield, seconded by Commissioner Boyd and unanimously carried, the Board approved the Local Preference Resolution, No. 11-042111-01.
6. Emergency Management Director Carol Ellerbe presented the Local Mitigation Strategy Resolution. Commissioner Barfield asked if Monticello needed to be identified as the city listed in the resolution, to which Attorney Bird stated that Monticello could be inserted for clarification. On motion by Commissioner Monroe, seconded by Commissioner Nelson and unanimously carried, the Board approved the Local Mitigation Strategy Resolution, No. 11-042111-02, which "Monticello" added as the city name for clarification.
7. Commissioner Barfield stated that the Board needed to vote on the composition of an investment committee. She stated her desire to keep the policy simple and liquid, being a safe vehicle for investments. On motion by Commissioner Barfield, seconded by Commissioner Nelson and unanimously carried, the Board approved the committee, consisting of citizens Roosevelt Brooks and Allen Reams, County Coordinator Roy Schleicher, Clerk of Court Kirk Reams, Attorney Paula Sparkman and Commissioner Betsy Barfield. Commissioner Boyd commented that this Committee would be primarily advisory, as the Clerk is the responsible party.
8. Attorney Scott Shirley introduced the Code Enforcement Procedures discussion. He explained that the creation of a Code Enforcement Board had not been addressed in Section 9 of the Land Development Code, but was only provisionally dealt with in Section 8 by stating that the Planning Commissioner acted as the Code Enforcement Board. Attorney Shirley further explained that the new revisions established jurisdiction,

finer and appeals provisions as well as the ability for cost-recovery. Commissioner Monroe stated that he felt this was not the right time economically to do this and that some people could not afford to do better. He said that the Board needed to wait until better times and even then he would question whether this was the right thing to do. Commissioner Boyd stated that an undue hardship provision needed to be included in the new draft. Commissioner Nelson voiced concern over how code enforcement would interplay with other officials' jurisdictions, such as building and fire. Attorney Shirley responded that one central person would be needed to coordinate code enforcement activities. Commissioner Nelson stated he desired a good understanding of what the county is asking to be applied. Commissioner Boyd stated that the Planning Official had performed this duty previously, but there has been trouble in certain areas such as enforcement and due process. He stated it was time to do something and that the Board could always go back and change the policy if it created a "monster." Chairman Fulford stated that the Board needed to look at a list of codes to be enforced before any action was taken.

9. Public Hearing: Updating Dangerous Animals Ordinance

10. Attorney Bird introduced the Dangerous Animals Ordinance as amended. He stated that there had been a re-adjustment to fine levels. He also stated that the classification committee was changed to include a second citizen as opposed to including a Sheriff's Deputy. Attorney Bird further stated that the ordinance now included that if an animal was not claimed or if charges were not paid, then the county could declare the animal abandoned and dispose of it. Citizen David Hall voiced concern about unfounded complaint charges and stated that this ordinance seemed to be "guilty until proven innocent." Citizen Helen Gleasman informed the Board that her husband had recently been bitten by a dog and that nothing had been done. Attorney Bird responded that the county had not jurisdiction in this matter because it was located within the city limits. Sheriff David Hobbs stated that his staff would investigate the matter and did not understand why Animal Control was responding to nuisance calls. Commissioner Boyd stated his opinion that the Board should strike the "cost-per-call to investigate" portion of the ordinance. On motion by Commissioner Nelson, seconded by Commissioner Boyd and unanimously carried, Ordinance No. 2011-04-21-11-01 was approved with the language of Section 8-62 (a)(5) removed.

11. Public Hearing: Low Income Senior Citizen Homestead Exemption

12. Property Appraiser Angela Gray stated that any citizen applying for the \$15,000 exemption would have to sign a sworn affidavit attesting to their status. Citizen Betty Russell asked the Board to consider adopting this ordinance and stated that she would appreciate the Board helping out senior citizens. Commissioner Boyd voiced concern because of uncertainty regarding the cost of implementing this measure. He stated his desire to see what the next budget would look like before making a decision on this. Citizen Betty Russell responded that it was not fair for senior citizens and that they needed help from the Board now. Commissioner Boyd stated that after the budget process and the impact was known would be a much better time to address this issue or there could be either reduction in services or the cost of this exemption could be passed to other taxpayers. Property Appraiser Angela Gray said that the estimated impact would be \$25,000 on the budget based on data from the Senior Citizens' Center and other similarly sized counties. Commissioner Nelson stated he did not believe there would be very many property owners in this category in the county. On motion by Commissioner Nelson,

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seconded by Commissioner Monroe and unanimously carried, the Board approved Ordinance No. 2011-04-21-11-02.

13. Citizen C.P. Miller stated that a Code Enforcement program affected a lot of people in the county and that there would be no way to implement it without a cost to taxpayers.
14. Attorney Shirley stated that a quorum for the Code Enforcement Board would be set at five members with requiring a majority of members present. Citizen David Hall asked if alternates would be appointed when other members were not there, to which Attorney Shirley responded in the affirmative.
15. Commissioner Boyd stated that the county had personnel in the Planning Office that could serve in the capacity of Code Enforcement Officer. Planning Official Bill Tellefsen responded that he was not qualified and that no one in his office desired to perform this function. Commissioner Barfield stated that the county did not need a full-time officer and that maybe the position could be combined with Fire Inspection, Animal Control and/or shared with the city. She also stated that the county could partner with Leon County and use their official. Commissioner Boyd again stated that he was convinced the county could do this with the resources it currently had. Attorney Shirley stated he would bring this issue back before the Board at the May 19th meeting.
16. Commissioner Barfield inquired into the debt collections for EMS. Chief Mark Matthews responded that problems with billing issues had to be addressed first.
17. Commissioner Barfield inquired about the county's driveway process. County Coordinator Roy Schleicher commented that the county did not install driveways anymore, but that there needed to be a better way of preventing residents from installing driveway culverts without the necessary permits.
18. Assistant County Coordinator John McHugh presented the Board with the Real Property Inventory of the Board of Commissioners and requested that Clerk of Court Kirk Reams participate in the process of analyzing the list for any recommendations.
19. County Coordinator Roy Schleicher informed the Board that he would be presenting a progress update on the private dirt road program within the next month.
20. County Coordinator Roy Schleicher urged Board members to contact legislative delegation in an effort to encourage keeping FDOT in charge of dispersing SCRAP/SCOP funds instead of the Governor's Office.
21. County Coordinator Roy Schleicher informed the Board that he, Deputy Clerk Nick Flynt, Commissioner Boyd and Road Superintendent David Harvey had recently met to analyze the Road Department's budget performance. Commissioner Boyd commented that he was concerned about possibly being over budget on fuel due to rising fuel costs.
22. County Coordinator Roy Schleicher announced that the Vision Plan workshop was scheduled from 9-10 am on May 10th with a Mine Operations discussion from 10 am - 12 pm. He requested that Commissioners arrange individual visits to both the county's mine as well as Randy Hatch's mine.

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23. On motion by Commissioner Boyd, seconded by Commissioner Monroe and unanimously carried, the meeting was extended to 9:30 pm.
24. Commissioner Barfield asked about the situation with Teaks Landing. Attorney Bird responded that he wrote the requested letter to the Boland family, putting them on notice that they were given 90 days to move off the temporary easement and re-locate to the proposed thirty foot easement around the north and east perimeter that the Boland family would be responsible for constructing. Attorney Bird also stated that the letter requested no further maintenance or logs pulled over the temporary access road. Commissioner Monroe responded that the Boland's had only been cutting dead trees out of the temporary road in order to make use of it. Citizen Jeff Granger stated that he did not understand why the Bolands were given an easement when they already had one and that he felt it was wrong for the county to have given them what they received for the property they gave the county.
25. Citizen Bud Wheeler stated that there have been Planning Commissioner Meetings where there were not enough members present to have a quorum. He requested action by the Board at the next meeting. Chairman Fulford responded that present members and their appointing Commissioner needed to be identified and absentee records reviewed. He also stated that appointment terms needed to be established for confirming/re-affirming.
26. Commissioner Barfield commended Clerk of Court Kirk Reams for the Clerk's new website. She urged County Coordinator Schleicher to make progress on the personnel policy and stated her desire to be consistent in requiring motions for all committees.
27. County Attorney Buck Bird informed the Board that the Turner Group may be interested in trading property for property owned by the county at the landfill.
28. Commissioner Boyd requested that his presentation on modular housing be on the next agenda.
29. The warrant register was reviewed and bills ordered paid.
30. On motion by Commissioner Monroe, seconded by Commissioner Barfield unanimously carried, the meeting was adjourned.

Chairman

Attest: _____
Clerk

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
VISION PLAN AND PRIVATE ROAD PROGRAM WORKSHOP
APRIL 5, 2011

The Board met this date for a fire inspection workshop. Present were Chairman Stephen Fulford, Commissioners Betsy Barfield, Hines Boyd, Danny Monroe and John Nelson. Also present were County Coordinator Roy Schleicher, County Attorney Buck Bird and Clerk of Court Kirk Reams.

