

JEFFERSON COUNTY
BOARD OF COUNTY COMMISSIONERS
REGULAR SESSION
November 1, 2007

1. 9:00 A.M. - Call to Order
2. Consent Agenda:
 - a) State Aid Grant Application - HMGP - EOC
3. Information Items: Department Head Reports
 - A. Building Department
 - B. Emergency Management
 - C. Extension Office
 - D. Fire/Ambulance
 - E. Grants Department
 - F. Health Department
 - G. Library
 - H. Planning Department
 - I. Recreation Department
 - J. Road Department
 - K. Solid Waste
4. County Coordinator's Report
 - a) Special Event Ambulance Agreement
5. Kim Barnhill - National Association of Counties
Prescription Discount Card Program
6. Dick Bailar - Utility Development Committee
7. David Hobbs - Sheriff's Report
8. Other Items for Discussion

From the manual "Government in the Sunshine", page 38:

Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.