

Board of County Commissioners

Jefferson County, Florida

Stephen G. Fulford District 1	Eugene C. Hall District 2	Hines F. Boyd District 3	Felix "Skeet" Joyner District 4	Danny Monroe, III District 5, Chair
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Regular Session Agenda

June 17, 2010 at the Courthouse

1 Courthouse Circle Monticello, FL 32344

- 1. 6:00 P.M. – Call to Order, Invocation, Pledge of Allegiance**
- 2. Public Announcements, Presentations, & Awards**
- 3. Consent Agenda**
 - a) Minutes – June 3, 2010 Regular Session**
- 4. Citizens Request & Input on Non-Agenda Items**

(3 Minute Limit, No Commissioner Discussion. Questions, comments and concerns regarding county issues, officials, and staff may be made here. Requests or input may become a Citizen's forum or future agenda item as warranted.)
- 5. General Business**
 - a) Building "A" Lease Discussion**
 - b) Concerned United People Response to Lloyd Ballfield**
 - c) Offshore Oil Drilling Resolution**
- 6. PUBLIC HEARING – EAR RESOLUTION**
- 7. PUBLIC HEARING – SMALL CITIES CDBG GRANT**
- 8. PUBLIC HEARING – PETITION TO VACATE MALLOY LANDING RD.**
- 9. PUBLIC HEARING – ORDINANCE NO. 10-06-17-10-01**

PROHIBITING COMMERCIAL NON-SALE OF TOBACCO PRODUCTS
- 10. County Coordinator's Report**
 - a) Department Head Reports**
- 11. Citizen's Forum**

(3 Minute Limit, Discussion Allowed. Questions, comments and concerns regarding county issues, officials and staff may be made here.)
- 12. Commissioner Discussion Items**
- 13. Adjourn**

From the manual "Government in the Sunshine", page 40:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR SESSION
June 3, 2010

The Board met this date in Regular Session. Present were Chairman Danny Monroe, Commissioners Hines Boyd, Stephen Fulford, Eugene Hall and Felix "Skeet" Joyner, County Coordinator Roy Schleicher, Clerk of Court Kirk Reams, and County Attorney Buck Bird.

1. Citizen Gordon Dean announced the Watermelon Festival Kick-Off Dinner for Friday, June 4th at the Opera House from 5 – 7 p.m.
2. On motion by Commissioner Fulford, seconded by Commissioner Hall and unanimously carried, the consent agenda consisting of the minutes from the May 20th regular session was approved.
3. Commissioner Boyd stated his concerns about the Commissioner not seeing the bid documents before they were sent to contractors for bids. Sutton Webb with Riley Palmer Construction assured the Commissioner that no decisions would be made without the Commissioner's approval and that the bids were coming in today and would be tabulated for the Board's review. Commissioner Joyner stated the Board was not obligated to spend any money at this time and that if the bids came in and the Board was not happy, they could change the scope of work. He also stated to let the process work itself out and rely on the experts. Commissioner Boyd responded that the process was the problem with the Board not being involved in assisting the development of the bid packages. Commissioner Joyner recommended a workshop to review the bids, which was set for 9:00 a.m. on June 10th at the Jefferson County Courthouse Annex.
4. County Coordinator Roy Schleicher presented a letter to the Board from Jefferson Communities Water System asking to accept the work for Phase II. Mr. Schleicher recommended only acknowledging the letter from the engineer that accepts the work performed by the Jefferson Communities Water System.
5. Clerk of Court Kirk Reams presented a tentative budget schedule for fiscal year 2010-2011. Commissioner Boyd asked for two budget submittals, one under normal circumstances and another which a 5-7 % reduction. He also stated that hard decisions would have to be made in regards to reducing services versus adjusting the millage rate to maintain present service levels.
6. County Coordinator Roy Schleicher announced that Attorney Rob Sniffen was not presently ready to address the update of the personnel policy.
7. Citizen Santa Hokanson expressed concern that maps advertised were difficult to discern where zoning changes were being made.
8. Planning Official Bill Tellefsen informed the Board that a property owner wanted to donate approximately 7.5 acres of primarily wetlands near Interstate-10 and Highway 19 to Jefferson County. It was the consensus of the Board that there was no interest in accepting the donation.
9. Commissioner Fulford announced Agriculture Day at Green Industries on Saturday, June 5th.
10. The warrant register was reviewed and bills ordered paid.
11. On motion by Commissioner Boyd, seconded by Commissioner Hall, and unanimously carried, the meeting was adjourned.

Chairman

Attest: _____
Clerk

JEFFERSON COUNTY
FFY 2009 and FFY 2010 COMMUNITY DEVELOPMENT BLOCK GRANT
FIRST PUBLIC HEARING
June 17, 2010 6:00pm

Purpose of the Hearing

- Two public hearings are required to ensure the public can voice opinions on the proposed application.
- This hearing is held to outline the type of grants which are possible; the second hearing is held to review the draft application before it is submitted to DCA.

CDBG Program Objectives

- Benefit low and moderate income persons (a minimum of 51%)
- Aid in the prevention or elimination of slums or blight
- Other community development needs

Regular Categories And Activities

A local government may have only one of these grants open at any given time. There is a set deadline each year, usually in the spring.

