

Board of County Commissioners

Jefferson County, Florida

Stephen G. Fulford District 1	Eugene C. Hall District 2	Hines F. Boyd District 3	Felix "Skeet" Joyner District 4	Danny Monroe, III District 5, Chair
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Regular Session Agenda
April 15, 2010 at the Courthouse Annex
435 W. Walnut St. Monticello, FL 32344

- 1. 6:00 P.M. – Call to Order, Invocation, Pledge of Allegiance**
- 2. Public Announcements, Presentations, & Awards**
- 3. Consent Agenda**
 - a) Minutes – April 1, 2010 Regular Session**
- 4. Citizens Request & Input on Non-Agenda Items**

(3 Minute Limit, No Commissioner Discussion. Questions, comments and concerns regarding county issues, officials, and staff may be made here. Requests or input may become a Citizen's forum or future agenda item as warranted.)
- 5. General Business**
 - a) Resolution No. 10-041510-01 – Child Abuse Prevention Month**
 - b) Resolution No. 10-041510-02 – Supporting HB 843/Rural Enterprise Zone Status**
 - c) Legislative Update – John Wayne Smith/FAC**
 - d) Assessment Refund – Comm. Monroe**
 - e) Road Department Spending – Deloyd Loveless**
 - f) Action Item Status Tracking – Phil Calandra**
 - g) Mission Statement Drafts – County Coordinator Rov Schleicher**
 - h) A Building Lease Discussion**
 - i) Courthouse Repairs Discussion**
 - j) Piney Woods Rd. Name Change Discussion – Commissioner Boyd**
 - k) NRCS Projects – Commissioner Monroe**
 - l) SCOP submittals**
- 6. PUBLIC HEARING: LAND EXCHANGE**
- 7. County Coordinator's Report**
 - a) Department Head Reports**
 - b) Update on 2010 Census**
- 8. Citizen's Forum**

(3 Minute Limit, Discussion Allowed. Questions, comments and concerns regarding county issues, officials and staff may be made here.)
- 9. Commissioner Discussion Items**

10. Adjourn

From the manual "Government in the Sunshine", page 40:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR SESSION
April 1, 2010

The Board met this date in Regular Session. Present were Chairman Danny Monroe, Commissioners Hines Boyd, Stephen Fulford, Felix "Skeet" Joyner and Eugene Hall, County Coordinator Roy Schleicher, Clerk of Court Kirk Reams, and County Attorney Buck Bird.

1. On motion by Commissioner Fulford, seconded by Commissioner Hall and unanimously carried, the consent agenda consisting of the minutes from the March 18th regular session was approved.
2. Citizen Raymond Higgs asked the Board if the county would consider maintaining Farmboy Road. County Attorney Buck Bird stated it was the county's policy that private roads shall be brought up to county standards before they are considered to be taken over by the county. Commissioner Joyner explained that special taxing districts could be an example of a possible solution.
3. Commissioner Joyner asked to table the discussion on the Courthouse repairs and maintenance project. Commissioner Boyd stated that the repairs needed get underway because of leaks. On motion by Commissioner Joyner, seconded by Commissioner Fulford and carried 3 to 2 (Boyd, Hall opposed), the decision to table the discussion of Courthouse repairs until April 15th was approved.
4. Building Inspector Wallace Bullock stated that he was not able to give a scope of work on the project and that anyone involved in the project needed to be licensed and insured.
5. Fire Chief Mark Matthews approached the Board regarding out of class pay for an EMT working as a Paramedic on a shift by shift basis. This would take place when the Fire/Ambulance department is short a Paramedic and an EMT (who is licensed to work as Paramedic) works as a paramedic for the designated shift. On motion by Commissioner Joyner, seconded by Commissioner Fulford and unanimously carried, the request was approved.
6. County Coordinator Roy Schleicher presented his recommendation of Kitty Brooks as Library Director but also deferred to the Board for its decision. On motion by Commissioner Boyd, seconded by Commissioner Joyner and unanimously carried, the Board appointed Kitty Brooks as the Library Director for the Jefferson County Public Library.
7. County Coordinator Roy Schleicher requested that the Board approve the purchase of a recycling container handler truck for the Solid Waste / Landfill Department to replace the 2003 model that was totaled in an accident. On motion by Commissioner Joyner, seconded by Commissioner Hall and unanimously carried, the purchase was declared an emergency. On motion by Commissioner Hall, seconded by Commissioner Boyd and unanimously carried, the Board approved the purchase.
8. Commissioner Boyd explained his concern over the Courthouse project, stating that it did not necessarily require a construction manager and his desire to supervise the project in-house in order to control costs.
9. Commissioner Monroe informed the Board that there were three new NRCS projects (Old Lloyd Road, Ebenezer Church Road, Lloyd Creek Road) approved up to \$360,000. He explained that the county would be responsible for up to 25% or \$90,000. On motion by Commissioner Joyner, seconded by Commissioner Fulford and unanimously carried, the Board approved the NRCS projects.

BOARD OF COUNTY COMMISSIONERS
MINUTE BOOK 23, PAGE _____

10. The warrant register was reviewed and bills ordered paid.

11. On motion by Commissioner Fulford, seconded by Commissioner Boyd, and
unanimously carried, the meeting was adjourned.

Chairman

Attest: _____
Clerk



kirk reams <kirkbradleyreams@gmail.com>

Child Abuse Prevention Month

1 message

Necia Little <Necia_Little@dcf.state.fl.us>

Thu, Apr 1, 2010 at 1:27 PM

To: kirkbradleyreams@gmail.com

Mr. Reams

I left you a voicemail and hope to hear from you soon but I thought this information may help explain the events we are trying to arrange. In a recent Healthy Start Coalition Meeting several of the members suggested I contact you as we are interested in placing some pinwheels around the courthouse to symbolize "the winds of change" in recognition of child abuse prevention. We also would like to have a proclamation read by the county commission, if you think appropriate and possible. I have attached a draft format of the type of language we would include in the proclamation.

Thank you in advance.

(See attached file: draft Child Abuse Awareness Proclamation.doc)

Necia Little
Program Administrator
Child Protective Investigations
1000 W. Tharpe Street Suite 15
Tallahassee, FL 32303
(850)488-0500 Ext. 2235
Cell (850)508-7671

NOTICE: Florida has a broad public records law. Most written communications to or from state officials are public records that will be disclosed to the public and the media upon request. E-mail communications may be subject to public disclosure.

 **draft Child Abuse Awareness Proclamation.doc**
29K

Resolution No. 10-041510-01 - Child Abuse Prevention Month

WHEREAS, Florida's future prosperity depends on nurturing the healthy development of over 4 million children currently living, growing and learning within our many diverse communities; and

WHEREAS, research shows that safe and nurturing relationships and stimulating and stable environments improve brain development and child well being, while neglectful or abusive experiences and unstable or stressful environments increase the odds of poor childhood outcomes; and

WHEREAS, the abuse and neglect of children can cause severe, costly and lifelong problems affecting all of society, including physical and mental health problems, school failure and criminal behavior; and

WHEREAS, research also shows that parents and caregivers who have social networks and know how to seek help in times of trouble are more resilient and better able to provide safe environments and nurturing experiences for their children; and

WHEREAS, individuals, businesses, schools, and faith-based and community organizations must make children a top priority and take action to support the physical, social, emotional and educational development and competency of all children; and

WHEREAS, Prevent Child Abuse Florida's Pinwheels for Prevention campaign engages public and private sector agencies, early learning professionals, advocates for children and youth, and residents throughout the state in activities that increase understanding of child development and other topics related to child, family and community success; and

WHEREAS, during the month of April, the Florida Department of Children and Families in collaboration with Prevent Child Abuse Florida will be engaging communities throughout Florida in a coordinated effort to prevent child abuse and neglect by promoting awareness of healthy child development, positive parenting practices and the types of concrete support families need within their communities,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, JEFFERSON COUNTY, FLORIDA, April 2010 is hereby recognized as

Child Abuse Prevention Month 2010

in Jefferson County, Florida and the Board further urges Jefferson citizens to connect by engaging in activities whose purpose is to strengthen families and communities to provide the optimal environment for children to grow healthy and thrive.