1. Chairman Fulford called the meeting to order and introduced the Vision Plan by commenting that Economic Development Director Julie Conley and citizen Phil Calandra had done a good job condensing the original plan and that it was similar to the plans of other rural areas.
2. Economic Development Director Julie Conley stated that there was not a lot of implementation with the old document, but the county has made economic progress.
3. Commissioner Boyd stated there was not a lot of difference between our vision plan and that of Taylor County, which was adopted by resolution/ordinance. He stated the vision plan had value because comprehensive plan changes were influenced by “not-in-my-backyard” mentality.
4. Citizen Jack Carswell stated that the two communities of Jefferson County needed to come together and commented that there were currently no African-Americans in the historical society. Commissioner Nelson stated he would like to put a lot of effort into this area.
5. Commissioner Nelson commented that many individual businesses do not help a community much from a tax base perspective. Chairman Fulford stated that the county needed to find a way to encourage small businesses to grow their business. Commissioner Boyd responded that placing businesses in the right place could generate money locally through economic activity. Citizen Jack Carswell stated that the county needed a skilled team to put together plans to attract businesses. Commissioner Monroe responded that the county had to have more than just minimum wage jobs and needed available land for business growth as well as making schools better in order to attract a workforce.
6. Citizen Gary Wright stated that he had not seen this much enthusiasm for economic development since he has lived in Jefferson County. He also said that government needs to promote the private sector and that it was easier for the county to develop the businesses it presently than it would be to attract new businesses. Mr. Wright stated that the Chamber of Commerce needed the Board’s support to bring the demand here.
7. Julie Conley presented the strategies, goals and mission statement for the vision plan. Chairman Fulford stated that the plan could be used as a guide on how to proceed with the comprehensive plan. Commissioner Boyd responded that most of the work on the vision plan had been done and that it just needed to be implemented by linking it to the comprehensive plan. He stated that research needed to be done to see how Taylor County linked these two plans. County Coordinator Roy Schleicher stated that

economic development is coming to our area and that Jefferson County needed to plan accordingly.

8. Chairman Fulford introduced the private dirt road program issue and stated that he would like to accomplish some direction by polling each Commissioner for his/her ideas.
9. Commissioner Barfield stated she had made the motion that the program be created with the county administering with private contractors performing the work or through the Road Department administering and performing the work or some hybrid of the two. She stated that the county could start with administering and see if it worked.
10. Commissioner Nelson stated that the Road Department could not afford to perform the work due to manpower and equipment issues. He stated his belief that there were private entities willing to do the work and that he had spoken to a private contractor who gave an estimate for work and was turned down in the Valley View area.
11. Commissioner Monroe voiced concern over the county getting involved due to liability issues. He also stated that this was opening a "can of worms" and that the county would be competing with the private sector. He stated that the county was no longer in the driveway/culvert business due to competing with the private sector.
12. Commissioner Boyd stated that this was a problem that could not be ignored any longer. He stated that if the county mine was utilized, then these people should have access to the materials. He also stated he liked the idea of a hybrid program.
13. Commissioner Barfield stated the Road Department would have Fridays and Saturdays to perform the program with monies received funding the operation. Chairman Fulford responded that he was concerned with forcing people to work overtime. Commissioner Nelson stated that roads would have to be brought up to county standards before the county would be able to work on them. Citizen Traci Wood representing Valley View homeowners stated that it was a repair and safety issue and that in times of emergency, she would like to see the county repair her road. Chairman Fulford stated that the program did not need to be catered towards a specific situation and that repairs and maintenance were separate issues.
14. Citizen Dick Bailar commented that the county had a longtime policy of not using equipment or employees on private roads. He stated the workforce was not available and that no taxpayer dollars should go towards maintaining private roads. Road Superintendent David Harvey commented that the county quit maintaining cemeteries because of the private ownership issue. He also stated that the federal government did not work on private land, even in a disaster and that he could not fathom why the county would want to do this. Commissioner Boyd stated that he disagreed with Mr. Harvey on this issue.
15. Commissioner Barfield stated that she did not believe there was going to be a lot of people knocking down the county's door if the county had a private road program. She recommended helping the people with an RFP process for repairs. Mr. Wood

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representing Valley View homeowners stated that he would be more comfortable with a qualified list.

16. Road Superintendent David Harvey responded that he went out to Ridge Road on his spare time and helped homeowners facilitate overseeing a private contractor's work on the road. Commissioner Boyd responded that Mr. Harvey should have been able to act as a consultant to the people on Ridge Road as part of his duties. Chairman Fulford said it sounded like a building inspector program for roads.
17. Engineer Alan Wise, with Preble-Rish, stated that a county-run program would be difficult because it would be tough to define cost. He recommended having pre-qualified contractors on a case-by-case basis with the county helping administer on an as-needed basis. Mr. Wood stated he did not see a problem with Mr. Wise's suggestion.
18. County Coordinator Roy Schleicher stated that it seemed most of the Board agreed that the Board should not be performing the actual work. He asked the Board to permit him, County Engineer Alan Wise, Assistant County Coordinator John McHugh and Road Superintendent David Harvey to bring back a proposal to the Board at a future meeting. It was the consensus of the Board to allow this request.
19. On motion by Commissioner Barfield, seconded by Commissioner Nelson unanimously carried, the workshop was adjourned.

Chairman

Attest: _____
Clerk

Memo

To: Commissioners Steven Fulford, Hines Boyd, Danny Monroe, John Nelson
From: Betsy Barfield
Date: Friday, April 29, 2011
Re: Non-Interference Policy

Commissioners - Here is language to consider for a 'non-interference' policy for our Board. I suggest we make this an ordinance.

Thank you,

B

Non-Interference Policy

Except for the purpose of inquiry and information, members of the Board of County Commissioners are expressly prohibited from interfering with the performance of the duties of any employee of the county government who is under the direct or indirect supervision of the County Coordinator/Administrator or County Attorney by giving said employees instructions or directives. Such action shall constitute malfeasance within the meaning of Article IV, Section 7(a) of the Florida Constitution. However, nothing contained herein shall prevent a County Commissioner from discussing any county policy or program with a citizen or referring a citizen complaint or request for information to the County Administrator/coordinator or County Attorney.

c: Roy Schleiker, County Coordinator
Buck Bird, County Attorney
Kirk Reams, Clerk of Court
John McHugh – Assistant County Coordinator

RESOLUTION NO. 11-040711-01

**RESOLUTION OF THE JEFFERSON COUNTY
BOARD OF COUNTY COMMISSIONERS**

WHEREAS the Board of County Commissioners wishes to establish a policy regarding the use and prioritization of county funds and resources,

THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA:

No Commissioner shall direct or demand that a department head or any county employee perform a specific action that will require the substantive use of county resources or funds except by majority consent of the Board. The Board may vote to censure any Commissioner who violates this policy.

When appropriate, the Board shall establish a procedure for prioritizing the application of funds to capital and other projects, such as road improvements. In determining the application of county resources or expenditure of county funds, in no case shall that application be determined solely by equal distribution between Commission Districts.

RESOLVED this 7TH day of April 2011.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
OF JEFFERSON COUNTY, FLORIDA

BY: _____
Kirk Reams, Clerk

BY: _____
Stephen Fulford, Chairman
(As approved by the Board on April 7, 2011)

Jefferson County Board of County Commissioners
County Coordinator's Office
450 W. Walnut Street
Monticello, Florida 32344

The Keystone County - Established 1827

Stephen G. Fulford District 1, Chair	John Nelson, Sr District 2	Hines F. Boyd District 3	Betsy Barfield District 4	Danny Monroe, III District 5
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For May 5, 2011 County Commission Meeting

TO: County Commissioners
FROM: Roy Schleicher
RE: Planning Commission

Commissioners - You have requested the attached information regarding the Planning Commission for your meeting on May 5th.

Attachment "A"

A list dated April 28, 2011 from Mr. Tellefsen listing the Planning Commission Members by name, County Commission District, Name of County Commissioner making the appointment and the date originally appointed to the Planning Commission.

In two (2) cases (Mr. Prine and Mr. Miller) Planning Commissioners live in a district that is different than the appointing County Commissioner's district.

Attachment "B"

Summaries of the Planning Commission member's attendance, by year, from January 6, 2000 through April 14, 2011 are included.

By-Laws

A copy of the Planning Commission's By-Laws was also requested. A copy of the adopted By-Laws cannot be found. New By-Laws should be drafted as soon as possible.

Agenda

The Planning Commission item will be on the May 5 County Commission agenda.