- **Housing Rehabilitation** – Assists low and moderate income residents with physical improvements that address code, safety and other rehabilitation items. In some cases, severely damaged structures may be demolished and replaced.
- **Neighborhood Revitalization** – Assists communities with infrastructure improvements, such as paving, fire protection, drinking water, sewer, flood and drainage, handicap accessibility in public facilities, and other similar activities. It is required that no less than 51% of the residents who benefit from these activities be low to moderate income.
- **Commercial Revitalization** – Provides funds to address improvements to downtown or commercial districts, including water, sewer, sidewalks, parking, building facades, etc.

Economic Development Category

A local government can open one new economic development grant every year and there is *no limit to the number of these grants which can be open* at any given time, provided all grants are on schedule. A local government may apply for an economic development grant even if it has an open housing, neighborhood, or commercial grant, provided that grant is on schedule. There is no deadline – funds are awarded on a first come/first serve basis.

These funds are used to build infrastructure necessary to attract new businesses or retain expanding businesses. *Job creation is required*, and at least 51% of the jobs created must be available to low to moderate income persons. (Low to moderate income jobs are defined as positions requiring no more than a high school diploma. If additional training is required, the company must provide this training at no cost to the employee.)

PETITION TO VACATE ROAD

TO: THE BOARD OF COUNTY COMMISSIONER
JEFFERSON COUNTY, FLORIDA

Your Petitioner, **BOLAND LAND, LLC**, a Limited Liability Company, Monticello, Florida, respectfully requests of the Board of County Commissioners of Jefferson County, Florida, that the following described road, situate in Jefferson County, be vacated as a public road, to wit:

That unimproved road known as “Malloy Landing Road” located in the South half of the Northwest Quarter of Section 1, Township 2 South, Range 3 East, Jefferson County, Florida, which connects to Pinhook Road to the North.

and in support of this application to vacate, would show as follows:

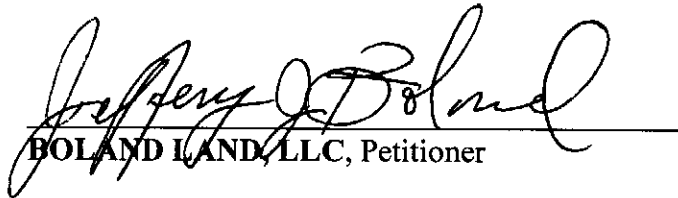
1. **Ownership and Evidence of Title:** That your applicant is the owner of said real property as described hereinabove. Attached as Exhibit “A”. A copy of a portion of the plat showing land ownership and location of the road to vacated. Attached as Exhibit “B”.
2. **Highway Statement:** This petition does not include a portion of any State and/or Federal Highway System and was not acquired or dedicated for State or Federal highway purposes.
3. **Evidence of Taxes:** The Petitioner states that all taxes on the Petitioner’s lands are paid and current and attached as Exhibit C is evidence of current tax status.
4. **Municipal Properties:** No portion of the road to be vacated is located within municipal corporate limits.
5. **Fees:** The application fee has been paid pursuant Section 9.12 of the Development Code.
6. **Access to affected Property:** That the vacating of the road for public access as herein requested to be vacated, will not adversely affect any other property owner and is not needed by the public as a road or thoroughfare; that there is no present need, nor any future need for said road to be opened and used for public purposes. There are two property owners at the South terminal end of Malloy Landing Road, who will retain their access rights to their property along said road. Petitioners do not seek to affect or interfere with their access rights to their land. These property owners consent to this closing. The Petitioner agrees to grant them a written easement along the “Malloy Landing Road” to their property.
7. **Justification:** The Petitioner needs for this road to be vacated in order to protect

and secure its property .

8. Notice: That as required by law, your applicant will cause to be published in the MONTICELLO NEWS, a newspaper published in said County, and of general circulation, a NOTICE OF INTENT TO VACATE TO THE BOARD OF COUNTY COMMISSIONERS, JEFFERSON COUNTY, FLORIDA, for the vacation of the portion of said road sought to be vacated which NOTICE shall be published once at least two (2) weeks prior to the hearing to be scheduled by the Jefferson County Board of County Commissioners pursuant to Section 336.10, Florida Statutes. A proof of publication shall be filed with the County Clerk's office prior to the scheduled hearing on said vacation of the above-referenced property.

Your applicant thereof respectfully requests of the Board of County Commissioners to pass an official resolution vacating that portion of the road hereinabove described.

DATED this 27 day of May, 2010.


BOLAND LAND, LLC, Petitioner

CERTIFIED TRUE AND CORRECT COPY
KIRK B. REAMS
CLERK OF CIRCUIT COURT
JEFFERSON COUNTY FLORIDA
BY Kirk Reams, D.C.



EXHIBIT "A"

Inst:200933001578 Date:6/8/2009 Time:2:43 PM
Doc Stamp-Deed:7324.80

DC, Kirk Reams, Jefferson County Page 1 of 4
ORB 636 Pg 132

THIS INSTRUMENT PREPARED BY:
Bruce I. Wiener
Gardner, Bist, Wiener, Wadsworth & Bowden, P.A.
1300 Thomaswood Drive
Tallahassee, Florida 32308
Matter No.: 09.2107

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 29th day of May, 2009, between **ST. JOE TIMBERLAND COMPANY OF DELAWARE, L.L.C.**, a Delaware limited liability company, successor by merger to St. Joe Timberland Company of Delaware, a former Delaware corporation, successor by merger to St. Joe Timberland Company, a former Florida corporation, formerly known as St. Joseph Land and Development Company ("Grantor"), whose mailing address is 245 Riverside Avenue, Suite 500, Jacksonville, Florida 32202, and **BOLAND LAND, LLC**, a Florida limited liability company ("Grantee"), whose mailing address is P.O. Box 337, Wacissa, Florida 32361.