DATED this 15th day of April, A.D. 2010.

**_____
Danny Monroe, Chairman**



kirk reams <kirkbradleyreams@gmail.com>

Mike Belle, State Representative Debbie Boyd: In Reference to HB 843

1 message

Belle, Michael <Michael.Belle@myfloridahouse.gov>
To: kreams@jeffersonclerk.com

Wed, Apr 7, 2010 at 11:01 AM

Dear Mr. Reames:

Sorry we missed each other when I called last month, but hopefully the county still has a chance to support this bill.

Attached is a letter from Representative Boyd on House Bill 843, as well as a copy of the bill itself. You might have already received this information from the North Florida Economic Development Partnership. Along with the letter is a draft of a resolution to serve as a guide to you, prepared by the North Florida Economic Development Partnership, if your commission wants to show its support for HB 843. If you have any questions whatsoever about HB 843, please feel free to call me either in the office or on my cell phone, which is (352)514-1879.

Since time is of the essence, the hope is that this resolution can be heard by the board as soon as possible. Please let me know if and when this resolution makes its way onto the agenda for the Jefferson County Commission to consider.

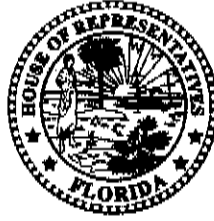
Warmest Regards,

Mike Belle

District Aide to State Representative Debbie Boyd

House District 11

#386-719-4592



Florida House of Representatives
Representative Debbie Boyd
District 11

Post Office Box 428
High Springs, FL 32643
Ph: (386) 454-0803
Fax: (386) 454-3581

212 North Marion Avenue, Suite 203
Lake City, FL 32055-3951
Ph: (386) 719-4592

1003 The Capitol
402 South Monroe Street
Tallahassee, FL 32399-1300
Ph: (850) 488-9835

March 12, 2010

Dear Members of the North Florida Economic Development Partnership:

I am writing today to ask for your active support of House Bill 843 and Senate Bill 1724 - Rural Enterprise Zones. These bills, which I and Senator Charles Dean are sponsoring, will allow the Governor's Office to designate the Catalyst Sites in Suwannee and Columbia Counties as Enterprise Zones. This designation would provide your partnership with tools to help you in your critical effort to attract target industries capable of producing high paying jobs throughout the North Central Florida Rural Area of Critical Economic Concern (RACEC).

I am asking you to contact legislative leadership to let them know how important this legislation is to your efforts and the economic vitality of North Central Florida. Please contact Governor Charlie Crist, House Speaker Larry Cretul, and Senate President Jeff Atwater to encourage their support of this critical measure. Referenced committees for HB 843 and SB 1724 and contact information for representatives and senators who chair these key committees can be found at www.myfloridahouse.gov. As the bills are placed on committee agendas during the legislative session, it would also be helpful to contact individual committee members for support.

I also encourage you to visit your individual county and city commissions to ask them to pass resolutions supporting House Bill 843 and to send those resolutions to the Legislature.

Thank you for your hard work and passionate dedication to ensuring that the rural areas of North Central Florida have a strong future. I share your passion, and am ready and willing to do whatever I can to help you in your efforts.

With warm regards,

A handwritten signature in cursive script that reads "Debbie Boyd".

Debbie Boyd

Cc: Senator Charles S. Dean

General Government Policy Council
Agriculture & Natural Resources Policy Committee • Health Care Services Policy Committee
Natural Resources Appropriations Committee - Ranking Member
Debbie.Boyd@myfloridahouse.gov

HB 843

2010

1 A bill to be entitled

2 An act relating to rural enterprise zones; requiring the
3 Office of Tourism, Trade, and Economic Development to
4 designate certain rural catalyst sites as rural enterprise
5 zones upon request of a host county; specifying request
6 requirements; specifying effect of designation; specifying
7 reporting requirements for rural catalyst sites designated
8 as a rural enterprise zone; specifying a reporting entity;
9 providing an effective date.

10
11 Be It Enacted by the Legislature of the State of Florida:

12
13 Section 1. Notwithstanding s. 290.0065(1), Florida
14 Statutes, the Office of Tourism, Trade, and Economic Development
15 shall designate as a rural enterprise zone any catalyst site as
16 defined in s. 288.0656, Florida Statutes, that is not located in
17 a rural enterprise zone designated pursuant to s. 290.0065,
18 Florida Statutes, upon request of the host county. The request
19 from the host county must include the legal description of the
20 rural catalyst site together with the name and contact
21 information for the entity responsible for filing all required
22 reports. The designation shall provide businesses locating on
23 the rural catalyst site the same access to the benefits of a
24 rural enterprise zone as designated under s. 290.0065, Florida
25 Statutes. The reporting criteria for a rural catalyst site
26 designated as a rural enterprise zone under this section is the
27 same as for other rural enterprise zones, with the host economic
28 development organization serving as the reporting entity.

Page 1 of 2

CODING: Words ~~stricken~~ are deletions; words underlined are additions.

hb0843-00

HB 843

2010

29

Section 2. This act shall take effect July 1, 2010.

RESOLUTION NO. - 10-041510-02

A RESOLUTION OF THE JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

TO SUPPORT THE FLORIDA HOUSE OF REPRESENTATIVES' BILL 0843 and FLORIDA SENATE'S BILL 1724,

A BILL TO DESIGNATE RURAL ENTERPRISE ZONE STATUS ON THE RURAL AREA OF CRITICAL ECONOMIC CONCERN'S CATALYST SITES.

WHEREAS, JEFFERSON COUNTY, along with thirteen other counties, are members of the North Florida Rural Area of Critical Economic Concern, and

WHEREAS, the JEFFERSON COUNTY Board of County Commissioners fully supports the North Florida Rural Area of Critical Economic Concern's Catalyst Sites in Suwannee and Columbia Counties that shall someday generate revenues that will be shared among the members of the North Florida Rural Areas of Critical Economic Concern, and

WHEREAS, JEFFERSON COUNTY believes that the benefits that the Rural Enterprise Zone offers would add value to firms seeking to locate in the North Florida Rural Area of Critical Economic Concern's Catalyst Sites, and

WHEREAS, the JEFFERSON COUNTY Board of County Commissioners understands that Florida communities face intense domestic and global competition from similar communities when competing for Industrial, Distribution, High Technology, Aerospace, Life Science, Commercial Development, etc. projects, and

WHEREAS, the JEFFERSON COUNTY Board of County Commissioners believe it is imperative that the State of Florida give to Her most distressed communities every advantage possible to succeed, to create wealth, and to assist these Rural Areas of Critical Economic Concern to become self-sufficient communities, better able to provide for the general welfare of their citizens and Florida residents,
NOW

THEREFORE, NOW LET IT BE RESOLVED BY THE JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS THAT House Bill 0843 and Senate Bill 1724 should be approved by the legislature and signed into law by the Governor.

