

## **Jefferson County Board of County Commissioners**

Thursday, July 6, 2023 at 6:00 pm

## **BUDGET WORKSHOP**

- 1. 5pm Call to Order
- 2. Administrative Expenses (2104)
- 3. Other Administrative Buildings
- 4. Public Engagement Programs (Tourism)
- 5. Forestry
- 6. Impact Fees
- 7. Fine and Forfeiture
- 8. Boating Improvement Fund
- 9. Grants
- 10. FEMA
- 11. Tourist Development Trust Fund
- 12. Milage Rate Discussion

## REGULAR SESSION AGENDA

Courthouse Annex, 435 W. Walnut Street, Monticello, FL 32344

- 13. 6 PM CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE
- 14. PUBLIC ANNOUNCEMENTS, PRESENTATIONS & AWARDS
- 15. CITIZENS REQUEST & INPUT ON NON-AGENDA ITEMS

(3 Minute Limit Please)

- 16. CONSENT AGENDA
  - a. Vouchers

#### **Attachments:**

- List of Accounts (List of Accounts.pdf)
- Commissioner Report (Comm\_Report\_7-6-23.pdf)
- Voucher List (List\_of\_Vouchers\_7-6-23.pdf)
- b. Meeting Minutes
- c. CSA #2-Road Bond

### Attachments:

- CSA #2 (CSA\_\_02\_for\_execution.pdf)
- d. Road Department Budget Amendment

#### Attachments:

- Cover Letter (rd\_request-06302023134401.pdf)
- Amendment Request (rd amendment-06302023133404.pdf)

## e. Supervisor of Elections Budget Amendment

#### Attachments:

Amendment Request (soe-06302023123704.pdf)

#### 17. GENERAL BUSINESS

- a. John Deere Lease Purchase
- b. Fire Assessment Rate

#### Attachments:

- Cover Letter (Agenda\_Item\_-\_Jefferson\_County\_Fire\_Assessment\_Rate.docx)
- Rates (Jefferson\_County\_Fire\_Assessment\_Rates\_FY\_23-24\_v2.docx)

#### c. Solid Waste Assessment Rate

#### Attachments:

- Cover Letter (Agenda\_Item\_-\_Jefferson\_County\_Solid\_Waste\_Assessment\_Rate.docx )
- Rates (Jefferson\_County\_Solid\_Waste\_Assessment\_Rates\_5\_year.pdf)

## d. Rainbow's Edge MOU

#### Attachments:

- Cover Letter (Agenda Item Rainbows Edge MOU.doc)
- MOU (Rainbows Edge MOU v2.docx)

#### e. Redistricting Ordinance

### Attachments:

- Cover Letter (Agenda\_Item\_-\_Redistricting\_Ordinance\_Adoption.doc)
- Ordinance (Jefferson Redistricting Ordinance EJR 05 18 23.pdf)

#### f. RFP Debris & Derelict Vessel Selection

#### **Attachments:**

Cover Letter (Agenda\_Item\_Draft\_Consideration\_of\_Selection\_Ranking\_\_-\_RFP\_2023
 -05.doc)

## g. RFP Debris Monitoring Selection

#### Attachments:

- Cover Letter (Agenda\_Item\_Draft\_Consideration\_of\_Selection\_Ranking\_\_-\_RFP\_2023 -06.doc)
- Scoring Criteria (Scoring\_Criteria\_-\_Debris\_Monitoring.xlsx)
- Notice of Selection (Notice\_of\_Selection\_Committee\_Rankings.pdf)

## 18. CLERK OF COURTS

#### 19. COUNTY ENGINEER

#### 20. COUNTY ATTORNEY

#### 21. COUNTY MANAGER

a. June 2023 Road Maintenance Report

#### Attachments:

Maintenance List (June\_2023\_-\_Daily\_Maintenance.pdf)

#### 22. COUNTY COMMISSIONERS

#### 23. ADJOURN

From the manual "Government in the Sunshine", page 40: Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

# PARTICIPATING IN A COUNTY COMMISSION MEETING: A CITIZEN'S GUIDE

The Jefferson County Commission is pleased to have you at our Commission meeting. We appreciate your presence, welcome your participation, and want your visit to be interesting and informative. The following is a brief summary of the Commission's Meeting Rules of Procedure that apply to citizen participation.

See the meeting agenda so that you can follow each item of business the Commission will be discussing.

#### SPEAKING BEFORE THE COMMISSION: WHEN CAN I TALK?

If you want to address the Commission about an issue that's not on the agenda, notice there is a place to do this. To reserve a time to speak for up to 3 minutes, please sign a speaker request form usually found near the speaker's rostrum.

The first place to speak is soon after the meeting begins. This time is reserved for citizens who want to make a request or provide input that doesn't require discussion. The spot is frequently used by citizens who don't want to stay for the entire meeting and don't need an immediate response from the Commission.

Citizens may also have a chance to address the Commission about items of interest during the General Business part of the agenda. After the Commissioners have had a chance to discuss a

general business item, the Chair usually asks if there are any comments from the audience. Again, if you wish to speak, please limit remarks to no more than 3 minutes.

For the record, always give your name and address before you begin speaking. If you're representing a particular group or organization, state that, too. Always address remarks to the Chair or the Commission as a whole, never to an individual commissioner or the audience. Speakers may speak only once on an issue and may not yield their time to another person.

## THE COMMON COURTESY RULE: PLEASE BE BRIEF, RELEVANT, AND ALWAYS CIVIL

Commission meetings can be long. Our Commission works hard to keep meetings moving along in a productive and civil manner. Please plan your remarks so that you can make your point clearly and quickly. Always be courteous and civil.

The Chair may call down speakers (or members of the audience) who violate the Commission's rules of decorum. Here are some "no-no's": personal attacks or threats, booing, heckling, cheering, inappropriate clapping, verbal outbursts, and distracting private conversations during proceedings. Also, signs are okay outside of the meeting room but are not allowed in it.

Commission Meeting Rules of Procedure (available at jeffersoncountyfl.gov) give the Chair control of the meeting, much like a judge controls his courtroom. These same rules also give the Chair a lot of flexibility to use his or her judgment in running an efficient and orderly meeting. So if you think you need help or more time, let the Chair know. If time allows, the Chair will usually grant reasonable requests.

Again, thanks for your interest. We're glad you're here!

NOTE: Except for Common Courtesy rules, slightly different guidelines may apply to public hearings and workshops.

Contact: Shannon Metty, County Coordinator (smetty@jeffersoncountyfl.gov 850-342-0223) | Agenda published on 06/30/2023 at 5:07 PM

## General Fund 1947 SCRAP 1948 SCOP 1949 CIGP 2101 BOCC 2102 Coordinator 2103 County Attorney 2104 County Administrative 2211 Property Appraiser 2212 Tax Deed 2320 Clerk 2322 Circuit Court 2324 County Court 2332 State Attorney 2333 Public Defender 2440 Supervisor of Elections 2670 Courthouse 2671 Admin Buildings 2780 Planning Dept 2781 Industrial Development 3102 Veterans Affairs 3440 Building Dept 3990 Medical Examiner 4212 Animal Control 4216 Mosquito Control-Local 4217 Mosquito Control-State 6101 Recreation 6212 Library-Local 6213 Library-State 6302 Extension Fund 11 4102 Road Dept Fund 12 0018 CDBG Fund 14 3101 Sheriff Fund 19 3211 Fire Rescue Fund 22 4212 Solid Waste Fund 23 2911 E911 Fund 26 6214 Literacy

Fund 28

3211 EMS

| TRANS AMOUNT    | 27.51                |       | 11.690.25<br>72.00<br>3.708.00<br>5.182.20   |       | 58<br>58, 12<br>8125<br>68755<br>687750<br>8450.50<br>8450.00<br>8400.00<br>833  | 1     | 76.00<br>58.98<br>161.00                                    |       | 62.94<br>19.00                                    |       | 431.70<br>152.50               |       | 13.00<br>500.76<br>106.63                                |       | 235<br>33.234<br>340.02<br>110.04<br>452.87<br>1.499.1.73<br>695.117   |
|-----------------|----------------------|-------|--|-------|--|-------|---|-------|---|-------|--------------------------------|-------|--|-------|--|
| CHECK<br>YEAR   |                      |       |  |       |  |       |   |       |   |       |                                |       |  |       |  |
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| CHECK<br>NO.    |                      |       |  |       |  |       |   |       |   |       |                                |       |  |       |  |
| TRANS<br>Descr. | 4/23 COUNTY OFFICES  |       | MAY 2023 CTY ATTY SE<br>5/23 SOLAR FARM ORDI<br>5/23 LAND DEV CODE R<br>5/23 HOMESTEAD BARN                      | 4.    | FY23/24 FIRE ASSESSM<br>FY23/24 SOLID WST AS<br>PHASE 2 FORENSIC AUD<br>VAB SERVICES JAN-APR<br>VYSAG WORK COMP INS<br>WORKSHOP AD & AFFIDA<br>A#13848 REMOVE YJ NE<br>INFOSEAL LASER CHECK                    | 8     | A#311120982<br>4/23 COUNTY OFFICES<br>A#0031841366000       | 8     | 4/23 COUNTY OFFICES<br>A#0251689390000            | 2     | A#91487806 SAO<br>A#312248787  | 2     | A#302577<br>A#91309765 PUBLC DEF<br>AMAZON OFFICE SUPPLI | 3     | A#312042207<br>A#AN2-14844<br>4/23 COUNTY OFFICES<br>4/23 COUNTY OFFICES<br>A#21296821<br>A#01000099<br>A#910085449537<br>A#0251689390000                            |
| VENDOR NO.      | DEPTMGMT             | COUNT | NABORSGI<br>NABORSGI<br>NABORSGI<br>NABORSGI   | COUNT | ANSERADV<br>ANSERADV<br>THOMASHO<br>WALKERTR<br>PREFGOVT<br>ECBPUB<br>BIGBTERM<br>CREATE   | COUNT | CENTLINK<br>DEPTMGMT<br>GREATAME                            | COUNT | DEPTMGMT<br>TOSHIBA5                              | COUNT | LUMEN<br>CENTLINK              | COUNT | ARTEZIA<br>LUMEN<br>AMEXPRES                             | COUNT | CENTLINK<br>DEPTYGNT<br>DEPTYGNT<br>DEPTYGNT<br>LUMEN<br>CITYMONT<br>OUKE<br>TOSHIBAS  |
| ACCT. NO.       | 012102513410         |       | 012103514120<br>012103514120<br>012103514120<br>012103514120   |       | 012104513310<br>012104513310<br>012104513310<br>012104513310<br>012104513451<br>012104513491<br>012104513491   |       | 012322516410<br>012322516410<br>012322516510                |       | 012324516410<br>012324516441                      |       | 012332516401<br>012332516410   |       | 012333516341<br>012333516410<br>012333516510             |       | 012670519410<br>012670519410<br>012670519410<br>012670519410<br>012670519410<br>012670519430<br>012670519441   |
| VENDOR NAME     | State of Florida-DMS |       | Nabors Giblin & Nickerson<br>Nabors Giblin & Nickerson<br>Nabors Giblin & Nickerson<br>Nabors Giblin & Nickerson |       | ANSER ADVISORY LLC<br>ANSER ADVISORY LLC<br>THOMAS HOWELL FERGUSON PA<br>THOMAS HOWELL FERGUSON PA<br>PREFERED GOV'L INS. Trust<br>ECB PUBLISHING INC<br>Big Bend-Eubanks Termite<br>Creative Forms & Concepts |       | CenturyLink<br>State of Florida-DMS<br>Great American, Inc. |       | State of Florida-DMS<br>Toshiba Financial Service |       | CenturyLink .<br>CenturyLink . |       | ARTEZIA WATER<br>CenturyLink<br>American Express         |       | CenturyLink<br>State of Florida-DMS<br>State of Florida-DMS<br>State of Florida-DMS<br>CenturyLink<br>City of Monticello<br>Duke Energy<br>Toshiba Financial Service |
| DEPT            | 2102                 |       | 2103   |       | 2104   |       | 2322  |       | 2324  |       | 2332                           |       | 2333   |       | 2670   |
| FUND            | 01                   |       | 11111<br>0000  |       |  |       | 0000  |       | 01  |       | 01                             |       | 555  |       | 5555555  |

| TRANS AMOUNT    | 2815050<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>101717<br>1 | 42211. 42 | 1.020<br>82.60<br>82.60<br>187.126<br>120.00<br>931.00   |
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| TRANS<br>Descr. | H 20000LL  |  | 31 HEMMNIGS POND W003 A#312042207 A#310085450746 A#910085450746 A#0031868367000 SIGNS A#0016224117 POSTAGE                                       |
| VENDOR NO.      | RODDENBE<br>RODDENBE<br>RODDENBE<br>SODDENBE<br>SONITROI<br>UNIFIRST<br>TOSHIBAS<br>COUNT  | SON REPRESENTATION OF STREET OF STRE | AEENGINE<br>CENTLINK<br>CENTLINK<br>DUKE<br>GREATAME<br>NATLIRAF<br>PIBOGLO  |
| ACCT. NO.       | 012670519460<br>012670519460<br>012670519460<br>012670519460<br>012670519460<br>012670519460<br>012670519460<br>012670519460   | 00000000000000000000000000000000000000   | 012780515310<br>012780515410<br>012780515410<br>012780515410<br>012780515441<br>012780515520<br>012780515520                                     |
| VENDOR NAME     | Keith Roddenberry<br>Keith Roddenberry<br>Keith Roddenberry<br>Sonitrol of Tallahassee<br>UniFirst Corporation<br>UniFirst Corporation<br>UniFirst Corporation<br>Toshiba Financial Service  | CenturyLink CenturyLink CenturyLink CenturyLink State of Florida-DMS CenturyLink City of Monticello City of Monticell | AE ENGINEERING INC<br>CenturyLink<br>State of Florida-DMS<br>Duke Energy<br>Great American Inc.<br>National Traffic Signs<br>Pitney Bowes Global |
| DEPT            | 2670   | 2671   | 2780   |
| FUND            | 00000000   | 555555555555555555555555555555555555555  | 0000000  |

| CHECK CHECK TRANS AMOUNT DAY YEAR | 77 51                    |                   | 1,440.12                  | 750.00<br>82.60<br>47.127<br>187.15<br>42.06<br>87.162   |       | 400.00                                       |       | 30.60<br>200.00<br>90.00<br>161.34   |       | 26.76<br>8.27<br>168.21<br>182.25  |       | 10,080.00            |         | 2,958.22                                   |       | 180.00   |
|-----------------------------------|--------------------------|-------------------|---------------------------|--|-------|--|-------|--|-------|--|-------|----------------------|---------|--|-------|--|
| CHECK                             |                          |                   |                           |  |       |  |       |  |       |  |       |                      |         |  |       |  |
| CHECK<br>NO.                      |                          |                   |                           |  |       |  |       |  |       |  |       |                      |         |  |       |  |
| TRANS<br>Descr.                   | 7<br>4/23 COUNTY OFFICES | 1                 | 6/23 SHARED VSO SWIL<br>1 |  | 7     | M CUNNINGHAM BODY RE<br>AUTOPSY BROCK/CUNNIN | 2     | FERAL CAT EXAM<br>4 DOGS EUTHANASIA<br>SPAY/NEUTER 14 CATS/<br>NEXGUARD KENNELS                        | 4     | 4/23 COUNTY OFFICES<br>A#00050125<br>A#910085449785<br>A#910085449785    | 4     | MOSQUITO CONTROL CHE | 1       | 5/23 CSU BAKER ACT<br>5/23 DETOX UNIT MARC | 2     | BASEBALL UMP AS OF 6                                 |
| VENDOR NO.                        | COUNT                    | COUNT             | MADCOBOC                  | RCCINSPE<br>CENTLINK<br>DEPTMGMT -<br>DUKE<br>ADVBUSIN<br>TOSHIBAS<br>PITBOGLO   | COUNT | BEGGS<br>THOGMART                            | COUNT | ANIMALCL<br>ANIMALCL<br>SGASPAY<br>ANIMALCL  | COUNT | DEPTMGMT<br>CITYMONT<br>DUKE<br>DUKE                                     | COUNT | ADAPCO               | COUNT 1 | APAMENHE<br>APAMENHE                       | COUNT | HOLMESC<br>PREVATT                                   |
| ACCT. NO.                         | 012781519830             |                   | 013102553310              | 013440524310<br>013440524410<br>013440524410<br>013440524410<br>013440524441<br>013440524441   |       | 013990527310<br>013990527310                 |       | 014212562310<br>014212562310<br>014212562492<br>014212562520   |       | 014216534410<br>014216534430<br>014216534430<br>014216534430             |       | 014217534522         |         | 015103563811<br>015103563812               |       | 016101572131<br>016101572131                         |
| VENDOR NAME                       | State of Florida-DMS     | COOK STREET, INC. | MADISON COUNTY BOCC       | RCC INSPECTIONS LLC<br>CenturyLink<br>State of Florida-DMS<br>Duke Energy<br>Advanced Business Systems<br>Toshiba Financial Service<br>Pitney Bowes Global |       | Beggs Funeral Home<br>JON'R THOGMARTIN MD PA |       | Animal Medical Clinic*<br>Animal Medical Clinic*<br>SGA SPAY & NEUTER CLINIC<br>Animal Medical Clinic* |       | State of Florida-DMS<br>City of Monticello<br>Duke Energy<br>Duke Energy |       | ADAPCO, Inc.         |         | Apalachee Center<br>Apalachee Center       |       | Calvin Holmes<br>JEREMIAH PREVATT<br>Jeffrav provett |
| DEPT                              | 2781                     | 0                 | 3102                      | 3440   |       | 3990   |       | 4212   |       | 4216   |       | 4217                 |         | 5103                                       |       | 6101   |
| FUND                              | 01                       | 5                 | T                         |  |       | 010  |       | 7<br>7<br>7<br>7<br>7<br>7<br>7  |       | 0000   |       | 01                   |         | 01   |       | 555  |

| TRANS AMOUNT    | R821000 R31 K34 R821 R1 R200 R30 R30 R30 R30 R30 R30 R30 R30 R30 R   |       | 328.14<br>110.04<br>110.21<br>1.036.27<br>1.200.00   |       | 1.000 K.O. L.   |
|-----------------|--|-------|--|-------|---|
| CHECK<br>YEAR   |  |       |  |       |   |
| CHECK<br>DAY    |  |       |  | Α.    |   |
| CHECK           |  |       |  |       |   |
| CHECK<br>NO.    |  |       |  |       |   |
| TRANS<br>Descr. | 4/23 COUNTY OFFICES A#00020119 A#9300012968 SEPTIC MACHINE CLEANING GASKET PET PAGE AD SHARPEN CHAIN OIL & FILTER OFFSET RACHETS FUNKEL & TOOLS APNIL & TOOLS CONCRETE CONCRET | . 23  | A#312042207<br>4/23 COUNTY OFFICES<br>A#00010166<br>A#910085449397<br>OCEAN OUTREACH PROGR       | r.    |   |
| VENDOR NO.      | DD   | COUNT | CENTLINK<br>DEPTMGMT<br>CITYMONT<br>DUKE<br>GULFSPEC   | COUNT | FORDLIND<br>RAMEEYSDE<br>BAINDERS<br>GARCITAAS<br>GARCITAAS<br>COMBU<br>AMAZONBU<br>AMAZONBU<br>AMAZONBU<br>AMAZONBU<br>AMAZONBU<br>AMAZONBU<br>AMAZONBU<br>AMAZONBU<br>AMAZONBU<br>AMAZONBU<br>AMAZONBU<br>AMAZONBU<br>AMAZONBU<br>AMAZONBU<br>AMAZONBU<br>AMAZONBU  |
| ACCT. NO.       | 016101572430<br>016101572430<br>016101572430<br>016101572460<br>016101572460<br>016101572520<br>016101572520<br>016101572520<br>016101572520<br>016101572520<br>016101572520<br>016101572523   |       | 016212571410<br>016212571410<br>016212571430<br>016212571430<br>016212571662                     |       | 01000000000000000000000000000000000000  |
| VENDOR NAME     | State of Florida-DMS City of Monticello Duke Energy ABC Maintenance Services Paul's Septic Service LLC Monticello Carquest Inc. Jefferson Co. Road Dept. Jefferson Co. Road |       | CenturyLink<br>State of Florida-DMS<br>City of Monticello<br>Duke Energy<br>GULF SPECIMEN MARINE |       | LINDA FORD Deanna D. Ramsey Doris Andrews NATALIE BINDER ASHLEY GARCIA Terez Washington Campbe 11's Plumbing. LLC Redwire Amazon Business |
| DEPT            | 6101   |       | 6212   |       | 6213  |
| 2               |  |       |  |       |   |