WITNESSETH:

The Grantor, for and in consideration of the sum of One Dollar and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto Grantee, Grantee's successors and assigns forever, the following described land, situate, lying and being in the County of **Jefferson**, State of Florida (the "Property"), more particularly described in **Exhibit A** attached hereto and made a part hereof.

SUBJECT TO: Ad valorem taxes for 2009 and subsequent years;

SUBJECT TO: All rights, dedications, agreements, reservations, easements and restrictions of record;

SUBJECT TO: All zoning and land development regulations, riparian rights, sovereignty submerged land rights and oil, gas and mineral rights;

SUBJECT TO: Any and all rights, dedications, easements, interests or claims which may exist or arise by reason of rights-of-way, including Mallory Landing Road, dirt roads, trail roads, paths, power or other utility lines, fences or improvements of any kind located on the Property, encroaching from the Property

onto adjacent lands, or encroaching from adjacent lands onto the Property; and

SUBJECT TO: All matters shown on that certain survey of the Property prepared by Edwin G. Brown and Associates, Inc., dated March 25, 2009, last revised May 21, 2009, and identified as Job #09-058.

AND Grantor does hereby fully warrant the title to the Property and will defend the same against the lawful claims of all persons claiming by, through or under Grantor, its successors and assigns, and not otherwise. Notwithstanding anything to the contrary herein, Grantor neither grants to Grantee access to a public right-of-way as to that portion of the Property lying westerly of Little Creek nor represents or warrants to Grantee that said property has access to a public right-of-way.

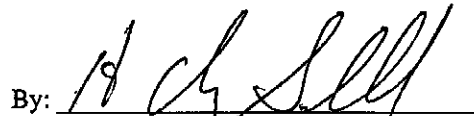
IN WITNESS WHEREOF, Grantor has caused these presents to be duly executed in its corporate name and its corporate seal to be hereto affixed by its undersigned manager and officer thereunto lawfully authorized the day and year first above written.

WITNESSES:


Print Name: John Weidenhaft


Print Name: Kristy Lee

**ST. JOE TIMBERLAND COMPANY OF
DELAWARE, L.L.C.,** a Delaware limited
liability company

By: 
H. Clay Smallwood
Its Manager and President-Timberland
& Land Sales

STATE OF FLORIDA }
COUNTY OF GULF }

The foregoing instrument was acknowledged before me this 28th day of May, 2009, by H. Clay Smallwood as Manager and President-Timberland & Land Sales of ST. JOE TIMBERLAND COMPANY OF DELAWARE, L.L.C., a Delaware limited liability company, on behalf of the company. He is personally known to me.



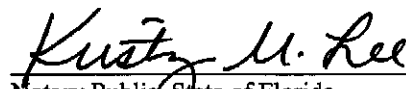

Notary Public, State of Florida
Print Name: Kristy M. Lee
My Commission Expires: _____

Exhibit "A"

PARCEL "A"