Kirk Reams
Clerk of Courts 850/342-0218

Roy Schleicher
County Coordinator 850/342-0287

From "Bill Tellefsen"
<btellefsen@jeffersoncountyfl.gov>
To "Roy M. Schleicher"
<rschleicher@jeffersoncountyfl.gov>

Date: Thu 4/28/2011 8:10 AM

View: HTML | Text | Header | Raw Content | Attachments (2 - 6k)

Images are not displayed. [Display images below](#)

"A"

Roy;

Planning Commission Members

Planning Commissioner	District	Nominated by	Date
1 Nick Prine (District 4 resident)*	1	J. N. Tuten	November 2, 2006
2 Roy Faglie	4	Felix "Skeet" Joyner	October 1, 1998
3 Bud Wheeler	1	J. N. Tuten	January 8, 1998
4 Pat Murphy	4	Felix "Skeet" Joyner	September 2, 1999
5 Corwin Padget, Vice-Chair	3	Jerry Sutphin	September, 2005
6 Thomas H. (Bobo) Chancy	5	Danny Monroe	September, 2007
7 John Floyd Walker	5	Danny Monroe	November, 2004
8 George Cole, <i>Chair</i>	2	Gene Hall	October, 2008
9 Cindy Lee	3	Jerry Sutphin	March, 2008
10 C.P. Miller (District 3 resident)*	2	Gene Hall	November 2, 2006

*(Upheld by BCC vote)



Bill Tellefsen

Planning Official
Jefferson County Planning Department
445 W. Palmer Mill Road
Monticello, FL 32344
Telephone #: (850) 342-0223
FAX #: (850) 342-0225
e-mail: btellefsen@jeffersoncountyfl.gov

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4 B¹ pg 1 of 8

Planning Commission Monthly Meeting Attendance (by Year)													
	1	2	3	4	5	6	7	8	9	10	11	12	13
Planning Commission Attendance 2000													
Att Scott Shirley	1/6	1/18	2/3	2/15	3/2	4/6	5/4	6/1	7/6	8/8	9/7	10/5	11/2
1 Bradley Will	1	1	1	1	1	1	1	1	1	1	1	1	1
2 Bill Counts	1	1	1	1	1	1	1	1	1	1	1	1	1
3 Bill Tellefsen	1	1	1	1	1	1	1	1	1	1	1	1	1
4 Roy Faglie	1	1	1	1	1	1	1	1	1	1	1	1	1
5 Bud Wheeler	1	1	1	1	1	1	1	1	1	1	1	1	1
6 Pat Murphy	1	1	1	1	1	1	1	1	1	1	1	1	1
7 Danny Monroe	1	1	1	1	1	1	1	1	1	1	1	1	1
8 Mack Benjamin	1	1	1	1	1	1	1	1	1	1	1	1	1
9 Herbert Demott	1	1	1	1	1	1	1	1	1	1	1	1	1
10 Chris Anderson	1	1	1	1	1	1	1	1	1	1	1	1	1
KEY: AVG Attendance	denotes absent												
	no quorum for action												
	100% 90-99% 80-89% 70-79% 60-69% 50-59% 40-39%												
	# = number of meetings; √ = number in attendance; % = percent of meetings attended												
Planning Commission Attendance 2001													
Att Scott Shirley	1/4	2/1	3/1	4/5	5/3	6/7	7/5	8/2	9/6	10/4	11/1	11/27	12/6
1 Bradley Will	1	1	1	1	1	1	1	1	1	1	1	1	1
2 Bill Counts	1	1	1	1	1	1	1	1	1	1	1	1	1
3 Bill Tellefsen	1	1	1	1	1	1	1	1	1	1	1	1	1
4 Roy Faglie	1	1	1	1	1	1	1	1	1	1	1	1	1
5 Bud Wheeler	1	1	1	1	1	1	1	1	1	1	1	1	1
6 Pat Murphy	1	1	1	1	1	1	1	1	1	1	1	1	1
7 Danny Monroe	1	1	1	1	1	1	1	1	1	1	1	1	1
8 Mack Benjamin	1	1	1	1	1	1	1	1	1	1	1	1	1
9 Herbert Demott	1	1	1	1	1	1	1	1	1	1	1	1	1
10 Vivian Royster	Not yet appointed												
KEY: AVG Attendance	denotes absent												
	no quorum for action												
	100% 90-99% 80-89% 70-79% 60-69% 50-59% 40-39%												
	# = number of meetings; √ = number in attendance; % = percent of meetings attended												
Planning Commission Attendance 2002													
Att Scott Shirley	1/3	2/7	3/7	4/4	5/2	6/6	6/25	7/9	8/1	8/23	9/23	10/9	10/28
1 Bradley Will	c	1	1	1	1	1	1	1	1	1	1	1	1
2 Bill Counts	a	1	1	1	1	1	1	1	1	1	1	1	1
3 Bill Tellefsen	n	1	1	1	1	1	1	1	1	1	1	1	1
4 Roy Faglie	c	1	1	1	1	1	1	1	1	1	1	1	1
5 Bud Wheeler	e	1	1	1	1	1	1	1	1	1	1	1	1
KEY: AVG Attendance	denotes absent												
	no quorum for action												
	100% 90-99% 80-89% 70-79% 60-69% 50-59% 40-39%												
	# = number of meetings; √ = number in attendance; % = percent of meetings attended												

8/10 see 6d

6 Pat Murphy	1	1	1	1	1	1	1	1	1	1	1	12	80.00%	
7 Danny Monroe	1	1	1	1	1	1	1	1	1	1	1	13	86.67%	
8 Vivian Royster	1	1	1	1	1	1	1	1	1	1	1	13	86.67%	
	no quorum for action													
	denotes absent													
KEY: AVG Attendance	100%	90-99%	80-89%	70-79%	60-59%	50-59%	50%							% = percent of meetings attended

4 John Walker	1	1	1	1	1	1	1	1	1	1	1	11	78.57%
5 John Greene	1	1	1	1	1	1	1	1	1	1	1	9	64.29%
6 Bud Wheeler	1	1	1	1	1	1	1	1	1	1	1	13	92.86%
7 Pat Murphy	1	1	1	1	1	1	1	1	1	1	1	13	92.86%
8 Corwin Padgett	1	1	1	1	1	1	1	1	1	1	1	13	92.86%
9 Brad Mueller	1	1	1	1	1	1	1	1	1	1	1	13	92.86%
10 Wendy Moss	1	1	1	1	1	1	1	1	1	1	1	12	85.71%
KEY: AVG Attendance	no quorum for action												# = number of meetings; √ = number in attendance; % = percent of meetings attended
	100%	90-99%	80-89%	70-79%	60-69%	50-59%	40-49%	30-39%	20-29%	10-19%	0-9%		


Planning Commission Attendance 2006													#	√	%	
	1/26	2/9	2/23	3/9	3/23	4/13	4/27	5/11	6/8	7/13	8/10	8/24	9/14			
Att Scott Shirley	1	1	1	1	1	1	1	1	1	1	1	1	1	17	16	93.00%
1 Bill Tellefsen	1	1	1	1	1	1	1	1	1	1	1	1	1	14	14	100.00%
2 Roy Faglie	1	1	1	1	1	1	1	1	1	1	1	1	1	17	11	64.71%
3 Angela Gray	1	1	1	1	1	1	1	1	1	1	1	1	1	17	15	88.24%
4 John Walker	1	1	1	1	1	1	1	1	1	1	1	1	1	17	8	47.06%
5 John Greene	1	1	1	1	1	1	1	1	1	1	1	1	1	17	9	52.94%
6 Bud Wheeler	1	1	1	1	1	1	1	1	1	1	1	1	1	17	15	88.24%
7 Pat Murphy	1	1	1	1	1	1	1	1	1	1	1	1	1	17	11	64.71%
8 Corwin Padget	1	1	1	1	1	1	1	1	1	1	1	1	1	17	17	100.00%
9 Brad Mueller	1	1	1	1	1	1	1	1	1	1	1	1	1	13	9	69.23%
10 Wendy Moss	1	1	1	1	1	1	1	1	1	1	1	1	1	6	5	83.33%
10 Sandra Saunders	Not yet appointed													9	3	33.33%
9 Nick Prine	Not yet appointed													2	2	100.00%
1 C. P. Miller	Not yet appointed													2	2	100.00%
	denotes absent															
	no quorum for action															
KEY: AVG Attendance	100% 90-99% 80-89% 70-79% 60-69% 50-59% <50%															
	# = number of meetings; √ = number in attendance; % = percent of meetings attended															
Planning Commission Attendance 2007													#	√	%	
	1/11	1/25	2/8	3/8	4/12	5/10	6/14	7/12	7/26	8/9	9/13	10/11	11/8			
Att Scott Shirley	1	1	1	1	1	1	1	1	1	1	1	1	1	14	12	85.71%
2 Roy Faglie	1	1	1	1	1	1	1	1	1	1	1	1	1	14	9	64.29%
3 Angela Gray	1	1	1	1	1	1	1	1	1	1	1	1	1	14	13	92.86%
4 John Walker	1	1	1	1	1	1	1	1	1	1	1	1	1	14	12	85.71%
5 John Greene	1	1	1	1	1	1	1	1	1	1	1	1	1	8	4	50.00%
6 Bud Wheeler	1	1	1	1	1	1	1	1	1	1	1	1	1	14	13	92.86%
7 Pat Murphy	1	1	1	1	1	1	1	1	1	1	1	1	1	14	11	78.57%
8 Corwin Padget	1	1	1	1	1	1	1	1	1	1	1	1	1	14	12	85.71%
5 Thomas Chancy	Not yet appointed													2	2	100.00%
10 George Cole	Not yet appointed													4	4	100.00%
10 Sandra Saunders	1	1	1	1	1	1	1	1	1	1	1	1	1	4	0	0.00%
9 Nick Prine	1	1	1	1	1	1	1	1	1	1	1	1	1	14	13	92.86%
1 C. P. Miller	1	1	1	1	1	1	1	1	1	1	1	1	1	14	14	100.00%
	denotes absent															
	no quorum for action															
KEY: AVG Attendance	100% 90-99% 80-89% 70-79% 60-69% 50-59% <50%															
	# = number of meetings; √ = number in attendance; % = percent of meetings attended															
Planning Commission Attendance 2008													#	√	%	
	1/10	2/14	3/13	4/10	5/8	6/12	7/10	8/14	9/11	10/9	11/13	12/11				
Att Scott Shirley	1	1	1	1	1	1	1	1	1	1	1	1	1	12	10	83.33%
2 Roy Faglie	1	1	1	1	1	1	1	1	1	1	1	1	1	12	8	66.67%
3 Angela Gray	1	1	1	1	1	1	1	1	1	1	1	1	1	3	2	66.67%

