

# **Board of County Commissioners**

## **Jefferson County, Florida**

Stephen G. Fulford District 1	Eugene C. Hall District 2	Hines F. Boyd District 3	Felix "Skeet" Joyner District 4	Danny Monroe, III District 5, Chair
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### **Regular Session Agenda**

**March 18, 2010 at the Courthouse Annex  
435 W. Walnut St. Monticello, FL 32344**

- 1. 6:00 P.M. – Call to Order, Invocation, Pledge of Allegiance**
- 2. Public Announcements, Presentations, & Awards**
  - a) Presentation by Florida Fish & Wildlife Bear Safety Guide**
  - b) Presentation by Guardian Ad Litem Program – Deborah Moore**
- 3. Consent Agenda**
  - a) Minutes – March 4, 2010 Regular Session**
- 4. Citizens Request & Input on Non-Agenda Items**

(3 Minute Limit, No Commissioner Discussion. Questions, comments and concerns regarding county issues, officials, and staff may be made here. Requests or input may become a Citizen's forum or future agenda item as warranted.)
- 5. General Business**
  - a) Letter of Intent/Wacissa River – Dick Bailar**
  - b) SB 1900 – Agriculture/Florida Food Freedom Act – Comm. Fulford**
  - c) Assessment Refund – Comm. Fulford**
  - d) A Building Lease Discussion**
  - e) Courthouse Repairs Discussion**
- 6. County Coordinator's Report**
  - a) Department Head Reports**
  - b) Capital Equipment Purchase-Genesis Rescue Tool – Chief Matthews**
  - c) Capital Equipment Purchase-John Deere Tractor – Mike Holm**
- 7. Citizen's Forum**

(3 Minute Limit, Discussion Allowed. Questions, comments and concerns regarding county issues, officials and staff may be made here.)
- 8. Commissioner Discussion Items**
- 9. Adjourn**

From the manual "Government in the Sunshine", page 40:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS  
REGULAR SESSION  
March 4, 2010

The Board met this date in Regular Session. Present were Chairman Danny Monroe, Commissioners Hines Boyd, Stephen Fulford, Felix "Skeet" Joyner and Eugene Hall, County Coordinator Roy Schleicher, Clerk of Court Kirk Reams, and County Attorney Buck Bird.

1. On motion by Commissioner Joyner, seconded by Commissioner Hall and unanimously carried, the consent agenda consisting of the minutes from the February 18<sup>th</sup> regular session was approved.
2. Commissioner Boyd asked to place two items regarding cemeteries and the "A" Building for Commissioner Discussion items.
3. County Coordinator Roy Schleicher presented the Board with contracts for Solid Waste. On motion by Commissioner Fulford, seconded by Commissioner Hall and unanimously carried, the contract for professional engineering services at the landfill with Darabi & Associates was approved.
4. On motion by Commissioner Fulford, seconded by Commissioner Boyd and unanimously carried, the contract for gas and groundwater monitoring services for the landfill with Darabi & Associates was approved.
5. On motion by Commissioner Fulford, seconded by Commissioner Boyd and unanimously carried, the contract for site inspection, maintenance and reporting at the landfill with RAI was approved.
6. Commissioner Fulford inquired into exploring the costs of a bond for the landfill.
7. Sutton Webb with Riley Palmer & Associates presented a scope of work for the Courthouse repairs. He explained that the total cost of all phases would be a budgeted amount in excess of \$500,000. He requested that Clerk of Court Kirk Reams set up a tour of the Courthouse roof.
8. Commissioner Fulford presented a proclamation for county resident Charity Minton Ransom's family, recognizing her 99<sup>th</sup> birthday.
9. Veteran Affairs officer Oliver Bradley asked the Board about the possibility of sponsoring a memorial service for the Veterans of Jefferson County. Commissioner Hall volunteered to help Mr. Bradley organize this event.
10. Commissioner Hall asked for permission to work with the School Board and Recreation Park Director on possibly scheduling activities at the school gymnasium. Commissioner Joyner stated he would like to see the recreational offerings expanded to volleyball and basketball. Citizen Dick Bailar stated that there was a need to get the School Board members on board with the idea of using the gymnasium. Chairman Monroe agreed to contact the School Board chairman. On motion by Commissioner Hall, seconded by Commissioner Joyner and unanimously carried, the Board agreed to pursue expanding its indoor recreation activities.
11. County Coordinator Roy Schleicher informed the Board that advertising for the Library Director position would take place over the next few weeks and hopefully by the next session he would be able to present the applications received to the Board.