Begin at a concrete monument marking the Southeast corner of the Section 1, Township 2 South, Range 3 East, Jefferson County, Florida, said point being the POINT OF BEGINNING; thence leaving said POINT OF BEGINNING run along the Easterly boundary line of said Section 1 as follows: North 00 degrees 19 minutes 21 seconds West 2724.50 feet to the Northeast corner of the Southeast quarter of said Section 1; thence North 00 degrees 17 minutes 19 seconds West 2635.20 feet to a found lite wood post (found 6x6 St. Joe Paper Company concrete monument adjacent to North) marking the Northeast corner of said Section 1; thence run along the Northerly boundary line of said Section 1 as follows: South 89 degrees 34 minutes 49 seconds West 307.45 feet to a rod and cap; thence South 89 degrees 37 minutes 52 seconds West 40.31 feet to a rod and cap; thence South 89 degrees 35 minutes 14 seconds West 972.77 feet to a rod and cap; thence South 89 degrees 35 minutes 39 seconds West 690.77 feet to a re-bar; thence leaving said Northerly boundary line of said Section 1 run South 00 degrees 08 minutes 09 seconds West 210.41 feet to a rod and cap; thence South 89 degrees 35 minutes 39 seconds West 210.00 feet to a rod and cap; thence South 89 degrees 35 minutes 39 seconds West 210.00 feet to a concrete monument lying on the Westerly boundary line of the Northeast quarter of said Section 1; thence run along the Westerly boundary line of the Northeast quarter of said Section 1 South 00 degrees 36 minutes 14 seconds East 2423.38 feet to a concrete monument marking the Northeast corner of the Southwest quarter of said Section 1; thence run along the Northerly boundary line of the Southwest quarter of said Section 1 as follows: North 89 degrees 46 minutes 54 seconds West 654.79 feet to a concrete monument; thence South 89 degrees 25 minutes 55 seconds West 664.22 feet to a concrete monument; thence South 89 degrees 21 minutes 12 seconds West 664.54 feet to a concrete monument; thence South 89 degrees 57 minutes 59 seconds West 125.02 feet to a concrete monument; thence South 89 degrees 32 minutes 35 seconds West 128.83 feet to a concrete monument; thence South 89 degrees 28 minutes 04 seconds West 220.65 feet to the Ordinary High Water Mark of the Wacissa River as located in the field on March 25, 2009; thence run along said Ordinary High Water Mark of the Wacissa River as follows: South 16 degrees 41 minutes 07 seconds West 109.51 feet; thence South 47 degrees 26 minutes 18 seconds East 22.68 feet; thence South 37 degrees 56 minutes 52 seconds East 36.48 feet; thence South 53 degrees 36 minutes 01 seconds East 58.82 feet; thence North 16 degrees 16 minutes 16 seconds East 56.35 feet; thence North 06 degrees 36 minutes 56 seconds West 45.92 feet; thence North 22 degrees 27 minutes 08 seconds East 32.90 feet; thence South 56 degrees 19 minutes 24 seconds East 95.38 feet; thence South 03 degrees 19 minutes 08 seconds West 45.69 feet; thence South 23 degrees 06 minutes 28 seconds East 48.87 feet; thence South 47 degrees 07 minutes 18 seconds West 60.93 feet; thence South 11 degrees 49 minutes 01 seconds East 34.00 feet; thence South 14 degrees 17 minutes 57 seconds East 56.02 feet; thence South 27 degrees 50 minutes 03 seconds East 49.54 feet; thence South 27 degrees 58 minutes 54 seconds East 115.92 feet; thence South 36 degrees 59 minutes 45 seconds East 78.33 feet; thence South 34 degrees 28 minutes 02 seconds East 100.02 feet; thence South 31 degrees 06 minutes 28 seconds East 118.62 feet; thence South 20 degrees 27 minutes 02 seconds East 157.33 feet; thence South 18 degrees 26 minutes 38 seconds East 161.11 feet; thence South 12 degrees 17 minutes 43 seconds East 161.80 feet; thence South 34 degrees 36 minutes 01 seconds East 154.90 feet; thence South 09 degrees 59 minutes 02 seconds East 99.53 feet; thence South 07 degrees 48 minutes 25 seconds West 51.95 feet to the intersection of the Ordinary High Water Mark of the Wacissa River with the Ordinary High Water Mark of Little Creek; thence continue along said Ordinary High Water Mark of the Wacissa River South 13 degrees 38 minutes 32 seconds East 438.96 feet to the intersection of the Ordinary High Water Mark of the Wacissa River with the Ordinary High Water Mark of Little Creek; thence continue along said Ordinary High Water Mark of the Wacissa River as follows: South 00 degrees 31 minutes 19 seconds East 31.27 feet; thence South 19 degrees 57 minutes 58 seconds East 111.90 feet; thence South 14 degrees 54 minutes 23 seconds East 126.51 feet; thence South 08 degrees 20 minutes 05 seconds East 73.18 feet; thence South 20 degrees 31 minutes 13

seconds East 74.38 feet; thence South 20 degrees 37 minutes 53 seconds East 49.10 feet; thence South 34 degrees 36 minutes 22 seconds East 140.52 feet; thence South 20 degrees 40 minutes 01 seconds East 109.21 feet; thence South 22 degrees 29 minutes 11 seconds East 162.80 feet; thence South 26 degrees 25 minutes 41 seconds East 126.28 feet to a concrete monument marking the intersection of the Ordinary High Water Mark of said Wacissa River with the Southerly boundary line of said Section 1; thence leaving said Ordinary High Water Mark of the Wacissa River run along the Southerly boundary line of said Section 1 as follows: North 88 degrees 20 minutes 49 seconds East 205.55 feet to a rod and cap; thence North 88 degrees 19 minutes 51 seconds East 3802.28 feet to the POINT OF BEGINNING, containing 444.01 acres, more or less.

LESS & EXCEPT

Commence at the Northeast corner of the Southwest quarter of Section 1, Township 2 South, Range 3 East, Jefferson County, Florida; thence South 02 degrees 07 minutes 54 seconds West 621.38 feet to the POINT OF BEGINNING; thence leaving said POINT OF BEGINNING run North 70 degrees 08 minutes 23 seconds West 117.75 feet; thence North 70 degrees 07 minutes 07 seconds West 410.84 feet to a concrete monument; thence North 70 degrees 08 minutes 32 seconds West 101.41 feet; thence South 48 degrees 05 minutes 18 seconds West 630.00 feet; thence South 69 degrees 55 minutes 17 seconds East 630.00 feet to a rod and cap; thence North 47 degrees 59 minutes 31 seconds East 631.99 feet to the POINT OF BEGINNING, containing 8.05 acres, more or less.

LESS & EXCEPT

Begin at a lite wood post marking the Northeast corner of Section 1, Township 2 South, Range 3 East, Jefferson County, Florida, said point being the POINT OF BEGINNING; thence leaving said POINT OF BEGINNING run along the Northerly boundary line of said Section 1 as follows: South 89 degrees 34 minutes 49 seconds West 307.45 feet to a rod and cap; thence South 89 degrees 37 minutes 52 seconds West 40.31 feet to a rod and cap; thence South 89 degrees 35 minutes 14 seconds West 72.24 feet; thence leaving said Northerly boundary line run South 00 degrees 17 minutes 19 seconds East 269.08 feet; thence North 89 degrees 42 minutes 41 seconds East 60.00 feet; thence North 00 degrees 17 minutes 19 seconds West 210.00 feet; thence North 89 degrees 42 minutes 41 seconds East 360.00 feet to a point lying on the Easterly boundary line of said Section 1; thence run along said Easterly boundary line North 00 degrees 17 minutes 19 seconds West 60.00 feet to the POINT OF BEGINNING, containing 0.86 of an acre, more or less.