Jefferson County Board of County Commissioners
County Coordinator's Office
450 W. Walnut Street
Monticello, Florida 32344

The Keystone County - Established 1827

Stephen G. Fulford District 1, Chair	John Nelson, Sr District 2	Hines F. Boyd District 3	Betsy Barfield District 4	Danny Monroe, III District 5
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For May 5, 2011 County Commission Meeting

TO: County Commissioners 
FROM: Roy Schleicher
RE: Letter from CRTPA Re: City of Monticello representation

Commissioners -

FYI - Attached is a letter from Mr. Harry Reed regarding the City of Monticello's representation on the CRTPA's Board.

Please call if you have any questions. Roy

Kirk Reams
Clerk of Courts 850/342-0218

Roy Schleicher
County Coordinator 850/342-0287



300 S. ADAMS STREET, BOX A-19
TALLAHASSEE, FL 32301
850.891.6800

April 18, 2011

Mayor John Jones
City Hall
245 South Mulberry Street
Monticello, FL 32344

Dear Mayor Jones,

We are taking this opportunity to advise you that Governor Scott has approved the expansion of the planning boundaries and the membership of the Capital Region Transportation Planning Agency (CRTPA) to include all of Gadsden, Jefferson, Leon and Wakulla counties. The CRTPA is a Metropolitan Planning Organization (MPO) designated by Federal and State Statute through an interlocal agreement to carry out long range transportation plan in urbanized areas over 50,000 population. Since your municipality is now included within new boundaries, it is CRTPA's responsibility to assist you in identifying and planning for your transportation needs on a regional basis. Under the apportionment plan for the expanded membership all of the counties and municipalities within the planning boundaries are represented on the CRTPA Board as shown in Table 1. The approved apportionment plan shown below establishes the representative make-up of the new Board.

Table 1 – Approved CRTPA Membership

Governmental Entity	Members	Weighted Vote
Leon County	*	37
City of Tallahassee	**	37
Leon County School Board	1	1
Gadsden County	1	9
Cities of Gadsden County ⁽¹⁾	1	5
Jefferson County ⁽²⁾	1	4
Wakulla County ⁽²⁾	1	7

* Number of members from County Commission to be designated by Leon County.

** Number of members from City Commission to be designated by City of Tallahassee.

⁽¹⁾ Cities of Midway, Quincy, Chattahoochee, Gretna, Town of Greensboro and Town of Havana will consolidate their memberships and weighted vote into one membership.

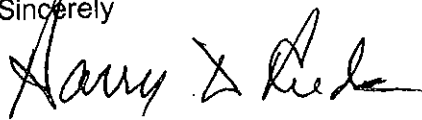
⁽²⁾ County representative will represent cities of the County.

Gadsden County, Jefferson County, Leon County, Wakulla County, City of Chattahoochee, Town of Greensboro, City of Gretna, Town of Havana, City of Midway, City of Monticello, City of Quincy, City of Sopchoppy, City of St. Marks, City of Tallahassee, Leon County School Board

In the case of the City of Monticello, the representative from Jefferson County, currently Jefferson County Commissioner Hines Boyd will also represent the City. He can be contacted by phone at (850) 570-8989 or email at hboyd@jeffersoncountyfl.gov. We urge you to contact Commissioner Boyd to advise him of the transportation matters that are of interest and concern to the City. He can then bring them forward for inclusion in the policy discussions that will lead to the development of the regional transportation system.

The staff of CRTPA can also be contacted to discuss transportation issues and matters of concern to the City that we may be able to assist in addressing. Please visit our website at www.CRTPA.org or call us at 850-891-6800.

Sincerely



Harry D. Reed III, AICP
Executive Director
Capital Region Transportation Planning Agency

cc: Idella Scott, Vice Mayor
George Evans, Council Member
Tom Vogelgesang, Council Member
Linda Butler, Council Member
Emily Anderson, City Clerk/Treasurer
Steve Wingate, City Manager
Hines Boyd, Jefferson County Commissioner
Roy Schleicher, Jefferson County Coordinator

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF JEFFERSON COUNTY, FLORIDA.

REGARDING TRANSPORTATION OF WATER RESOURCES
ACROSS COUNTY LINES

Resolution # _____

Proposed Resolution by the Jefferson County Board of County Commissioners
Regarding Transportation of Water Resources Across County Lines

WHEREAS, the Legislature of the State of Florida has declared the waters in this state are among Florida's basic resources and directed the water management district governing boards and the Department of Environmental Protection to take into account cumulative impacts on water resources and manage those resources in a manner to ensure their sustainability; and

WHEREAS, the Legislature of the State of Florida has further declared the policy of this state to manage water resources in a manner that preserves natural resources, fish, and wildlife, and promotes recreational development, protects public lands, and assists in maintaining the navigability of rivers and harbors; and

WHEREAS, the Suwannee River Water Management District recently completed its Water Supply Assessment to determine whether water supplies will be adequate to satisfy water demands for the 2010 to 2030 planning period while protecting natural systems, as required by Chapter 373, Florida Statutes; and

WHEREAS, the Water Supply Assessment 2010 report concluded that the water resources of the District, particularly the northeastern portion are in decline, and made a number of recommendations including the creation of water supply planning regions in certain parts of the district; and

WHEREAS, the Water Supply Assessment 2010 report also recommended establishing minimum flows and levels for all priority water resources as expeditiously as possible; and

WHEREAS, both the Wacissa and Aucilla rivers in Jefferson County have been declared Outstanding Florida Waterways by the Florida Department of Environmental Protection, and are home to abundant wildlife, including the threatened limpkin, bald eagle, and swallow-tailed kite; and

WHEREAS, significant public funds have been invested to acquire much of these river corridors for conservation and protection and for the enjoyment of the public; and

WHEREAS, the Suwannee River Water Management District has not established minimum flows and levels for these waterbodies as required by Chapter 373, Florida Statutes; and

WHEREAS, the Jefferson County Board of County Commissioners are concerned that attempts are underway to pump and transport groundwater from Jefferson County to locations outside its borders which could have an adverse impact on the county's natural resources as well as its future water supply; and

WHEREAS, it is the position of the Jefferson County Board of County Commissioners that any action to pump and transport water from Jefferson County for the purpose of bottling and selling the water would not be consistent with the public interest and therefore, would not comply with the provisions of section 373.223, Florida Statutes.

NOW, THEREFORE, BE IT RESOLVED, that the Jefferson County Board of County Commissioners, in regular session, duly assembled, this ____ day of _____, 2011, hereby submits the following requests to the Suwannee River Water Management District:

1. For the reasons stated herein, the Board requests the Water Management District deny any permit to pump water in Jefferson County and transport that water outside the county's jurisdiction; and
2. The Board requests the Water Management District establish minimum flows and levels for the Wacissa River and the Aucilla River as soon as is practicable.

DONE AND RESOLVED this _____ day of _____, 2011, A.D., by the Jefferson County Board of County Commissioners, in regular session, duly assembled.