12. Economic Development Director Julie Conley stated that unfortunately Air Methods would no longer be relocating to the Industrial Park. She expressed her desire to use the money that was to be dedicated to bringing Air Methods here to developing a master plan for the Industrial Park.
13. Commissioner Joyner expressed his desire for a workshop addressing code enforcement. The workshop was set for March 18<sup>th</sup> at 4:00 p.m. to be held at the Jefferson County Courthouse Annex.
14. Commissioner Fulford asked that information relating to the Florida Food Freedom Act be placed on the agenda for the next BOCC meeting.
15. Commissioner Boyd stated that statutory language related to maintenance of cemeteries had been sent to Jefferson Correctional Institute for their review. He also stated that other counties have ordinances which allow the use of public funds to maintain cemeteries and that he would like to see such an ordinance adopted. Attorney Bird stated that any maintenance agreed to had to be on cemeteries that were open to the public. Henry Gohlke with the Road Department stated his desire to make sure that if any cemeteries were owned by private entities to inquire if the entity was receiving any money for burials there.
16. Commissioner Boyd stated that School Superintendent Brumfield informed him that Ken Hollingsworth had been appointed by the School Board to negotiate proposals for the lease of the "A" Building. Commissioner Boyd stated his desire to appoint Clerk of Court Kirk Reams to represent the Board of County Commissioners, to which the other members were in favor.
17. Commissioner Boyd expressed his desire for a workshop addressing the personnel policy. The workshop was set for April 1 at 1:00 p.m. to be held at the Jefferson County Courthouse Annex.
18. Chairman Monroe stated that there were more NRCS monies available for additional work on storm-related projects. The consensus of the Board was to pursue these extra projects.
19. Attorney Bird asked for an agenda item for the next meeting related to a land-swap involving the Wacissa River property.
20. The warrant register was reviewed and bills ordered paid.
21. On motion by Commissioner Fulford, seconded by Commissioner Hall, and unanimously carried, the meeting was adjourned.

\_\_\_\_\_  
Chairman

Attest: \_\_\_\_\_  
Clerk



March 09, 2010

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Go

[Jump To:](#)[Bill Text](#)[Amendments](#)[Staff Analysis](#)[Vote History](#)[Citations](#)

To:

(1)

(0)

(0)

(0)

[Previous Senate Bill](#)[Next Senate Bill](#)**Senate 1900: Relating to Agriculture/Florida Food Freedom Act [EPSC]**[Jump To Bill](#)

Session: 2010

Bill #:

Go

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Session: 2010

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[myflaids.com](#)[myflaids.house.gov](#)**S1900 GENERAL BILL by Baker (Compare S 2348)**

**Agriculture/Florida Food Freedom Act [EPSC]:** Exempts certain food producers selling or delivering directly to the consumer from licensing requirements. Prohibits state and local governmental agencies from requiring licensure, certification, or inspection of such producers under certain circumstances. Provides that certain persons selling directly to the consumer are exempt from food permit requirements. Requires persons selling directly to the consumer to be trained and certified, etc. EFFECTIVE DATE: 07/01/2010.

02/10/10 SENATE Filed

02/17/10 SENATE Referred to Agriculture; Community Affairs; Health Regulation; General Government Appropriations

03/02/10 SENATE Introduced, referred to Agriculture; Community Affairs; Health Regulation; General Government Appropriations  
-SJ 00128**Bills**

Version:

S 1900

Posted:

02/10/2010

Format:

