

# Agenda

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📄 Agenda



## Jefferson County Board of County Commissioners

Thursday, July 17, 2025 at 5:30 pm

### REGULAR SESSION AGENDA

Courthouse Annex, 435 W. Walnut Street, Monticello, FL 32344

**1. 6 PM CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE**

**2. APPROVAL OF THE AGENDA**

**3. PUBLIC ANNOUNCEMENTS, PRESENTATIONS & AWARDS**

**a. Elder Care Services-Senior Center**

**4. CITIZENS REQUEST & INPUT ON NON-AGENDA ITEMS**

(3 Minute Limit Please)

**5. CONSENT AGENDA**

**a. Vouchers**

**Attachments:**

- [General Ledger](#)
- [List of Accounts](#)
- [List of Vendors](#)
- [Pre-approved 7/11/2025](#)
- [Pre-approved Vendors 6/27/25](#)

**b. Meeting Minutes**

**Attachments:**

- [Budget Workshop Minutes, 6/19/25](#)
- [Regular Meeting, 6/19/25](#)

**c. Ratify Purchase/Grant for Fire Dept. Brush Truck**

**Attachments:**

- [Agenda Item-Brush Truck](#)
- [Agreement](#)
- [Invoices](#)
- [invoice 2](#)

**d. SHIP-Satisfaction of Mortgage**

**Attachments:**

- [Agenda Item: SHIP](#)
- [Satisfaction of Lein](#)
- [Original Documentation](#)

**e. Mosquito Control DWP/IMM Amendment**

**Attachments:**

- [DWP](#)
- [IMM](#)

**f. CareerSource Capital Region Local Workforce Board Appointment**

**Attachments:**

- [Application-Patrick Figueroa](#)
- [Recommendation Letter from Chamber](#)

**g. Request to Advertise Public Hearing: Local Preference Ordinance**

**Attachments:**

- [Cover Letter](#)
- [Local Preference](#)
- [Business Impact Statement](#)

**h. Ratify Chairman's signature on Legislative Lw Enforcement Salary Grant**

**Attachments:**

- [Agreement](#)

**6. GENERAL BUSINESS**

**a. Discussion of Former HR Director Resignation**

## **b. Manager to Coordinator Discussion**

### **Attachments:**

- [Agenda Item Manger to Coordinator](#)
- [Ordinance](#)
- [Contract](#)

## **c. Proposed Budget & Millage Rate Discussion**

### **Attachments:**

- [Millage Rate - DR-420](#)
- [Proposed Budget](#)

## **d. Comp. Plan Transmittal Hearing**

### **Attachments:**

- [Agenda Item - Comp Plan Transmittal Hearing](#)
- [Comp. Plan Change Summary](#)
- [Jefferson County 2025 Comp. Plan Update](#)
- [Report of Changes](#)
- [Proposed Comp Plan](#)
- [Comp. Plan Data and Analysis](#)
- [Future Land Use Map](#)
- [Existing Land Use Map](#)
- [Floodplains Map](#)
- [Environmental Lands Map](#)
- [High Hazard Coastal Area Map](#)
- [Soil Type Map](#)
- [Aquifer Map](#)
- [Parks and Recreation Map](#)
- [Wellfields Map](#)
- [Classification of Roadways Map](#)

## **e. QJ Procedures for Duke Solar Item**

### **Attachments:**

- [Agenda Item](#)

## **f. Duke Bailey Mill Solar Power Plant Application Hearing**

### **Attachments:**

- [Agenda Request](#)

- Planning Commission Minutes 6/12/25
- FL Statute 163.3205 - Solar Facility
- Project Narrative
- Location Maps
- Large Scale Solar Application
- Agents Authorization
- Agent Authorization
- Agent Authorization
- Agent Authorization
- Lease Agreement
- Lease Agreement
- Property Record Cards
- Large Scale Facility Drawing
- Revised Site Plan Showing Supplemental Planting
- Landscape Plan Overall
- Landscape and Planting Plan
- Tree Survey
- Land Survey
- Wetland Survey
- 1st Decommissioning Plan Submittal
- Ecological Report
- DHR Concurrency Letter
- Cultural Resource Survey
- ERP Receipt
- Proposed signage
- Map of all property owners within 500'
- Planning Dept. Letter of Receipt 2/5/25
- Planning Dept. Letter of Deficiency 2/28/25
- Duke Response to Planning Dept. Comments
- 2nd Decommissioning Plan Submittal
- Revised Large Scale Drawing
- Grading and Drainage Plans
- Channelization Plans
- Stormwater Report
- Environmental Resource Permit - DEP
- 1st Stormwater Review County Engineer
- Duke response to stormwater review
- Notice to Surrounding Property Owners
- Newspaper Advertisement
- 2nd Notice to Surrounding Property Owners