ATTEST:

BOARD OF COUNTY COMMISSIONERS OF
JEFFERSON COUNTY, FLORIDA

Kirk Reams
Clerk of Circuit Court and Ex-Officio
Clerk of Board of County
Commissioners

By: _____
Stephen Fulford, Chairman

RESOLUTION NO. 2011-_____

A RESOLUTION OF THE JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS, OPENING INDUSTRIAL PARK ROAD TO THROUGH TRAFFIC; PROVIDING FOR CONFLICTING PROVISIONS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, AS FOLLOWS:

WHEREAS, the Jefferson County Board of County Commissioners owns and maintains a paved public roadway which the County has named Industrial Park Road; and

WHEREAS, the western terminus of Industrial Park Road adjoins Drifton Woods Road which connects with the Waukeena Vista neighborhood; and

WHEREAS, currently the segment of Vista Road (a private road) connecting the Waukeena Vista neighborhood with U.S. Highway 19 is in poor condition; and

WHEREAS, residents and landowners in the Waukeena Vista neighborhood desire to utilize Industrial Park Road to access their properties from U.S. Highway 19; and

WHEREAS, the Board of County Commissioners has deemed it appropriate to open Industrial Park Road to through traffic to allow more convenient access to the Waukeena Vista neighborhood from U.S. Highway 19.

SECTION 1. Industrial Park Road is hereby opened to through traffic on the following terms and conditions:

1. That Drifton Woods Road remains open to general use by the owners and residents of the Waukeena Vista neighborhood.
2. That through traffic on Industrial Park Road does not present a safety hazard to owners, tenants and invitees in the Jefferson County Industrial Park or to roadway users accessing the Waukeena Vista neighborhood.
3. That additional development in the Waukeena Vista neighborhood, or areas adjacent thereto, or which are otherwise accessed by Vista Road, does not present excessive traffic volumes on Industrial Park Road impairing the use of said road by the owners, tenants and invitees in the Jefferson County Industrial Park.
4. That adequate alternative improved roadway access does not exist connecting the Waukeena Vista neighborhood with U.S. Highway 19.
5. The determination that one or more of the above conditions is no longer satisfied shall be at the sole discretion of the Jefferson County Board of County Commissioners.

SECTION 2. CONFLICTING PROVISIONS. Any County Resolutions, or parts, thereof, in conflict

with the provisions of this Resolution are hereby superseded by this Resolution to the extent of such conflict.

SECTION 3. SEVERABILITY. If any section, phase, sentence, or portion of this Resolution is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

SECTION 4. EFFECTIVE DATE. This Resolution shall become effective upon its adoption by the Board and signature by the Chairman.

ADOPTED THIS ___ DAY OF _____ 2011.

BY: Stephen Fulford
Chairman of the Board of County Commissioners

ATTEST:

The form and legal sufficiency of the foregoing has been reviewed and approved by the County Land Use Attorney.

Kirk Reems, County Clerk

Scott Shirley, County Land Use Attorney

This instrument prepared by:
Scott Shibley
207 W. Park Ave., Suite B
Tallahassee, FL 32301

FOR RECORDING INFORMATION ONLY:

Record and return to:
Scott Shibley
207 W. Park Ave., Suite B
Tallahassee, FL 32301

STATE OF FLORIDA
COUNTY OF JEFFERSON

GRANT OF EASEMENT

THIS GRANT OF EASEMENT made and entered into on this 15th day of APRIL, 2011, by and between MOHAMED A. and FAREDA JUMAN, husband and wife, whose address is 8402 NW 34TH MANOR SUNRISE, FL 33351 ("Grantors"), and JEFFERSON COUNTY, FLORIDA, a political subdivision of the State of Florida, whose address is 1 Courthouse Circle Monticello, Florida 32344 ("Grantee").

THE PARTIES RECITE AND DECLARE:

A. GRANTORS are seized in fee simple and in possession of lands in Jefferson County, Florida described as:

SEE ATTACHED EXHIBIT "A" WHICH IS MADE PART HEREOF.

SUBJECT TO RESTRICTIVE COVENANTS AND EASEMENT FOR ENTRY AND EGRESS AND UTILITIES RECORDED WITH WARRANTY DEED DATED 12/22/94 RECORDED 3/6/95 OR BOOK 314 PAGE 100.

SUBJECT TO ANY OTHER CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD.

B. GRANTORS have agreed to grant to Grantee, easements across, over, under, and upon the land described above for the purpose and in the manner expressed herein.

WITNESSETH:

That, in pursuance of the parties mutual agreement for the creation of easements, Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is acknowledged, Grantors grant unto Grantee, its successors and assigns:

A permanent easement, with the perpetual right of public ingress and egress and for utilities, including for the purpose of locating, establishing, constructing, and maintaining a drainage pipe and providing drainage under the following described property in Okaloosa County, Florida:

[Alan wise description here.]

Grantors further grant to Grantee:

- (1) The right to build such temporary structures and facilities on the above described real property as Grantee shall deem necessary for the purpose of constructing and maintaining the drainage pipe and the adjacent drainage system;
- (2) The right of grading for, constructing, maintaining, and using such real property described above as Grantee may deem necessary in exercise of the right of ingress and egress or to provide access to the adjacent drainage system;
- (3) The right to trim and to cut down and clear away any and all trees and brush now and hereafter of the above described property that in the opinion of the Grantee, may impair the construction of the drainage pipe or cause damage to the operation and the maintenance of the drainage system;
- (4) The right to inspect the property described above periodically, particularly preceding and/or following major storm events, and to perform any maintenance duties that have been neglected by the Grantor. This includes the Grantee's rights to remove and replace fences during the maintenance activity.

The drainage easement granted by this instrument imposes the following restrictions on the future use and enjoyment by the Grantors of the servient tenement to prevent the impairment or destruction of the operation and maintenance of the drainage swale:

Grantor shall have the right to use and maintain the above described property for purposes not inconsistent with Grantee's full enjoyment of the rights hereby granted, including for ingress and egress, provided that Grantor shall not erect or construct any building, fence, or other structure, or plant any vegetation or growth of any kind other than grass, within such above described property.

Grantee hereby covenants and agrees:

- (1) Following completion of construction, maintenance or reconstruction of the drainage pipe, Grantee will cause the prompt restoration of the property described above by smoothing the

surface contours of the distributed areas and by planting vegetation, either sod, or seed and mulch, depending on the season of the year;

(2) The Grantee shall endeavor to retain all significant trees on the above described property, if at all possible, during the construction phase.

(3) The Grantee shall promptly repair or replace any irrigation system components on the Grantor's property damaged by the Grantee during the course of construction or maintenance activities.

The rights granted in this grant of easement shall be possessed and enjoyed by Grantee, its successors and assigns, in perpetuity or until Grantee determines that it has no public purpose for use of the easement granted herein. Grantors reserve the right to use and enjoy servient property without interference with the exercise by Grantee of the rights granted in this grant of easement.

IN WITNESS WHEREOF, Grantors have set their hands and seals on the day and year first above written:

Signed, sealed and delivered in our presence as witnesses:

Lynette Shaheed
Printed Name Lynette Shaheed

Bibi Achubar
Printed Name Bibi Achubar

Lynette Shaheed
Printed Name Lynette Shaheed

Bibi Achubar
Printed Name Bibi Achubar

Mohamed A. Juman
MUHAMED A. JUMAN

Fareeda Juman
FAREDA JUMAN

State of Florida
County of Broward

The foregoing instrument was acknowledged before me this 15th day of April, 2011, by (name) M. Juman who is personally known to me or Florida Driver License who produced Florida Driver License as identification.

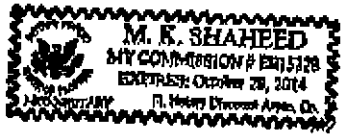


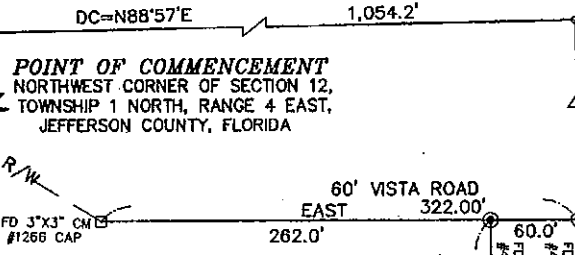
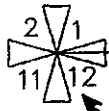
M. K. Shaheed
Notary Public

State of Florida
County of Broward

The foregoing instrument was acknowledged before me this 15th day of April, 2011, by (name) F. JIMEN, who is personally know to me or who produced FL Drivers License as identification.