[Web Page](#) | [PDF](#)**Committee Amendments**

NO COMMITTEE AMENDMENTS AVAILABLE

**Floor Amendments**

NO FLOOR AMENDMENTS AVAILABLE

**Bill Analyses**

NO BILL ANALYSES AVAILABLE

**Vote History - Floor**

NO VOTE HISTORY AVAILABLE

**Citations - Statute**[0500.12](#)[0583.01](#)**Citations - Constitution**

Jefferson County Fire Rescue  
Monthly Department Report

TO: Mr. Roy Schleicher  
County Coordinator

DATE: 15 March 2010

SUBJECT: Department Directors Report

FROM: Mark Matthews, Chief  
Jefferson County Fire Rescue

REFERENCE: February 2010 Report  
ATTACHMENTS: 0

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**JCFR CALLS FOR SERVICE THIS MONTH**

2010	FEBRUARY	Y.T.D.
FIRE	34	82
EMS	180	400

**FEBRUARY F/Y 2010 COLLECTIONS - \$37,531.68**

**F/Y 2010 COLLECTIONS TO DATE - \$247,427.50**

**FIRE SAFETY INSPECTIONS** Three daycares and one ACLF were inspected by request for their relicensesure and one new business was inspected by request.

**EMPLOYEE RESIGNATION** Brad Boldt, a Firefighter/EMT, has resigned his full-time employment with us to take a position with the Tallahassee Fire Department. He started his career with us in April of 2008 and has been an outstanding employee. He will remain on our part-time roster.

**NEW EMPLOYEE** Sam Tenorio has been hired to fill a vacant Firefighter/EMT position. He comes to us from Leon County EMS where he has been working an EMT for the last two years.

## Memorandum

**Date: March 11, 2010**

**To: Roy Schleicher/County Coordinator  
County Commissioners**

**From: Beth Thorne**

**Subject: Monthly Report for February**

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Revenue from:	Recyclables	\$ 2,344.05
	Roll-off Rentals	\$ 600.00
	Refuse Billing	<u>\$ 3,460.00</u>
Total Month Revenues:		\$ 3,615.00

Manned Site Tonnage from:	Aucilla Site	23.771
	Bassett Site	14.748
	Fulford Site	18.685
	Lamont Site	26.424
	Lloyd Site	57.653
	Nash Site	63.813
	New Monticello Site	38.173
	Main Office Site	12.660
	Pinckney Hill Site	13.379
	Recreation Park Site	61.486
	Tyson Road Site	34.666
	Wacissa Site	55.435
	Waste Tires	2.840
	County Commercial	200.140
	City of Monticello	244.030
	City of Monticello Tires	1.720

Landfill Budgeted Amount:	\$1,615,250.00
Current Month Expenditures:	\$ 63,155.76
Year-to-date Expenditures:	<u>\$ 564,373.12</u>
Remaining Balance:	\$1,050,876.88

Animal Control Budgeted Amount:	\$17,000.00
Year-to-date Expenditures:	\$ 6,597.10
Year-to-date Revenues:	<u>\$ 205.00</u>
Remaining Balance:	\$10,607.90

Update on accident:

1. Everyone is home from the hospital and healing well.
2. Mr. Hunter has a recheck appointment March 19<sup>th</sup>; they may be able to take his neck brace off from the surgery. As of March 8<sup>th</sup>, Mr. Hunter is being paid through Workman's Comp. We have rearranged schedules for the being to try and save a few dollars instead of filling that position immediately.
3. Still waiting on the insurance company concerning the County vehicle. We don't know if we are repairing or replacing at this point.

# JEFFERSON COUNTY ROAD DEPARTMENT

## Memo

**To:** Jefferson County Board of County Commissioners

**From:** David R. Harvey, Road Superintendent

**Date:** March 09, 2010

**Re:** Informational Item – Road Department Summary of Monthly Activities for February 2010

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### General Roadway and Drainage Maintenance

- A) Limited road surface grading, stabilization and ditch maintenance activities were conducted on 132 County Roads. Work on many roads was conducted up to 2 times during the month.
- B) Right-of-way brushing and trimming on 0 Roads. Mowing on 0 roads.
- C) Patching also occurred on 4 roadways.

### Driveway Connections

A total of 10 driveways were inspected.

### Roadway and Drainage Reconstruction

Flash flood-Government Farm Rd, West Lake Rd (Survey), Attapulga Rd, Paul Thompson Rd and Springfield Rd.