| TRANS AMOUNT    | 123.115.<br>123.115.<br>124.125.<br>125.114.08.8.<br>125.125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125.<br>125.125 |       | 460.00<br>112.02<br>90.13<br>337.60<br>6.20  |       | 195.00   |       | 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6   |
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| TRANS<br>Descr. |  | ۲ 42  | JULY 2023 JANITORIAL<br>4/23 COUNTY OFFICES<br>A#930000007581/1187<br>A#0251689390000<br>C#CT332401              | . 5   | HALL PARK PORTALET<br>FALCON CAMERAS             | - 2   | PHASE 1 ROAD BOND LA<br>SEPTIC TANK LID REPL<br>FIRE EXTINGUISHER IN<br>CREDIT H BROWN UNIFO<br>P#19616374 UNIFORM R<br>P#19616374 UNIFORM R<br>P#19616394 A#10163901<br>A#7201105901<br>A#7201105901<br>A#7201105901  |
| VENDOR NO.      | CENGAGE<br>OCENGAGE<br>DOLLYWOO<br>INGRAM<br>INGRAM<br>INGRAM<br>INGRAM<br>INGRAM<br>INGRAM<br>INGRAM<br>INGRAM<br>INGRAM<br>INGRAM<br>INGRAM<br>INGRAM<br>INGRAM<br>INGRAM<br>INGRAM<br>INGRAM  | COUNT | SKIPWORJ<br>DEPTMGMT<br>DUKE<br>TOSHIBA5<br>ADVBUSIN   | COUNT | B&BPORTA<br>FLOCKSAF                             | COUNT | A CONTRACTOR OF THE CONTRACT O |
| ACCT. NO.       | 00000000000000000000000000000000000000   |       | 016302537340<br>016302537410<br>016302537430<br>016302537441<br>016302537441                                     |       | 019999511990<br>019999511990                     |       | 1144102255411441<br>1144102255411341<br>114410225541341<br>114410225541341<br>114410225541341<br>114410225541341<br>11441022541430<br>11441025541430<br>11441025541430<br>11441025541430<br>11441025541430<br>11441025541430<br>11441025541430<br>11441025541430<br>11441025541430   |
| VENDOR NAME     | Gale/Cengage Learning Gale/Cengage Learning Dollywood Foundation Ingram Library Services   |       | James Skipworth<br>State of Florida-DMS<br>Duke Energy<br>Toshiba Financial Service<br>Advanced Business Systems |       | B&B Porta-Toilets, Inc<br>FLOCK SAFETY GROUP INC |       | AE ENGINEERING INC<br>L BLOUNT SEPTIC TANK AND<br>Sintas<br>Cintas<br>Cintas<br>Cintas<br>Vector Security<br>CenturyLink<br>City of Monticello<br>Duke Energy<br>City of Monticello<br>Duke Energy<br>Potty Man Portables<br>TRI-COUNTY ELECTRIC COOPE<br>TRI-COUNTY ELECTRIC COOPE<br>TRI-COUNTY ELECTRIC COOPE<br>TRI-COUNTY ELECTRIC COOPE<br>TRI-COUNTY ELECTRIC COOPE   |
| DEPT            | 6213   |       | 6302   |       | 6666   |       | 4102   |
| FUND            | 555555555555555555555555555555555555555  |       | 55555  |       | 010  |       |  |

| TRANS AMOUNT    | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   |       | 300.00<br>10.000.00<br>400.00<br>1.275.00<br>375.00<br>375.00  |       | 405,850.17                | 6047.4.11.6.4.6.0.5.1.0.4.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6  |
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| TRANS<br>Descr. | C#CT332701 ROAD DEPT SERVICE CREDIT MEMO CENTER SHEAV #37 ALTERNATOR & V-BELT BOLTS & V-BELT BOLTS & FILLES #95 BEARINGS & SEALS BUS OIL & FILLES #74 SUPPLIES WASHER PLUS & SHOP SUPPLIES WASHER FULL & WASHER FULL & WASHER FULL & WASHER FULL & WASHER FULL UNLEADED FUEL UNLEADED FUEL CONCRETE MIX W HUMMI  | . 35  |  | 7     | FY23 REQ#10 JULY BUD      |  |
| VENDOR NO.      | GEFFFF SOM CORRESPONDED IN COR | COUNT | DEANUESS<br>GILLSUZ<br>HOWARDSH<br>ROYSTER<br>ROYSTER<br>ROYSTER   | COUNT | JEFFCOSH                  | DEPTMGM<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMONT<br>CCITYMON |
| ACCT. NO.       | 11141111111111111111111111111111111111   |       | 120018554300<br>120018554300<br>120018554300<br>120018554300<br>120018554300<br>120018554300<br>120018554300   |       | 143101521930              | 199327111522410<br>199327111522410<br>199327111522410<br>199327111522410<br>1993271115224430<br>1993271115224430<br>1993271115224430<br>1993271115224430<br>1993271115224430<br>1993271115224430<br>1993271115224430<br>1993271115224430   |
| VENDOR NAME     | Advanced Business Systems Beard Equipment Company AG-PRO Companies AG-PRO Companies AG-RO Companies Monticello Carquest Inc. O'Reilly Automotive. Inc. Crystal Springs Monticell O Carquest Inc. O'Reilly Automotive. Inc. Safety-Kleen Systems. Inc. Safety-Kleen Systems. Inc. ELI ROBERTS & SONS   |       | JESSE DEAN<br>Fred Fox Enterprises, Inc<br>SUZANNE GILL<br>SHERICA HOWARD<br>Royster's Storage Van<br>Royster's Storage Van<br>Royster's Storage Van |       | Jeff Cnty Sheriff's Offic | State of Florida-DMS State of Florida-DMS Duke Energy City of Monticello City of Monticello COMCAST COMCAST Duke Energy Duke Energy Toshiba Financial Service Advanced Business Systems Monticello Carquest Inc. GCLMONTICELLO   |
| DEPT            | 4102   |       | 0018   |       | 3101                      | 3211   |
| FUND            |  |       | 222222   |       | 17                        | 000000000000000000   |

| TRANS AMOUNT    | 2889-1-8888<br>6889-1-8888-1-7888<br>689-1-6898-1-7888   | 8. 1   |
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| TRANS<br>Descr. |  |  |
| VENDOR NO.      | MONTCARO OREILLY MONTCARO ROUTCARO CAPPEST CAPPEST USEFFCOM TRICOOM TRICOOM TRICOOM COUNT  | LITTITITITITIS BELLEVING COCCOCCOCCOCCOCCOCCOCCOCCOCCOCCOCCOCCOC   |
| ACCT. NO.       | 19332111522520<br>19332111522520<br>19332111522520<br>19332111522520<br>193321115225620<br>193321115225620<br>193321115225620<br>119332115225620<br>1193225620<br>1193225620<br>1193225620   | 22222222222222222222222222222222222222   |
| VENDOR NAME     | Monticello Carquest Inc. O'Reilly Automotive. Inc. Monticello Carquest Inc. Jefferson Co. Road Dept. Capital City Pest Duke Energy Jefferson Community Water Jufferson Community Water Duke Energy Jefferson Community Water TRI-COUNTY ELECTRIC COOPE | Unifirst Corporation Unifirst Corporation Unifirst Corporation CenturyLink State of Florida-DMS City of Monticello City of Monticello Duke Energy Duke |
| DEPT            | 3211   | 4212   |
| FUND            | 000000000000   |  |

| TRANS AMOUNT    | 1,390.26<br>31475.00<br>314.20<br>7,579.116<br>7,579.66<br>295.00  |       | 238.884.40<br>70.564.00<br>395.00                                    |              | 225.15                                      |       | 4 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |
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| CHECK<br>NO.    |  |       |  |              |   |       |   |
| TRANS<br>Descr. | TIRES X6 11R22.5 RIM FL2 FLEET GPS DIESEL TAPE R6 DIESEL ET FUEL 5/23 FLEET FUEL PUMP UP SPRAYER RECYCLED OIL 150 GAL                                      | . 46  | 911 MOTOROLA HARDWAR<br>911 NEXTLOG RECORDER<br>C#024325 SERVICE GEN | <sub>0</sub> | LITERACY ALLIANCE SU<br>PUZZLE MAKING EVENT | . 2   | MONTHLY BILLING COLL<br>BIDIRECTIONAL EXCHAN<br>REPORTING PLATFORM S<br>4/23 COUNTY OFFICES<br>4/23 COUNTY OFFICES<br>A#00050135<br>A#00050135<br>A#00050135<br>A#00050135<br>A#00050135<br>A#00050135<br>A#00050135<br>A#00050135<br>A#000050135<br>A#000050135<br>A#000050135<br>A#000050135<br>A#000050135<br>A#000050135<br>A#000050135<br>A#000050135<br>A#000050135<br>A#000050135<br>A#000050135<br>A#000050135<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#0005<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115<br>A#00050115  |
| VENDOR NO.      | BEALL<br>BEALL<br>MOBILECO<br>MONTCARO<br>ELINOB<br>RDDEPT<br>MONTIMIL<br>USAOIL   | COUNT | AKASSOC<br>INTERACT<br>RINGPOWC                                      | COUNT        | AMAZONBU<br>AMAZONBU                        | COUNT | ENSWE<br>ESO<br>ESO<br>DEPTINGNT<br>COLTYMONT<br>CONCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>BIGBENTI<br>BIGBENTI<br>BIGBENTI<br>MONTCARQ<br>BOUNDTRE<br>CONCAST<br>TO SELLEY<br>COMCAST<br>TO SELLEY<br>COMCAST<br>TO SELLEY<br>COMCAST<br>TO SELLEY<br>COMCAST<br>TO SELLEY<br>COMCAST<br>TO SELLEY<br>COMCAST<br>COMCAST<br>TO SELLEY<br>COMCAST<br>COMCAST<br>TO SELLEY<br>COMCAST<br>COMCAST<br>COMCAST<br>TO SELLEY<br>COMCAST<br>COMCAST<br>COMCAST<br>TO SELLEY<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COMCAST<br>COM |
| ACCT. NO.       | 224212534<br>2244212534520<br>2244212534520<br>2244212534520<br>2244212534520<br>2244212534520<br>224212534521<br>2534521<br>2534521<br>2534521<br>2534521 |       | 232911525410<br>232911525410<br>232911525427                         |              | 266214571520<br>266214571520                |       | 20202020202020202020202020202020202020  |
| VENDOR NAME     | Beall Tire Company Beall Tire Company Mobile Communications Monticello Carquest Inc. ELI ROBERTS & SONS Jefferson Co. Road Dept. Monticello Milling Co.    |       | AK ASSOCIATES<br>INTERACTION INSIGHT CORP<br>Ring Power Corporation* |              | Amazon Business<br>Amazon Business          |       | EMS Management & ESO Solutions. Inc. Estate of Florida-DMS State of Florida-DMS State of Florida-DMS COMCAST COMPANIVE  |
| DEPT            | 4212   |       | 2911   |              | 6214  |       | 3211  |

FUND

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COUNT 24
FINAL TOTALS
COUNT 321

\* END OF RFPORT \*\*

## JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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| VENDOR<br>NAME           | DUE<br>DATE  | PURCH<br>ORDEF |          | INVOICE<br>NUMBER | DUE<br>DATE  | TY VOUCHER<br>PE NUMBER | TRANSACTION DESCRIPT:   | TRANS     | DISC/WITH<br>AMOUNT |
|--------------------------|--------------|----------------|----------|-------------------|--------------|-------------------------|-------------------------|-----------|---------------------|
| CASH CODE-01001          | G/L (        | CASH AC        | CCOUNT-0 | 11010000          |              | CASH-CHECK              | ING-GEN. FUND           |           |                     |
| ABC Maintenance Services | 07/06/2023   | 3              | -        | 04837             | 03/20/2023   | 3 VR 01070623-00        | 3 ICE MACHINE CLEANING  | 95.00     | .00                 |
|                          | CH           | IECK TO        | ) VENDOR | ==>VENDOF         | R ABCMAINT A | ABC Maintenance S       | Services TOTALS         | 95.00     | .00                 |
| ADAPCO, Inc.             | 07/06/2023   | }              | ~        | 134602            | 06/20/2023   | 3 VR 01070623-283       | 3 MOSQUITO CONTROL CHEM | 1I CAL    |                     |
|                          |              |                |          |                   |              |                         |                         | 10080.00  | .00                 |
|                          | CH           | IECK TO        | VENDOR   | ==>VENDOR         | ADAPCO A     | ADAPCO, Inc.            | TOTALS                  | 10080.00  | .00                 |
| Advanced Business System |              |                | _        | 423539            |              | VR 19070623-257         |                         | 14.31     | .00                 |
| Advanced Business System |              |                | -        | 423539            |              | VR 28070623-258         |                         | 14.31     | .00                 |
| Advanced Business System |              |                | -        | 423995            | 06/12/2023   | VR 01070623-179         | C#CT332401              | 66.20     | .00                 |
| Advanced Business System | 07/06/2023   |                | -        | 423997            | 06/12/2023   | VR 01070623-183         | C#CT332601              | 42.06     | .00                 |
|                          | СН           | ECK TO         | VENDOR=  | ==>VENDOR         | ADVBUSIN A   | dvanced Business        | Systems TOTALS          | 136.88    | .00                 |
| AE ENGINEERING INC       | 07/06/2023   |                | _        | 24841             | 05/27/2023   | VR 01070623-07/         | HEMMNIGS POND WOO3      | 4         |                     |
| •                        | 0.,,00,,2020 |                |          | 21011             | 0072772020   | VIV 01070020 074        | TILITITIES FORD WOOD    | 1020.00   | .00                 |
|                          | OU           | 50V TO         | VENDOD   | LIEUDOS           | 45540344     |                         |                         |           |                     |
|                          | CH           | ECK 10         | VENDOR=  | ==>VENDOR         | AEENGINE A   | E ENGINEERING IN        | C TOTALS                | 1020.00   | .00                 |
| AK ASSOCIATES            | 07/06/2023   |                | -        | 10811FL           | 06/21/2023   | VR 23070623-150         | 911 MOTOROLA HARDWARE   | REF       |                     |
|                          |              |                |          |                   |              |                         |                         | 238884.40 | .00                 |
|                          | СН           | ECK TO         | VENDOR=  | =>VENDOR          | AKASSOC A    | K ASSOCIATES            | TOTALS                  | 238884.40 | .00                 |
| Amazon Business          | 07/06/2023   |                | _        | FNWJ7MW1          | 05/23/2023   | VR 01070623-046         | MAGNETS                 | 8.49      | .00                 |
|                          | 07/06/2023   |                |          |                   |              | VR 01070623-043         |                         | 104.45    | .00                 |
|                          | 07/06/2023   |                |          |                   |              |                         | PHOTO BOOTH SUPPLIES    | 174.60    | .00                 |
| Amazon Business          | 07/06/2023   |                |          |                   |              |                         | FLY SWATTER/BOOK CLUB   |           | .00                 |
|                          | 07/06/2023   |                |          |                   |              |                         | THUMBALL KIDS ACTIVITI  |           | .00                 |
| Amazon Business          | 07/06/2023   | ŧ              |          |                   |              |                         | REPLACEMENT CHAIR WHEE  |           | .00                 |
| Amazon Business          | 07/06/2023   |                |          |                   |              |                         | OFFICE SUPPLIES         | 471.85    | .00                 |
| Amazon Business          | 07/06/2023   |                |          |                   |              | VR 01070623-045         |                         | 93.00     | .00                 |
|                          | 07/06/2023   |                |          |                   |              | VR 01070623-048         |                         | 79.97     | .00                 |
| Amazon Business          | 07/06/2023   |                |          |                   |              | VR 01070623-051         |                         | 88.88     | .00                 |
| Amazon Business          | 07/06/2023   |                |          |                   |              |                         | PENCIL CUPS             | 13.78     | .00                 |
| Amazon Business          | 07/06/2023   |                |          |                   |              | VR 01070623-041         |                         | 82.49     | .00                 |
| Amazon Business          | 07/06/2023   |                |          |                   |              | VR 01070623-052         |                         | 23.99     | .00                 |
|                          | CHE          | CV TO          | VENDOD   | - VENDOD          | AMAZONDII A  |                         | TOTAL 0                 | 1055 00   |                     |
|                          | CHE          | .CK TU         | VENDUK=  | =>VENDUK          | AMAZONBO AN  | nazon Business          | TOTALS                  | 1366.38   | . 00                |
| American Express         | 07/06/2023   |                | - (      | 0623AMZN          | 06/10/2023   | VR 01070623-090         | AMAZON OFFICE SUPPLIES  | 106.63    | .00                 |
|                          | CHE          | CK TO          | VENDOR=  | =>VENDOR          | AMEXPRES Am  | merican Express         | TOTALS                  | 106.63    | .00                 |
| Doris Andrews            | 07/06/2023   |                | - 2      | 23FLADA           | 06/26/2023   | VR 01070623-056         | FLA CONF REIMBURSEMENT  | 68.00     | .00                 |
|                          | CHE          | CK TO          | VENDOR== | =>VENDOR          | ANDREWSD Do  | ris Andrews             | TOTALS                  | 68.00     | .00                 |

## JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 2 TIME 09:34:36 USER NIKKI

| VENDOR<br>NAME   | DUE PURCHASE<br>DATE ORDER NUI | INVOICE<br>1BER NUMBER     |                   | Y VOUCHER<br>E NUMBER | TRANSACTION DESCRIPTION                                 | TRANS<br>AMOUNT           | DISC/WITH<br>AMOUNT |
|--|--------------------------------|----------------------------|-------------------|-----------------------|---|---------------------------|---------------------|
| Animal Medical Clinic*<br>Animal Medical Clinic*<br>Animal Medical Clinic* | 07/06/2023                     | 359370<br>359668<br>359673 | 06/13/2023 VI     | R 01070623-078        | FERAL CAT EXAM<br>4 DOGS EUTHANASIA<br>NEXGUARD KENNELS | 30.60<br>200.00<br>161.34 | .00<br>.00<br>.00   |
|  | CHECK TO VEN                   | IDOR==>VENDOI              | R ANIMALCL Anim   | mal Medical Cl        | inic* TOTALS  | 391.94                    | .00                 |
| ANSER ADVISORY, LLC  | 07/06/2023 -                   | 16700                      | 06/21/2023 VF     | R 01070623-086        | FY23/24 FIRE ASSESSMENT                                 |                           |                     |
| ANSER ADVISORY, LLC  | 07/06/2023 -                   | 16701                      | 06/21/2023 VF     | R 01070623-087        | FY23/24 SOLID WST ASSESS                                |                           | .00                 |
|  |                                |                            |                   |                       |   | 5875.00                   | .00                 |
|  | CHECK TO VEN                   | DOR==>VENDOF               | R ANSERADV ANSE   | ER ADVISORY, LL       | _C TOTALS   | 14000.00                  | .00                 |
| Apalachee Center   | 07/06/2023 -                   | 682308                     | 06/09/2023 VF     | R 01070623-269        | 5/23 CSU BAKER ACT                                      | 2958.22                   | .00                 |
| Apalachee Center   | 07/06/2023 -                   | 682308                     | 06/09/2023 VF     | R 01070623-270        | 5/23 DETOX UNIT MARCHMAN                                |                           | .00                 |
|  | CHECK TO VEN                   | DOR==>VENDOF               | R APAMENHE Apal   | lachee Center         | TOTALS  | 4246.66                   | .00                 |
| ARTEZIA WATER  | 07/06/2023 -                   | 0580629                    | 06/16/2023 VR     | R 01070623-001        | A#302577  | 13.00                     | .00                 |
|  | CHECK TO VEN                   | DOR==>VENDOR               | ARTEZIA ARTE      | ZIA WATER             | TOTALS  | 13.00                     | .00                 |
| B&B Porta-Toilets, Inc   | 07/06/2023 -                   | 295058                     | 06/07/2023 VR     | 01070623-080          | HALL PARK PORTALET                                      | 195.00                    | .00                 |
|  | CHECK TO VEN                   | DOR==>VENDOR               | B&BPORTA B&B      | Porta-Toilets,        | Inc TOTALS  | 195.00                    | .00                 |
| Beall Tire Company   | 07/06/2023 -                   | 1119244                    |                   |                       | CREDIT FOR TIRE   | -481.80                   | .00                 |
| Beall Tire Company   | 07/06/2023 -                   | 1119475                    | 05/30/2023 VR     | 22070623-117          | TIRES X6 11R22.5  | 1390.26                   | .00                 |
| Beall Tire Company   | 07/06/2023 -                   | 1120593                    | 06/14/2023 VR     | 22070623-118          | RIM FL2   | 475.00                    | .00                 |
|  | CHECK TO VEN                   | OOR==>VENDOR               | BEALL Beal        | 1 Tire Company        | TOTALS  | 1383.46                   | .00                 |
| Beggs Funeral Home   | 07/06/2023 -                   | 0523MLC                    | 06/09/2023 VR     | 01070623-068          | M CUNNINGHAM BODY REMOVA                                | L 400.00                  | .00                 |
|  | CHECK TO VENI                  | OOR==>VENDOR               | BEGGS Begg        | s Funeral Home        | TOTALS  | 400.00                    | .00                 |
| Big Bend Tire  | 07/06/2023 -                   | 1604852                    | 05/01/2023 VR     | 22070623-142          | REPLACE TIRE R15  | 45.00                     | .00                 |
| Big Bend Tire  | 07/06/2023 -                   | 1604965                    | 05/08/2023 VR     | 22070623-143          | REPLACE TIRE FL2  | 65.00                     | .00                 |
| Big Bend Tire  | 07/06/2023 -                   | 1604979                    | 05/08/2023 VR     | 22070623-144          | REPLACE TIRE FL2  | 65.00                     | .00                 |
| Big Bend Tire  | 07/06/2023 -                   | 1605247                    |                   |                       | REPLACE TIRE FL2  | 65.00                     | .00                 |
| Big Bend Tire  | 07/06/2023 -                   | 1605275                    |                   |                       | REPLACE TIRE X2 FL2                                     | 130.00                    | .00                 |
| Big Bend Tire  | 07/06/2023 -                   | 1605303                    |                   |                       | REPLACE TIRE X2 FL2 REPA:                               |                           | .00                 |
| Big Bend Tire  | 07/06/2023 -                   | 1605305                    |                   |                       | REPLACE TIRE FL2  | 65.00                     | .00                 |
| Big Bend Tire  | 07/06/2023 -                   | 1605578                    |                   | 28070623-168          |   | 222.12                    | .00                 |
| Big Bend Tire  | 07/06/2023 -                   | 1605612                    |                   | 28070623-171          |   | 160.00                    | .00                 |
| Big Bend Tire  | 07/06/2023                     | 1605647                    |                   |                       | TIRES & OIL CHANGE 3-2                                  | 100.00                    | .00                 |
|  |                                | 1000047                    | 33, 1 1/ LULU VIV | 2007 0020-172         | TINES & OIL OWNING U-Z                                  | 1897.69                   | .00                 |
| Big Bend Tire  | 07/06/2023 -                   | 1605647                    | 06/14/2023 VR     | 28070623-173          | TIRES & OIL CHANGE 3-2                                  | 429.00                    | .00                 |
|  |                                |                            |                   |                       |   |                           |                     |

## JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 3 TIME 09:34:36 USER NIKKI

| VENDOR<br>NAME   |                          | PURCHA<br>ORDER |             | INVOICE<br>NUMBER          | DUE<br>DATE |        | VOUCHER NUMBER               | TRANSACT   | ION DESCRIPTION   | TRANS<br>AMOUNT           | DISC/WITH<br>AMOUNT |
|--|--------------------------|-----------------|-------------|----------------------------|-------------|--------|------------------------------|------------|---|---------------------------|---------------------|
|  | CHE                      | СК ТО           | VENDOR:     | ==>VENDOR                  | BIGBENTI    | Big    | Bend Tire                    |            | TOTALS  | 3323.81                   | .00                 |
| Big Bend-Eubanks Termite<br>Big Bend-Eubanks Termite<br>Big Bend-Eubanks Termite | 07/06/2023               |                 | -<br>-<br>- | 252787<br>252818<br>252822 | 06/07/202   | 23 VR  | 01070623-263                 | A#13572    | REMOVE YJ NEST<br>JCRC 4 RODENT BOX<br>TY OFFC MON SERV | 200.00<br>40.00<br>450.00 | .00<br>.00<br>.00   |
|  | CHE                      | СК ТО           | VENDOR:     | ==>VENDOR                  | BIGBTERM    | Big    | Bend-Eubanks                 | Termite    | TOTALS  | 690.00                    | .00                 |
| NATALIE BINDER   | 07/06/2023               |                 | -           | 23ALANB                    | 06/26/202   | 23 VR  | 01070623-054                 | ALA CONF   | REIMBURSEMENT   | 35.60                     | .00                 |
|  | CHE                      | ск то           | VENDOR=     | ==>VENDOR                  | BINDER      | NATA   | LIE BINDER                   |            | TOTALS  | 35.60                     | .00                 |
| BoundTree Medical, LLC   | 07/06/2023               |                 | -           | 65302549                   | 05/23/202   | :3 VR  | 28070623-176                 | MEDICAL S  | SUPPLIES  | 335.74                    | .00                 |
|  | CHE                      | CK TO           | VENDOR=     | ==>VENDOR                  | BOUNDTRE    | Boun   | dTree Medical                | , LLC      | TOTALS  | 335.74                    | .00                 |
| Campbell's Plumbing, LLC   | 07/06/2023               |                 | -           | 15820                      | 06/18/202   | 3 VR   | 01070623-063                 | WATER FOL  | UNTAIN  | 125.00                    | .00                 |
|  | CHE                      | CK TO '         | vendor=     | =>VENDOR                   | CAMPBPLU    | Camp   | bell's Plumbi                | ng, LLC    | TOTALS  | 125.00                    | .00                 |
| Capital City Pest  | 07/06/2023               |                 | -           | 12627                      | 06/12/202   | 3 VR   | 19070623-104                 | A#1502 WV  | 'FD PEST CONTROL  | 65.00                     | .00                 |
|  | CHE                      | CK TO           | VENDOR=     | =>VENDOR                   | CAPPEST     | Capit  | tal City Pest                |            | TOTALS  | 65.00                     | .00                 |
| Gale/Cengage Learning<br>Gale/Cengage Learning                                   | 07/06/2023<br>07/06/2023 |                 |             |                            |             |        |                              |            | LARGE PRINT BOOK<br>LARGE PRINT BOOK                    |                           | .00                 |
|  | CHEC                     | CK TO V         | vendor=     | =>VENDOR                   | CENGAGE     | Gale   | /Cengage Leari               | ning       | TOTALS  | 180.58                    | .00                 |
| CenturyLink  | 07/06/2023               |                 |             |                            |             |        | 01070623-282                 |            |   | 138.70                    | .00                 |
| CenturyLink<br>CenturyLink   | 07/06/2023<br>07/06/2023 |                 |             |                            |             |        | 01070623-276<br>01070623-277 |            |   | 594.85<br>82.60           | . 00<br>. 00        |
| CenturyLink  | 07/06/2023               |                 |             |                            |             |        | 01070623-277                 |            |   | 82.60                     | .00                 |
| CenturyLink  | 07/06/2023               |                 |             |                            |             |        | 01070623-278                 |            |   | 235.34                    | .00                 |
| •  | 07/06/2023               |                 |             |                            |             |        | 01070623-279                 |            |   | 328.14                    | .00                 |
|  | 07/06/2023               |                 |             |                            |             |        | 01070623-280                 |            |   | 127.06                    | .00                 |
|  | 07/06/2023               |                 |             |                            |             |        | 22070623-261                 | **         |   | 66.09                     |                     |
|  | 07/06/2023               |                 |             |                            |             |        | 22070623-275                 |            |   |                           | .00                 |
|  | 07/06/2023               |                 |             |                            |             |        | 01070623-274                 |            |   | 111.59                    | .00                 |
| =  | 07/06/2023               |                 |             |                            |             |        |                              |            |   | 147.91                    | .00                 |
|  | 07/06/2023               |                 |             |                            |             |        | 01070623-271<br>01070623-272 |            |   | 152.50<br>76.00           | .00                 |
| Gentui yl ink  | 0770072023               |                 | -           | 00233GFL                   | 00/01/202   | 2 V IX | 010/0023-2/2                 | A#3111209  | 02  | 70.00                     | .00                 |
|  | CHEC                     | K TO V          | /ENDOR=     | =>VENDOR                   | CENTLINK (  | Centu  | uryLink                      |            | TOTALS 2  | 2143.38                   | .00                 |
| City of Monticello   | 07/06/2023               |                 | _           | 04230119                   | 05/25/2023  | 3 VR   | 01070623-008                 | A#0002011  | 9   | 96.85                     | .00                 |
|  | 07/06/2023               |                 |             |                            |             |        |                              |            | 4 SW MAIN YARD  | 17.72                     | .00                 |
|  | 07/06/2023               |                 |             |                            |             |        |                              |            | 6 SW MAIN OFFICE  |                           | .00                 |
|  | 07/06/2023               |                 |             |                            |             |        | 01070623-202                 |            |   | 291.73                    | .00                 |
|  | 07/06/2023               |                 |             |                            |             |        | 01070623-284                 |            |   | 8.27                      | .00                 |
|  | 07/06/2023               |                 |             |                            |             |        | 19070623-209                 |            |   | 46.42                     | .00                 |
|  | 07/06/2023               |                 |             |                            |             |        | 28070623-210                 |            |   | 46.42                     | .00                 |
| 2. 25 2  | ,                        |                 |             | 3223100                    | JJ, LJ, LVL | · •••  |                              | ,, 0000010 | ~   | 10.12                     | .00                 |

## JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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| VENDOR                   | DUE         | PURCHASE      | INVOICE   | DUE           |       | VOUCHER               |   | TRANS   | DISC/WITH |
|--------------------------|-------------|---------------|-----------|---------------|-------|-----------------------|---|---------|-----------|
| NAME                     | DATE        | ORDER NUMBER  | NUMBER    | DATE          | PE    | NUMBER                | TRANSACTION DESCRIPTION                   | AMOUNT  | AMOUNT    |
| City of Monticello       | 07/06/2023  |               | 05220125  | . 00 (00 (000 | 0 VID | 10070600 000          | A #000F010F                               | 10 77   |           |
| City of Monticello       | 07/06/2023  | -             |           |               |       | 19070623-208          |   | 10.77   | .00       |
|                          |             | -             |           |               |       | 28070623-211          |   | 10.77   | .00       |
| City of Monticello       | 07/06/2023  | -             |           |               |       | 01070623-207          |   | 37.82   | .00       |
| City of Monticello       | 07/06/2023  | -             |           |               |       | 01070623-204          |   | 110.21  | .00       |
| City of Monticello       | 07/06/2023  | -             |           |               |       | 01070623-203          | •   | 53.31   | .00       |
| City of Monticello       | 07/06/2023  |               |           |               |       | 01070623-206          | ••  | 50.33   | . 00      |
| City of Monticello       | 07/06/2023  | -             | 05230409  | 06/23/2023    | 3 VR  | 01070623-205          | A#00010409                                | 195.21  | .00       |
|                          | CHE         | ECK TO VENDOR | ==>VENDOR | CITYMONT      | City  | of Monticell          | o TOTALS                                  | 1014.42 | .00       |
| COMCAST                  | 07/06/2023  |               | 05006060  | 05 (00 (000   |       | 10070600 150          | A #05051000000000000000000000000000000000 | 00 15   | 0.0       |
| COMCAST                  |             | -             |           |               |       |                       | A#8535102080006860 JCFR                   |         | .00       |
| COMCAST                  | 07/06/2023  |               |           |               |       |                       | A#8535102080006860 JCFR                   |         | . 00      |
| COMCAST                  | 07/06/2023  |               |           |               |       |                       | A#8535102080006860 JCFR                   |         | .00       |
| COMCAST                  | 07/06/2023  | -             | 06236860  | 06/09/2023    | 3 VR  | 28070623-154          | A#8535102080006860 JCFR                   | 88.15   | .00       |
|                          | CHE         | CK TO VENDOR= | =>VENDOR  | COMCAST (     | OMCA  | AST                   | TOTALS                                    | 352.60  | .00       |
| Creative Forms & Concept | 07/06/2023  | -             | 120052    | 06/13/2023    | VR    | 01070623-262          | INFOSEAL LASER CHECKS                     | 349.41  | .00       |
|                          | CHE         | CK TO VENDOR= | :=>VENDOD | CDEATE C      | 'noat | ive Forms & (         | Concepts TOTALS                           | 349.41  | 00        |
|                          |             |               |           |               |       |                       | ·   |         | .00       |
| Darabi & Associates, Inc | 07/06/2023  | -             | 37100501  | 06/06/2023    | VR    | 22070623-108          | TYSON GROUNDWATER MONITO                  | )R      |           |
|                          |             |               |           |               |       |                       |   | 3500.00 | .00       |
|                          | CHE         | CK TO VENDOR= | =>VENDOR  | DADARI D      | arah  | i & Associate         | es, Inc. TOTALS                           | 3500.00 | . 00      |
|                          | Offic       | OK TO VENDOK  | VENDOR    | DANADI. D     | ai ab | i a Associate         | S, INC. TOTALS                            | 3500.00 | .00       |
| JESSE DEAN               | 07/06/2023  | -             | TRPAJD03  | 06/21/2023    | ۷R    | 12070623-097          | J DEAN 4-5/23 & MOVE-IN                   | 300.00  | .00       |
| •                        | CHE         | CV TO VENDOD. | > VENDOD  | DEANJECC 1    | רככר  | DEAN                  | TOTALC                                    | 222 22  | 00        |
|                          | CHE         | CK TO VENDOR= | ->VENDUR  | DEANUESS O    | E33E  | DEAN                  | TOTALS                                    | 300.00  | .00       |
| State of Florida-DMS     | -07/06/2023 | -             | 2V2866    | 05/18/2023    | VR    | 01070623-230          | 4/23 COUNTY OFFICES                       | 340.02  | .00       |
| State of Florida-DMS     | 07/06/2023  | -             |           |               |       |                       | 4/23 COUNTY OFFICES                       | 137.55  | .00       |
| State of Florida-DMS     | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 112.02  | .00       |
| State of Florida-DMS     | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 62.94   | .00       |
| State of Florida-DMS     | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 110.04  | .00       |
| State of Florida-DMS     | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 41.26   | .00       |
| State of Florida-DMS     | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 41.27   | .00       |
| State of Florida-DMS     | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 55.02   |           |
| State of Florida-DMS     | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       |         | .00       |
| State of Florida-DMS     | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 58.98   | .00       |
| State of Florida-DMS     | 07/06/2023  |               |           |               |       |                       |   | 27.51   | .00       |
| State of Florida-DMS     | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 27.51   | .00       |
|                          |             |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 55.02   | .00       |
|                          | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 110.04  | .00       |
|                          | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 55.02   | .00       |
|                          | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 27.51   | .00       |
|                          | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 26.76   | .00       |
|                          | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 13.76   | .00       |
|                          | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 57.00   | .00       |
|                          | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 82.53   | .00       |
|                          | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 13.75   | .00       |
|                          | 07/06/2023  |               |           |               |       |                       | 4/23 COUNTY OFFICES                       | 82.53   | .00       |
| State of Florida-DMS     | 07/06/2023  | - 2           | 2V2867 (  | 05/18/2023    | VR (  | )1070623-223 <i> </i> | A#AN2-14844                               | 37.25   | .00       |

## JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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|                      |              |                |            |              | •    |              |                                       |           |           |
|----------------------|--------------|----------------|------------|--------------|------|--------------|---------------------------------------|-----------|-----------|
| VENDOR               | DUE          | PURCHASE       | INVOICE    | DUE          |      | VOUCHER      |                                       | TRANS     | DISC/WITH |
| NAME                 | DATE         | ORDER NUMBER   | NUMBER     | DATE         | PE   | NUMBER       | TRANSACTION DESCRIPTION               | AMOUNT    | AMOUNT    |
| State of Florida-DMS | 07/06/2023   | -              | 2V2868     | 05/18/2023   | VR   | 01070623-22  | 4 A#AN2-1550                          | 37.25     | .00       |
|                      | СН           | ECK TO VENDOR  | ==>VENDOR  | R DEPTMGMT S | tate | e of Florida | -DMS TOTALS                           | 1612.54   | .00       |
| Dollywood Foundation | 07/06/2023   | -              | 07232623   | 07/01/2023   | ۷R   | 01070623-06  | 6 A#FLJEFFERSON IMAGINE L             | BR 111.43 | .00       |
|                      | СН           | ECK TO VENDOR: | ==>VENDOR  | DOLLYWOO D   | olly | ywood Founda | tion TOTALS                           | 111.43    | .00       |
| Duke Energy          | 07/06/2023   | <u>-</u>       | 0423M0CT   | 05/14/2023   | VR   | 01070623-08  | 1 A#910085449785                      | 168.21    | .00       |
| Duke Energy          | 07/06/2023   | _              |            |              |      |              | 8 A#910085448974                      | 322.38    | .00       |
| Duke Energy          | 07/06/2023   | _              |            |              |      |              | 1 A#910085450746                      | 187.15    | .00       |
| Duke Energy          | 07/06/2023   | -              |            |              |      |              | 5 A#910085448578                      | 32.91     | .00       |
| Duke Energy          | 07/06/2023   | -              |            |              |      |              | D A#910085449537                      | 32.91     | .00       |
|                      | 011 001 2020 |                | 002001(111 | 00/10/2020   | VIX  | 01070025-130 | J 7#910003449337                      | 1495.17   | .00       |
| Duke Energy          | 07/06/2023   | -              | UESSEMS    | 06/14/2023   | V/D  | 28070623 160 | O A#910085450473                      | 580.37    | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | 5 A#910085423462                      | 16.46     |           |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | 7 A#930000007581/1187                 |           | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | 3 A#930000007581/118/                 | 90.13     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#93000000758176708<br>A#910085450879 | 185.25    | .00       |
| bake the gy          | 0770072023   | -              | USZSEWNS   | 06/13/2023   | ٧ĸ   | 010/0623-194 | + A#910085450879                      | 0060 65   | 0.0       |
| Duke Energy          | 07/06/2022   |                | OFOOFANIV  | 06 100 10000 | MD   | 10070600 100 |                                       | 2068.65   | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | 5 A#930000007581/6826                 | 45.65     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#910085450473                        | 580.37    | .00       |
| **                   | 07/06/2023   |                |            |              |      |              | A#910085423462                        | 16.46     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | / A#910085448106                      | 32.92     | .00       |
| Duke Energy          | 07/06/2023   | -              | 0523LBRY   | 06/13/2023   | VR   | 01070623-060 | A#910085449397                        |           |           |
| Duka Enangy          | 07/06/0000   |                | 05001 1150 | 00 107 10000 |      |              |                                       | 1036.27   | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#930000012356/8206                   | 97.47     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#910085449785                        | 182.25    | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#910085450746                        | 187.16    | . 00      |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#930000012968                        | 719.68    | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#910085450324                        | 788.09    | . 00      |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#930000014879/0730                   | 11.54     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#930000014879/4992                   | 21.15     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#930000014879/6394                   | 38.47     | .00       |
| Duke Energy          | 07/06/2023   | - (            | 0523SWNM   | 05/23/2023   | VR 2 | 22070623-130 | A#930000014879/2144                   | 25.00     | .00       |
| Duke Energy          | 07/06/2023   | - (            | 0523SWNR   | 05/23/2023   | VR 2 | 22070623-134 | A#930000014879/2056                   | 28.85     | .00       |
| Duke Energy          | 07/06/2023   | - (            | 0523SWTN   | 05/23/2023   | VR 2 | 22070623-138 | A#930000014879/1171                   | 11.54     | .00       |
| Duke Energy          | 07/06/2023   | - (            | 0523SWWH   | 05/23/2023   | VR 2 | 22070623-126 | A#930000014879/6493                   | 42.31     | .00       |
| Duke Energy          | 07/06/2023   | - (            | 0523SWY2   | 05/23/2023   | VR 2 | 22070623-127 | A#930000014879/7139                   | 13.46     | .00       |
| Duke Energy          | 07/06/2023   | · - (          | )523WTWR   | 06/07/2023   | VR 1 | 19070623-157 | A#930000012356/7640                   | 19.49     | .00       |
| Duke Energy          | 07/06/2023   | - (            | )523WVFD   | 06/07/2023   | VR 1 | 19070623-158 | A#930000012356/6609                   | 32.99     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#910085449272                        | 32.91     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#910085448693                        | 30.79     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#910085449644                        | 30.79     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#930000014879/0730                   | 11.54     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#930000014879/4992                   | 21.16     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#930000014879/6394                   | 38.47     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#930000014879/2144                   | 25.01     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#930000014879/2056                   | 28.85     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#930000014879/1171                   | 11.55     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#930000014879/6493                   | 42.32     | .00       |
| Duke Energy          | 07/06/2023   |                |            |              |      |              | A#930000014879/7139                   | 13.47     | .00       |
|                      |              | · ·            |            |              |      | _0,00L0 ILU  | 50000001701 51 1 105                  | 10.7/     | .00       |
|                      |              |                |            |              |      |              |                                       |           |           |