[Signature]
Notary Public





**A SKETCH OF DESCRIPTION FOR
JEFFERSON COUNTY
LOCATED IN SECTION 12
TOWNSHIP 1 NORTH, RANGE 4 EAST
JEFFERSON COUNTY, FLORIDA
THIS IS NOT A BOUNDARY SURVEY
FOR DESCRIPTIONS, SEE PAGE 2 OF 2.**

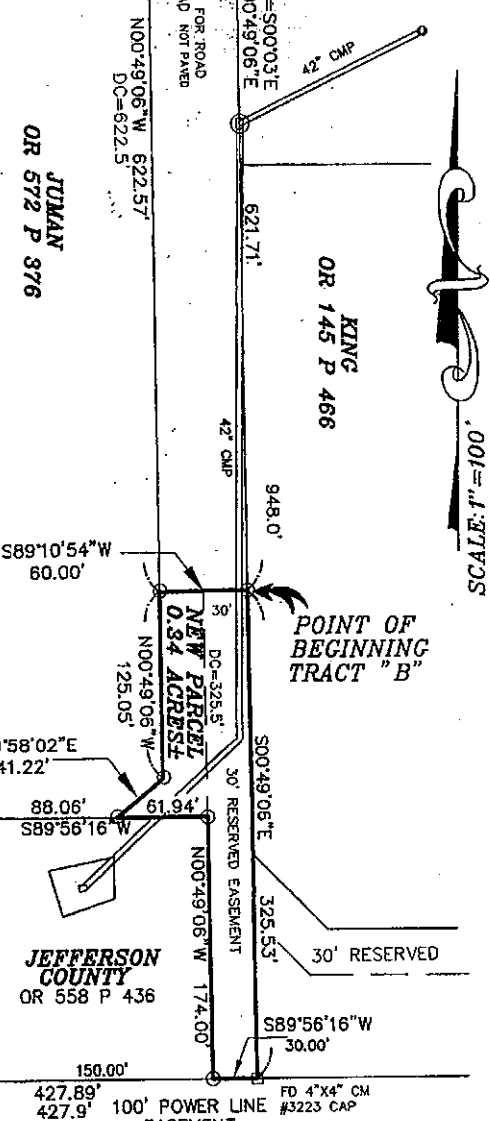
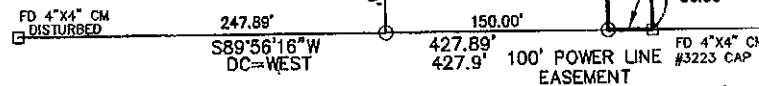
SURVEYOR'S NOTES

1. Bearings base and source of information were taken from previous survey by Delta Land Surveyors, Inc., Job #04-229-22(B) dated Nov. 9, 2004.
2. If no difference is shown, deed call bearings and distances are the same as measured.
3. Utilities, interior fences, and other improvements were not located, except as shown.
4. Field work was completed March 22, 2011.
5. There may be other restrictions of record not shown on this plat that may be found in the Public Records of Jefferson County, Florida.
6. The hereon signed surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of record, simultaneous conveyances, senior deeds, unrecorded deeds, easements or other instruments which could affect the boundaries of the subject property.
7. This sketch does not determine ownership of property.

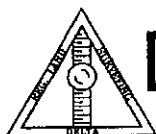
LEGEND

- CM CONCRETE MONUMENT
- IR IRON ROD
- IP IRON PIPE
- FD FOUND
- OR OFFICIAL RECORD BOOK
- DC DEED CALL
- ↖ NOT TO SCALE
- R/W RIGHT-OF-WAY

Randall H. Rowell 4-8-11
 Randall H. Rowell Date
 Professional Surveyor and Mapper L.S. #5140



Not valid without signature and the original raised seal of a Florida licensed surveyor and mapper



DELTA

LAND SURVEYORS
 CERTIFICATE OF AUTHORIZATION NUMBER LB#7896
 440 S. JEFFERSON STREET
 MONTICELLO, FLORIDA

PHONE: (850) 997-0301 FAX: (850) 997-8757

APRIL 8, 2011

DATE

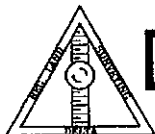
11-082-22

JOB NO.

DESCRIPTION (NEW PARCEL)

Commence at the Northwest Corner of Section 12, Township 1 North, Range 4 East, Jefferson County, Florida and run North 88 degrees 57 minutes East, a distance of 1054.2 feet to a point, thence run South 01 degree 03 minutes East 1828.8 feet to the Northeast corner of the Juman Property as recorded in the Public Records of said Jefferson County, Florida in Official Record Book 572, Page 376, thence South 00 degrees 49 minutes 06 seconds East, along the East boundary of said Juman Property, a distance of 621.71 feet for a POINT OF BEGINNING, thence from said POINT OF BEGINNING, continue South 00 degrees 49 minutes 06 seconds East, along said East boundary, a distance of 325.53 feet to a point on the South boundary of said Juman Property, thence South 89 degrees 56 minutes 16 seconds West, along said South boundary, a distance of 30.00 feet to the Southeast corner of the Jefferson County Property as recorded in the Public Records of said Jefferson County, Florida in Official Record Book 558 Page 436, thence North 00 degrees 49 minutes 06 seconds West, along the East boundary of said County Property, a distance of 174.00 feet to the Northeast corner of said County Property, thence South 89 degrees 56 minutes 16 seconds West, along the North boundary of said County Property, a distance of 61.94 feet to a point, thence leaving said County property, run North 49 degrees 58 minutes 02 seconds East, a distance of 41.22 feet to a point 60 feet West of the East boundary of the Juman Property, thence North 00 degrees 49 minutes 06 seconds West, parallel to said East boundary, a distance of 125.05 feet to a point on the South right-of-way boundary of an existing 60 foot wide easement, thence North 89 degrees 10 minutes 54 seconds East, along the South right-of-way boundary of said existing 60 foot wide easement, a distance of 60.00 feet to the Point of Beginning. Containing 0.34 acres, more or less.

Not valid without signature and the original raised seal of a Florida licensed surveyor and mapper



DELTA

LAND SURVEYORS

CERTIFICATE OF AUTHORIZATION NUMBER LB#7896
440 S. JEFFERSON STREET
MONTICELLO, FLORIDA

APRIL 8, 2011

DATE

11-082-22

JOB NO.

PHONE: (850) 997-0301 FAX: (850) 997-8757

Jefferson County Board of County Commissioners
County Coordinator's Office
450 W. Walnut Street
Monticello, Florida 32344

The Keystone County - Established 1827

Stephen G. Fulford District 1, Chair	John Nelson, Sr District 2	Hines F. Boyd District 3	Betsy Barfield District 4	Danny Monroe, III District 5
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For May 5, 2011 County Commission Meeting

TO: County Commissioners
FROM: Roy Schleicher 
RE: Letter of Support - Wacissa River

Commissioners -

The attached letters of support for the Wacissa River were received April 21st for distribution to you.

Thank you - Roy

Kirk Reams
Clerk of Courts 850/342-0218

Roy Schleicher
County Coordinator 850/342-0287

April 14, 2011

Nestle Waters North America
Deer Park Plant
690 NE Hawthorn Ave
Lee, Florida

Thank you for your
continued attention.

Sincerely,
— George —

Dear Sirs,

Florida's water belongs to its citizens. Likewise, Florida's citizens are capable, confident stewards of the citizens' natural resources. Wacissa River, designated an Outstanding Florida Waterway, by the Florida Department of Environmental Protection is protected by Florida law and its citizens' stewardship. We do not want or need Nestle Waters, the largest commercial water bottling company in North America, sharing in the "care" of our public water and our natural resources. Specifically, we do not want Nestle Waters commercially harvesting spring water from Wacissa River under any circumstances.

Friends of the Wacissa represents a growing, regional coalition that formed in response to the awareness that Nestle Waters drilled exploratory test wells in Wacissa, Florida last year. Coalition members grew extremely concerned as we jointly gathered information from other communities where Nestle has set up shop. The residents of Wacissa, Florida will not welcome Nestle to their quiet, rural neighborhood. In fact, you would be hard pressed to find a citizen of Jefferson County and the surrounding area that considers a pumping facility a good idea. Ask around. Over the past several months, we have been out meeting with various groups doing just that. Citizens do not support a pumping facility in Wacissa.

Please understand that Friends of the Wacissa and the regional coalition stand collectively united on the issue of protecting Wacissa River and springs. Florida's water, our natural resource, belongs to its citizens. We are united on this front. We strongly oppose Nestle Waters' bid to commercially harvest water from Wacissa springs.

Sincerely,



Georgia Ackerman,
President

Friends of the Wacissa, Inc

Cc: Suwannee River Water Management District

Cc: Senator Charlie Dean, District 3, Florida

Cc: Senator Bill Montford, District 6, Florida

Cc: Representative Leonard Bembry, District 10, Florida

Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida

Cc: Jefferson County Board of Commissioners

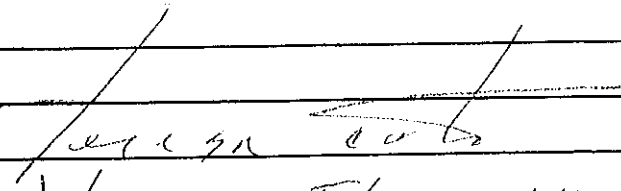
Date: 1/27/11

From/Mailing Address:

Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

Please remember the saying,
"Politicians think of the next
election, statesmen think of the
next generation".
Please think of the future of
our river, our grandchildren and
our quality of life.