Gas transmission Co stock piling 100 miles of 36" gas pipe on Limestone Rd

NRCS projects on going, extra work approved for flash flood 1.5 million plus.

Resurface/widening CR257 75% completed, rain delays.

Scope/Scrape start mid March for Nash Rd widening and Dills Rd resurfacing

Two (2) inmate crew from the Jefferson Correctional Institute did bridge work, put out silk fence, mowed election office, extension office, courthouse and Lloyd Park, cleaned ditches, patched roads, cleaned office, cleaned out pipes, replaced a mailbox, cut trees, cut around curves, guard rails, pipes and signs, picked up trash. County Road Dept can not mow cemeteries, please call the Coordinator.

**Note #** Jefferson Corrections has notified us prisoners will not be able to mow cemeteries as they deem it as private land, we wrote a letter stating prescriptive easement. They are also having us train a back up guard.



**Jefferson County Cooperative Extension Office  
Monthly Report – Board of County Commissioners  
Feb, 2010 (submitted to County Coordinator, Feb 5)**

**4-H Youth Activities**

- JGL - 4-H Newsletter prepared and sent
- JGL - Assisting 4-Hers with demonstrations and speeches for County Event
- JGL - Sewing throughout the month
- JGL - County Council Meeting – Feb.1
- JGL - UF Appraisals Feb 1
- JGL - School Board Meeting Feb 1
- JGL - JOY Board Meeting – Feb 2
- JGL - Nursing Home Visit with Teen Council – Feb 2
- JGL - Safe and Nurturing Environment Committee Meeting (Lock In) – Feb 3
- JGL - JOY Board Meeting
- JGL - North Florida Fair Chairperson Meeting – Feb 9
- JGL - Camp Advisory Committee Meeting – Feb 10
- JGL - Legislative Committee Meeting – Feb 12
- JGL - Safe and Nurturing Environment Committee Meeting (Lock In) – Feb 12
- JGL - 3<sup>rd</sup> Grade 4-H Club Meeting – Feb 16
- JGL - 5<sup>th</sup> Grade 4-H Club Meeting – Feb 17
- JGL - 4-H District Agents Meeting – Feb 18
- JGL - 6<sup>th</sup> Grade 4-H Club Meeting – Feb 18
- JGL - 4<sup>th</sup> Grade 4-H Club Meeting – Feb 19
- JGL - Safe and Nurturing Environment Committee Meeting (Lock In) – Feb 19
- JGL - Program Implementation Planning Meeting – Feb 23
- JGL - Horse Arena Meeting – Feb 23
- JGL - County Employees Appraisal – Feb 24
- 4-H District III Youth Council Meeting – Feb. 25
- JGL - State 4-H Youth Development Advisory Committee – Feb 25

**Family & Consumer Sciences**

- **Vacant Position**

**Agriculture and Natural Resources Activities**

- JED - Northwest District Beef Conference; Marianna - Feb 3
- JED - Big Bend Horseman's Association Meeting - Feb 8
- JED - North Florida Fair Livestock Chairs Meeting; Tallahassee - Feb 9
- JED - Pesticide Licensing and Testing In Service Training; Polycom - Feb 9
- JED - Suwannee Watershed Row Crop Meeting; Madison - Feb 10
- JED - Jefferson County Soil and Water Conservation Board Meeting; Monticello - Feb 11
- JED - North Florida Livestock Association Show; Madison - Feb 17
- JED - Green Industries Institute Reception; Monticello - Feb 19
- JED - Arena Working Group Meeting; Monticello - Feb 23
- JED - Red Hills Horse Trials Stabling Committee Meeting; Tallahassee - Feb 28

**Administrative and Other Activities, Faculty and Staff**

- **Staff Meeting – Feb 1**
- **County Extension Director's Meeting UF IFAS**
- **4-H Staff Meeting – Feb 22**
- **Dept Heads Meeting – Feb 23**