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| VENDOR<br>NAME   | DUE<br>DATE                            | PURCH<br>ORDER |         | INVOICE<br>NUMBER       | DUE<br>DATE |         | VOUCHER<br>NUMBER                            | TRANSACT  | ION DESCRIPTION | TRANS<br>AMOUNT         | DISC/WITH<br>AMOUNT |
|--|--|----------------|---------|-------------------------|-------------|---------|--|-----------|-----------------|-------------------------|---------------------|
|  | CH                                     | IECK TO        | VENDOR  | ==>VENDOR               | DUKE        | Duke    | Energy                                       |           | TOTALS          | 9364.66                 | .00                 |
| ECB PUBLISHING INC<br>ECB PUBLISHING INC<br>ECB PUBLISHING INC | 07/06/2023<br>07/06/2023<br>07/06/2023 |                | -<br>-  | 26550<br>26791<br>26914 | 05/26/202   | 23 VR   | 01070623-009<br>22070623-107<br>01070623-073 | MEMORIAL  |                 | 56.00<br>55.00<br>49.83 | .00<br>.00<br>.00   |
|  | СН                                     | ECK TO         | VENDOR: | >VENDOR                 | ECBPUB .    | ECB P   | UBLISHING INC                                | ;         | TOTALS          | 160.83                  | .00                 |
| ELI ROBERTS & SONS   | 07/06/2023                             |                | -       | 93035                   | 05/30/202   | 23 VR . | 22070623-112                                 | DIESEL G  | l               | 95.16                   | .00                 |
|  | СН                                     | ECK TO         | VENDOR= | ==>VENDOR               | ELIROB      | ELI R   | OBERTS & SONS                                | ;         | TOTALS          | 95.16                   | .00                 |
| EMS Management &   | 07/06/2023                             |                | -       | 051504                  | 05/31/202   | 23 VR : | 28070623-169                                 | MONTHLY & | BILLING COLLECT | IO<br>4648.42           | .00                 |
|  | CH                                     | ECK TO         | VENDOR= | ==>VENDOR               | EMSMC       | EMS M   | anagement &                                  |           | TOTALS          | 4648.42                 | .00                 |
| ESO Solutions, Inc.  | 07/06/2023                             |                | -       | 110695                  | 05/18/202   | 23 VR 2 | 28070623-178                                 | REPORTING | FLATFORM SOFT   | √R<br>2004.98           | .00                 |
| ESO Solutions, Inc.  | 07/06/2023                             |                | -       | 110697                  | 05/18/202   | 23 VR 2 | 28070623-177                                 | BIDIRECTI | ONAL EXCHANGE   | 225.61                  | .00                 |
|  | СНІ                                    | ECK TO         | VENDOR= | ==>VENDOR               | ESO I       | ESO So  | olutions, Inc                                |           | TOTALS          | 2230.59                 | .00                 |
| FLOCK SAFETY GROUP INC   | 07/06/2023                             |                | -       | 15996                   | 05/25/2023  | 3 VR (  | 01070623-184                                 | FALCON CA | MERAS           | 6250.00                 | .00                 |
|  | CHE                                    | ECK TO         | VENDOR= | =>VENDOR                | FLOCKSAF I  | FLOCK   | SAFETY GROUP                                 | INC       | TOTALS          | 6250.00                 | .00                 |
| LINDA FORD   | 07/06/2023                             |                | -       | 14JCL723                | 06/20/2023  | 3 VR (  | 01070623-059                                 | STORYTELL | ING PROGRAM     | 120.00                  | .00                 |
|  | CHE                                    | ECK TO         | VENDOR= | =>VENDOR                | FORDLIND L  | LINDA   | FORD   |           | TOTALS          | 120.00                  | .00                 |
| Fotia Services, LLC  | 07/06/2023                             |                | -       | 13972                   | 06/16/2023  | 3 VR 1  | 9070623-103                                  | SERVICE E | XTINGUISHERS    | 222.25                  | .00                 |
|  | CHE                                    | CK TO          | VENDOR= | =>VENDOR                | FOTIA F     | Fotia   | Services, LL                                 | C         | TOTALS          | 222.25                  | .00                 |
| Fred Fox Enterprises, In                                       | 07/06/2023                             |                | -       | H1310                   | 05/08/2023  | 3 VR 1  | .2070623-094(                                | GRANT ADM |                 | 10000.00                | .00                 |
|  | CHE                                    | CK TO          | VENDOR= | =>VENDOR                | FREDFOX F   | Fred F  | ox Enterprise                                | es, Inc   | TOTALS          | 10000.00                | .00                 |
| ASHLEY GARCIA  | 07/06/2023                             |                | -       | 23FLAAG                 | 06/26/2023  | 3 VR 0  | 1070623-057                                  | FLA CONF  | REIMBURSEMENT   | 68.00                   | .00                 |
|  | CHE                                    | CK TO          | VENDOR= | =>VENDOR                | GARCIAAS A  | ASHLEY  | GARCIA                                       |           | TOTALS          | 68.00                   | .00                 |
| GCLMONTICELLO  | 07/06/2023                             |                |         |                         |             |         | 1070623-014 (                                |           |                 | 19.40                   | .00                 |
| GCLMONTICELLO  | 07/06/2023                             |                |         |                         |             |         | 1070623-015                                  |           | CUDDI TEC       | 139.40                  | .00                 |
| GCLMONTICELLO<br>GCLMONTICELLO                                 | 07/06/2023<br>07/06/2023               |                |         |                         |             |         | 1070623-016 (<br>1070623-017 F               |           | 20PPLIF2        | 134.60.<br>28.66        | .00                 |
| GCLMONTICELLO  | 07/06/2023                             |                |         |                         |             |         |  |           | ROL & CONCRETE  | 26.00                   | .00<br>.00          |
| GCLMONTICELLO  | 07/06/2023                             |                |         |                         |             |         | 1070623-019                                  |           |                 | 12.99                   | .00                 |

## JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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| VENDOR<br>NAME                 | DUE<br>DATE              | PURCHASE<br>ORDER NUMB | INVOICE<br>ER NUMBER | DUE<br>DATE  | TY VOUCHER<br>PE NUMBER | TRANSACTION DESCRIPTION                    | TRANS<br>AMOUNT | DISC/WITH<br>AMOUNT |
|--------------------------------|--------------------------|------------------------|----------------------|--------------|-------------------------|--|-----------------|---------------------|
| GCLMONTICELLO<br>GCLMONTICELLO | 07/06/2023<br>07/06/2023 |                        | 138972<br>138972     |              |                         | B WOOD FOR SHED RAMP<br>WOOD FOR SHED RAMP | 84.39<br>84.39  | .00                 |
|                                | СН                       | ECK TO VEND            | DR==>VENDO           | R GCLMONTI ( | GCLMONTICELLO           | TOTALS                                     | 530.25          | .00                 |
| SUZANNE GILL                   | 07/06/2023               | -                      | TRPASG0              | 3 06/21/2020 | 3 VR 12070623-096       | S GILL 4-5/23 & MOVE-IN                    | 400.00          | .00                 |
|                                | СН                       | ECK TO VEND            | )R==>VENDO           | R GILLSUZ S  | SUZANNE GILL            | TOTALS                                     | 400.00          | .00                 |
| Great American, Inc.           | 07/06/2023               |                        |                      |              | 3 VR 01070623-221       |  | 161.00          | .00                 |
| Great American, Inc.           | 07/06/2023               | -                      |                      |              |                         | A#0031868367000                            | 120.00          | .00                 |
|                                | CHE                      | ECK TO VENDO           | )R==>VENDO           | R GREATAME G | Great American, I       | nc. TOTALS                                 | 281.00          | .00                 |
| GULF SPECIMEN MARINE           | 07/06/2023               | -                      | 57347                | 06/21/2023   | 3 VR 01070623-058       | OCEAN OUTREACH PROGRAM                     | 1200.00         | .00                 |
|                                |                          |                        |                      |              |                         |  | 1200.00         | .00                 |
|                                | CHE                      | CK TO VENDO            | R==>VENDOF           | R GULFSPEC G | BULF SPECIMEN MAR       | INE TOTALS                                 | 1200.00         | .00                 |
| HANDTEVY PEDIATRIC             | 07/06/2023               | -                      | 7694                 | 06/09/2023   | VR 28070623-170         | PEDIATRIC KIT                              |                 |                     |
|                                |                          |                        |                      |              |                         |  | 2782.18         | .00                 |
|                                | CHE                      | CK TO VENDO            | R==>VENDOR           | HANDTEVY H   | ANDTEVY PEDIATRIO       | C TOTALS                                   | 2782.18         | .00                 |
| Calvin Holmes                  | 07/06/2023               | -                      | 0623UMPS             | 06/07/2023   | VR 01070623-005         | BASEBALL UMP AS OF 6/202                   | 3 180.00        | .00                 |
|                                | CHE                      | CK TO VENDO            | R==>VENDOR           | HOLMESC C    | alvin Holmes            | TOTALS                                     | 180.00          | .00                 |
| SHERICA HOWARD                 | 07/06/2023               | -                      | TRPASH03             | 06/21/2023   | VR 12070623-098         | S HOWARD 4-5/23 & MOVE-I                   | N 400.00        | .00                 |
|                                | CHE                      | CK TO VENDO            | R==>VENDOR           | HOWARDSH SI  | HERICA HOWARD           | TOTALS                                     | 400.00          | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      | 76019183             | 05/17/2023   | VR 01070623-027         | BOOKS                                      | 148.53          | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      | 76068771             | 05/21/2023   | VR 01070623-028         | BOOKS                                      | 85.89           | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      | 76068772             | 05/21/2023   | VR 01070623-029         | BOOKS                                      | 13.48           | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      | 76130121             | 05/24/2023   | VR 01070623-030         | BOOKS                                      | 284.64          | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      |                      |              | VR 01070623-031         |  | 12.17           | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      |                      |              | VR 01070623-032         |  | 133.53          | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      |                      |              | VR 01070623-033         |  | 499.52          | . 00                |
| Ingram Library Services        | 07/06/2023               | -                      |                      |              | VR 01070623-034         |  | 9.76            | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      |                      |              | VR 01070623-035         |  | 86.20           | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      |                      |              | VR 01070623-036         |  | 276.42          | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      |                      |              | VR 01070623-037         |  | 12.66           | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      |                      |              | VR 01070623-038         |  | 131.21          | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      |                      |              | VR 01070623-039         |  | 395.41          | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      |                      |              | VR 01070623-040         |  | 49.44           | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      |                      |              | VR 01070623-025         |  | 334.63          | .00                 |
| Ingram Library Services        | 07/06/2023               | -                      | /6325743             | 06/07/2023   | VR 01070623-026         | B00KS                                      | 6.19            | .00                 |
|                                | CHEC                     | K TO VENDOR            | ==>VENDOR            | INGRAM In    | gram Library Ser        | vices TOTALS                               | 2479.68         | .00                 |

| REPORT DATE | 06/30/2023 |
|-------------|------------|
| SYSTEM DATE | 06/30/2023 |
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## JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 8 TIME 09:34:36 USER NIKKI