Approved and signed this 15th Day of April, 2010

Hon. Danny Monroe, Chairman

Hon. Kirk Reams, Clerk of Court
Attest (SEAL)



kirk reams <kirkbradleyreams@gmail.com>

Fwd: Legislative Briefing

1 message

Roy Schleicher <rschleicher1@aol.com>

Fri, Apr 9, 2010 at 4:28 PM

To: kirkbradleyreams@gmail.com

Cc: john.mchugh@embarqmail.com, ghallboard@yahoo.com, vrogers@fl-counties.com

4/9/10

Kirk - As requested by Commissioner Hall would you please put John Wayne Smith from the Florida Association of Counties on the BOCC agenda for April 15th as early on the 6:00PM agenda as possible. He will be doing an update on the legislative session. Thanks - Roy

-----Original Message-----

From: Eugene Hall <ghallboard@yahoo.com>

To: Valerie Rogers <vrogers@fl-counties.com>

Cc: rschleicher1@aol.com

Sent: Fri, Apr 9, 2010 2:29 pm

Subject: Re: Legislative Briefing

Valerie, that is real good! Yes, We can have him placed at beginning of agenda.

Our meeting next week, as you probably already are aware starts at 6:00 p.m. at the old Jefferson County High School (courthouse annex) on U. S. 90 just east of courthouse.

Roy, please assist with making this happen.

peace,

gene
321 6673

--- On Thu, 4/8/10, Valerie Rogers <vrogers@fl-counties.com> wrote:

From: Valerie Rogers <vrogers@fl-counties.com>

Subject: Legislative Briefing

To: Ghallboard@yahoo.com

Date: Thursday, April 8, 2010, 3:40 PM

Commissioner Hall,

I apologize for not getting back to you sooner, but John Wayne Smith said he could provide a legislative update at the Jefferson County Commission meeting next week, April 15th. I was wondering if you could give me a time certain that he would be giving the presentation. Would it be towards the beginning of the agenda?

Thanks,



Jefferson County
Office Of The Property Appraiser

Angela Gray, Property Appraiser

April 12, 2010

Danny Monroe, Chairman
Board of County Commissioners
100 Courthouse Circle
Monticello, FL 32344

Re: Refund Request for Landfill & Fire Non-Ad Valorem Special Assessments
Parcel ID#: 15-1S-3E-0000-0170-0000

Dear Chairman Monroe,

On behalf of the property owner and tax certificate holder of the above referenced parcel, a request for a refund is being made for assessments incorrectly assessed to the vacant parcel for the past 8 years (2001 through 2008).

The owner stated that multiple personal requests were made in prior years with the Property Appraiser's office to correct the double assessment that was being charged and did not receive any results. Therefore, the owner was not paying the tax bill since the total was disputed and the tax collector did not have the ability to receive partial payments.

The Property Appraiser's records of the incorrect assessments are as follows:

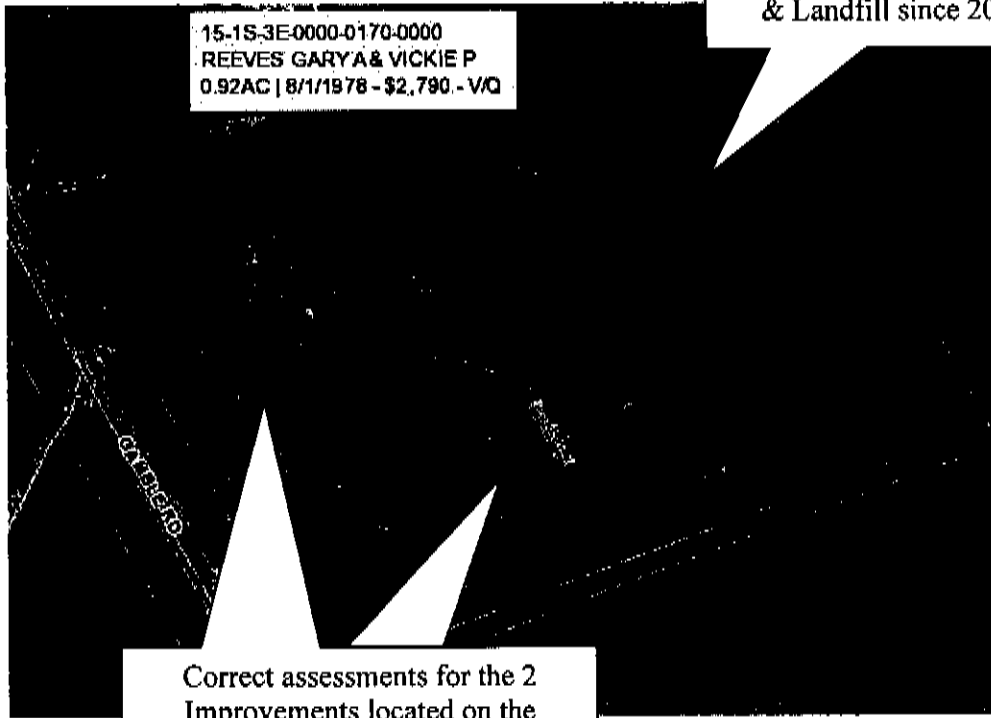
Year	Fire Assessment	Landfill Assessment
2008	\$ 202.32	\$ 449.76
2007	\$ 202.32	\$ 449.76
2006	\$ 183.92	\$ 400.68
2005	\$ 167.20	\$ 358.96
2004	\$ 76.00	\$ 159.00
2003	\$ 69.00	\$ 142.00
2002	\$ 60.00	\$ 118.00
2001	\$ 60.00	\$ 118.00
TOTALS	\$ 1,020.76	\$ 2,194.16

There is no provision in the County Fire Protection Services Ordinance No. 89-1 (February 1, 1989); Ordinance No. 89-4 (August 17, 1989); or Solid Waste Ordinance No. 89-3 (August 17, 1989) allowing or disallowing a refund for incorrect assessments. Please advise this office in writing via resolution or by amendment to the ordinance on the Commission's desired response and action regarding this matter.

Respectfully Submitted,

Angela Gray

Angela Gray
Property Appraiser



Vacant Land
incorrectly assessed for Fire
& Landfill since 2001.

Correct assessments for the 2
Improvements located on the
adjacent parcel since 2001.

Board of County Commissioners
Jefferson County, Florida
Room 10, County Courthouse, Monticello, Florida 32344

The Keystone County - Established 1827

Stephen G. Fulford District 1	Gene C. Hall District 2	Hines F. Boyd District 3	Felix "Skeet" Joyner District 4	Danny Monroe, III District 5, Chair
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DATE: For BOCC meeting of April 15, 2010
TO: County Commissioners
FROM: Roy Schleicher
RE: Proposed Mission Statements

At the March 18th meeting Commissioner Hall suggested a County Mission Statement be drafted and ultimately adopted.

Below are 3 suggestions of a proposed Mission Statement for the purpose of Commission discussion.