# JEFFERSON COUNTY/CITY OF MONTICELLO

## BUILDING INSPECTION AND CONTRACTOR LICENSING

445 WEST PALMER MILL ROAD (\*) MONTICELLO, FLORIDA 32344

Phone: (850) 342-0223

Fax: (850) 342-0225

### MONTHLY REPORT

January 2010		January 2009	
Building	17	Building	13
Electrical	10	Electrical	13
Plumbing	1	Plumbing	1
Mechanical	12	Mechanical	3
Mobile Homes	1	Mobile Homes	3
Relocate	0	Relocate	0
Demolish	0	Demolish	2
Miscellaneous	3	Miscellaneous	2
City Permit	14	City Permits	8
City Fees	\$1,620.62	City Fees	\$480.00
County Permits	30	County Permits	29
County Fees	\$2,890.82	County Fees	\$5,720.47
<b>Total</b>		<b>Total</b>	
City/County Permits	44	City/County Permits	37
City/County Fees	\$4,511.44	City/County Fees	\$6,200.47

<b>January 2010</b>		<b>January 2009</b>	
Radon Fee	\$375.44	Radon Fee	\$113.63
Building Permit Fee	\$3,906.00	Building Permit Fee	\$5,296.84
Mobile Home Permit Fee	\$230.00	Mobile Home Permit Fee	\$790.00
Home Inspections Fee	\$0.00	Home Inspections Fee	\$0.00
Contractor Licenses Fee	\$0.00	Contractor Licenses Fee	\$120.00
Business & Home Occup Fee	\$375.00	Business & Home Occup Fee	\$2,050.00
<b>Total</b>	<b>\$4,886.44</b>	<b>Total</b>	<b>\$8,370.47</b>

<b>January 2010</b>		<b>January 2009</b>	
New Construction Permits (Residential)	0	New Construction Permits (Residential)	2
Commercial Permits (Non-Residential)	0	Commercial Permits (Non-Residential)	0
Mobile Home Permits	1	Mobile Home Permits	3
Repair & Addition Permits	40	Repair & Addition Permits	28
Miscellaneous Permits (Sheds, Workshop, Signs, Barns, Pools)	3	Miscellaneous Permits (Sheds, Workshop, Signs, Barns, Pools)	4
<b>Total</b>	<b>44</b>	<b>Total</b>	<b>37</b>
<b>Valuation</b>		<b>Valuation</b>	
Valuation Home Permits	0	Valuation Home Permits	\$553.682
Valuation Commercial Permits	0	Valuation Commercial Permits	\$0
Valuation Other Permits (Including Additions, Re-roof, & Non-Residential Structures)	\$267,775	Valuation Other Permits (Including Additions, Re-roof, & Non-Residential Structures)	\$98,489

# JEFFERSON COUNTY PLANNING AND ZONING DEPARTMENT

445 WEST PALMER MILL ROAD (\*) MONTICELLO, FLORIDA 32344

Phone: (850) 342-0223

Fax: (850) 342-0225

January 2010		January 2009	
Zoning Verification Fee	\$0.00	Zoning Verification Fee	\$0.00
Simple Lot Split Fee	\$0.00	Simple Lot Split Fee	\$0.00
Family Subdivision Fee	\$0.00	Family Subdivision Fee	\$100.00
Minor Development Fee	\$0.0	Minor Development Fee	\$0.00
Major Development Fee	\$0.00	Major Development Fee	\$4,450.00
Variance Fee	\$0.00	Variance Fee	\$0.00
Minor Re-plat Fee	\$0.00	Minor Re-plat Fee	\$0.00
Comp Plan Amendment Fee	\$0.00	Comp Plan Amendment Fee	\$0.00
Development Permits Fee (Mobile Homes)	\$285.00	Development Permits Fee (Mobile Homes)	\$855.00
Development Permits Fee (Residential)	\$0.00	Development Permits Fee (Residential)	\$1,380.22
Development Permits Fee (Commercial)	\$0.00	Development Permits Fee (Commercial)	\$0.00
Development Permits Fee (Misc: Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use )	\$200.00	Development Permits Fee (Misc: Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use)	\$600.00
<b>Total</b>	<b>\$485.00</b>	<b>Total</b>	<b>\$7,385.22</b>