- [2nd Newspaper Advertisement](#)
- [On Site Sign Notification](#)
- [1st Planning Dept. Review Duke Solar Application](#)
- [Proposed Decommissioning Bond](#)
- [2nd Panning Dept. Review Duke Solar Application](#)
- [2nd Stormwater Review County Engineer](#)
- [3rd Letter to surrounding property owners](#)
- [Newspaper Legal Notice](#)

**g. Big Bend Transit Agreement/Contract/Discussion**

**h. Splash Pad Discussion**

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**Attachments:**

- [Example of Splash Pad](#)
- [Example of Splash Pad with Dump Bucket](#)
- [Example of Wave Pool](#)

**i. Intent to Award-Pickleball Court**

**j. Intent to Award-Continuing Services Contract**

**k. LifePak Surplus/purchase**

**Attachments:**

- [Agenda Item](#)
- [Quote](#)
- [Resolution](#)

**l. Preliminary Rate Resolutions for Fire Rescue**

**Attachments:**

- [Agenda Item](#)
- [Fire](#)

**m. Preliminary Rate Resolution Solid Waste**

**Attachments:**

- [Agenda Item](#)
- [Resolution](#)

**n. Preliminary Rate Resolution Aucilla Shores**

**Attachments:**

- [Agenda Item](#)
- [Resolution](#)

#### **o. Meeting Broadcast Discussion**

##### **Attachments:**

- [Agenda Item](#)

#### **7. CLERK OF COURTS**

#### **8. COUNTY ENGINEER**

#### **9. COUNTY ATTORNEY**

#### **10. COUNTY MANAGER**

#### **11. COUNTY COMMISSIONERS**

#### **12. ADJOURN**

From the manual "Government in the Sunshine", page 40: Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

### **PARTICIPATING IN A COUNTY COMMISSION MEETING: A CITIZEN'S GUIDE**

The Jefferson County Commission is pleased to have you at our Commission meeting. We appreciate your presence, welcome your participation, and want your visit to be interesting and informative. The following is a brief summary of the Commission's Meeting Rules of Procedure that apply to citizen participation.

See the meeting agenda so that you can follow each item of business the Commission will be discussing.

#### **SPEAKING BEFORE THE COMMISSION: WHEN CAN I TALK?**

If you want to address the Commission about an issue that's not on the agenda, notice there is a place to do this. To reserve a time to speak for up to 3 minutes, please sign a speaker request form usually found near the speaker's rostrum.

The first place to speak is soon after the meeting begins. This time is reserved for citizens who want to make a request or provide input that doesn't require discussion. The spot is frequently used by citizens who don't want to stay for the entire meeting and don't need an immediate response from the Commission.

Citizens may also have a chance to address the Commission about items of interest during the General Business part of the agenda. After the Commissioners have had a chance to discuss a general business item, the Chair usually asks if there are any comments from the audience. Again, if you wish to speak, please limit remarks to no more than 3 minutes.

For the record, always give your name and address before you begin speaking. If you're representing a particular group or organization, state that, too. Always address remarks to the Chair or the Commission as a whole, never to an individual commissioner or the audience. Speakers may speak only once on an issue and may not yield their time to another person.

**THE COMMON COURTESY RULE: PLEASE BE BRIEF, RELEVANT, AND ALWAYS CIVIL**

Commission meetings can be long. Our Commission works hard to keep meetings moving along in a productive and civil manner. Please plan your remarks so that you can make your point clearly and quickly. Always be courteous and civil.

The Chair may call down speakers (or members of the audience) who violate the Commission's rules of decorum. Here are some "no-no's": personal attacks or threats, booing, heckling, cheering, inappropriate clapping, verbal outbursts, and distracting private conversations during proceedings. Also, signs are okay outside of the meeting room but are not allowed in it.

Commission Meeting Rules of Procedure (available at [jeffersoncountyfl.gov](http://jeffersoncountyfl.gov)) give the Chair control of the meeting, much like a judge controls his courtroom. These same rules also give the Chair a lot of flexibility to use his or her judgment in running an efficient and orderly meeting. So if you think you need help or more time, let the Chair know. If time allows, the Chair will usually grant reasonable requests.

Again, thanks for your interest. We're glad you're here!

NOTE: *Except for Common Courtesy rules, slightly different guidelines may apply to public hearings and workshops.*