| CHECK TO VENDOR==>VENDOR INTERACT INTERACTION INSIGHT CORP TOTALS 70564.00 .00  Jefferson Community Wate 07/06/2023 - 05230500 05/31/2023 VR 22070623-139 A#0320500 WACISSA 39.36 .00  Jefferson Community Wate 07/06/2023 - 05231200 05/31/2023 VR 19070623-105 A#0311200 LVFD 38.79 .00  Jefferson Community Wate 07/06/2023 - 05233700 05/31/2023 VR 19070623-106 A#0403700 38.50 .00  Jefferson Community Wate 07/06/2023 - 05234100 05/31/2023 VR 22070623-141 A#0424100 NASH 38.50 .00  Jefferson Community Wate 07/06/2023 - 05235600 05/31/2023 VR 22070623-140 A#0415600 LLOYD 38.79 .00  | VENDOR<br>NAME                        | DUE<br>DATE  | PURCHASE<br>ORDER NUMBER | INVOICE<br>NUMBER                       | DUE<br>DATE  |   | VOUCHER<br>NUMBER | TRANSACTI            | ON DESCRIPTION | TRANS<br>AMOUNT | DISC/WITH<br>AMOUNT |
|--|---------------------------------------|--------------|--------------------------|---|--------------|---|-------------------|----------------------|----------------|-----------------|---------------------|
| CHECK TO VENDOR==>VENDOR INTERACT INTERACTION INSIGHT CORP TOTALS 70564.00 .00  Jefferson Community Wate 07/06/2023 - 05230500 05/31/2023 VR 22070623-139 A#0320500 WACISSA 39.36 .00  Jefferson Community Wate 07/06/2023 - 05231200 05/31/2023 VR 19070623-105 A#0311200 LVFD 38.79 .00  Jefferson Community Wate 07/06/2023 - 05233700 05/31/2023 VR 19070623-106 A#0403700 38.50 .00  Jefferson Community Wate 07/06/2023 - 05234100 05/31/2023 VR 22070623-141 A#0424100 NASH 38.50 .00  Jefferson Community Wate 07/06/2023 - 05235600 05/31/2023 VR 22070623-140 A#0415600 LLOYD 38.79 .00  CHECK TO VENDOR==>VENDOR JEFFCOMM Jefferson Community Water TOTALS 193.94 .00  Jeff Cnty Sheriff's Offi 07/06/2023 - FY23RQ10 06/26/2023 VR 14070623-181 FY23 REQ#10 JULY BUDGET  | INTERACTION INSIGHT COR               | P 07/06/2023 | -                        | 3648                                    | 06/20/202    | 3 VR                                    | 23070623-149      | 911 NEXTI            | OG RECORDER    |                 |                     |
| Jefferson Community Wate 07/06/2023 - 05230500 05/31/2023 VR 22070623-139 A#0320500 WACISSA 39.36 .00 Jefferson Community Wate 07/06/2023 - 05231200 05/31/2023 VR 19070623-105 A#0311200 LVFD 38.79 .00 Jefferson Community Wate 07/06/2023 - 05233700 05/31/2023 VR 19070623-106 A#0403700 38.50 .00 Jefferson Community Wate 07/06/2023 - 05234100 05/31/2023 VR 22070623-141 A#0424100 NASH 38.50 .00 Jefferson Community Wate 07/06/2023 - 05235600 05/31/2023 VR 22070623-140 A#0415600 LLOYD 38.79 .00  CHECK TO VENDOR==>VENDOR JEFFCOMM Jefferson Community Water TOTALS 193.94 .00  Jeff Cnty Sheriff's Offi 07/06/2023 - FY23RQ10 06/26/2023 VR 14070623-181 FY23 REO#10 JULY BUDGET  |                                       |              |                          | 55.5                                    | 007 207 202  | • | 20070020 119      | JII NEXTE            | OG REGORDER    | 70564.00        | .00                 |
| Jefferson Community Wate 07/06/2023 - 05231200 05/31/2023 VR 19070623-105 A#0311200 LVFD 38.79  Jefferson Community Wate 07/06/2023 - 05233700 05/31/2023 VR 19070623-106 A#0403700 38.50  Jefferson Community Wate 07/06/2023 - 05234100 05/31/2023 VR 22070623-141 A#0424100 NASH 38.50  Jefferson Community Wate 07/06/2023 - 05235600 05/31/2023 VR 22070623-140 A#0415600 LLOYD 38.79  CHECK TO VENDOR==>VENDOR JEFFCOMM Jefferson Community Water TOTALS 193.94  Jeff Cnty Sheriff's Offi 07/06/2023 - FY23RQ10 06/26/2023 VR 14070623-181 FY23 REO#10 JULY BUDGET   |                                       | CHI          | ECK TO VENDOR            | ==>VENDOF                               | R INTERACT 1 | INTER                                   | RACTION INSIGH    | IT CORP              | TOTALS         | 70564.00        | .00                 |
| Jefferson Community Wate 07/06/2023 - 05231200 05/31/2023 VR 19070623-105 A#0311200 LVFD 38.79  Jefferson Community Wate 07/06/2023 - 05233700 05/31/2023 VR 19070623-106 A#0403700 38.50  Jefferson Community Wate 07/06/2023 - 05234100 05/31/2023 VR 22070623-141 A#0424100 NASH 38.50  Jefferson Community Wate 07/06/2023 - 05235600 05/31/2023 VR 22070623-140 A#0415600 LLOYD 38.79  CHECK TO VENDOR==>VENDOR JEFFCOMM Jefferson Community Water TOTALS 193.94  Jeff Cnty Sheriff's Offi 07/06/2023 - FY23RQ10 06/26/2023 VR 14070623-181 FY23 REO#10 JULY BUDGET   | Jefferson Community Wat               | e 07/06/2023 | _                        | 05230500                                | 05/31/2023   | 3 VR                                    | 22070623-139      | A#0320500            | WACISSA        | 39.36           | 00                  |
| Jefferson Community Wate 07/06/2023 - 05233700 05/31/2023 VR 19070623-106 A#0403700 38.50 .00  Jefferson Community Wate 07/06/2023 - 05234100 05/31/2023 VR 22070623-141 A#0424100 NASH 38.50 .00  Jefferson Community Wate 07/06/2023 - 05235600 05/31/2023 VR 22070623-140 A#0415600 LLOYD 38.79 .00  CHECK TO VENDOR==>VENDOR JEFFCOMM Jefferson Community Water TOTALS 193.94 .00  Jeff Cnty Sheriff's Offi 07/06/2023 - FY23RQ10 06/26/2023 VR 14070623-181 FY23 REQ#10 JULY BUDGET   |                                       |              | _                        |   |              |   |                   |                      |                |                 |                     |
| Jefferson Community Wate 07/06/2023 - 05234100 05/31/2023 VR 22070623-141 A#0424100 NASH 38.50 .00  Jefferson Community Wate 07/06/2023 - 05235600 05/31/2023 VR 22070623-140 A#0415600 LLOYD 38.79 .00  CHECK TO VENDOR==>VENDOR JEFFCOMM Jefferson Community Water TOTALS 193.94 .00  Jeff Cnty Sheriff's Offi 07/06/2023 - FY23RQ10 06/26/2023 VR 14070623-181 FY23 REQ#10 JULY BUDGET  | Jefferson Community Wat               | e 07/06/2023 | -                        |   |              |   |                   |                      |                |                 |                     |
| Jefferson Community Wate 07/06/2023       - 05235600 05/31/2023 VR 22070623-140 A#0415600 LLOYD       38.79       .00         CHECK TO VENDOR==>VENDOR JEFFCOMM Jefferson Community Water TOTALS       193.94       .00         Jeff Cnty Sheriff's Offi 07/06/2023       - FY23RQ10 06/26/2023 VR 14070623-181 FY23 REQ#10 JULY BUDGET  | <u> </u>                              |              | _                        |   |              |   |                   |                      | HZAN           |                 |                     |
| CHECK TO VENDOR==>VENDOR JEFFCOMM Jefferson Community Water TOTALS 193.94 .00  Jeff Cnty Sheriff's Offi 07/06/2023 - FY23RQ10 06/26/2023 VR 14070623-181 FY23 REQ#10 JULY BUDGET   | =                                     |              | -                        |   |              |   |                   |                      |                |                 |                     |
| Jeff Cnty Sheriff's Offi 07/06/2023 - FY23RQ10 06/26/2023 VR 14070623-181 FY23 REQ#10 JULY BUDGET  | · · · · · · · · · · · · · · · · · · · |              |                          | 0020000                                 | , 00,01,2020 |   | 22070020 140      | 71/10-710000         | LLOID          | 50.75           | .00                 |
| W  |                                       | CHE          | ECK TO VENDOR=           | ==>VENDOR                               | R JEFFCOMM J | leffe                                   | rson Communit     | y Water              | TOTALS         | 193.94          | .00                 |
| W  | Jeff Cnty Sheriff's Off               | i 07/06/2023 | _                        | FY23R010                                | 06/26/2023   | R VR                                    | 14070623-181      | FY23 RFO#            | 10 JULY BUDGET |                 |                     |
| 10000727   | •                                     |              |                          | , | 0072072020   | , ,,,                                   | 11070020 101      | TILO NEQII.          |                | 105850 17       | 00                  |
|  |                                       |              |                          |   |              |   |                   |                      |                | 100000.17       | .00                 |
| CHECK TO VENDOR==>VENDOR JEFFCOSH Jeff Cnty Sheriff's Offic TOTALS 405850.17 .00   |                                       | CHE          | CCK TO VENDOR=           | =>VENDOR                                | JEFFCOSH J   | leff                                    | Cnty Sheriff'     | s Offic              | TOTALS 4       | 105850.17       | .00                 |
| Jones Welding & Industri 07/06/2023 - VM46191 06/08/2023 VR 28070623-175 0XYGEN 273.68 .00   | Jones Welding & Industri              | 07/06/2023   | -                        | VM46191                                 | 06/08/2023   | VR                                      | 28070623-175      | OXYGEN               |                | 273.68          | .00                 |
| CHECK TO VENDOR==>VENDOR JONESWEL Jones Welding & Industria TOTALS 273.68 .00  |                                       | CHE          | CK TO VENDOR=            | =>VENDOR                                | JONESWEL J   | ones                                    | Welding & In      | dustria              | TOTALS         | 273.68          | .00                 |
| CenturyLink 07/06/2023 - 40740716 05/16/2023 VR 01070623-067 A#91487806 SAO 431.70 .00   | Century ink                           | 07/06/2023   |                          | /N7/N716                                | 05/16/2022   | VD                                      | 01070622 067      | ∧#∩1 <b>/</b> 107006 | : CAO          | 401 70          | 00                  |
| 101.70   | -                                     |              |                          |   |              |   |                   |                      |                |                 |                     |
| 107,73   |                                       |              |                          |   |              |   |                   |                      |                |                 |                     |
| 100,07   | _                                     |              |                          |   |              |   |                   |                      |                |                 |                     |
| CenturyLink 07/06/2023 - 44845412 06/16/2023 VR 01070623-091 A#91309765 PUBLC DEFENDER 500.76 .00  | Centur ye mk                          | 0//00/2023   | -                        | 44845412                                | 00/10/2023   | VK                                      | 010/0623-091 /    | 9#91309/65           | PUBLC DEFENDE  | R 500.76        | .00                 |
| CHECK TO VENDOR==>VENDOR LUMEN CenturyLink TOTALS 1553.12 .00  |                                       | CHE          | CK TO VENDOR=            | =>VENDOR                                | LUMEN C      | entu                                    | ryLink            |                      | TOTALS         | 1553.12         | .00                 |
| MADISON COUNTY BOCC 07/06/2023 - 0623VSO 06/26/2023 VR 01070623-182 6/23 SHARED VSO SWILLEY  | MADISON COUNTY BOCC                   | 07/06/2023   |                          | 0622VCU                                 | 06/26/2022   | VD /                                    | 11070600 100 /    | CHADE                | D VCO CUTLLEY  |                 |                     |
| TO ONLE TO THE TOTAL TO THE STATE OF THE STA | MADISON COUNTY BUCC                   | 0//00/2023   | -                        | 0023730                                 | 00/20/2023   | VK                                      | J10/0623-182 (    | 0/23 SHAKE           | D VSO SWILLEY  | 1440 10         | 00                  |
| 1440.12 .00  |                                       |              |                          |   |              |   |                   |                      |                | 1440.12         | .00                 |
| CHECK TO VENDOR==>VENDOR MADCOBOC MADISON COUNTY BOCC TOTALS 1440.12 .00   |                                       | CHE          | CK TO VENDOR=            | =>VENDOR                                | MADCOBOC MA  | ADIS(                                   | ON COUNTY BOCK    | 2                    | TOTALS         | 1440.12         | .00                 |
| Mobile Communications 07/06/2023 - 70033609 06/01/2023 VR 22070623-115 FLEET GPS 314.25 .00  | Mobile Communications                 | 07/06/2023   | -                        | 70033609                                | 06/01/2023   | VR 2                                    | 22070623-115 F    | LEET GPS             |                | 314.25          | .00                 |
| CHECK TO VENDOR==>VENDOR MOBILECO Mobile Communications TOTALS 314.25 .00  |                                       | CHE          | CK TO VENDOR=            | =>VENDOR                                | MOBILECO Mo  | obile                                   | e Communicatio    | ons                  | TOTALS         | 314.25          | .00                 |
| Monticello Carquest Inc. 07/06/2023 - 38277720 05/03/2023 VR 01070623-010 SHARPEN CHAIN 10 00 00   | Monticelle Canquest Inc               | 07/06/0000   |                          | 00077700                                | 00 /00 /0000 | ND (                                    | 1070600 010 0     | THADDEN CO           | A 7 A I        | 10.00           |                     |
|  | •                                     |              |                          |   |              |   |                   |                      |                |                 |                     |
| Manti11- C I 07/06/0000  |                                       |              |                          |   |              |   |                   |                      |                |                 |                     |
| Monticello Carquest Inc. 07/06/2023 - 38278782 05/18/2023 VR 01070623-012 0FFSET RACHETS 23.99 .00   |                                       |              |                          |   |              |   |                   |                      |                |                 |                     |
| Monticello Carquest Inc. 07/06/2023 - 38279475 05/30/2023 VR 22070623-119 PTFE TAPE R6 1.19 .00  |                                       |              |                          |   |              |   |                   |                      |                |                 |                     |
| Monticello Carquest Inc. 07/06/2023 - 38279674 06/01/2023 VR 01070623-013 FUNNEL & TOOLS 41.21 .00   | ,                                     |              |                          |   |              |   |                   |                      | DOLS           |                 |                     |
| Monticello Carquest Inc. 07/06/2023 - 38279975 06/06/2023 VR 01070623-023 GASKET 9.06 .00  | •                                     |              |                          |   |              |   |                   |                      |                |                 |                     |
| Monticello Carquest Inc. 07/06/2023 - 38280112 06/07/2023 VR 19070623-099 OIL & FILTER LMTV 28.59 .00  | •                                     |              |                          |   |              |   |                   |                      | ER LMTV        |                 | .00                 |
| Monticello Carquest Inc. 07/06/2023 - 38280277 06/20/2023 VR 19070623-162 DEF 122.99 .00   | •                                     |              |                          |   |              |   |                   |                      |                |                 | .00                 |
| Monticello Carquest Inc. 07/06/2023 - 38280277 06/20/2023 VR 28070623-161 DEF 123.00 .00   | · ·                                   |              |                          |   |              |   |                   |                      |                |                 | .00                 |
| Monticello Carquest Inc. 07/06/2023 - 38280782 06/19/2023 VR 19070623-101 CHAINSAW FUEL 69.05 .00  | Monticello Carquest Inc.              | 07/06/2023   | - 3                      | 38280782                                | 06/19/2023   | VR 1                                    | 9070623-101 0     | HAINSAW FU           | JEL            | 69.05           | .00                 |
| CHECK TO VENDOR==>VENDOR MONTCARQ Monticello Carquest Inc. TOTALS 461.07 .00   |                                       | CHEC         | CK TO VENDOR==           | =>VENDOR                                | MONTCARQ Mo  | ntic                                    | ello Carquest     | Inc.                 | TOTALS         | 461.07          | .00                 |
| Monticello Milling Co. 07/06/2023 - 14495 06/15/2023 VR 22070623-120 PUMP UP SPRAYER 25.00 .00   | Monticello Milling Co.                | 07/06/2023   | - 1                      | .4495                                   | 06/15/2023   | VR 2                                    | 2070623-120 P     | UMP UP SPF           | RAYER          | 25.00           | .00                 |

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PAGE 9 TIME 09:34:36 USER NIKKI

| VENDOR<br>NAME '   | DUE<br>DATE              | PURCHA:<br>ORDER |         | INVOICE<br>NUMBER | DUE<br>DATE                         |        | VOUCHER<br>NUMBER | TRANSA      | CTION DESCRIPTION                          | TRANS<br>AMOUNT         | DISC/WITH<br>AMOUNT |
|--|--------------------------|------------------|---------|-------------------|-------------------------------------|--------|-------------------|-------------|--|-------------------------|---------------------|
|  | СН                       | ECK TO           | vendor= | ==>VENDOR         | R MONTIMIL                          | Mont   | icello Mil        | ling Co.    | TOTALS                                     | 25.00                   | .00                 |
| Nabors Giblin & Nickerso   | 07/06/2023               |                  | -       | 05232068          | 06/09/202                           | 23 VR  | 01070623-0        | 069 MAY 20  | 23 CTY ATTY SERVIC                         | E                       |                     |
| Nabors Giblin & Nickerso<br>Nabors Giblin & Nickerso                             |                          |                  |         |                   |                                     |        |                   |             | OLAR FARM ORDINANC<br>AND DEV CODE REVIS   |                         | .00<br>.00          |
| Nabors Giblin & Nickerso   | 07/06/2023               |                  |         |                   |                                     |        |                   |             | OMESTEAD BARN CD V                         | 3708.00                 | .00                 |
| Habor S and thin a micker se   | 7 077 007 2020           |                  |         | 00200007          | 007007202                           | O VIX  | 010/0025-0        | J/2 J/20 11 | UNICOTEAD DANN CD V                        | 5182.20                 | .00                 |
|  | СНЕ                      | ECK TO V         | VENDOR= | >VENDOR           | NABORSGI                            | Nabor  | rs Giblin 8       | & Nickerso  | n TOTALS                                   | 20652.45                | .00                 |
| National Traffic Signs   | 07/06/2023               |                  | -       | 287827            | 06/22/202                           | 3 VR   | 01070623-0        | 089 SIGNS   |  | 931.00                  | .00                 |
|  | CHE                      | CK TO V          | /ENDOR= | =>VENDOR          | NATLTRAF                            | Natio  | nal Traffi        | ic Signs    | TOTALS                                     | 931.00                  | .00                 |
| O'Reilly Automotive, Inc<br>O'Reilly Automotive, Inc<br>O'Reilly Automotive, Inc | 07/06/2023               |                  | -       | 75169111          | 06/07/202<br>06/13/202<br>06/20/202 | 3 VR   | 19070623-1        | LO2 OIL ABS | SORBENT                                    | 43.86<br>32.08<br>32.08 | .00<br>.00<br>.00   |
| o Nerry radomotive, The  |                          | CK TO V          |         |                   |                                     |        |                   |             |  |                         |                     |
|  |                          | .CK TU V         |         |                   | OREILLY                             |        | -                 |             |  | 108.02                  | .00                 |
| Overdrive, Inc.  | 07/06/2023               |                  | -       | 23168392          | 05/26/202                           | 3 VR   | 01070623-0        | 024 AUDIOBO | OOKS & E-BOOKS                             | 4916.00                 | .00                 |
|  | CHE                      | ск то и          | 'ENDOR= | =>VENDOR          | OVERDRIV (                          | Overd  | rive, Inc.        |             | TOTALS                                     | 4916.00                 | .00                 |
| Paul's Septic Service LL   | 07/06/2023               |                  |         | 1439              | 05/11/2023                          | 3 VR   | 01070623-0        | 20 SEPTIC   | PUMP OUT                                   | 300.00                  | .00                 |
|  | CHE                      | ск то v          | ENDOR=  | =>VENDOR          | PAULSSEP 1                          | Paul'  | s Septic S        | ervice LL(  | TOTALS                                     | 300.00                  | .00                 |
| Pitney Bowes Global<br>Pitney Bowes Global                                       | 07/06/2023<br>07/06/2023 |                  |         |                   |                                     |        |                   | ••          | 224117 POSTAGE MACH<br>224117 POSTAGE MACH |                         | .00<br>.00          |
|  | CHE                      | CK TO V          | ENDOR== | =>VENDOR          | PITBOGLO F                          | oitne  | y Bowes Gl        | obal        | TOTALS                                     | 175.23                  | .00                 |
| Preferred Gov't Ins.Trus   | 07/06/2023               |                  | - (     | 33072023          | 07/01/2023                          | 3 VR   | 01070623-26       | 65 FY23Q4   |  | 57665.00                | .00                 |
|  | CHE                      | CK TO VI         | ENDOR== | =>VENDOR          | PREFGOVT F                          | refe   | red Gov't         | Ins.Trust   | TOTALS 5                                   | 57665.00                | .00                 |
| JEREMIAH PREVATT   | 07/06/2023               |                  | - (     | 0623UMPS          | 06/07/2023                          | R VR ( | 01070623-00       | 06 BASEBAL  | L UMP AS OF 6/2023                         | 3 150.00                | .00                 |
|  | CHE                      | CK TO VE         | ENDOR== | =>VENDOR          | PREVATT J                           | EREM:  | IAH PREVAT        | Т           | TOTALS                                     | 150.00                  | .00                 |
| Jeffrey Prevatt  | 07/06/2023               |                  | - 0     | 0623UMPS          | 06/07/2023                          | VR (   | )1070623-00       | 07 BASEBAL  | L UMP AS OF 6/2023                         | 380.00                  | .00                 |
|  | CHE                      | CK TO VE         | ENDOR== | ->VENDOR          | PREVATTJ J                          | effre  | ey Prevatt        |             | TOTALS                                     | 380.00                  | .00                 |
| Deanna D. Ramsey   | 07/06/2023               |                  |         |                   |                                     |        |                   |             | O CHROMEBOOK CLASS                         | 600.00                  | .00                 |

## JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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| VENDOR<br>NAME                                       | DUE<br>DATE | PURCHASE<br>ORDER NUMBER | INVOICE<br>R NUMBER                     | DUE<br>DATE   | TY VOUCHER<br>PE NUMBER | TRANSACTION DESCRIPTION                | TRANS<br>AMOUNT  | DISC/WITH<br>AMOUNT |
|--|-------------|--------------------------|---|---------------|-------------------------|--|------------------|---------------------|
|  | СН          | ECK TO VENDOR            | R==>VENDOF                              | R RAMSEYDE    | Deanna D. Ramsey        | TOTALS                                 | 600.00           | .00                 |
| RCC INSPECTIONS LLC                                  | 07/06/2023  | -                        | 202317                                  | 04/26/202     | 3 VR 01070623-002       | 2 CONTRACTUAL SERVICES                 | 750.00           | .00                 |
|  | СН          | ECK TO VENDOR            | t==>VENDOR                              | R RCCINSPE I  | RCC INSPECTIONS L       | LLC TOTALS                             | 750.00           | .00                 |
| Jefferson Co. Road Dept.<br>Jefferson Co. Road Dept. |             | _                        |   |               |                         | L APRIL 2023 FUEL<br>3 5/23 FLEET FUEL | 557.55           | .00                 |
| octretion oo. Noda Bept.                             | 0770072020  |                          | 03231 OLL                               | . 00/01/2020  | 3 VN 220/0023-113       | 0 0/20 FLEET FUEL                      | 7579.66          | .00                 |
| Jefferson Co. Road Dept.                             | 07/06/2023  |                          | 0523.1CFR                               | 06/01/2021    | 3 VP 10070623.16F       | 5 5/23 FIRE FLEET FUEL                 | 979.00<br>979.91 |                     |
| Jefferson Co. Road Dept.                             |             | -                        |   |               |                         | 5 5/23 EMS FLEET FUEL                  |                  | .00                 |
| Jefferson Co. Road Dept.                             | 07/06/2022  |                          | ٥٢٥٥٥٢٥٥                                | 00 (01 (000)  | ND 01070000 000         | NAV OCCO FUE                           | 3551.50          | .00                 |
| Jefferson Co. Road Dept.                             |             | -                        |   |               | 3 VR 01070623-022       |  | 383.32           | .00                 |
| derrerson co. Rodu Dept.                             | 0//00/2023  | -                        | U523WVFU                                | 06/01/2023    | 3 VR 19070623-167       | 5/23 WVFD FLEET FUEL                   | 1.22             | .00                 |
|  | CHE         | CK TO VENDOR             | ==>VENDOR                               | RDDEPT 3      | Jefferson Co. Roa       | d Dept. TOTALS                         | 13053.16         | .00                 |
| Redwire  | 07/06/2023  | _                        | 481843                                  | 04/25/2023    | R VP 01070623-247       | C#W1M1414 ANNEX 5/23 MO                | NT 200 00        | .00                 |
| Redwire  | 07/06/2023  | -                        | 485907                                  |               |                         | C#W1M1414 ANNEX 6/23 MOI               |                  | .00                 |
| Redwire  | 07/06/2023  | _                        | 488513                                  |               |                         | C#W1M0485 INSTALL SYSTEM               |                  | .00                 |
|  |             |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               | 7 111 01070020 001      | OHMINO 1000 INSTRUCT STOTE             | 1350.00          | .00                 |
| Redwire  | 07/06/2023  | _                        | 488514                                  | 06/16/2023    | VR 01070623-250         | C#W1M0485 LIBRARY SRV CA               |                  | .00                 |
| Redwire  | 07/06/2023  |                          | 490123                                  |               |                         | C#W1M1414 ANNEX 7/23 MON               |                  | .00                 |
|  |             |                          |   |               |                         | ommante te transcent tree tion         | 11 011.01        |                     |
|  | CHE         | CK TO VENDOR=            | ==>VENDOR                               | REDWIRE R     | edwire                  | TOTALS                                 | 2265.20          | .00                 |
| Right Way Welding & Fabr                             | 07/06/2023  | -                        | 03024                                   | 06/12/2023    | VR 22070623-111         | 2 8YD REPAIRS                          |                  |                     |
|  |             |                          |   | 007 117 1010  | 220, 0020 111           | L OID NEIMING                          | 1841.05          | .00                 |
|  |             |                          |   |               |                         |  | 1011.00          | .00                 |
|  | CHE         | CK TO VENDOR=            | ==>VENDOR                               | RIGHTWEL R    | ight Way Welding        | & Fabri TOTALS                         | 1841.05          | .00                 |
| Ring Power Corporation*                              | 07/06/2023  | -                        | E8714424                                | 05/08/2023    | VR 23070623-151         | C#024325 SERVICE GENERAT               | R 395.00         | .00                 |
|  | CHEC        | CK TO VENDOR-            | >VENDOR                                 | RINGPOWC R    | ing Power Corpora       | ation* TOTALS                          | 395.00           | .00                 |
| Keith Roddenberry                                    | 07/06/2023  | _                        | 090161                                  | 06/23/2023    | VR 01070623-266         | I AWN SERVICE                          | 50.00            | .00                 |
| Keith Roddenberry                                    | 07/06/2023  |                          |   |               | VR 01070623-268         |  | 50.00            | .00                 |
| Keith Roddenberry                                    | 07/06/2023  |                          |   |               | VR 01070623-267         |  | 50.00            | .00                 |
| · · · · · · · · · · · · · · · · · · ·                | 0,,00,2020  |                          | 100700                                  | 007 007 2020  | VIC 01070020 207        | LAWN SERVICE                           | 30.00            | .00                 |
|  | CHEC        | CK TO VENDOR=            | =>VENDOR                                | RODDENBE K    | eith Roddenberry        | TOTALS                                 | 150.00           | .00                 |
| Royster's Storage Van                                | 07/06/2023  | _                        | 37257                                   | N6/N7/2023    | VP 12070622 002         | BOX 699 HOWARD 3/23-6/23               | 375.00           | 00                  |
| - · · · · · · · · · · · · · · · · · · ·              | 07/06/2023  |                          |   |               |                         | BOX 652 GILL 11/22-6/23                | 3/3.00           | .00                 |
| •  |             |                          |   | JJ, J, / LULU | 1207 0020 032           | POV 005 GIFF 11/55-0/50                | 1275.00          | .00                 |
| Royster's Storage Van                                | 07/06/2023  | -                        | 37342                                   | 06/13/2023    | VR 12070623-095         | BOX 632 DEAN 3/23 RENT                 | 375.00           | .00                 |
| -  |             |                          |   |               |                         | TON OUR BEING OFFO NEITH               | 0,0,00           | .00                 |
|  | CHEC        | CK TO VENDOR=            | =>VENDOR                                | ROYSTER RO    | oyster's Storage        | Van TOTALS                             | 2025.00          | .00                 |
| SGA SPAY & NEUTER CLINIC                             | 07/06/2023  | - 2                      | 2075523                                 | 06/01/2023    | VR 01070623-076         | SPAY/NEUTER 14 CATS/2 DO               | G 90.00          | .00                 |