January 2010		January 2009	
Simple Lot Splits (No. Lots Created _____)	0	Simple Lot Splits (No. Lots Created _____)	0
Family Subdivisions (No. Lots Created _____)	0	Family Subdivisions (No. Lots Created _____)	1
Minor Development (No. Lots Created _____)	0	Minor Development (No. Lots Created _____)	0
Major Development (No. Lots Created _____)	0	Major Development (No. Lots Created _____)	1
Variance	0	Variance	0
Minor Replats	0	Minor Replats	0
Comp. Plan Amendments	0	Comp. Plan Amendments	0
Development Permits (Mobile Homes)	1	Development Permits (Mobile Homes)	3
Development Permits (Residential)	0	Development Permits (Residential)	2
Development Permits (Commercial)	0	Development Permits (Commercial)	0
Development Permits (Misc: Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use)	2	Development Permits (Misc: Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use)	6
<b>Total</b>	<b>3</b>	<b>Total</b>	<b>13</b>

<b>January 2010</b>		<b>January 2009</b>	
Emergency Medical Impact Fee	\$61.86	Emergency Medical Impact Fee	\$495.00
Fire/Rescue Impact Fee	\$48.16	Fire/Rescue Impact Fee	\$385.00
Transportation Impact Fee	\$0.00	Transportation Impact Fee	\$9,860.00
Law Enforcement Impact Fee	\$0.00	Law Enforcement Impact Fee	\$1,925.00
911 Address Fee	\$100.00	911 Address Fee	\$500.00
Driveway Permit Fee	\$53.00	Driveway Permit Fee	\$318.00
<b>Total</b>	<b>\$263.02</b>	<b>Total</b>	<b>\$13,483.00</b>

***This is the Monthly Veteran Affairs Report for January '2010***

- ***Ten (10) inquiries tracking previously filed claims***
- ***Transported two (2) veterans to the Tallahassee VA OPC***
- ***Filed three (3) appeals for claims which were denied by VA***
- ***Filed five (5) applications for military personell records from NPRC***
- ***Answered Twenty (27) general questions concerning VA benefits***
- ***Filed three (3) applications for Medical Reimburstment***
- ***Two (2) waivers were filed for overpayment for Medical Expenses***
- ***Filed incoming corresponding from the Regional Office and the VAMC***

***This is the veteran census report for December.***

- ***Four (4) medical refferals to the VAMC in Tallahassee Submitted***
- ***One (10) trip made to the OutPatient Clinic in Tallahassee***
- ***Seventeen (17) general questions concerning VA Benefits***
- ***One (1) request submitted to become a dependent parent fudiciary***
- ***Three (3) applications were processed for military personell records***
- ***Twelve (12) inquiries tracking previously filed claims***
- ***One (1) waiver was filed for over payment***
- ***Contacted FDVA Field Examiner for Emergency Situation***
- ***Assisted one veteran with food supplies for the holidays***

***During the month of November, the veterans of Jefferson County and their dependents received the following services.***

- ***Three (3) trips were made to the VA Outpatient Clinic in Tallahassee***
- ***Six (6) applications were processed for military personel records***
- ***One (1) discharge upgrade application was filed with the Discharge Reveiw Board***
- ***Ten (10) inquiries tracking previously filed claims***
- ***Twenty-Two (22) general questions concerning VA benefits***
- ***Three (3) medical referrals were submitted***
- ***One (1) claim for service-connected disability was filed***
- ***One (1) claim for dependent child educational benefits was filed***
- ***One (1) claim for a VA Means Test was processed***
- ***Filed incoming correspondence from the Regional Office and VA Medical Center***

***Oliver Bradley, CVSO  
Jefferson County***





## **Jefferson County Fire Rescue**

Mark Matthews  
Chief

March 2, 2010

To: The Board of County Commissioners  
RE: Capital Equipment Purchase – Genesis Rescue Tools

Gentlemen,

Jefferson County Fire Rescue is still in great need of upgrading its current Hurst Rescue Tool System (Jaws of Life). The current tools are almost 20 years old. The pumps that run the tools are 10 years old. When a tool breaks, it takes an extended amount of time to have repairs made and JCFR is without this crucial tool.

The newer vehicles of today are using harder and more complex metal systems (boron alloy metals) that our current tools cannot cut through or are very difficult to cut through. The longer it takes us to cut people out of cars the longer it takes us to get them to a medical facility for critical treatment.