Respectfully,

Wacissa, FL 32344

Cc: Suwannee River Water Management District
Cc: Senator Charlie Dean, District 3, Florida
Cc: Senator Bill Montford, District 6, Florida
Cc: Representative Leonard Bemby, District 10, Florida
Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida

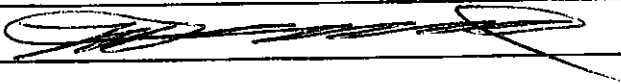
Date: 1/27/11

From/Mailing Address: 6981 Duck Cove Road
Tallahassee FLORIDA 32312

Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

Please be advised that I
am opposed to the approval
of Nestle being able to bottle
water from the Wausau.
I would ask that we do
all in our power to stop
this

Respectfully, 

Michael L Plaviak


- Cc: Suwannee River Water Management District
- Cc: Senator Charlie Dean, District 3, Florida
- Cc: Senator Bill Montford, District 6, Florida
- Cc: Representative Leonard Bembry, District 10, Florida
- Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida

Date: 1/27/11

From/Mailing Address:

Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

AS A RESIDENT OF LEON COUNTY AND A USER OF THE
WACISSA RIVER, AND OWNER OF ITS WATERS, I OPPOSE
ANY PERMITTING FOR BOTTLED WATER BY REASON OF:
1. MUNICIPALITIES SPEND \$43 BILLION ANNUALLY, NATIONALLY,
TO PROVIDE CLEAN DRINKING WATER;
2. 31 BILLION BOTTLES WERE MANUFACTURED IN 2006, MOST
OF WHICH ARE UNRECYCLED AND ARE IN LANDFILLS;
3. BOTTLES REMAIN IN LANDFILLS FOR 450 YEARS -
BOTTLES BEGAN BEING MADE 50 YEARS AGO AND ALL
REMAIN IN LANDFILLS TODAY (73%) UNLESS RECYCLED (27%);
4. 18 MILLION BARRELS OF CRUDE OIL ARE USED TO MAKE 2 MILLION TONS OF BOTTLES;
5. BOTTLED WATER COSTS \$10/GALLON, TAP WATER IS 3¢ PER GALLON;
6. IN NY ALONE, CRUDE OIL USED TO PRODUCE BOTTLES WOULD POWER 120,000 CARS,
Respectfully, RON PATRICK, 1503 CITINA GROVE, TALLAHASSEE, FL

Cc: Suwannee River Water Management District Cc: Senator Charlie Dean, District 3, Florida Cc: Senator Bill Montford, District 6, Florida Cc: Representative Leonard Bembry, District 10, Florida Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida

Date: 1/27/11

From/Mailing Address:

NOAH MALOU
1674 FANLEW RD
MONTICELLO, FL 32344

Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

I AM A RESIDENT & REGISTERED VOTER OF JEFFERSON COUNTY. I HAVE FISHED, BOATED & SWAM THE WACUSSA RIVER MOST OF MY LIFE. I AM STRONGLY OPPOSED TO ANYONE REMOVING WATER FROM OUR RIVER. PLEASE DO NOT CONSIDER ALLOWING THIS TO HAPPEN. WE ARE ALL THE KEEPERS OF THIS CAUSE. IT IS OUR RESPONSIBILITY TO ENSURE THE WACUSSA AND ALL ITS RESOURCES ARE STILL THERE FOR OUR GRANDCHILDREN AND THEIR GRANDCHILDREN. IF NOT US THEN WHO? IF NOT NOW THEN WHEN?

Respectfully,

NOAH MALOU

Cc: Suwannee River Water Management District
Cc: Senator Charlie Dean, District 3, Florida
Cc: Senator Bill Montford, District 6, Florida
Cc: Representative Leonard Bembry, District 10, Florida
Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida

Date: 1/27/11

From/Mailing Address:

Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

I would like to thank the Board members and the Suwannee Rv. WATER MGMT. District in hearing the proud voices of the public, concerning the potential safety of our WACISSA RIVER. I Do not Believe that Nestle can create any benefits great enough to validate the idea of pumping and stealing our Florida water supply, ultimately to send it Globally and profit themselves. PLEASE Consider every method of saving such a Beautiful RIVER that Runs Deep in many
Respectfully, of our hearts! Thanks so much
Stephen Bivins (27)

Cc: Suwannee River Water Management District
Cc: Senator Charlie Dean, District 3, Florida
Cc: Senator Bill Montford, District 6, Florida
Cc: Representative Leonard Bembry, District 10, Florida
Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida

Date: 1/26/2011

From/Mailing Address:

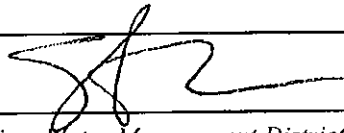
1922 E. Indianhead Dr.
Tallahassee, FL 32301

Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

Please don't let this happen. The Werissa is
the pride of our area. I am extremely grateful for
your continued vigilance in this matter. It means
so much to me and my family.

Respectfully,



Cc: Suwannee River Water Management District
Cc: Senator Charlie Dean, District 3, Florida
Cc: Senator Bill Montford, District 6, Florida
Cc: Representative Leonard Bemby, District 10, Florida
Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida


Date: 1-27-2011

From/Mailing Address:

Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

Wacissa springs are too sensitive
& does not have enough water to
support a huge entity such as The Stes
This will adversely affect our water
supply for residents & farms in
this area —

Respectfully,


Respectfully, Peter Shaw

650 Country Hill Rd - Monticello 32344

- Cc: Suwannee River Water Management District
- Cc: Senator Charlie Dean, District 3, Florida
- Cc: Senator Bill Montford, District 6, Florida
- Cc: Representative Leonard Bembry, District 10, Florida
- Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida

Date: 1/27/11

From/Mailing Address:

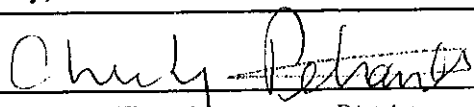
Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

Please consider Public Interests and Statements when deliberating this important issue. There is great potential for change that does not benefit the citizens of N. Florida.

There appears to be very low potential for good + much higher potential for harm. Please represent the citizens of the area - your children + their children down the line.

Thank you for your time -
Please Protect our waters + our interests?

Respectfully,


*Cc: Suwannee River Water Management District
Cc: Senator Charlie Dean, District 3, Florida
Cc: Senator Bill Montford, District 6, Florida
Cc: Representative Leonard Bembry, District 10, Florida
Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida*

Date: 1/27/11

From/Mailing Address:

2884 Kilkierane Dr.
TLH, FL 32309

Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

Please keep your support
for the Waicissa River by
keeping Nestle from
bottling water from the river.
We ARE the CARETAKERS of
this beautiful river and
for it to maintain its
vitality we need to keep
it protected from improper
use by Nestle.

Respectfully,

Cheryl Gibbons

Cc: Suwannee River Water Management District
Cc: Senator Charlie Dean, District 3, Florida
Cc: Senator Bill Montford, District 6, Florida
Cc: Representative Leonard Bembry, District 10, Florida
Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida

Date: 1/27/11

From/Mailing Address:

Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

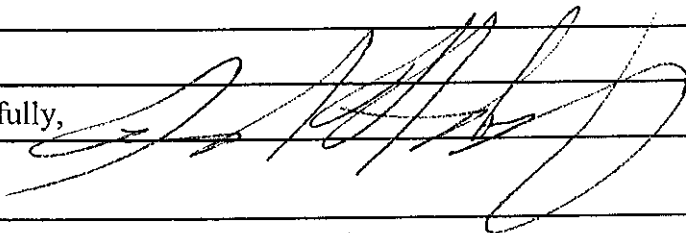
My name is Joshua Harding, I currently am a student at TCC. I am addicted to the Suwannee and I will do anything to help the cause. Please protect this sacred body of water. It is timeless to my friends and I!

Josh Harding
Cell 850 251 7802

Hardi859@mymail.tcc.fl.edu

I am raising awareness on campus please let me know if I can help

Respectfully,


Cc: Suwannee River Water Management District
Cc: Senator Charlie Dean, District 3, Florida
Cc: Senator Bill Montford, District 6, Florida
Cc: Representative Leonard Bembry, District 10, Florida
Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida

Date: 1/27/11

From/Mailing Address:

Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

I Love the Wacissa.
The Wacissa is my friend.
pleas Do not take it away.
I have newn it for
10 years. and I Love
Love Love love love
Love Love Love Love
Love love Love Love
Love Love Love Love
love love Love Love
Love Love Love Love
Love Love Love Love
Love Love Love Love it.
Respectfully, Sancia Birk
(youth)
Cc: Suwannee River Water Management District Cc: Senator Charlie Dean, District 3, Florida Cc: Senator Bill Montford, District 6, Florida Cc: Representative Leonard Bemby, District 10, Florida Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida

Date: 3/22/11

From/Mailing Address:

Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

I and many others do not approve of Nestle Water pumping, bottling, and selling Floridas Water. We all think that taking our water is WRONG!! Nestle doesn't deserve to just walk in and take our Spring water. I love Wildlife and swimming. Wacissa is my favorite river and I would appreciate it SO much if you helped. TAKE BACK THE TAP!!!