| REPORT DATE | 06/30/2023 |
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| VENDOR<br>NAME                        |            | PURCHASE<br>ORDER NUMBER | INVOICE<br>NUMBER | DUE<br>DATE | TY VOUCHER<br>PE NUMBER | TRANSACT             | ION DESCRIPTION | TRANS<br>N AMOUNT | DISC/WITH<br>AMOUNT |
|---------------------------------------|------------|--------------------------|-------------------|-------------|-------------------------|----------------------|-----------------|-------------------|---------------------|
|                                       | CHEC       | CK TO VENDOR             | ==>VENDOF         | R SGASPAY   | SGA SPAY & NEUT         | ER CLINIC            | TOTALS          | 90.00             | .00                 |
| James Skipworth                       | 07/06/2023 | -                        | 0723JCEC          | 06/28/202   | 23 VR 01070623-18       | 80 JULY 202          | 3 JANITORIAL SE | RV 460.00         | .00                 |
|                                       | CHEC       | CK TO VENDOR             | ==>VENDOR         | SKIPWORJ    | James Skipworth         |                      | TOTALS          | 460.00            | .00                 |
| Sonitrol of Tallahassee               |            |                          | 485073            |             | 3 VR 01070623-25        |                      |                 |                   | .00                 |
|                                       | 07/06/2023 |                          | 489089            |             | 3 VR 01070623-25        |                      |                 |                   | .00                 |
| Sonitrol of Tallahassee               | 07/06/2023 | -                        | 489115            | 06/25/202   | 3 VR 01070623-25        | 52 C#R1M602          | 878 7-9/23 MON  | PR 645.81         | .00                 |
|                                       | CHEC       | CK TO VENDOR=            | ==>VENDOR         | SONITROL    | Sonitrol of Tall        | ahassee              | TOTALS          | 1561.87           | .00                 |
| TONY STREETMAN                        | 07/06/2023 | -                        | 0623UMPS          | 06/07/202   | 3 VR 01070623-00        | )4 BASEBALL          | UMP AS OF 6/20  | 23 150.00         | .00                 |
|                                       | CHEC       | CK TO VENDOR=            | ==>VENDOR         | STREETMA    | TONY STREETMAN          |                      | TOTALS          | 150.00            | .00                 |
| JON R THOGMARTIN MD PA                | 07/06/2023 | -                        | 13368             | 06/10/202   | 3 VR 01070623-08        | 88 AUTOPSY (         | BROCK/CUNNINGHA | M<br>6360.00      | .00                 |
|                                       | CHEC       | K TO VENDOR=             | =>VENDOR          | THOGMART    | JON R THOGMARTIN        | MD PA                | TOTALS          | 6360.00           | .00                 |
| THOMAS HOWELL FERGUSON P              | 07/06/2023 | -                        | 134636            | 05/31/2023  | 3 VR 01070623-08        | 5 PHASE 2 F          | FORENSIC AUDIT  | 754.40            | .00                 |
|                                       | CHEC       | K TO VENDOR=             | =>VENDOR          | THOMASHO T  | THOMAS HOWELL FE        | RGUSON PA            | TOTALS          | 754.40            | .00                 |
| Toshiba Financial Servic              | 07/06/2023 | _                        | 34260960          | 06/15/2023  | 3 VR 19070623-21        | 2 Δ#0151/183         | 2084000         | 121.00            | .00                 |
| Toshiba Financial Servic              |            |                          |                   |             | 3 VR 28070623-21        |                      |                 | 121.00            | .00                 |
|                                       | CHEC       | K TO VENDOR=             | =>VENDOR          | TOSHIBA4    | Γoshiba Financia        | l Service            | TOTALS          | 242.00            | .00                 |
| Toshiba Financial Servic              | 07/06/2023 | -                        | 34224004          | 06/07/2023  | 3 VR 01070623-21        | Λ Δ <u>#</u> በ251680 | 1300000         | 692.20            | .00                 |
| Toshiba Financial Servic              |            |                          |                   |             | 3 VR 01070623-21        |                      |                 | 19.00             |                     |
| Toshiba Financial Servic              |            |                          |                   |             |                         |                      |                 |                   | .00                 |
| Toshiba Financial Servic              |            |                          |                   |             | 3 VR 01070623-21        |                      |                 | 357.10            | .00                 |
| Toshiba Financial Servic              |            |                          |                   |             | 3 VR 01070623-21        |                      |                 | 337.60            | .00                 |
| Toshiba Financial Servic              |            |                          |                   |             | 3 VR 01070623-21        |                      |                 | 49.00             | .00                 |
| Toshiba Financial Servic              |            |                          |                   |             | VR 01070623-219         |                      |                 | 349.00            | .00                 |
| TOSTITUA I THANCTAT SELVIC            | 0//00/2023 | - ,                      | 34224004          | 00/0//2023  | VR 22070623-22          | J A#U251689          | 390000          | 118.00            | .00                 |
|                                       | CHECK      | TO VENDOR==              | =>VENDOR          | TOSHIBA5 T  | oshiba Financia         | l Service            | TOTALS          | 1921.90           | .00                 |
| TRI-COUNTY ELECTRIC COOP              | 07/06/2023 | - (                      | 5231001           | 06/14/2023  | VR 19070623-246         | 5 A#8730100          | 1001 AVFD       | 28.72             | .00                 |
|                                       | CHECK      | C TO VENDOR==            | =>VENDOR          | TRICOUNT T  | RI-COUNTY ELECT         | RIC COOPE            | TOTALS          | 28.72             | .00                 |
| UniFirst Corporation                  | 07/06/2023 | - 5                      | 50028950          | 06/01/2023  | VR 22070623-109         | C#1237569            | EMPLOYFF UNIFR  | M 153 26          | .00                 |
| · ·                                   | 07/06/2023 |                          |                   |             | VR 22070623-110         |                      |                 |                   | .00                 |
| · ·                                   | 07/06/2023 |                          |                   |             | VR 01070623-254         |                      |                 |                   | .00                 |
| ·                                     | 07/06/2023 |                          |                   |             | VR 01070623-255         |                      |                 |                   | .00                 |
| · · · · · · · · · · · · · · · · · · · | 07/06/2023 |                          |                   |             | VR 01070623-256         |                      |                 |                   | .00                 |
|                                       |            |                          |                   |             | *** 0±0/0020*200        | , 011 1011210        | DATHROOF SUFFL  | 1 101.00          | .00                 |

## JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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| VENDOR<br>NAME      |            | PURCHASE<br>ORDER NUMBER | INVOICE<br>NUMBER | DUE<br>DATE | TY VOUCHER<br>PE NUMBER | TRANSACT | ION DESCRIPTIO | TRANS<br>N AMOUNT | DISC/WITH<br>AMOUNT |
|---------------------|------------|--------------------------|-------------------|-------------|-------------------------|----------|----------------|-------------------|---------------------|
|                     | CHE        | CK TO VENDOR             | ==>VENDOR         | UNIFIRST    | UniFirst Corporat       | ion      | TOTALS         | 849.47            | .00                 |
| USA OIL LLC         | 07/06/2023 | -                        | 30435             | 06/14/202   | 23 VR 22070623-114      | RECYCLED | OIL 150 GALLO  | NS 295.00         | .00                 |
|                     | CHE        | CK TO VENDOR             | ==>VENDOR         | USAOIL      | USA OIL LLC             |          | TOTALS         | 295.00            | .00                 |
| TRAVIS WALKER, P.A. | 07/06/2023 | -                        | 25846764          | 06/05/202   | 3 VR 01070623-259       | VAB SERV | ICES JAN-APR 2 | 023 687.50        | .00                 |
|                     | CHE        | CK TO VENDOR             | ==>VENDOR         | WALKERTR    | TRAVIS WALKER, P.,      | Α.       | TOTALS         | 687.50            | .00                 |
| Terez Washington    | 07/06/2023 | -                        | 23ALATW           | 06/26/202   | 3 VR 01070623-055       | ALA CONF | REIMBURSEMENT  | 35.60             | .00                 |
|                     | CHE        | CK TO VENDOR:            | ==>VENDOR         | WASHTERE    | Terez Washington        |          | TOTALS         | 35.60             | .00                 |
|                     |            |                          | CASH              | ACCOUNT #   | 011010000               |          | TOTALS         | 928408.80         | .00                 |
|                     |            |                          | BANK              | ACCOUNT #   | 0101001611              |          | TOTALS         | 928408.80         | .00                 |

## JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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| VENDOR<br>NAME                       | DUE<br>DATE              | PURCHA:<br>ORDER |         | INVOICE<br>NUMBER | DUE<br>DATE |       | VOUCHER<br>NUMBER            | TRANSACTI          | ON DESCRIPTION               | TRANS<br>AMOUNT | DISC/WITH<br>AMOUNT |
|--------------------------------------|--------------------------|------------------|---------|-------------------|-------------|-------|------------------------------|--------------------|------------------------------|-----------------|---------------------|
| CASH CODE-08008                      | G/L C                    | ASH ACC          | OUNT-1  | 11010000          |             |       | CASH-CHECKI                  | NG-CO TRAN         | S                            |                 |                     |
| Advanced Business System             | 1 07/06/2023             |                  | -       | 423996            | 06/12/202   | 3 VR  | 11070623-019                 | C#CT33270          | 1 ROAD DEPT                  | 19.68           | .00                 |
|                                      | СН                       | ECK TO           | vendor= | ==>VENDOR         | ADVBUSIN    | Advai | nced Business                | Systems            | TOTALS                       | 19.68           | .00                 |
| AE ENGINEERING INC                   | 07/06/2023               |                  | -       | 24840             | 05/27/202   | 3 VR  | 11070623-001                 | PHASE 1 R          | OAD BOND LABOR               | 3925.00         | .00                 |
|                                      | CHI                      | ECK TO V         | VENDOR= | ==>VENDOR         | AEENGINE /  | AE EN | NGINEERING INC               | 0                  | TOTALS                       | 3925.00         | .00                 |
| AG-PRO Companies<br>AG-PRO Companies | 07/06/2023<br>07/06/2023 |                  |         | P61986<br>P74241  |             |       | 11070623-032<br>11070623-014 |                    | X NUTS #59<br>R & V-BELT #37 | 134.80          | .00                 |
| AC DDO Comments                      | 07.106.10000             |                  |         | 57.10.10          | 00/40/000   |       |                              |                    |                              | 1175.51         | .00                 |
| AG-PRO Companies                     | 07/06/2023               |                  | -       | P74243            | 06/19/2023  | 3 VR  | 11070623-013                 | CENTER SH          | EAV #37                      | 100.72          | . 00                |
|                                      | CHE                      | ECK TO V         | /ENDOR= | =>VENDOR          | AGPRO A     | AG-PF | RO Companies                 |                    | TOTALS                       | 1411.03         | .00                 |
| Beard Equipment Company              | 07/06/2023               |                  | -       | 1621493           | 10/27/2022  | 2 VR  | 11070623-008                 | SERVICE C          | REDIT MEMO                   | -722.40         | .00                 |
|                                      | CHE                      | ECK TO V         | /ENDOR= | =>VENDOR          | BEARD E     | Beard | Equipment Co                 | ompany             | TOTALS                       | -722.40         | .00                 |
| L BLOUNT SEPTIC TANK AND             | 07/06/2023               |                  | -       | 61223             | 06/12/2023  | 3 VR  | 11070623-002                 | SEPTIC TAI         | NK LID REPLACMNT             | 294.25          | .00                 |
|                                      | CHE                      | CK TO V          | 'ENDOR= | =>VENDOR          | BLOUNTSE L  | . BLO | UNT SEPTIC TA                | NK AND             | TOTALS                       | 294.25          | .00                 |
| Bruce Fire & Safety, Inc             | 07/06/2023               |                  | -       | 97710             | 06/16/2023  | 3 VR  | 11070623-027                 | FIRE EXTIN         | IGUISHER INSPECT             | 576.00          | .00                 |
|                                      | CHE                      | CK TO V          | 'ENDOR= | =>VENDOR          | BRUCEFIR E  | ruce  | Fire & Safet                 | y, Inc*            | TOTALS                       | 576.00          | .00                 |
| CenturyLink                          | 07/06/2023               |                  | -       | 0623RDDP          | 06/16/2023  | VR    | 11070623-034                 | A#31216830         | 14                           | 498.17          | .00                 |
|                                      | CHE                      | CK TO V          | ENDOR=  | =>VENDOR          | CENTLINK C  | entu  | ryLink                       |                    | TOTALS                       | 498.17          | .00                 |
| Cintas                               | 07/06/2023               |                  | - ;     | 15713476          | 03/14/2023  | VR    | 11070623-003                 | CREDIT H E         | ROWN UNIFORMS                | -143.33         | .00                 |
| Cintas                               | 07/06/2023               |                  |         |                   |             |       |                              |                    | UNIFORM RENTAL               |                 | .00                 |
| Cintas                               | 07/06/2023               |                  |         |                   |             |       |                              |                    | UNIFORM RENTAL               |                 | .00                 |
| Cintas                               | 07/06/2023               |                  | - !     | 59745203          | 06/27/2023  | VR    | 11070623-020                 | P#19616374         | UNIFORM RENTAL               | 107.09          | .00                 |
|                                      | CHE                      | CK TO VI         | ENDOR== | =>VENDOR          | CINTAS C    | inta  | S                            |                    | TOTALS                       | 177.94          | .00                 |
| City of Monticello                   | 07/06/2023               |                  | - (     | 05230112          | 06/23/2023  | VR :  | 11070623-021 /               | A#00050112         |                              | 57.19           | .00                 |
| City of Monticello                   | 07/06/2023               |                  |         |                   |             |       | 11070623-022                 |                    |                              | 10.33           | .00                 |
|                                      | CHE                      | CK TO VI         | ENDOR== | =>VENDOR          | CITYMONT C  | ity ( | of Monticello                |                    | TOTALS                       | 67.52           | . 00                |
| Crystal Springs                      | 07/06/2023               |                  | - 6     | 56062523          | 06/25/2023  | VR :  | 11070623-033 /               | A#67149311         | 5070266 WATER                | 88.45           | .00                 |
|                                      | CHE                      | CK TO VE         | ENDOR== | =>VENDOR          | CRYSTALS C  | rysta | al Springs                   |                    | TOTALS                       | 88.45           | .00                 |
| Duke Energy                          | 07/06/2023               |                  | - (     | 0523CAPP          | 06/19/2023  | VR :  | 11070623-031 /               | <b>\#</b> 91008544 | 8247                         | 449.89          | .00                 |

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| VENDOR<br>NAME           | DUE<br>DATE | PURCI<br>ORDEI | HASE<br>R NUMBER | INVOICE<br>NUMBER | DUE<br>DATE    |       | VOUCHER<br>NUMBER | TRANSAC   | TION DESCRIPTION | TRANS<br>AMOUNT | DISC/WITH<br>AMOUNT |
|--------------------------|-------------|----------------|------------------|-------------------|----------------|-------|-------------------|-----------|------------------|-----------------|---------------------|
|                          | СНІ         | ECK TO         | ) vendor         | ==>VENDOF         | R DUKE D       | )uke  | Energy            |           | TOTALS           | 449.89          | .00                 |
| ELI ROBERTS & SONS       | 07/06/2023  |                | -                | 430662            | 06/06/2023     | VR    | 11070623-012      | UNLEADE   | ) FUEL           |                 |                     |
| ELI ROBERTS & SONS       | 07/06/2023  |                | ~                | 430662A           | 06/06/2023     | VR    | 11070623-011      | DIESEL 6  |                  | 11452.23        | .00                 |
| ELI ROBERTS & SONS       | 07/06/2023  |                | _                | 431235D           |                |       |                   |           |                  | 11432.44        | .00                 |
|                          |             |                |                  |                   |                |       | 11070623-029      |           |                  | 11684.74        | .00                 |
| ELI ROBERTS & SONS       | 07/06/2023  |                | =                | 431235G           | 06/21/2023     | VR    | 11070623-028      | UNLEADED  |                  | 11107.48        | .00                 |
| •                        | CHE         | רא דר          | NENDOD=          | ==>VENDOR         | י בו זם ספר בו | ) T C | ODDEDTS & COM     | r         |                  |                 |                     |
|                          |             | LON TO         | VLNDOK-          | >VENDOR           |                |       | ROBERTS & SONS    |           |                  | 45676.89        | .00                 |
| GCLMONTICELLO            | 07/06/2023  |                | -                | 140037            | 06/26/2023     | VR    | 11070623-025      | CONCRETE  | MIX W HUMMINGBR  | D 75.92         | .00                 |
|                          | CHE         | CK TO          | VENDOR=          | =>VENDOR          | GCLMONTI GO    | CLMC  | ONTICELLO         |           | TOTALS           | 75.92           | .00                 |
| Monticello Carquest Inc. |             |                | -                | 38279974          | 06/06/2023     | VR    | 11070623-010      | SPARK PL  | UG #23           | 13.41           | .00                 |
| Monticello Carquest Inc. | 07/06/2023  |                | -                | 38281011          | 06/22/2023     | VR    | 11070623-030      | SAW FILE  | & WASHER FLUID   | 67.86           | .00                 |
| •                        | CHE         | CK TO          | VENDOR=          | =>VENDOR          | MONTCARQ Mo    | onti  | cello Carques     | st Inc.   | TOTALS           | 81.27           | .00                 |
| O'Reilly Automotive. Inc |             |                | -                | 75168233          | 06/06/2023     | VR    | 11070623-007      | OIL & FI  | LTER #74         | 119.31          | .00                 |
| O'Reilly Automotive, Inc |             |                |                  |                   |                |       |                   |           | & SEALS BUSHHOG  |                 | .00                 |
| O'Reilly Automotive, Inc |             |                |                  |                   |                |       | 11070623-005      |           |                  | 223.32          | .00                 |
| O'Reilly Automotive, Inc |             |                |                  |                   |                |       | 11070623-015      |           |                  | 176.36          | .00                 |
| O'Reilly Automotive, Inc | 07/06/2023  |                | -                | 75169774          | 06/19/2023     | VR :  | 11070623-016      | SUPPLIES  | FOR #11          | 65.40           | .00                 |
|                          | CHE         | CK TO          | VENDOR=          | =>VENDOR          | OREILLY O'     | Rei   | lly Automotiv     | e, Inc.   | TOTALS           | 734.40          | .00                 |
| Potty Man Portables      | 07/06/2023  |                | <del>-</del>     | 110205            | 06/30/2023     | VR :  | 11070623-026      | PORTALET  | RENTALS          | 95.00           | .00                 |
|                          | CHE         | ск то          | VENDOR=          | =>VENDOR          | POTTYMAN Po    | tty   | Man Portable      | S         | TOTALS           | 95.00           | .00                 |
| Safety-Kleen Systems, In | 07/06/2023  |                | - :              | 16889787          | 06/06/2023     | VR 1  | 11070623-018 \    | WASHER PA | ART SOLVENT      | 53.16           | .00                 |
|                          | CHEC        | ск то          | VENDOR==         | =>VENDOR          | SAFETYKL Sa    | fety  | /-Kleen System    | ms, Inc   | TOTALS           | 53.16           | .00                 |
| Toshiba Financial Servic |             |                |                  |                   |                |       | 11070623-035 /    |           |                  | 172.10          | .00                 |
|                          | CUEC        | ע דח           |                  |                   |                |       |                   |           |                  |                 |                     |
|                          |             | W 10           | VENDUK==         | >VENDUR           | 102H1RA5 108   | snic  | oa Financial S    | Service   | TOTALS           | 172.10          | .00                 |
| TRI-COUNTY ELECTRIC COOP |             |                |                  |                   |                |       | .1070623-024 /    |           |                  | 30.77           | .00                 |
| TRI-COUNTY ELECTRIC COOP | 07/06/2023  |                | 0                | 6239012           | 06/21/2023 \   | /R 1  | .1070623-023 A    | 4#7200105 | 9012             | 30.77           | .00                 |
|                          | CHEC        | к то           | VENDOR==         | >VENDOR           | TRICOUNT TRI   | 03- I | OUNTY ELECTRIC    | COOPE     | TOTALS           | 61.54           | .00                 |
| Vector Security          | 07/06/2023  |                | - 7              | 2214029           | 06/05/2023 \   | /R 1  | 1070623-009 A     | \#6478853 | MONTHLY SERVICE  | 39.62           | .00                 |