Draft #1

Mission Statement
Jefferson County, Florida

Jefferson County Government exists to provide vital services to our residents and guests. These services are not likely to be provided by others but are necessary for our community's ongoing success. Jefferson County Government is committed to developing and providing necessary, quality services at an affordable cost to all citizens.

Draft #2

Mission Statement
Jefferson County, Florida

Jefferson County's mission is to make a positive difference in the county without undue intrusion into the resident's personal and business lives. Residents will expect the county government to achieve the best results without unnecessary expense. Residents will expect actions of the County Government to be taken without conflict or personal gain.

Draft #3

Mission Statement
Jefferson County, Florida

Jefferson County's Mission is to provide for the health, safety and welfare of our residents in the most efficient manner possible. County government will prepare cost effective systems to provide the necessary services when needed by our residents and visitors, always doing so in a reasonable priority and time frame.

Kirk Reams
Clerk of Courts 850/342-0218

Roy Schleicher
County Coordinator 850/342-0287

BILL BRUMFIELD
Superintendent of Schools
Phone: 850-342-0100
Suncom: 297-0100
Fax: 850-342-0108

Jefferson County School Board

1490 W. Washington Street
MONTICELLO, FLORIDA 32344



MEMORANDUM

TO: Kirk Reams, Clerk of Court
Board of County Commissioners, Jefferson County

FROM: Ken Hollingsworth, Executive Dir. H/R & Operations *KDH*

DATE: April 13, 2010

SUBJECT: A Building Lease

Last night (April 12, 2010) at the School Board meeting, the Jefferson County School Board responded to the Board of County Commissioners' counter offer of a flat rate of \$2,000 per month for the lease of the old "A" Building. Since the Commissioners are not willing to negotiate a one time fee with a reduced monthly rate, the Jefferson County School Board is remaining at a \$4,000 per month lease rate. Other terms and conditions should be discussed as well.

I look forward to hearing from you with the Commissioners response.

BOARD MEMBERS

DISTRICT 1
EDWARD W. VOLLERTSEN

DISTRICT 2
SANDRA SAUNDERS

DISTRICT 3
SHIRLEY A. WASHINGTON

DISTRICT 4
MARIANNE ARBULU

DISTRICT 5
CHARLES BOLAND

ENGINEER'S OPINION OF PROBABLE COSTS
COUNTY ROAD 259

Engineer *Recommendation* JEFFERSON COUNTY

Item	Description	Qty	Unit	Unit Price	Total
1.1	MOBILIZATION (10% of bid max)	1	LS	\$139,181.30	\$139,181.30
1.2	BONDS AND INSURANCE (2% of bid max)	1	LS	\$27,836.26	\$27,836.26
1.3	MAINTENANCE OF TRAFFIC	1	LS	\$50,000.00	\$50,000.00
1.4	NPDES PERMITTING	1	LS	\$2,500.00	\$2,500.00
SUBTOTAL (1.1 TO 1.4)					\$219,517.56
SHOULDERS MISCELLANEOUS					
2.1	REWORK SHOULDERS	48,811	SY	\$1.00	\$48,810.67
2.2	8" LIMEROCK BASE (Includes Widening Excavation)	6,711	TON	\$22.00	\$147,652.27
2.3	EARTHWORK	20,338	CY	\$3.00	\$61,013.33
2.4	EXCAVATION BORROW	6,610	CY	\$8.50	\$56,183.11
2.5	SOD (For Widening)	15,253	SY	\$3.00	\$45,760.00
2.6	SEED AND MULCH	54,912	LF	\$0.50	\$27,456.00
SUBTOTAL (2.1 TO 2.6)					\$386,875.38
OVERLAYING					
3.1	TYPE SP 9.5mm ASPHALT	3,661	TON	\$80.00	\$292,864.00
3.2	TYPE SP 12.5mm ASPHALT	6,040	TON	\$85.00	\$513,427.20
3.3	TEMPORARY STRIPING	1	LS	\$49,420.80	\$49,420.80
3.4	6" THERMOPLASTIC SOLID EDGE STRIPE	54,912	LF	\$0.75	\$41,184.00
3.5	6" THERMOPLASTIC SOLID YELLOW CENTER STRIPE	54,912	LF	\$0.75	\$41,184.00
3.6	THERMOPLASTIC RUMBLE STRIPS	8	SET	\$400.00	\$3,200.00
3.7	THERMOPLASTIC STOP BAR AND MESSAGE	2	EA	\$500.00	\$1,000.00
3.8	R.P.M.'S	2,746	EA	\$5.00	\$13,728.00
3.9	SIGNAGE	10	EA	\$500.00	\$5,000.00
3.10	TACK	8,786	GAL	\$5.00	\$43,929.60
SUBTOTAL (3.1 TO 3.10)					\$1,004,937.60
TOTAL ESTIMATED CONSTRUCTION					\$1,611,330.54
4.1	ENGINEERING	1	LS	\$161,133.05	\$161,133.05
4.2	SURVEYING	1	LS	\$32,226.61	\$32,226.61
4.3	CONTINGENCIES	1	LS	\$161,133.05	\$161,133.05
TOTAL ESTIMATED COSTS					\$1,965,823.25

ENGINEER'S OPINION OF PROBABLE CONSTRUCTION COSTS NEW MONTICELLO ROAD

JEFFERSON COUNTY

Engineer Recommendation

Item	Description	Quantity	Unit	Unit Price	Total Price
GENERAL					
1	MOBILIZATION (10% of bid max)	1	LS	\$90,503.60	\$90,503.60
2	BONDS AND INSURANCE (2% of bid max)	1	LS	\$18,100.72	\$18,100.72
3	MAINTENANCE OF TRAFFIC	1	LS	\$18,100.72	\$18,100.72
4	LAYOUT/AS-BUILTS	1	LS	\$20,000.00	\$20,000.00
5	NPDES PERMITTING	1	LS	\$2,000.00	\$2,000.00
SUBTOTAL					\$148,705.04
CONSTRUCTION COSTS					
1	CLEARING AND GRUBBING	3.2	AC	\$10,000.00	\$32,110.07
2	TYPE B STABILIZATION	28,052	SY	\$3.00	\$84,156.00
3	LIMEROCK BASE	8,571	TON	\$22.00	\$188,571.78
4	GRADING, SHAPING, AND ROLLING	46,753	SY	\$2.50	\$116,883.33
5	EXCAVATION BORROW	5,085	CY	\$9.50	\$48,116.97
6	TYPE SP 12.5mm ASPHALT	2,571	TON	\$80.00	\$205,714.67
7	EARTHWORK	23,377	CY	\$2.50	\$58,441.67
8	TURNOUT CONSTRUCTION	132	SY	\$18.00	\$2,376.00
9	EROSION CONTROL	1	LS	\$10,000.00	\$10,000.00
10	SOD	9,351	SY	\$3.00	\$28,052.00
11	SEED AND MULCH	18,701	SY	\$0.45	\$8,415.60
12	TEMPORARY STRIPING	1	LS	\$12,500.00	\$12,500.00
13	THERMOPLASTIC RUMBLE STRIPS	8	SET	\$750.00	\$6,000.00
14	6" SOLID YELLOW THERMOPLASTIC STRIPE	14,026	LF	\$0.75	\$10,519.50
15	6" SOLID WHITE THERMOPLASTIC EDGE STRIPE	14,026	LF	\$0.75	\$10,519.50
16	RPM'S	701	EA	\$6.85	\$4,803.91
SUBTOTAL					\$827,180.99
PIPES/DRAINAGE					
1	18" ALUMINIZED STEEL CMP	120	LF	\$65.00	\$7,800.00
2	36" RCP	150	LF	\$110.00	\$16,500.00
3	18" MES	4	EA	\$850.00	\$3,400.00
4	CONCRETE HEADWALL CONSTRUCTION (Including Steel)	21	CY	\$1,000.00	\$20,960.00
5	BEDDING STONE FOR PIPE AND HEADWALLS	15	CY	\$45.00	\$675.00
6	BEDDING STONE (For Rip Rap)	11	TON	\$35.00	\$385.00
7	TYPE D2 FILTER FABRIC	33	SY	\$15.00	\$500.00
8	ALABAMA CLASS II RIP RAP	28	TON	\$75.00	\$2,075.00
9	UNDER DRAIN	500	LF	\$12.00	\$6,000.00
10	8" CONCRETE DITCH	500	LF	\$33.00	\$16,500.00
11	SIGNS	6	EA	\$400.00	\$2,400.00
12	SOD (FOR HEADWALLS OR MES)	220	SY	\$3.00	\$660.00
SUBTOTAL					\$77,855.00
TOTAL ESTIMATED CONSTRUCTION COSTS					\$1,058,741.03
1	ENGINEERING @ 10%				\$105,374.10
2	SURVEYING @ 2%				\$21,074.82
3	CONTINGENCIES @ 10%				\$105,374.10
SUBTOTAL					\$231,823.03
TOTAL ESTIMATED COST					\$1,285,564.06