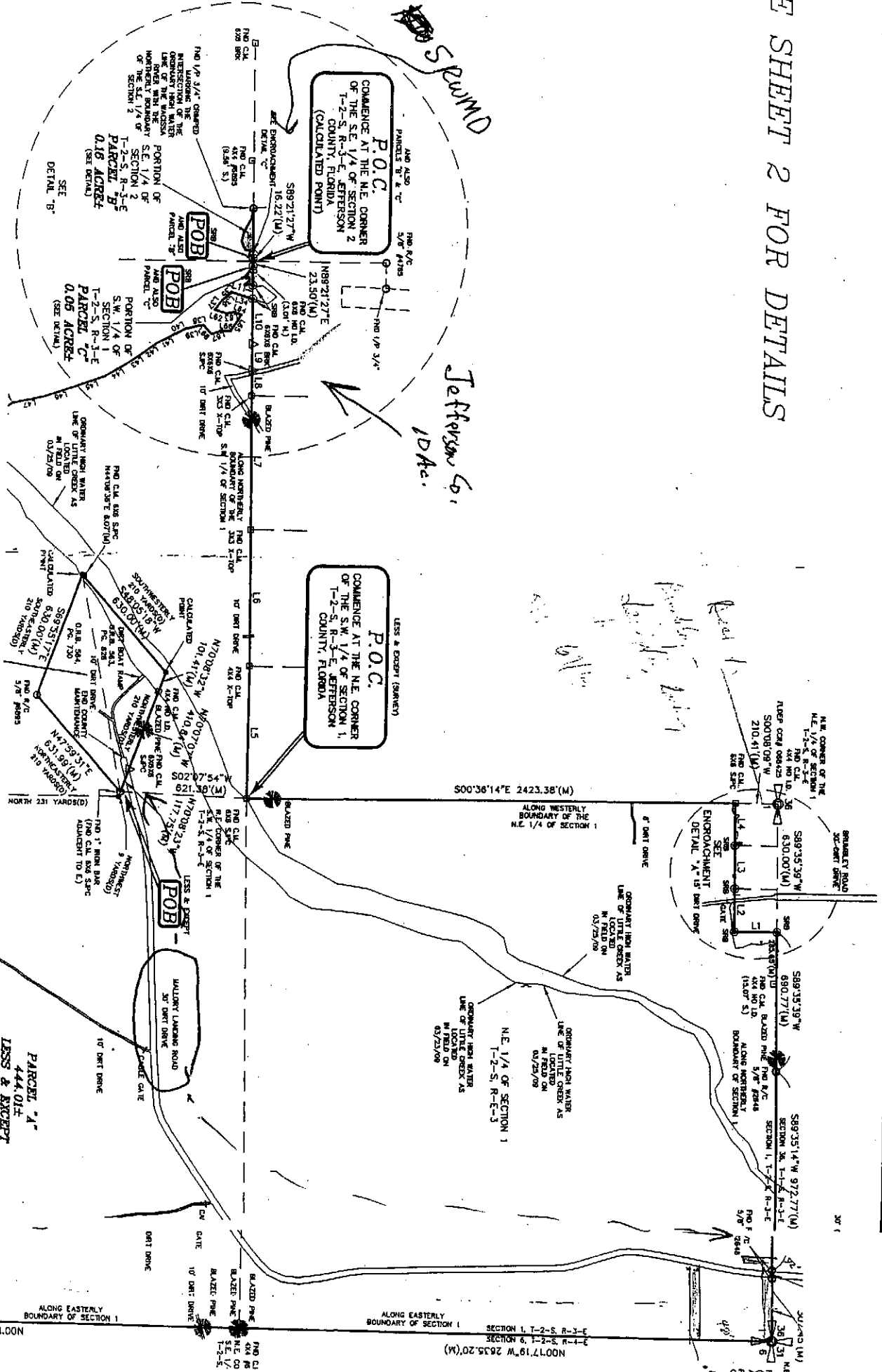
LESS & EXCEPT

Commence at a lite wood post marking the Northeast corner of Section 1, Township 2 South, Range 3 East, Jefferson County, Florida; thence run along the Easterly boundary line of said Section 1 South 00 degrees 17 minutes 19 seconds East 480.00 feet to the POINT OF BEGINNING; thence leaving said POINT OF BEGINNING and said Easterly boundary line run South 89 degrees 42 minutes 41 seconds West 420.00 feet; thence South 00 degrees 17 minutes 19 seconds East 45.92 feet; thence North 89 degrees 35 minutes 11 seconds East 420.00 feet to a point lying on the Easterly boundary line of said Section 1; thence run along said Easterly boundary line North 00 degrees 17 minutes 19 seconds West 45.00 feet to the POINT OF BEGINNING, containing 0.44 of an acre, more or less.

Subject to Little Creek and rights of sovereignty with respect thereto.

SEE SHEET 2 FOR DETAILS

EXHIBIT "B"



PARCEL "A"
444.01±
LESS & EXCEPT

Jefferson Co.
IDA.