VENDOR NAME

## JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 15 TIME 09:34:36 USER NIKKI

| DUE<br>DATE | PURCHASE<br>ORDER NUME | INVOICE<br>BER NUMBER | DUE<br>DATE | TY VOUCHER<br>PE NUMBER | TRANSACTION DESCRIPTION | TRANS<br>AMOUNT | DISC/WITH<br>AMOUNT |
|-------------|------------------------|-----------------------|-------------|-------------------------|-------------------------|-----------------|---------------------|
|             | CHECK TO VENE          | OOR==>VENDOR          | VECTOR      | Vector Security         | TOTALS                  | 39.62           | .00                 |
|             |                        | CASH                  | ACCOUNT     | # 111010000             | TOTALS                  | 53775.43        | .00                 |
|             |                        | BANK                  | ACCOUNT     | # 0101006511            | TOTALS                  | 53775.43        | .00                 |

## JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 16 TIME 09:34:36 USER NIKKI

| VENDOR<br>NAME                     | DUE<br>DATE              | PURCHASE<br>ORDER NUMBER | INVOICE<br>NUMBER | DUE<br>DATE | TY VOUCHER<br>PE NUMBER | TRANSACTION DESCRIPTION                                   | TRANS<br>AMOUNT | DISC/WITH<br>AMOUNT |
|------------------------------------|--------------------------|--------------------------|-------------------|-------------|-------------------------|---|-----------------|---------------------|
| CASH CODE-13013                    | G/L C                    | ASH ACCOUNT-2            | 61010000          |             | FMB-JEFF CO             | O LITERACY ALLI   |                 |                     |
| Amazon Business<br>Amazon Business | 07/06/2023<br>07/06/2023 |                          |                   |             |                         | 2 PUZZLE MAKING EVENT (ATN)<br>1 LITERACY ALLIANCE SUPPLY | 63.87<br>225.15 | .00                 |
|                                    | СН                       | ECK TO VENDOR:           | ==>VENDOR         | AMAZONBU A  | mazon Business          | TOTALS  | 289.02          | .00                 |
|                                    |                          |                          | CASH              | ACCOUNT #   | 261010000               | TOTALS  | 289.02          | .00                 |
|                                    |                          |                          | BANK              | ACCOUNT #   | 180384001               | TOTALS  | 289.02 🗸        | .00                 |
|                                    |                          |                          |                   |             | FI                      | NAL REPORT TOTALS 98                                      | 2473.25         | .00                 |

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER PAGE 17 TIME 09:34:36 USER NIKKI

SUMMARY PAGE INFORMATION

ERRORS DETECTED:

(

SELECT CRITERIA:

DUE DATE 07/06/2023 TO 07/06/2023

VENDOR

VOUCHER 001

TO 99999

CASH CODE 01001 08008 13013

INCLUDE DORMANT CREDIT MEMOS?..: Y

END OF REPORT

#### **CONTRACTOR SERVICES AUTHORIZATION (CSA)**

#### **CONSULTANT SERVICES AUTHORIZATION #02**

To the Consulting Agreement by and between Peavy & Son Construction, Inc.

And

Jefferson County, Florida

## A. SCOPE OF SERVICES:

Final grade and pave the following roadways as per the typical sections at a maximum of 20' width unless noted otherwise:

| Road                 | Mainline Thickness | Exceptions |
|----------------------|--------------------|------------|
| Simpson Road from    |                    |            |
| Lake Road to end of  | 1.5 inches         | N/A        |
| limerock section     |                    |            |
| N. Norias Road from  |                    |            |
| Lake Road to the end | 1 Finches          | NI/A       |
| of the limerock      | 1.5 inches         | N/A        |
| section              |                    |            |

#### B. PAYMENT

Payment will be as follows for the following roadways for all work accepted not to exceed the following amounts. Please see attached for a breakdown of pay items for each roadway.

| Roadway        | Amount      |
|----------------|-------------|
| Simpson Road   | \$58,708.94 |
| N. Norias Road | \$35,448.06 |
| Total          | \$94,157.00 |

#### C. PAYMENT AND PERFORMANCE SCHEDULE

Work shall commence within 15 days and be completed within 45 days of Contractor's receipt of this CSA (the "Contract Time" unless otherwise agreed to in writing by both parties. Payment will be made on a monthly basis per the Contract.

Engineer's Estimated Time for Completion

| Roadway        | Time   |
|----------------|--------|
| Simpson Road   | 4 days |
| N. Norias Road | 4 days |
| Total          | 8 days |

Liquidated damages will be incurred at a rate of \$1,500.00 per day for every day for failure of the Contractor to complete the described scope of services within the Contract Time.

## Jefferson County Road Bond Paving Project, Project No. 01-4102-150323

|    | Contractor received thi                | s CSA on:  |  |  |  |  |
|----|--|--|--|--|--|--|
|    | Contract Time Expires of               | on:  |  |  |  |  |
| D. | . NOTICE/PROJECT MANAGER OR CONSULTANT |  |  |  |  |  |
|    | Project Manager:                       | Jo Ann Moore (AE Engineering, Inc.) Jmoore@aeengineeringinc.com 850-585-1781 |  |  |  |  |

## Jefferson County Road Bond Paving Project, Project No. 01-4102-150323

The approval of the Consultant Services Authorization constitutes Notice to Proceed to the Consultant.

| Attest:                            |   |
|------------------------------------|---|
| KIRK REAMS                         | JEFFERSON COUNTY, a political           |
| Clerk of the Board                 | subdivision of the State of Florida     |
|                                    |   |
|                                    |   |
| Ву:                                | Ву:                                     |
| Deputy Clerk                       | Chairman, Board of County Commissioners |
| Date Approval by Board:            | _                                       |
| Review as to form                  |   |
| By: County Attorney's Office Date: | _                                       |
| County Attorney's Office Date:     | _                                       |
| Attest:                            | Peavy & Son Construction, Inc.          |
| Attest.                            | A Florida Corporation                   |
| Ву:                                | _                                       |
| Ву:                                |   |
| Corporate Secretary                |   |
| [Print Name]                       | <br>[Print Name]                        |
|                                    |   |
|                                    | [Title]                                 |
|                                    |   |
| Date:                              | Date:                                   |
|                                    |   |
|                                    |   |
|                                    |   |
|                                    |   |
|                                    |   |
| SEAL                               |   |

## Pay Item Break Down

## **Simpson Road**

| 101-1    | Mobilization                                      | LS | 1       | \$4,500.00 | \$4,500.00  |
|----------|---|----|---------|------------|-------------|
| 286-1    | Turnout Construction (2" = 220 lbs/SY)            | TN | 1.3     | \$200.00   | \$260.00    |
| 327-70-1 | Milling Existing Asphalt Pavement, 1"  Avg Depth  | SY | 0       | \$1.50     | \$0.00      |
| 327-70-6 | Milling Existing Asphalt Pavement, 1.5" Avg Depth | SY | 0       | \$2.00     | \$0.00      |
| 327-70-5 | Milling Existing Asphalt Pavement, 2" Avg Depth   | SY | 0       | \$2.50     | \$0.00      |
| 327-70-8 | Milling Existing Asphalt Pavement, 2.5" Avg Depth | SY | 0       | \$3.00     | \$0.00      |
| 334-1-12 | Superpave Asphaltic Concrete, Traffic B           | TN | 366.7   | \$135.00   | \$49,504.50 |
| 337-7-5  | Asphalt Concrete Friction Course, FC-5            | TN | 0       | \$145.00   | \$0.00      |
| 337-7-6  | Asphalt Concrete Friction Course, FC-9.5          | TN | 0       | \$145.00   | \$0.00      |
| 337-7-7  | Asphalt Concrete Friction Course, FC-<br>12.5     | TN | 0       | \$145.00   | \$0.00      |
| 999-9    | Final Grading/Rolling                             | SY | 4444.44 | \$1.00     | \$4,444.44  |
|          | Spreadrate = 110 lbs/SY                           |    |         |            | \$58,708.94 |

## N. Norias Road

| 101-1    | Mobilization                                      | LS | 1       | \$4,500.00 | \$4,500.00  |
|----------|---|----|---------|------------|-------------|
| 286-1    | Turnout Construction (2" = 220 lbs/SY)            | TN | 2.1     | \$200.00   | \$420.00    |
| 327-70-1 | Milling Existing Asphalt Pavement, 1"  Avg Depth  | SY | 0       | \$1.50     | \$0.00      |
| 327-70-6 | Milling Existing Asphalt Pavement, 1.5" Avg Depth | SY | 0       | \$2.00     | \$0.00      |
| 327-70-5 | Milling Existing Asphalt Pavement, 2" Avg Depth   | SY | 0       | \$2.50     | \$0.00      |
| 327-70-8 | Milling Existing Asphalt Pavement, 2.5" Avg Depth | SY | 0       | \$3.00     | \$0.00      |
| 334-1-12 | Superpave Asphaltic Concrete, Traffic B           | TN | 207.5   | \$135.00   | \$28,012.50 |
| 337-7-5  | Asphalt Concrete Friction Course, FC-5            | TN | 0       | \$145.00   | \$0.00      |
| 337-7-6  | Asphalt Concrete Friction Course, FC-<br>9.5      | TN | 0       | \$145.00   | \$0.00      |
| 337-7-7  | Asphalt Concrete Friction Course, FC-<br>12.5     | TN | 0       | \$145.00   | \$0.00      |
| 999-9    | Final Grading/Rolling                             | SY | 2515.56 | \$1.00     | \$2,515.56  |
|          | Spreadrate = 110 lbs/SY                           |    |         |            | \$35,448.06 |



## **BOARD OF COUNTYCOMMISSIONERS**

## JEFFERSON COUNTY, FLORIDA

## THE KEYSTONE COUNTY-ESTABLISHED 1827

1484 SOUTH JEFFERSON STREET; MONTICELLO, FLORIDA 32344 PHONE: (850)-342-0287

Chris Tuten
District 1- Chair

Gene Hall District 2 J T Surles
District 3-Vice Chair

Austin Hosford
District 4

Stephen Walker
District 5

June 30, 2023

Chris Tuten, Chairman Board of County Commissioners 1 Courthouse Circle Monticello, FL 32344

RE: Supplemental Budget – Fiscal Year 2022-23

Honorable Commissioners of Jefferson County,

We are requesting a supplemental budget increase in the amount of \$63,773.33 due to funds received from the sale of surplus vehicles.

This additional revenue will be deposited to be expensed against equipment lease payments and equipment repairs forthcoming. We request budget authority for the following expenditure lines by the amount indicated.

11-4102-541.442 - Equipment/Lease Purchase - \$57,470.52 11-4102-541.462 - Road Equipment Repairs - \$6,302.81

Thank you for your consideration.

Sincerely,

Gustavo Rojas

County Budget Officer

CC: Shannon Metty, County Manager

Kirk Reams, Clerk of the Court Charles Culp, Finance Director Heather Encinosa, County Attorney Check Number:

25502

Check Date:

5/30/2023

Check Amount:

\$57,470.52

Discount

**Amount Paid** 

auction for Road Dept

57,470.52

Solution of the second of the



#### Mac McNeill, Sheriff Jefferson County Sheriff's Office 171 Industrial Park Monticello, Florida 32344

Phone: (850) 997-2523 Fax: (850) 997-0756



#### **MEMORANDUM**

TO:

**Board of County Commissioners** 

FROM:

Mac McNeill, Sheriff

DATE:

05/25/2023

RE:

Revenue from surplus items sale - GovDeal.com

Enclosed please find our check for \$57,470.52 from the sale of surplus items from the Jefferson Co. Road Department thru GovDeals.com as follows:

| Item ID  | Sal | e Price   | : - |
|--|-----|-----------|-----|
| 1RD  | \$  | 2,354.06  |     |
| 2RD  | \$  | 1,012.50  |     |
| 3RD  |     |           |     |
| 4RD  | \$  | 1,240.31  |     |
| 5RD  |     |           |     |
| 6RD  | \$  | 1,670.63  |     |
| 7RD  | \$  | 1,012.50  |     |
| 8RD  | \$  | 1,570.39  |     |
| 9RD  |     | 1.        |     |
| 10RD   | \$  | 2,025.00  |     |
| 11RD   | \$  | 3,594.38  |     |
| 12RD   | ·   | :         |     |
| 13RD   | \$  | 1,240.31  |     |
| 14RD   | \$  | 5,467.50  |     |
| 15RD   | \$  | 769.50    |     |
| 16RD   | \$  | 531.56    |     |
| 17RD   |     |           |     |
| 18RD   | \$  | 3,847.50  | : : |
| 19RD   | \$  | 31,134.38 |     |
| 20RD   |     |           |     |
| and the second s |     | E2 420 E2 |     |

57,470.52

If you have any questions, please let me know.

MM/see



Check Number: Check Date:

255516/7/2023

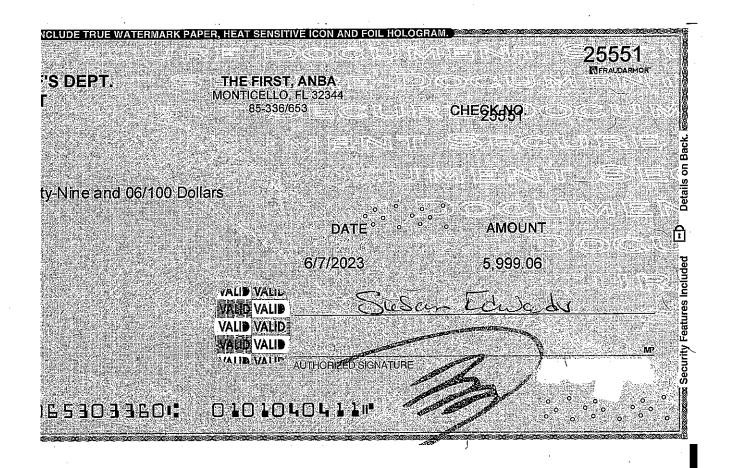
Check Amount:

\$5,999.06

Discount

**Amount Paid** 

5,999.06





## Mac McNeill, Sheriff Jefferson County Sheriff's Office 171 Industrial Park

1/1 Industrial Park Monticello, Florida 32344 Phone: (850) 997-2523 Fax: (850) 997-0756



#### **MEMORANDUM**

TO:

**Board of County Commissioners** 

FROM:

Mac McNeill, Sheriff

DATE:

06/07/2023

RE:

Revenue from surplus items sale - GovDeal.com

Enclosed please find our check for \$5,999.06 from the sale of surplus items from the Jefferson Co. Road Department thru GovDeals.com as follows:

| 0   |
|-----|
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\$ 5,999.06

If you have any questions, please let me know.

MM/see

JEFFERSON COUNTY SHEKIFF S DEPT.

**Z**00//

**Board of County Commissioners** 

Check Number:

: 25577

Check Date: Check Amount: 6/23/2023 \$303.75

Item to be Paid - Description

Discount

Amount Paid

GovDeals.com surplus items - Road Dept

303.75

JEFFERSON C
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AMOUNT

303.75

TO THE OHDER
OF

TO THE



### Mac McNeill, Sheriff Jefferson County Sheriff's Office 171 Industrial Park

171 Industrial Park Monticello, Florida 32344

Phone: (850) 997-2523 Fax: (850) 997-0756



#### **MEMORANDUM**

TO:

**Board of County Commissioners** 

FROM:

Mac McNeill, Sheriff

DATE:

06/23/2023

RE:

Revenue from surplus items sale - GovDeal.com

Enclosed please find our check for \$303.75 from the sale of surplus items from the Jefferson Co. Road Department thru GovDeals.com as follows:

| ltem ID | Sale Price   |
|---------|--------------|
| 1RD     | Jule 1 files |
| 2RD     |              |
| 3RD     | \$ 303.75    |
| 4RD     |              |
| 5RD     |              |
| 6RD     |              |
| 7RD     |              |
| 8RD     |              |
| 9RD     |              |
| 10RD    |              |
| 11RD    |              |
| 12RD    |              |
| 13RD    |              |
| 14RD    |              |
| 15RD    |              |
| 16RD    |              |
| 17RD    | Skipped#     |
| 18RD    | •            |
| 19RD    |              |
| 20RD    | JCSO item    |
| •       | \$ 303.75    |

If you have any questions, please let me know.

MM/see





June 29, 2023

Chris Tuten, Chairman
Board of County Commissioners
1 Courthouse Circle
Monticello, FL 32344

RE:

Budget Amendment 01 Fiscal Year 2022-23

Dear Honorable Chairman Tuten,

I am requesting a budget amendment in the amount of \$65,175.37 for the current fiscal year due to a grant received from the state.

The additional revenue will be used to cover expenses for subscription to the Albert Network Monitoring Solution; goods and/or services for voting technology upgrades and/or enhancements for the 2024 election cycle; goods and/or services for improving voting accessibility for the 2024 election cycle, and other related reimbursables.

The Board's approval grants me spending authority for these funds. The grant funds have already been received by the Clerk of Court and deposited into the general account. Therefore, this increase is not a direct cost to the taxpayers of Jefferson County and fully funded by the grant my office has received. The Clerk of Court will be authorized to transfer these funds to my office via a check be payable to the Supervisor of Elections in the amount of \$65,175.37 as soon after the Board's approval July 6, 2023 as possible.

Thank you for your consideration and placing this item on your agenda. Let me know if you have any questions or need any further documentation.

Sincerely,

Michelle Milligan

Supervisor of Elections, Jefferson County

Cc: Shannon Metty, County Manager

Gus Rojas, County Budget Officer Chris Moran, County Auditor

# Jefferson County Supervisor of Elections 2022-23 Budget

|  |    | ORIGINAL   | Amend 01                        |   | Amended       |
|--|----|------------|---------------------------------|---|---------------|
| п  |    | Budget     | 7/6/2023                        |   | Budget        |
| INCOME   |    |            |                                 |   |               |
| Grant - Security 2022-23                               | Ş  | •          | \$ 65,175.37                    | Ş | 65,175.37     |
| TOTAL INCOME \$  | \$ |            | <b>\$65,175.37</b> \$ 65,175.37 | Ş | 65,175.37     |
| EXPENSES   |    |            |                                 |   |               |
| Salaries/Benefits                                      | Ş  | 262,636.00 |                                 | Ş | \$ 262,636.00 |
| Travel   | S  | 3,500.00   |                                 |   | 3500          |
| Dues   | S  | 2,200.00   |                                 |   | 2200          |
| Election Expenses                                      | S  | 105,539.00 |                                 |   | 105539        |
| Office/Operating Supplies                              | Ş  | 15,500.00  |                                 |   | 15500         |
| Postage/Communication                                  | S  | 19,200.00  |                                 |   | 19200         |
| Repairs/Maintenance                                    | \$ | 40,000.00  |                                 |   | 40000         |
| Voter Education  | Ş  | 2,000.00   |                                 |   | 2000          |
| Contingency  | \$ | 5,000.00   |                                 |   | 5000          |
| Grant - Security 2022-23                               | \$ | ·          | \$ 65,175.37                    |   | 65175.37      |
| TOTAL EXPENSES \$ 455,575.00 \$65,175.37 \$ 520,750.37 | Ş  | 455,575.00 | \$65,175.37                     | 4 | 520,750.37    |
|  | 1  |            |                                 | 1 |               |
| TOTAL BUDGET \$ 455,575.00                             | s  | 455,575.00 |                                 | s | \$ 520,750.37 |

2022-23 Budget Amendment 01 is to obtain spending authority for a \$65,175.37 Security Grant for the Elections Office to be received and expensed in the 2022-23 year.