ENGINEER'S OPINION OF PROBABLE CONSTRUCTION COSTS CASA BIANCA ROAD

JEFFERSON COUNTY

Item	Description	Qty	Unit	Unit Price	Total
PRELIMINARY COSTS					
1	MOBILIZATION (10% of bid max)	1	LS	\$172,643.83	\$172,643.83
2	BONDS AND INSURANCE (2% of bid max)	1	LS	\$34,528.77	\$34,528.77
3	MAINTENANCE OF TRAFFIC	1	LS	\$34,528.77	\$34,528.77
4	LAYOUT/AS-BUILTS	1	LS	\$20,000.00	\$20,000.00
5	NPDES PERMITTING	1	LS	\$2,000.00	\$2,000.00
SUBTOTAL					\$263,701.37
CONSTRUCTION COSTS					
1	CLEARING AND GRUBBING	5.5	AC	\$10,000.00	\$55,209.36
2	TYPE B STABILIZATION	48,232	SY	\$3.00	\$144,696.00
3	LIMEROCK BASE	14,738	TON	\$22.00	\$324,226.22
4	GRADING, SHAPING, AND ROLLING	80,387	SY	\$2.50	\$200,966.67
5	EXCAVATION BORROW	8,709	CY	\$9.50	\$82,731.28
6	TYPE SP 12.5mm ASPHALT	4,421	TON	\$80.00	\$353,701.33
7	EARTHWORK	40,193	CY	\$2.50	\$100,483.33
8	TURNOUT CONSTRUCTION	1,782	SY	\$18.00	\$32,076.00
9	EROSION CONTROL	1	LS	\$10,000.00	\$10,000.00
10	SOD	16,077	SY	\$3.00	\$48,232.00
11	SEED AND MULCH	32,155	SY	\$0.45	\$14,469.60
12	THERMOPLASTIC RUMBLE STRIPS	8	SET	\$750.00	\$6,000.00
13	6" SOLID YELLOW THERMOPLASTIC STRIPE	24,116	LF	\$0.75	\$18,087.00
14	6" SOLID WHITE THERMOPLASTIC EDGE STRIPE	24,116	LF	\$0.75	\$18,087.00
15	RPM'S	1,206	EA	\$6.85	\$8,259.73
SUBTOTAL					\$1,417,225.52
PIPES/DE/IN/AGE					
1	18" ALUMINIZED STEEL CMP	2,160	LF	\$65.00	\$140,400.00
2	15" RCP	144	LF	\$65.00	\$9,360.00
3	18" RCP	48	LF	\$70.00	\$3,360.00
4	24" RCP	96	LF	\$80.00	\$7,680.00
5	36" RCP	96	LF	\$110.00	\$10,560.00
6	18" MES	108	EA	\$850.00	\$91,800.00
7	CONCRETE HEADWALL CONSTRUCTION (Including Steel)	34	CY	\$1,000.00	\$34,440.00
8	BEDDING STONE FOR PIPE AND HEADWALLS	21	CY	\$45.00	\$960.00
9	BEDDING STONE (For Rip Rap)	9	TON	\$35.00	\$300.30
10	TYPE D2 FILTER FABRIC	26	SY	\$15.00	\$390.00
11	ALABAMA CLASS II RIP RAP	22	TON	\$75.00	\$1,618.50
12	SIGNS	10	EA	\$400.00	\$4,000.00
13	SOD (FOR HEADWALLS OR MES)	1,448	SY	\$3.00	\$4,344.00
SUBTOTAL					\$309,212.80
TOTAL ESTIMATED CONSTRUCTION COST					\$1,950,439.69
1	ENGINEERING @ 10%				\$199,013.97
2	SURVEYING @ 2%				\$39,802.79
3	CONTINGENCIES @ 10%				\$199,013.97
SUBTOTAL					\$437,830.73
TOTAL ESTIMATED COST					\$2,427,970.42

ENGINEER'S OPINION OF PROBABLE CONSTRUCTION COSTS INDIAN HILLS ROAD

JEFFERSON COUNTY

1	MOBILIZATION (10% of bid max)	1	LS	\$128,955.49	\$128,955.49
2	BONDS AND INSURANCE (2% of bid max)	1	LS	\$25,791.10	\$25,791.10
3	MAINTENANCE OF TRAFFIC	1	LS	\$25,791.10	\$25,791.10
4	LAYOUT/AS-BUILTS	1	LS	\$20,000.00	\$20,000.00
5	NPDES PERMITTING	1	LS	\$2,000.00	\$2,000.00
SUBTOTAL					\$202,537.69
CONSTRUCTION COSTS					
1	CLEARING AND GRUBBING	2.4	AC	\$10,000.00	\$24,344.50
2	TYPE B STABILIZATION	21,268	SY	\$3.00	\$63,803.52
2	RECLAIMING	18,860	SY	\$3.50	\$66,010.56
2	LIMEROCK BASE	12,261	TON	\$22.00	\$269,749.33
3	GRADING, SHAPING, AND ROLLING	66,880	SY	\$2.50	\$167,200.00
4	EXCAVATION BORROW	7,245	CY	\$9.50	\$68,830.67
5	TYPE SP 12.5mm ASPHALT	3,678	TON	\$80.00	\$294,272.00
6	EARTHWORK	33,440	CY	\$2.50	\$83,600.00
7	TURNOUT CONSTRUCTION	561	SY	\$18.00	\$10,098.00
8	EROSION CONTROL	1	LS	\$12,500.00	\$12,500.00
9	SOD	13,376	SY	\$3.00	\$40,128.00
10	SEED AND MULCH	26,752	SY	\$0.45	\$12,038.40
11	TEMPORARY STRIPING	1	LS	\$22,572.00	\$22,572.00
12	THERMOPLASTIC RUMBLE STRIPS	4	SET	\$750.00	\$3,000.00
13	6" SOLID YELLOW THERMOPLASTIC STRIPE	20,064	LF	\$0.75	\$15,048.00
14	6" SOLID WHITE THERMOPLASTIC EDGE STRIPE	20,064	LF	\$0.75	\$15,048.00
15	RPM'S	1,003	EA	\$6.85	\$6,871.92
SUBTOTAL					\$1,175,114.90
PIPES/DRAINAGE					
1	18" ALUMINIZED STEEL CMP	680	LF	\$65.00	\$44,200.00
2	18" RCP	200	LF	\$110.00	\$22,000.00
3	18" MES	34	EA	\$850.00	\$28,900.00
4	CONCRETE HEADWALL CONSTRUCTION (Including Steel)	12	CY	\$1,000.00	\$12,480.00
5	BEDDING STONE FOR PIPE AND HEADWALLS	49	CY	\$45.00	\$2,200.00
6	SIGNS	10	EA	\$400.00	\$4,000.00
7	SOD (FOR HEADWALLS OR MES)	220	SY	\$3.00	\$660.00
SUBTOTAL					\$114,440.00
TOTAL ESTIMATED CONSTRUCTION COSTS					\$1,289,552.59
1	ENGINEERING @ 10%				\$149,209.26
2	SURVEYING @ 2%				\$29,841.85
3	CONTINGENCIES @ 10%				\$149,209.26
SUBTOTAL					\$328,260.37
TOTAL ESTIMATED COST					\$1,820,352.95