P.O.C.
COMMENCE AT THE N.E. CORNER
OF THE S.E. 1/4 OF SECTION 2
T-2-S, R-3-E, JEFFERSON
COUNTY, FLORIDA
(CALCULATED POINT)

P.O.C.
COMMENCE AT THE N.E. CORNER
OF THE S.W. 1/4 OF SECTION 1,
T-2-S, R-3-E, JEFFERSON
COUNTY, FLORIDA

ENDECHMENT
DETAIL "X" 15' DIRT DRIVE

SECTION 1, T-2-S, R-3-E, JEFFERSON
COUNTY, FLORIDA

ALONG EASTERLY
BOUNDARY OF SECTION 1

ALONG EASTERLY
BOUNDARY OF SECTION 1

NOTICE OF APPLICATION AND HEARING TO VACATE ROAD

Notice is hereby given that a Petition to vacate a portion of "Malloy Landing Road" will be heard by the Board of County Commissioners, Jefferson County, Florida at a meeting of such Board to be had and held in the Courtroom at the Courthouse located at 1 Courthouse Circle, Monticello, Florida at 7:00 P.M. on the 17th day of June, 2010, or otherwise the regularly scheduled meeting for the month of June, for vacation of the unimproved road known as "Malloy Landing Road" located in the South Half of the Northwest Quarter of Section 1, Township 2 South, Range 3 East, Jefferson County, Florida, which connects to Pinhook Road on the North. A copy of the Petition with Exhibits to Vacate can be inspected at the Clerk's office, Jefferson County Courthouse, Monticello, Florida.

KIRK REAMS

Clerk of Court, Jefferson County, Florida

JEFFERSON COUNTY, FLORIDA

ORDINANCE NO 10 - 06 - 17 - 10 - 01

AN ORDINANCE OF JEFFERSON COUNTY CREATING A NEW CHAPTER____
PROHIBITING THE COMMERCIAL NON-SALE DISTRIBUTION OF TOBACCO
PRODUCTS.

LEGISLATIVE INTENT:

WHEREAS, the purpose of this Chapter is to prohibit the free or commercial non-sale distribution of any and all forms of free tobacco products in the furtherance of the goals of promotion of health, safety, and welfare of the residents of the COUNTY OF JEFFERSON, FLORIDA; and

WHEREAS, tobacco companies and affiliates distribute free commercial product samples for the purpose of attracting new tobacco users; and

WHEREAS, the BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY finds that such tobacco product promotions encourage tobacco use by vulnerable populations and can contribute to adverse health consequences among all populations; and

WHEREAS, tobacco related illnesses are the nation's leading cause of preventable deaths and chronic disease; and

WHEREAS, there is no safe level or form of tobacco use; and

WHEREAS, tobacco is highly carcinogenic and addictive with over 250 toxic Components and over 60 known carcinogens; and

WHEREAS, the Centers for Disease Control recommends policies against easy access to tobacco products to thwart the problem of tobacco; and

WHEREAS, tobacco companies and affiliates distribute samples free and or without cost for the purpose of attracting new tobacco users; and

WHEREAS, tobacco use is harmful to the individual and also to the community with significant social and economic costs; and

WHEREAS, the Board of County Commissioners of Jefferson County hereby finds that this ordinance pertains to and is in furtherance of the health, safety, and welfare of the residents of the County of Jefferson.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA:

Section 1, A new Chapter ____ Prohibiting the Commercial Distribution of Free Tobacco Products is hereby created to read as follows:

CHAPTER ____

PROHIBITION OF COMMERCIAL DISTRIBUTION OF FREE CIGARETTES AND TOBACCO PRODUCTS

____ DEFINITIONS:

The following words, terms, and phrases when used in this chapter shall have the following meanings ascribed to them in interpreting this Chapter:

a.) "Cigarette" means (1) any roll of tobacco wrapped in paper or in any substance not containing tobacco; and (2) any roll of tobacco wrapped in any substance containing tobacco which, because of its appearance, the type of tobacco used in the filler, or its packaging and labeling, is intended to be offered to, or purchased by consumers as a cigarette.

b.) "Commercial" means business or enterprise for profit.

c.) "Coupon" means anything that can be exchanged for, or used to acquire, a free cigarette or tobacco product, such as a printed piece of paper, voucher ticket rebate, rebated offer check, credit, token, code, password, or anything labeled "coupon" or "coupon offer."

d.) "Non-Sale Commercial Distribution" means the commercial distribution of cigarettes, tobacco products, or tobacco coupons, by any tobacco manufacturer, wholesaler, or ~~retailer~~, or any person agent or employee representing tobacco manufacturers, wholesalers, or ~~retailers~~, without cost or expense to the recipient.

e.) "Person" means any natural person, partnership, cooperative, association, corporation, personal representative, receiver, trustee, assignee, or any other business entity.

f.) "Public Place" means any place within the jurisdictional limits of the County publicly or privately owned that is open to the public regardless of any fee or age requirement, including, but not limited to, bars, restaurants, clubs, stores, stadiums, parks, playgrounds, sidewalks, taxis, and buses; and means any place used by a membership association or club at which non-member guests are present or permitted, including for example, fraternity and sorority houses.

g.) "Tobacco Product" means:

(1) any substance containing tobacco leaf, including but not limited to cigars, pipe tobacco, hookah tobacco, snuff, chewing tobacco, dipping tobacco, bidis, snus, or any other preparation of tobacco other than a cigarette; and product or formulation of matter containing biologically active nicotine that is manufactured, sold, offered for sale, or otherwise distributed with the expectation that the product or matter will be introduced into the human body other than:

- (i) a cigarette; or
- (ii) any product specifically approved by the United States Food and Drug Administration for use in treating nicotine or tobacco product dependence;
- (2) any product that is promoted to be smoked or used as tobacco including, but not limited to, herbal shisha for hookah pipes.