We would like to purchase a new NFPA compliant system (the old system is no longer NFPA compliant and cannot be made so), as a capital equipment purchase and use the impact fee funds collected for Fire and EMS for this purchase. The system that we currently use would be given to a County Volunteer Department. This will increase our resource response capabilities through out the County.

The system would have a life expectancy greater than ten years and come with a lifetime warranty. The company is locally represented out of Tallahassee and they will provide training for their equipment. If we do incur any mechanical problems, the manufacture would provide a loner tool until ours is returned.

This was brought before you last year with the low bid in the amount of \$23,286.00 coming from the manufacturer of Genesis Rescue Tools. The request to use the EMS and Fire impact funds to purchase this equipment was denied and since this was and is the only funding source we have available for this

1456 South Jefferson Street  
Monticello, FL 34344  
(850) 342-0180 FAX (850) 342-0178 jcfr@fdt.net

purchase, no bid was formally accepted. We requested a quote from the same ones who responded to the previous bid request and Genesis is still the lowest at \$27,217.00. We currently have \$----- in the EMS and \$----- in the Fire impact fee funds.

The extrication equipment will be used by Jefferson County Fire Rescue to enhance and expand our resource response capabilities and allow us to reduce the amount of time it takes to extricate victims of vehicle wrecks. We will be able to provide faster critical care and transport of vehicle accident victims. This will reduce mortality and improve the quality of life of those that we serve.

We request that you accept the previous low bidder Genesis Rescue Tools and use the funds generated from the Fire and EMS impact fees for the purchase of a new vehicle extrication equipment system.

Sincerely,

Mark Matthews, Chief  
Jefferson County Fire Rescue



Quote Id : 4135785

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February 17, 2010

Congratulations on taking the first step toward owning your very own John Deere product. We appreciate you giving us the opportunity to earn your business. We are all very excited about the chance to provide you and your family with an exceptional product backed by GreenSouth's unmatched service. We hope to hear back from you and look forward to having you as a lifelong GreenSouth customer.

PLEASE MAKE PO OUT TO;

JOHN DEERE COMPANY

2000 JOHN DEERE RUN

CARY, NC. 27513

PLEASE NOTE ON THE PO CONTRACT # 07-515-06

ONCE THIS IS DONE PLEASE SEND THE PO TO MATT COBB AT GREENSOUTH EQUIPMENT INC.

THANK YOU

MATT COBB

GOVERNMENTAL SALES REP.

CELL 850-519-2222

FAX 850-877-5879

MATTHEW B COBB  
850-877-5522  
GREENSOUTH EQUIPMENT, INC.



JOHN DEERE

GREENSOUTH EQUIPMENT, INC.  
2890 INDUSTRIAL PLAZA DRIVE  
TALLAHASSEE, FL 323013551  
Phone: 850-877-5522  
Fax: 850-877-5879

**GREENSOUTH**  
Equipment, Inc.

Quote Id : 4135785

Quote Summary

Prepared For:	Prepared By:	Quote ID:
	MATTHEW B COBB	4135785
	2890 INDUSTRIAL PLAZA DRIVE	Created On: February 17, 2010
	TALLAHASSEE, FL 323013551	Last Modified On: February 17, 2010
	MATTHEWC@GREENSOUTHEQUIPMENT.COM	Expiration Date: February 24, 2010

Equipment Summary	Selling Price	Qty	Extended
John Deere 2520 TRACTOR	\$ 12,583.20 X	1 =	\$ 12,583.20
John Deere 647 48" TILLER	\$ 1,744.00 X	1 =	\$ 1,744.00
John Deere 200CX LOADER	\$ 2,280.00 X	1 =	\$ 2,280.00
Equipment Total			\$ 16,607.20

Quote Summary	
Equipment	\$ 16,607.20
Trade In	
Subtotal	\$ 16,607.20
Total	\$ 16,607.20
Down Payment	
Rental Applied	
Balance Due	\$ 16,607.20

Salesperson: X \_\_\_\_\_

Accepted By: X \_\_\_\_\_

CONFIDENTIAL