ENGINEER'S OPINION OF PROBABLE CONSTRUCTION COSTS PAUL THOMPSON ROAD

JEFFERSON COUNTY

Item	Description	Quantity	Unit	Unit Price	Total Price
PRELIMINARY COSTS					
1	MOBILIZATION (10% of bid max)	1	LS	\$112,509.65	\$112,509.65
2	BONDS AND INSURANCE (2% of bid max)	1	LS	\$22,501.93	\$22,501.93
3	MAINTENANCE OF TRAFFIC	1	LS	\$22,501.93	\$22,501.93
4	LAYOUT/AS-BUILTS	1	LS	\$20,000.00	\$20,000.00
5	NPDES PERMITTING	1	LS	\$2,000.00	\$2,000.00
SUBTOTAL					\$179,513.51
CONSTRUCTION COSTS					
1	CLEARING AND GRUBBING	3.9	AC	\$10,000.00	\$38,680.43
2	TYPE B STABILIZATION	25,344	SY	\$3.00	\$76,032.00
2	RECLAIMING	8,448	SY	\$3.50	\$29,568.00
2	LIMEROCK BASE	10,325	TON	\$22.00	\$227,157.33
3	GRADING, SHAPING, AND ROLLING	56,320	SY	\$2.50	\$140,800.00
4	EXCAVATION BORROW	6,101	CY	\$9.50	\$57,962.67
5	TYPE SP 12.5mm ASPHALT	3,098	TON	\$80.00	\$247,808.00
6	EARTHWORK	28,160	CY	\$2.50	\$70,400.00
7	TURNOUT CONSTRUCTION	495	SY	\$18.00	\$8,910.00
8	EROSION CONTROL	1	LS	\$12,500.00	\$12,500.00
9	SOD	11,264	SY	\$3.00	\$33,792.00
10	SEED AND MULCH	22,528	SY	\$0.45	\$10,137.60
11	TEMPORARY STRIPING	1	LS	\$19,008.00	\$19,008.00
12	THERMOPLASTIC RUMBLE STRIPS	4	SET	\$750.00	\$3,000.00
13	6" SOLID YELLOW THERMOPLASTIC STRIPE	16,896	LF	\$0.75	\$12,672.00
14	6" SOLID WHITE THERMOPLASTIC EDGE STRIPE	16,896	LF	\$0.75	\$12,672.00
15	RPM'S	845	EA	\$6.85	\$5,786.88
SUBTOTAL					\$1,006,886.91
PIPES/DRAINAGE					
1	18" ALUMINIZED STEEL CMP	600	LF	\$65.00	\$39,000.00
2	24" RCP	200	LF	\$110.00	\$22,000.00
3	18" MES	30	EA	\$850.00	\$25,500.00
4	CONCRETE HEADWALL CONSTRUCTION (Including Steel)	18	CY	\$1,000.00	\$17,920.00
5	BEDDING STONE FOR PIPE AND HEADWALLS	44	CY	\$45.00	\$2,000.00
6	BEDDING STONE (For Rip Rap)	14	TON	\$35.00	\$485.10
7	TYPE D2 FILTER FABRIC	42	SY	\$15.00	\$630.00
8	ALABAMA CLASS II RIP RAP	35	TON	\$75.00	\$2,614.50
9	UNDER DRAIN	350	LF	\$12.00	\$4,200.00
10	SIGNS	8	EA	\$400.00	\$3,200.00
11	SOD (FOR HEADWALLS OR MES)	220	SY	\$3.00	\$660.00
SUBTOTAL					\$118,209.60
TOTAL ESTIMATED CONSTRUCTION COST					\$1,125,096.51
1	ENGINEERING @ 10%				\$130,461.00
2	SURVEYING @ 2%				\$26,092.20
3	CONTINGENCIES @ 10%				\$130,461.00
SUBTOTAL					\$287,014.21
TOTAL ESTIMATED COST					\$1,591,624.23

Jefferson County Fire Rescue
Monthly Department Report

TO: Mr. Roy Schleicher
County Coordinator

DATE: 12 April 2010

SUBJECT: Department Directors Report

FROM: Mark Matthews, Chief
Jefferson County Fire Rescue

REFERENCE: February 2010 Report
ATTACHMENTS: 0

JCFR CALLS FOR SERVICE THIS MONTH

2010	FEBRUARY	Y.T.D.
FIRE	34	82
EMS	180	400

FEBRUARY F/Y 2010 COLLECTIONS - \$37,531.68

F/Y 2010 COLLECTIONS TO DATE - \$247,427.50

FIRE SAFETY INSPECTIONS Three daycares and one ACLF were inspected by request for their relicensesure and one new business was inspected by request.

EMPLOYEE RESIGNATION Brad Boldt, a Firefighter/EMT, has resigned his full-time employment with us to take a position with the Tallahassee Fire Department. He started his career with us in April of 2008 and has been an outstanding employee. He will remain on our part-time roster.

NEW EMPLOYEE Sam Tenorio has been hired to fill a vacant Firefighter/EMT position. He comes to us from Leon County EMS were he has been working an EMT for the last two years.

Jefferson County Fire Rescue
Monthly Department Report

TO: Mr. Roy Schleicher
County Coordinator

DATE: 12 April 2010

SUBJECT: Department Directors Report

FROM: Mark Matthews, Chief
Jefferson County Fire Rescue

REFERENCE: March 2010 Report
ATTACHMENTS: 0

JCFR CALLS FOR SERVICE THIS MONTH

2010	MARCH	Y.T.D.
FIRE	53	135
EMS	189	589

March F/Y 2010 EMS COLLECTIONS - \$45,967.48

F/Y 2010 EMS COLLECTIONS TO DATE - \$293,445.08

FIRE SAFETY INSPECTIONS One daycare was re-inspected and two ACLF'S were inspected by request for their relicensesure.