_____ PROHIBITION OF COMMERCIAL NON-SALE DISTRIBUTION OF
CIGARETTES AND TOBACCO PRODUCTS

(a) No person including, but not limited to, tobacco manufacturers, wholesalers, ~~retailers~~, or any agent or employee representing said manufacturer, wholesaler, or ~~retailer~~ shall engage in the non-sale commercial distribution of any cigarette, tobacco product, or coupon.

(b) No person shall permit the Commercial Non-Sale Distribution of any cigarette, tobacco product, or coupon:

- (1) any where in any public place under the legal control of the person; or
- (2) through any agent or employee of the person.

ENFORCEMENT

(a) The County _____ or the County _____'s designee shall be responsible for enforcing this Chapter. Any County law enforcement officer or County code enforcement official may enforce this chapter.

(b) Violations of this chapter shall be prosecuted under the procedures provided in Chapter _____ Code Infractions.

Section 2. This ordinance shall become effective thirty 30 days following its final publication as provided by the Jefferson County Code.

PASSED AND ADOPTED, SIGNED AND APPROVED this day of

ATTEST:

THE COUNTY OF JEFFERSON, FLORIDA

NOTICE OF PUBLIC HEARING TO ADOPT ORDINANCE

Notice is hereby given that an Ordinance of Jefferson County Creating a New Ordinance Prohibiting the Commercial Non-Sale distribution of Tobacco Products; Providing Enforcement by the County Commissioners; The Sheriff's Department; Providing for Severability; Providing Effective Date; will be heard by the Board of County Commissioners, Jefferson county, Florida at a meeting of such Board to be had and held in the Courtroom at the Courthouse located at 1 Courthouse Circle, Monticello, Florida at 7:30 P.M. on the 17th day of June, 2010, or otherwise the regularly scheduled meeting for the month of June, for adoption of said Ordinance. A copy of the proposed Ordinance can be inspected at the Clerk's office, Jefferson County Courthouse, Monticello, Florida.

KIRK REAMS
Clerk of Court, Jefferson County, Florida

**JEFFERSON
COUNTY ROAD
DEPARTMENT**

Memo

To: Jefferson County Board of County Commissioners

From: David R. Harvey, Road Superintendent

Date: June 8, 2010

Re: Informational Item – Road Department Summary of Monthly Activities for May 2010

General Roadway and Drainage Maintenance

- A) Limited road surface grading, stabilization and ditch maintenance activities were conducted on 143 County Roads. Work on many roads was conducted up to 2 times during the month.
- B) Right-of-way brushing and trimming on 16 Roads. Mowing on 39 roads.
- C) Patching also occurred on 6 roadways.

Driveway Connections

A total of 5 driveways were inspected.

Roadway and Drainage Reconstruction

Pulling Ditches Making Crowns On All Roads

Gas Transmission Co stock piling 100 miles of 36" gas pipe on Limestone Rd continuing, Gas Transmission Co stock piling mats on Peter Brown Ln

NRCS projects on going, extra work approved for flash flood 1.5 million plus.

Rock Quarry Producing reduced to 3 persons.

Two (2) inmate crew from the Jefferson Correctional Institute did bridge work, put out silk fence, mowed election office, extension office, courthouse and Lloyd Park, cleaned ditches, patched roads, cleaned office, cleaned out pipes, replaced a mailbox, cut trees, cut around curves, guard rails, pipes and signs, picked up trash. County Road Dept cannot mow cemeteries, please call the Coordinator.

Roadside mowing started May 3, 2010 continues until frost.

Brush cutting started 6-1-10 continues until frost.

Jefferson County Board of County Commissioners
Grants Department Monthly Status Report
Program Administration for SHIP and Housing Choice Voucher (Section 8) programs

May 2010

Prepared by:
Meridian Community Services Group, Inc.

The monthly status report applies to SHIP and Section 8 programs for Jefferson County and is intended as a summary of activities. To date the following activities have been completed:

SHIP DOWN PAYMENT & NEW CONSTRUCTION
(\$350,000)

Scope: Down Payment, Rehabilitation and New Construction assistance.

Status: Two pending closing

Issues: *Project on Schedule*

Activities:

Submitted Files for SHIP Desk Monitoring	May 2010
Review of the SHIP budget	Ongoing
Updating 4 Rehab files for program participation	May 2010
Prepared Walk thru with Contractors for Cook's Rehab	May 2010

Section 8 Program HAP (\$600, 988):

Scope: Section 8 is a Tenant Based Voucher program design to increase affordable rental housing choices for very low income families.

Status: Currently the County has 100 voucher holders.