Respectfully, Karby Zelznak (Case # almost 100)
Tallahassee, FL

- Cc: Suwannee River Water Management District
- Cc: Senator Charlie Dean, District 3, Florida
- Cc: Senator Bill Montford, District 6, Florida
- Cc: Representative Leonard Bemby, District 10, Florida
- Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida

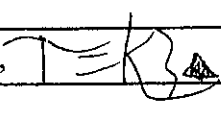
Date: 3/22/11

From/Mailing Address:

Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

I think that you should find a ~~the~~ substitute to bottled water, such as the tap, especially Nestle, Nestle is trying to bottle water from a spring called the Weicissa, it is a beautiful river with many springs, please, save ~~the~~ Florida's beautiful springs. ~~Nestle~~

Respectfully,  M. age: 11 (almost 12)
Teckla Mercedes, Tallahassee, FL

Cc: Suwannee River Water Management District
Cc: Senator Charlie Dean, District 3, Florida
Cc: Senator Bill Montford, District 6, Florida
Cc: Representative Leonard Bembry, District 10, Florida
Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida

Date: 3/22/11

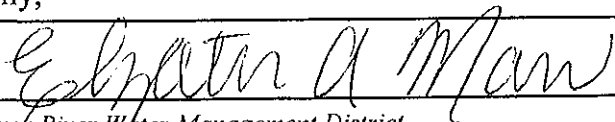
From/Mailing Address:

Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

As a Florida State University student and native Floridian I am saddened by the fact Florida's natural resources health are in decline. Allowing industry to pollute our oceans, our springs, and our precious wetlands is unacceptable. The people expect you to represent our interests, health, and happiness. This letter is aimed at saving the Wacissa Springs from pollution and the bottled water industry. The people of Florida have a right to enjoy these natural areas and we will fight to protect them for future generations. Whose side will you be on? What is the damage caused by sustainable development and conservation. None.

Respectfully,



Cc: Suwannee River Water Management District
Cc: Senator Charlie Dean, District 3, Florida
Cc: Senator Bill Montford, District 6, Florida
Cc: Representative Leonard Bembry, District 10, Florida
Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida

Date: 5/12/17

From/Mailing Address: 1814 Shreve Rd.
Monticello, FL 32344

Honorable Jefferson County Commissioners
445 West Walnut Street
Monticello, Florida 32344

Dear Honorable Board Members,

Hello, my name is Rachel Welch and I am a citizen of
Jefferson County Florida. I am writing you regarding an issue
in our local government. As a citizen I believe that our water
resources are part of our cultural heritage. That water
should be treated as a public resource and not sold
to private companies for a profit. I do not believe that
it is fair to have a few private companies own the rights
to our water. Our water is a natural resource that
should be used to make cash revenue with minimal water
loss. Our local government district is experiencing
conditions. I believe that the local government should
take action to protect our water resources.

Respectfully,
Rachel K. Welch


Cc: Suwannee River Water Management District
Cc: Senator Charlie Dean, District 3, Florida
Cc: Senator Bill Montford, District 6, Florida
Cc: Representative Leonard Bembry, District 10, Florida
Cc: Representative Michelle Rehwinkel Vasalinda, District 9, Florida

Jefferson County Board of County Commissioners
County Coordinator's Office
450 W. Walnut Street
Monticello, Florida 32344

The Keystone County - Established 1827

Stephen G. Fulford District 1, Chair	John Nelson, Sr District 2	Hines F. Boyd District 3	Betsy Barfield District 4	Danny Monroe, III District 5
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For May 5, 2011 County Commission Meeting

TO: County Commissioners
FROM: Roy Schleicher 
RE: Personnel Policies

Commissioners -

The revised Personnel Policies are in final draft form and ready for the Commission's workshop to review.

Mr. Sniffen is involved in a complex trial in west Florida and has limited time available through June for the workshop. However, he does have the following date and time open -

Tuesday, May 31, 2011 - 9:00AM to Noon in the Annex.

Otherwise he is unable to determine the next available date until mid-June. We would all like to have the policies adopted as soon as possible. We can determine if the May 31 date is acceptable at our May 5th meeting.

Thank you - Roy

Kirk Reams
Clerk of Courts 850/342-0218

Roy Schleicher
County Coordinator 850/342-0287



INSURANCE SERVICES OFFICE, INC.

284 West Sabal Palm Place, Longwood, Florida 32779, Phone/Fax 407-774-7494

April 28, 2011

Wallace Bullock
Building Official
Jefferson County
445 West Palmer Mill Road
Monticello, Florida 32345

Dear Mr. Bullock:

This letter is to follow up our verification visit by providing you the preliminary results of the verification credit for the Community Rating System (CRS) Cycle Application. **These results are subject to further review by the Insurance Services Office and acceptance by DHS/FEMA.** Please see the enclosed Draft Verification Report and AW-720 Worksheet that explains the points verified as we discussed during our visit.

This classification will be effective for your community for the next five years, unless you submit a modification. As a reminder, you may submit a modification to increase your community's classification at any time.

I want to personally thank you for the cooperation during the visit. It was a pleasure working with you and if you have any questions or if I can be of assistance, please contact me at 407-774-7494.

Sincerely,

Heidi Liles
ISO/CRS Specialist

Enclosures

cc: Danny Monroe III, Chairman, County Commission
Janice Mitchell, FEMA Region IV
William L. Trakimas, Director - Natural Hazards

COPY
4/27/11 wll



COMMUNITY
RATING
SYSTEM

VERIFICATION
REPORT

Jefferson County, FL

Verified Class 8

NFIP Number: 120331

Cycle

Date of Verification Visit: September 29, 2010

This Verification Report is provided to explain the recommendations of Insurance Services Office, Inc. (ISO) to DHS/FEMA concerning credits under the Community Rating System (CRS) for the above named community.

A total of 1012 credit points are verified which results in a recommendation that the community improve from a CRS Class 9 to a CRS Class 8. The following is a summary of our findings with the total credit points for each activity noted in parenthesis:

Activity 310 – Elevation Certificates: The Building Department maintains elevation certificates for new and substantially improved buildings. Copies of elevation certificates are made available upon request. (50 points)

Activity 350 – Flood Protection Information: Documents relating to floodplain management are available in the reference section of the Jefferson County Public Library. (20 points)

Activity 420 – Open Space Preservation: Credit is provided for preserving approximately 45,503 acres in the Special Flood Hazard Area (SFHA) as open space. (248 points)

Activity 430 – Higher Regulatory Standards: Credit is provided for enforcing regulations that require freeboard for new and substantial improvement construction, foundation protection, other higher regulatory standards, land development criteria, state mandated regulatory standards, and for enforcing the Florida Building Code. Credit is also provided for a Building Code Effectiveness Grading Schedule Classification of 5/5. (503 points)

Activity 450 – Stormwater Management: The community enforces regulations for stormwater management, freeboard in non-SFHA zones and soil and erosion control. (110 points)

Section 502 – Repetitive Loss Category: Based on the updates made to the NFIP Report of Repetitive Losses as of August 31, 2010, Jefferson County has 0 repetitive loss properties and is a Category A community for CRS purposes. All requirements for a Category A community have been met. (No credit points are applicable to this section)

Activity 630 – Dam Safety: All Florida communities currently receive CRS credit for the state's dam safety program. (71 points)

Attached is the Community Calculations Worksheet that lists the verified credit points for the Community Rating System.

CEO Name / Address:

Danny Monroe, III
Chairman, County Commission
445 West Palmer Mill Road
Monticello, Florida 32345

CRS Coordinator Name / Address:

Wallace Bullock
Building Official
445 West Palmer Mill Road
Monticello, Florida 32345
(850) 342-0023

Date Report Prepared: April 28, 2011

Community : Jefferson County, FL

NFIP Number : 120331

720 COMMUNITY CREDIT CALCULATIONS (Cycle):

CALCULATION SECTION :

Verified Activity Calculations:				Credit
c310	50			50
c320				
c330				
c340	20			20
c350				
c360				
c410		x CGA	=	
c420	225	x CGA	1.10 =	248
c430	457	x CGA	1.10 =	503
c440		x CGA	=	
c450	100	x CGA	1.10 =	110
c510				
c520				
c530				
c540				
c610				
c620				
c630	71			71

722 Community Classification Calculation:

cT = total of above

cT = 1012

Community Classification (from Appendix C):

Class = 8

CEO Name/Address:

Danny Monroe, III
Chairman, County Commission
445 West Palmer Mill Road
Monticello, Florida 32345

CRS Coordinator Name/Address:

Wallace Bullock
Building Official
445 West Palmer Mill Road
Monticello, Florida 32345
(850) 342-0023

Date Report Prepared: April 28, 2011