NEW EXTRICATION TOOLS ORDERD The new extrication tools to replace the 20+ year old ones have been ordered and should be here by the middle of April.

COUNTY WIDE S.O.P. GUIDELINES Jefferson County Fire Rescue and the Volunteers have almost completed the updating of a new Standard Operating Guideline for all fire departments in the County.

BUDGET UPDATE We are half way through the budget year and so far we are within budget for both Fire and EMS.

**JEFFERSON
COUNTY ROAD
DEPARTMENT**

Memo

To: Jefferson County Board of County Commissioners

From: David R. Harvey, Road Superintendent

Date: March 09, 2010

Re: Informational Item – Road Department Summary of Monthly Activities for February 2010

General Roadway and Drainage Maintenance

- A) Limited road surface grading, stabilization and ditch maintenance activities were conducted on 132 County Roads. Work on many roads was conducted up to 2 times during the month.
- B) Right-of-way brushing and trimming on 0 Roads. Mowing on 0 roads.
- C) Patching also occurred on 4 roadways.

Driveway Connections

A total of 10 driveways were inspected.

Roadway and Drainage Reconstruction

Flash flood-Government Farm Rd, West Lake Rd (Survey), Attatulga Rd, Paul Thompson Rd and Springfield Rd.

Gas transmission Co stock piling 100 miles of 36' gas pipe on Limestone Rd

NRCS projects on going, extra work approved for flash flood 1.5 million plus.

Resurface/widening CR257 75% completed, rain delays.

Scope/Scrape start mid March for Nash Rd widening and Dills Rd resurfacing

Two (2) inmate crew from the Jefferson Correctional Institute did bridge work, put out silk fence, mowed election office, extension office, courthouse and Lloyd Park, cleaned ditches, patched roads, cleaned office, cleaned out pipes, replaced a mailbox, cut trees, cut around curves, guard rails, pipes and signs, picked up trash. County Road Dept can not mow cemeteries, please call the Coordinator.

Note # Jefferson Corrections has notified us prisoners will not be able to mow cemeteries as they deem it as private land, we wrote a letter stating prescriptive easement. They are also having us train a back up guard.

**Jefferson County Board of County Commissioners
Grants Department Monthly Status Report
Program Administration for SHIP and Housing Choice Voucher (Section 8) programs**

March 2010

**Prepared by:
Meridian Community Services Group, Inc.**

The monthly status report applies to SHIP and Section 8 programs for Jefferson County and is intended as a summary of activities. To date the following activities have been completed:

**SHIP DOWN PAYMENT & NEW CONSTRUCTION
(\$350,000)**

Scope: Down Payment, Rehabilitation and New Construction assistance.
Status: Two pending closing
Issues: *Project on Schedule*

Activities:

Preparing for SHIP Desk Monitoring	March 2010
Review of the SHIP budget	Ongoing
Executed income certification and issued an award letter to SHIP rehab participant.	
Work write-up inspection conducted on 3/18/2010 for SHIP Rehab program	March 2010
Preparing for SHIP AHAC meeting (scheduled for Monday, April 12, 2010).	

Section 8 Program HAP (\$600, 988):

Scope: Section 8 is a Tenant Based Voucher program design to increase affordable rental housing choices for very low income families.
Status: Currently the County has 100 voucher holders.
Issues: *Project on schedule.*

Activities:

Processed 42 recertifications and interims	March 2010
Inspected 16 Homes	March 2010
Attended a Section 8 SACS workshop in Destin, FL	Ongoing
Prepared and submitted application for additional funding for Section 8 voucher program	March 2010
Currently have 14 potential participants on the waiting list	
Completed EIV training	March 2010
Pulled 14 EIV tenant reports to determine program integrity.	March 2010

Memorandum

Date: April 9, 2009

**To: Roy Schleicher/County Coordinator
County Commissioners**

From: Beth Thorne

Subject: Monthly Report for March

Revenue from:	Recyclables	\$ 492.60
	Refuse Billing	<u>\$ 5,000.00</u>
Total Month Revenues:		\$ 5,492.60

Manned Site Tonnage from:	Aucilla Site	18.37
	Bassett Site	16.82
	Fulford Site	28.14
	Lamont Site	22.71
	Lloyd Site	89.69
	Nash Site	101.56
	New Monticello Site	55.84
	Main Office Site	10.54
	Pinckney Hill Site	13.51
	Recreation Park Site	78.88
	Tyson Road Site	27.42
	Wacissa Site	61.24
	Waste Tires	18.00

Landfill Budgeted Amount:	\$1,658,644.00
Current Month Expenditures:	\$ 99,273.79
Year-to-date Expenditures:	<u>\$ 579,751.62</u>
Remaining Balance:	\$1,078,892.38

Refuse Budgeted Amount:	\$248,892.00
Current Month Expenditures:	\$ 13,013.30
Year-to-date Expenditures:	<u>\$ 93,571.72</u>
Remaining Balance:	\$155,320.28

Animal Control Budgeted Amount:	\$17,000.00
Year-to-date Expenditures:	\$ 7,462.92
Year-to-date Revenues:	<u>\$ 855.27</u>
Remaining Balance:	\$10,392.35

Update on employees:

1. Mr. Hunter is at home healing and doing well.
2. We should have our replacement truck delivered early next week.
3. Mr. George Benjamin that works the Lloyd site fell at his home and broke his hip. He is at home healing and doing well.
4. Mr. Butch Cocroft that works part-time at the Wacissa site and part-time at the Lloyd site was in an accident on his motorcycle and is in ICU at Tallahassee Memorial Hospital.
5. I will be hiring two full time and one part time temporary employees to help out until we know the outcome of all of the above situations.

Jefferson County Cooperative Extension Office
Monthly Report – Board of County Commissioners
March, 2010 (submitted to County Coordinator, April 9, 2010)

4-H Youth Activities

- JGL- 4-H Newsletter prepared and sent
- JGL - 4-Hers preparing speeches and demonstrations for District Events
- JGL - County Council Meeting – March 1
- JGL – Safe and Nurturing Committee Meeting – March 2
- JGL – 4-H Program Implementation Team Meeting - 4 & 5
- GN - 4-H Sewing- last day - March 5
- JGL – Extension Professional Association of Florida Board Meeting – March 9
- JGL - Whole Child Meeting – March 10
- JGL & GN - Fashion Revue and Share the Fun - March 11
- JGL - Jefferson Soil and Water Board Meeting – 1
- JGL – Safe and Nurturing Committee Meeting – March 12
- JGL - Florida Farm Bureau & 4-H Auction at the Capital – March 16
- JGL - Lock-In Recruitment Day – March 17
- JGL – Safe and Nurturing Committee Meeting – March 18
- JGL - County Events – March 20
- JGL – Safe and Nurturing Committee Meeting – March 18
- JGL – Safe and Nurturing Committee Meeting – March 22
- JGL – Boyz – 2- Men Lock-in – March 26-27
- JGL – ESP Board Meeting – March 29
- JGL - Water Park Meeting – March 30