Issues: *Project on schedule.*

Activities:

Processed 25 recertifications and interims	May 2010
Inspected 1 Home	May 2010
Executed two repayment agreements	May 2010
Currently have 14 potential participants on the waiting list	
Preparing for HUD's financial audit	May 2010

JEFFERSON COUNTY/CITY OF MONTICELLO

BUILDING INSPECTION AND CONTRACTOR LICENSING

445 WEST PALMER MILL ROAD (*) MONTICELLO, FLORIDA 32344

Phone: (850) 342-0223

Fax: (850) 342-0225

MONTHLY REPORT			
May 2010		May 2009	
Building	17	Building	19
Electrical	15	Electrical	12
Plumbing	2	Plumbing	4
Mechanical	15	Mechanical	11
Mobile Homes	4	Mobile Homes	2
Relocate	0	Relocate	0
Demolish	0	Demolish	0
Miscellaneous	4	Miscellaneous	2
City Permit	11	City Permits	15
City Fees	\$1,149.84	City Fees	\$1,635.00
County Permits	46	County Permits	35
County Fees	\$5,793.16	County Fees	\$6,882.33
Total		Total	
City/County Permits	57	City/County Permits	50
City/County Fees	\$6,943.00	City/County Fees	\$8,517.33

May 2010		May 2009	
Radon Fee	\$590.00	Radon Fee	\$209.23
Building Permit Fee	\$5,373.00	Building Permit Fee	\$7,723.10
Mobile Home Permit Fee	\$980.00	Mobile Home Permit Fee	\$585.00
Home Inspections Fee	\$0.00	Home Inspections Fee	\$65.00
Contractor Licenses Fee	\$240.00	Contractor Licenses Fee	\$270.00
Business & Home Occup Fee	\$200.00	Business & Home Occup Fee	\$1,300.00
Total	\$7,383.00	Total	\$10,152.33

May 2010		May 2009	
New Construction Permits (Residential)	0	New Construction Permits (Residential)	5
Commercial Permits (Non-Residential)	2	Commercial Permits (Non-Residential)	0
Mobile Home Permits	4	Mobile Home Permits	2
Repair & Addition Permits	47	Repair & Addition Permits	31
Miscellaneous Permits (Sheds, Workshop, Signs, Barns, Pools)	4	Miscellaneous Permits (Sheds, Workshop, Signs, Barns, Pools)	2
Total	57	Total	50
Valuation		Valuation	
Valuation Home Permits	\$0	Valuation Home Permits	\$811,697
Valuation Commercial Permits	\$90,000	Valuation Commercial Permits	\$0
Valuation Other Permits (Including Additions, Re-roof, & Non-Residential Structures)	\$322,620	Valuation Other Permits (Including Additions, Re-roof, & Non-Residential Structures)	\$285,830

JEFFERSON COUNTY PLANNING AND ZONING DEPARTMENT

445 WEST PALMER MILL ROAD (*) MONTICELLO, FLORIDA 32344

Phone: (850) 342-0223

Fax: (850) 342-0225

May 2010		May 2009	
Zoning Verification Fee	\$0.00	Zoning Verification Fee	\$0.00
Simple Lot Split Fee	\$0.00	Simple Lot Split Fee	\$100.00
Family Subdivision Fee	\$0.00	Family Subdivision Fee	\$00.00
Minor Development Fee	\$0.00	Minor Development Fee	\$0.00
Major Development Fee	\$1,250.00	Major Development Fee	\$0.00
Variance Fee	\$0.00	Variance Fee	\$0.00
Minor Re-plat Fee	\$100.00	Minor Re-plat Fee	\$0.00
Comp Plan Amendment Fee	\$0.00	Comp Plan Amendment Fee	\$0.00
Development Permits Fee (Mobile Homes)	\$855.00	Development Permits Fee (Mobile Homes)	\$435.00
Development Permits Fee (Residential)	\$0.00	Development Permits Fee (Residential)	\$4,802.89
Development Permits Fee (Commercial)	\$0.00	Development Permits Fee (Commercial)	\$0.00
Development Permits Fee (Misc:Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use)	\$1,595.00	Development Permits Fee (Misc: Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use)	\$305.00
Total	\$3,800.00	Total	\$5,642.89

May 2010		May 2009	
Simple Lot Splits (No. Lots Created _____)	0	Simple Lot Splits (No. Lots Created _____)	1
Family Subdivisions (No. Lots Created _____)	0	Family Subdivisions (No. Lots Created _____)	0
Minor Development (No. Lots Created _____)	0	Minor Development (No. Lots Created _____)	0
Major Development (No. Lots Created _____)	1	Major Development (No. Lots Created _____)	0
Variance	0	Variance	0
Minor Replats	1	Minor Replats	0
Comp. Plan Amendments	0	Comp. Plan Amendments	0
Development Permits (Mobile Homes)	3	Development Permits (Mobile Homes)	2
Development Permits (Residential)	0	Development Permits (Residential)	7
Development Permits (Commercial)	0	Development Permits (Commercial)	0
Development Permits (Misc: Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use)	6	Development Permits (Misc: Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use)	2
Total	11	Total	12

May 2010		May 2009	
Emergency Medical Impact Fee	\$185.58	Emergency Medical Impact Fee	\$247.44
Fire/Rescue Impact Fee	\$144.48	Fire/Rescue Impact Fee	\$192.64
Transportation Impact Fee	\$0.00	Transportation Impact Fee	\$0.00
Law Enforcement Impact Fee	\$0.00	Law Enforcement Impact Fee	\$0.00
911 Address Fee	\$350.00	911 Address Fee	\$300.00
Driveway Permit Fee	\$212.00	Driveway Permit Fee	\$424.00
Total	\$892.06	Total	\$1,164.08