Family & Consumer Sciences

- Vacant Position

Agriculture and Natural Resources Activities

- JD- Stabling Committee Red Hills Horse Trials, Tallahassee - March 3-4
- JD - Big Bend Horsemen's Association Presentation, "Pasture Management for the One Horse Ranch" - March 8
- JD - Garden Series Planning Meeting - March 10
- JD - Florida Cattlemen's Association Legislative Reception, Tallahassee - March 10
- JD - Winter Dairy Forage Field Day March 21 ay, Live Oak - March 11
- JD - Newsletter mailed - March 21
- JD - Natural Areas Training Academy Workshop, Apopka - March 22-25
- JD - "Market Maker", Web Based Service for food producers and marketers; In Service Training <http://national.marketmaker.uiuc.edu/> - March 29
- JD - Statewide Pesticide Training Program, Polycom - March 30

Administrative

- 4-H Staff Meeting - March 1
- Office Staff Meeting - March 1

**Jefferson County Cooperative Extension Office
Monthly Report – Board of County Commissioners
March, 2010 (submitted to County Coordinator, April 9, 2010)**

4-H Youth Activities

- JGL- 4-H Newsletter prepared and sent
- JGL - 4-Hers preparing speeches and demonstrations for District Events
- JGL - County Council Meeting – March 1
- JGL – Safe and Nurturing Committee Meeting – March 2
- JGL – 4-H Program Implementation Team Meeting - 4 & 5
- GN - 4-H Sewing- last day - March 5
- JGL – Extension Professional Association of Florida Board Meeting – March 9
- JGL - Whole Child Meeting – March 10
- JGL & GN - Fashion Revue and Share the Fun - March 11
- JGL - Jefferson Soil and Water Board Meeting – 1
- JGL – Safe and Nurturing Committee Meeting – March 12
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- JGL - Water Park Meeting – March 30

Family & Consumer Sciences

- Vacant Position

Agriculture and Natural Resources Activities

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- JD - "Market Maker", Web Based Service for food producers and marketers; In Service Training <http://national.marketmaker.uiuc.edu/> - March 29
- JD - Statewide Pesticide Training Program, Polycom - March 30

Administrative

- 4-H Staff Meeting - March 1
- Office Staff Meeting - March 1

JEFFERSON COUNTY/CITY OF MONTICELLO
BUILDING INSPECTION AND CONTRACTOR LICENSING
 445 WEST PALMER MILL ROAD (*) MONTICELLO, FLORIDA 32344

Phone: (850) 342-0223
 Fax: (850) 342-0225

MONTHLY REPORT			
March 2010		March 2009	
Building	18	Building	22
Electrical	8	Electrical	17
Plumbing	5	Plumbing	1
Mechanical	3	Mechanical	7
Mobile Homes	3	Mobile Homes	8
Relocate	0	Relocate	0
Demolish	0	Demolish	0
Miscellaneous	1	Miscellaneous	3
City Permit	4	City Permits	11
City Fees	\$265.00	City Fees	\$1,145.00
County Permits	34	County Permits	47
County Fees	\$5,289.05	County Fees	\$8,996.49
Total		Total	
City/County Permits	38	City/County Permits	58
City/County Fees	\$5,554.05	City/County Fees	\$10,141.49

March 2010		March 2009	
Radon Fee	\$363.20	Radon Fee	\$95.21
Building Permit Fee	\$4,400.85	Building Permit Fee	\$8,036.28
Mobile Home Permit Fee	\$790.00	Mobile Home Permit Fee	\$2,010.00
Home Inspections Fee	\$0.00	Home Inspections Fee	\$65.00
Contractor Licenses Fee	\$0.00	Contractor Licenses Fee	\$180.00
Business & Home Occup Fee	\$260.00	Business & Home Occup Fee	\$650.00
Total	\$5,814.05	Total	\$11,036.49

March 2010		March 2009	
New Construction Permits (Residential)	2	New Construction Permits (Residential)	3
Commercial Permits (Non-Residential)	0	Commercial Permits (Non-Residential)	2
Mobile Home Permits	3	Mobile Home Permits	8
Repair & Addition Permits	32	Repair & Addition Permits	42
Miscellaneous Permits (Sheds, Workshop, Signs, Barns, Pools)	1	Miscellaneous Permits (Sheds, Workshop, Signs, Barns, Pools)	3
Total	38	Total	58
Valuation		Valuation	
Valuation Home Permits	\$337,637	Valuation Home Permits	\$435,849
Valuation Commercial Permits	\$0	Valuation Commercial Permits	\$59,500
Valuation Other Permits (Including Additions, Re-roof, & Non-Residential Structures)	\$201,456	Valuation Other Permits (Including Additions, Re-roof, & Non-Residential Structures)	\$586,390

JEFFERSON COUNTY PLANNING AND ZONING DEPARTMENT

445 WEST PALMER MILL ROAD (*) MONTICELLO, FLORIDA 32344

Phone: (850) 342-0223
Fax: (850) 342-0225

March 2010		March 2009	
Zoning Verification Fee	\$0.00	Zoning Verification Fee	\$0.00
Simple Lot Split Fee	\$100.00	Simple Lot Split Fee	\$200.00
Family Subdivision Fee	\$0.00	Family Subdivision Fee	\$100.00
Minor Development Fee	\$2,200.0	Minor Development Fee	\$0.00
Major Development Fee	\$0.00	Major Development Fee	\$1,000.00
Variance Fee	\$0.00	Variance Fee	\$0.00
Minor Re-plat Fee	\$0.00	Minor Re-plat Fee	\$0.00
Comp Plan Amendment Fee	\$0.00	Comp Plan Amendment Fee	\$0.00
Development Permits Fee (Mobile Homes)	\$585.00	Development Permits Fee (Mobile Homes)	\$1,605.00
Development Permits Fee (Residential)	\$2,367.66	Development Permits Fee (Residential)	\$2,196.66
Development Permits Fee (Commercial)	\$0	Development Permits Fee (Commercial)	\$0.00
Development Permits Fee (Misc: Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use)	\$753.00	Development Permits Fee (Misc: Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use)	\$800.00
Total	\$6,005.66	Total	\$5,901.66

March 2010		March 2009	
Simple Lot Splits (No. Lots Created _____)	1	Simple Lot Splits (No. Lots Created _____)	1
Family Subdivisions (No. Lots Created _____)	0	Family Subdivisions (No. Lots Created _____)	1
Minor Development (No. Lots Created _____)	2	Minor Development (No. Lots Created _____)	0
Major Development (No. Lots Created _____)	0	Major Development (No. Lots Created _____)	1
Variance	0	Variance	0
Minor Replats	0	Minor Replats	0
Comp. Plan Amendments	0	Comp. Plan Amendments	0
Development Permits (Mobile Homes)	3	Development Permits (Mobile Homes)	8
Development Permits (Residential)	3	Development Permits (Residential)	4
Development Permits (Commercial)	0	Development Permits (Commercial)	1
Development Permits (Misc: Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use)	7	Development Permits (Misc: Sheds, Workshop, Signs, Barns, Pools, Septic, Temp RV, Temp Use)	7
Total	16	Total	23

March 2010		March 2009	
Emergency Medical Impact Fee	\$185.58	Emergency Medical Impact Fee	\$247.44
Fire/Rescue Impact Fee	\$144.48	Fire/Rescue Impact Fee	\$192.64
Transportation Impact Fee	\$0.00	Transportation Impact Fee	\$0.00
Law Enforcement Impact Fee	\$0.00	Law Enforcement Impact Fee	\$0.00
911 Address Fee	\$300.00	911 Address Fee	\$400.00
Driveway Permit Fee	\$159.00	Driveway Permit Fee	\$363.00
Total	\$789.06	Total	\$1,476.08