#### **Board of County Commissioners** Agenda Request

Date of Meeting: July 6<sup>th</sup>, 2023

Date Submitted: June 30<sup>th</sup>, 2023

To: Honorable Chairman and Members of the Board

From: Gus Rojas, Budget Officer

Subject: Discussion of Jefferson County Fire Assessment rate for FY 2023-24

#### **Statement of Issue:**

This agenda requests the board to provide direction to the County Manager and Property Appraiser on the assessment rate to charge residential, non-residential and land, as allowed by state law.

#### **Background:**

The County contracted Asner Advisory (GSG) to evaluate the current rates on the non-ad valorem assessment for fire services. Asner Advisory worked with Chief Burrus and County Manager Metty to gather the required information to complete this study. Shane Black from Asner Advisory presented the results to the county commissioners.

#### **Analysis:**

The result of the study shows the county to have a need to increase their assessment for fire services on eligible properties to remain revenue neutral over the next 5 years. The study also provides guidance on the maximum allowable assessment to fire services. The request for discussion is to provide direction for the upcoming fiscal year budget and non-ad valorem to be levied.

<u>Options:</u> Figures shown are for residential assessments. The percentage increases are from the current assessment at \$113.40 per assessable residential structure.

- 1. No change to the rate.
- 2. 16% increase \$131.00
- 3. 23% increase \$139.00
- 4. 25% increase \$142.00
- 5. 33% increase \$151.00
- 6. 50% increase \$170.00
- 7. 66% increase \$188.00
- 8. 75% increase \$198.00
- 9. 100% increase \$226.00
- 10. 163% increase Max rate of \$293.00
- 11. Do not accept the recommended option and go with option 6 (See explanation).
- 12. Board Direction.

#### **Recommendation:**

Option #8 – An increase of \$84.60 to \$198.

EMS & Fire share resources and for budgetary purposes is currently allocated at 58% EMS & 42% Fire for certain costs (administrative). The study calls for the allowable allocation of services up to the level of first responder costs to shift to be covered by the fire assessment collections.

During the most recent workshop, based on the current rate, the county would need \$135,595 in additional revenue to cover year-over-year expense increase, cost of living increase and 42% of the total cost for two additional FTEs requested. The burden on the EMS side will increase to \$398,885 required from General fund to fund the additional FTEs requested and cost increases from prior fiscal year budget.

Based on the study, an increase to \$198 per residential assessment will generate an additional \$420,105 for fire expenditures. This option allows for these two budgets to absorb the cost of two additional positions and the cost increases referenced earlier. This will allow the allocation of expenses to shift to 48% EMS & 52% Fire for those shared costs (administrative). It will balance the Fire budget 100% and decrease the draw out of general fund from \$398,885 to \$114,374 to fund the EMS Budget. The decrease is attributed to the shift in allocation of shared expenses.

Option 6 – if recommended option is rejected. An increase of \$56.60 to \$170.

Gradual shift in expense allocation for shared costs. Funds the additional FTEs, cost of living increase and associated year over year costs. This will balance the fire budget and with the changes in allocation for shareable costs reduce the general fund dollars needed to fund EMS to \$300,398.

#### **Attachments:**

• 5 year Assessment Rates

#### Jefferson County Fire Assessment Rates FY 23-24

#### 38.1% Rates - 5-year Assessable Budget - Approx. same as current rates

| Rate Category                         | Rate        |
|---------------------------------------|-------------|
| Residential                           | \$113.00    |
| Non-Residential                       | \$0.02      |
| Land                                  | \$0.19      |
| Estimated Gross Revenue               | \$892,762   |
| Estimated Inst. Tax-Exempt Buy-down   | \$10,187    |
| Estimated Exempt Government Buy-down  | \$16,849    |
| Estimated Ag. Exempt Buydown          | \$66,487    |
| Estimated Ag. Land Buydown            | \$31,646    |
| Estimated Ag. Non-Residential Buydown | \$34,841    |
| Estimated Net Revenue                 | \$799,238   |
| Estimated Additional Revenue          | (\$167,536) |

#### 44.2% Rates - 5-year Assessable Budget - Approx. 16% increase on current rates

| Rate Category                         | Rate        |
|---------------------------------------|-------------|
| Residential                           | \$131.00    |
| Non-Residential                       | \$0.03      |
| Land                                  | \$0.22      |
|                                       |             |
| Estimated Gross Revenue               | \$1,035,697 |
| Estimated Inst. Tax-Exempt Buy-down   | \$15,281    |
| Estimated Exempt Government Buy-down  | \$24,811    |
| Estimated Ag. Exempt Buydown          | \$88,904    |
| Estimated Ag. Land Buydown            | \$36,643    |
| Estimated Ag. Non-Residential Buydown | \$52,262    |
| Estimated Net Revenue                 | \$906,701   |
| Estimated Additional Revenue          | (\$60,073)  |

#### Revenue Neutral - 46.9% Rates - 5-year Assessable Budget - Approx. 23% increase on current rates

| Rate Category                         | Rate            |
|---------------------------------------|-----------------|
| Residential                           | \$139.00        |
| Non-Residential                       | \$0.03          |
| Land                                  | \$0.23          |
|                                       |                 |
| Estimated Gross Revenue               | \$1,098,964     |
| Estimated Inst. Tax-Exempt Buy-down   | <b>\$15,281</b> |
| Estimated Exempt Government Buy-down  | \$24,907        |
| Estimated Ag. Exempt Buydown          | \$90,570        |
| Estimated Ag. Land Buydown            | \$38,308        |
| Estimated Ag. Non-Residential Buydown | \$52,262        |
| Estimated Net Revenue                 | \$968,206       |
| Estimated Additional Revenue          | \$1,432         |

#### 47.7% Rates - 5-year Assessable Budget - Approx. 25% increase on current rates

| Rate Category                         | Rate            |
|---------------------------------------|-----------------|
| Residential                           | \$142.00        |
| Non-Residential                       | \$0.03          |
| Land                                  | \$0.24          |
| Estimated Gross Revenue               | \$1,117,710     |
| Estimated Inst. Tax-Exempt Buy-down   | \$15,281        |
| Estimated Exempt Government Buy-down  | \$24,943        |
| Estimated Ag. Exempt Buydown          | \$92,236        |
| Estimated Ag. Land Buydown            | \$39,974        |
| Estimated Ag. Non-Residential Buydown | \$52,262        |
| Estimated Net Revenue                 | \$985,250       |
| Estimated Additional Revenue          | <b>\$18,476</b> |

#### 50.7% Rates - 5-year Assessable Budget - Approx. 33% increase on current rates

| Rate Category                         | Rate               |
|---------------------------------------|--------------------|
| Residential                           | \$151.00           |
| Non-Residential                       | \$0.03             |
| Land                                  | \$0.25             |
| Estimated Gross Revenue               | \$1,188,006        |
| Estimated Inst. Tax-Exempt Buy-down   | <b>\$15,281</b>    |
| Estimated Exempt Government Buy-down  | \$25,051           |
| Estimated Ag. Exempt Buydown          | \$93,901           |
| Estimated Ag. Land Buydown            | \$41,640           |
| Estimated Ag. Non-Residential Buydown | \$52,262           |
| Estimated Net Revenue                 | <b>\$1,053,772</b> |
| Estimated Additional Revenue          | \$86,998           |

#### 57.2% Rates - 5-year Assessable Budget - Approx. 50% increase on current rates

| Rate Category                         | Rate            |
|---------------------------------------|-----------------|
| Residential                           | \$170.00        |
| Non-Residential                       | \$0.03          |
| Land                                  | \$0.28          |
|                                       |                 |
| Estimated Gross Revenue               | \$1,340,314     |
| Estimated Inst. Tax-Exempt Buy-down   | <b>\$15,281</b> |
| Estimated Exempt Government Buy-down  | \$25,279        |
| Estimated Ag. Exempt Buydown          | \$98,898        |
| Estimated Ag. Land Buydown            | \$46,636        |
| Estimated Ag. Non-Residential Buydown | \$52,262        |
| Estimated Net Revenue                 | \$1,200,856     |
| Estimated Additional Revenue          | \$234,082       |

#### 63.3% Rates - 5-year Assessable Budget - Approx. 66% increase on current rates

| Rate Category                         | Rate             |
|---------------------------------------|------------------|
| Residential                           | \$188.00         |
| Non-Residential                       | \$0.04           |
| Land                                  | \$0.31           |
| Estimated Gross Revenue               | \$1,483,250      |
| Estimated Inst. Tax-Exempt Buy-down   | \$20,375         |
| Estimated Exempt Government Buy-down  | \$33,242         |
| Estimated Ag. Exempt Buydown          | <b>\$121,315</b> |
| Estimated Ag. Land Buydown            | \$51,633         |
| Estimated Ag. Non-Residential Buydown | \$69,682         |
| Estimated Net Revenue                 | \$1,308,318      |
| Estimated Additional Revenue          | \$341,544        |

#### 66.8% Rates - 5-year Assessable Budget - Approx. 75% increase on current rates

| Rate Category                         | Rate        |
|---------------------------------------|-------------|
| Residential                           | \$198.00    |
| Non-Residential                       | \$0.04      |
| Land                                  | \$0.33      |
| Estimated Gross Revenue               | \$1,565,262 |
| Estimated Inst. Tax-Exempt Buy-down   | \$20,375    |
| Estimated Exempt Government Buy-down  | \$33,362    |
| Estimated Ag. Exempt Buydown          | \$124,646   |
| Estimated Ag. Land Buydown            | \$54,964    |
| Estimated Ag. Non-Residential Buydown | \$69,682    |
| Estimated Net Revenue                 | \$1,386,879 |
| Estimated Additional Revenue          | \$420,105   |

#### 76.3% Rates - 5-year Assessable Budget - Approx. 100% increase on current rates

| Rate Category                         | Rate        |
|---------------------------------------|-------------|
| Residential                           | \$226.00    |
| Non-Residential                       | \$0.04      |
| Land                                  | \$0.38      |
|                                       |             |
| Estimated Gross Revenue               | \$1,787,867 |
| Estimated Inst. Tax-Exempt Buy-down   | \$20,375    |
| Estimated Exempt Government Buy-down  | \$33,698_   |
| Estimated Ag. Exempt Buydown          | \$132,974_  |
| Estimated Ag. Land Buydown            | \$63,292    |
| Estimated Ag. Non-Residential Buydown | \$69,682    |
| Estimated Net Revenue                 | \$1,600,820 |
| Estimated Additional Revenue          | \$634,046   |

#### ${\bf 100\%}$ Rates - 5-year Assessable Budget – Approx. ${\bf 163\%}$ increase on current rates

| Rate Category                         | Rate        |
|---------------------------------------|-------------|
| Residential                           | \$297.00    |
| Non-Residential                       | \$0.06      |
| Land                                  | \$0.49      |
|                                       |             |
| Estimated Gross Revenue               | \$2,343,207 |
| Estimated Inst. Tax-Exempt Buy-down   | \$30,562    |
| Estimated Exempt Government Buy-down  | \$50,043_   |
| Estimated Ag. Exempt Buydown          | \$186,137   |
| Estimated Ag. Land Buydown            | \$81,614_   |
| Estimated Ag. Non-Residential Buydown | \$104,523   |
| Estimated Net Revenue                 | \$2,076,465 |
| Estimated Additional Revenue          | \$1,109,691 |

#### **Board of County Commissioners** Agenda Request

Date of Meeting: July 6<sup>th</sup>, 2023

Date Submitted: June 30<sup>th</sup>, 2023

To: Honorable Chairman and Members of the Board

From: Gus Rojas, Budget Officer

Subject: Discussion of Jefferson County Solid Waste Assessment rate for FY

2023-24

#### **Statement of Issue:**

This agenda requests the board to provide direction to the County Manager and Property Appraiser on the assessment rate to charge residential, non-residential and land, as allowed by state law.

#### **Background:**

The County contracted Asner Advisory (GSG) to evaluate the current rates on the non-ad valorem assessment for solid waste services. Asner Advisory worked with Solid Waste Director Slack and County Manager Metty to gather the required information to complete this study. Shane Black from Asner Advisory presented the results to the county commissioners.

#### **Analysis:**

The result of the study shows the county to have a need to increase their assessment for solid waste services on eligible properties to remain revenue neutral over the next 5 years. The study also provides guidance on the maximum allowable assessment of solid waste services. The request for discussion is to provide direction for the upcoming fiscal year budget and non-ad valorem to be levied.

#### **Options:**

- 1. No change to the rate \$225.00
- 2. 10.2% increase \$248.00
- 3. Do not accept the recommended option and go with option 1
- 4. Board Direction.

#### **Recommendation:**

Option #2 – An increase of \$23.00 to \$248.00

This option is inline with the 5-year average max provided in the assessment study. This increase along with other revenues that the solid waste department brings in will balance the workshopped budget. This will also assess multi-family property the same as single-family and mobile homes.

#### **Attachments:**

• 5 year Assessment Rates

#### ASSESSMENT RATE CALCULATIONS



100% - 5-yr. Average Assessable Budget

| Expenditures                   | FY 23-24<br>Assessable | FY 24-25<br>Assessable | FY 25-26<br>Assessable | FY 26-27<br>Assessable | FY 27-28<br>Assessable | 5-Year<br>Average<br>Assessable |
|--------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|---------------------------------|
| Total Assessable Expenditures  | \$1,441,257            | \$1,500,514            | \$1,562,350            | \$1,626,882            | \$1,694,233            | \$1,565,047                     |
| Total Dwelling Units           | 6,311                  | 6,311                  | 6,311                  | 6,311                  | 6,311                  | 6,311                           |
| Rate per Dwelling Unit         | \$229                  | \$238                  | \$248                  | \$258                  | \$269                  | \$248                           |
| Estimated Net Realized Revenue | \$1,354,782            | \$1,410,483            | \$1,468,609            | \$1,529,269            | \$1,592,579            | \$1,471,144                     |

#### **Board of County Commissioners** Agenda Request

Date of Meeting: July 6, 2023

Date Submitted: June 15, 2023

To: Honorable Chairman and Members of the Board

From: Paula Carroll, Director, Jefferson County Sheriff's Office

Division of Emergency Management

Subject: Request Board Approval of Memorandum of Understanding with

Rainbows Edge, Inc.

#### **Statement of Issue:**

This agenda item requests Board approval of a Memorandum of Understanding (MOU) between Jefferson County and Rainbows Edge, Inc. for the provision of mutual aid during the event of a declared emergency.

#### **Background:**

Rainbows Edge has previously provided the County with personnel, supplies, equipment, assistance with emergency evacuation of pets and livestock, and can provide storm victims with food for pets and livestock.

#### **Analysis:**

Pursuant to Section 252.38, Florida Statutes, the County, in its capacity as the local emergency management agency, is responsible for performing emergency management functions within the territorial limits of the County and maintaining a local Comprehensive Emergency Management Plan (the "CEMP") approved by the governing body of the County in accordance with Section 27P-6.0023, Florida Administrative Code. Pursuant to Section 252.40, Florida Statutes, the County is authorized to develop and enter into mutual aid agreements for reciprocal emergency aid and assistance which must be consistent with the CEMP.

The MOU between the County and Rainbows Edge provides for mutual aid and emergency aid and assistance consistent with the CEMP. The MOU provides for an initial term of three (3) years and automatically renew for up to two (2) renewal terms of three (3) years each unless otherwise terminated or amended.

#### **Options:**

- 1. Approve Memorandum of Understanding with Rainbows Edge, Inc..
- 2. Do Not Approve Memorandum of Understanding with Rainbows Edge. Inc..

Request Board Approval of Memorandum of Understanding with Rainbows Edge, Inc. July 6, 2023 Page 2

3. Board Direction.

#### **Recommendation:**

Option #1

<u>Attachments:</u> Memorandum of Understanding with Rainbows Edge, Inc.

#### MEMORANDUM OF UNDERSTANDING BETWEEN JEFFERSON COUNTY AND RAINBOWS EDGE, INC.

This Memorandum of Understanding (the "MOU") is made by and between Jefferson County (the "County"), a political subdivision of the State of Florida, and Rainbows Edge, Inc. ("Rainbows Edge"), a Florida not for profit corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code.

**WHEREAS**, Rainbows Edge is an adoption and rehabilitation center for injured, neglected, aged, or abused horses that provides assistance to equine owners under financial strain or who fall victim to natural disasters; and

**WHEREAS,** pursuant to Section 252.38, Florida Statutes, the County, in its capacity as the local emergency management agency, is responsible for performing emergency management functions within the territorial limits of the County and maintaining a local Comprehensive Emergency Management Plan (the "CEMP") approved by the governing body of the County in accordance with Section 27P-6.0023, Florida Administrative Code; and

WHEREAS, pursuant to Section 252.40, Florida Statutes, the County is authorized to develop and enter into mutual aid agreements for reciprocal emergency aid and assistance which must be consistent with the CEMP; and

WHEREAS, pursuant to the terms of the Emergency Management Interlocal Agreement dated June 3, 2021 (the "Interlocal Agreement"), the Jefferson County Sheriff and the Director of the County Division of Emergency Management (the "Director"), who is an employee of the Sheriff, are responsible for carrying out the duties of the County Division of Emergency Management; and

**WHEREAS,** in the event of declared emergencies or other natural disasters, Rainbows Edge can provide the County with personnel, supplies, equipment, assistance with emergency evacuation of pets and livestock, and can provide storm victims with food for pets and livestock.

**NOW, THEREFORE,** in consideration of the mutual covenants contained herein, the Parties agree as follows:

- 1. **Term and Effective Date.** This MOU shall become effective upon the date of its execution by both Parties. This MOU shall remain in effect for an initial term of three (3) years and shall automatically renew for up to (2) successive renewal terms of three (3) years unless otherwise terminated or amended.
- 2. **Termination and Amendment.** This MOU may be terminated for convenience upon thirty (30) days' written notice to the other Parties. County may terminate this MOU immediately without providing notice, should Rainbows Edge violate the terms of this MOU or should County reasonably believe that the spirit or intent of Chapter 252, Florida Statutes, is not being effectuated by this MOU. This MOU may be amended in writing signed by both parties.
- 3. **County Responsibility.** In the event of a declared emergency or other disaster as set forth in the CEMP, the Director or another agent of County will notify Rainbows Edge of said declared emergency or other disaster and request assistance in the form of volunteer personnel, supplies, and/or equipment. Director and other agents of the County will supervise and direct

available Rainbows Edge volunteer personnel, supplies, and equipment in accordance with the Interlocal Agreement. Director or another agent of the County will ensure that all Rainbows Edge volunteer personnel are provided with identification badges to keep on their persons and in their vehicles while on emergency duty and while traveling to or from such duty. Director or another agent of the County shall direct that any personnel, supplies, or equipment deployed pursuant to this MOU shall be logged in the operations records of the Emergency Operations Center as set forth in the CEMP. Director shall be responsible for submission to the Federal Emergency Management Agency (FEMA) of any claim for lost or damaged Rainbows Edge equipment deployed at the direction of the Director or another agent of the County. The Director or another agent of the County will coordinate any necessary demobilization procedures and the return of supplies and equipment to the location from which they were drawn.

- 4. Rainbows Edge Responsibility. Upon notice from the Director or other agent of the County of declared emergency or other disaster, Rainbows Edge will provide Director or other agent of the County with its internal list of volunteer personnel, supplies, and equipment available, relevant contact information, location(s), and limitations, if any, in a format appropriate to the impending emergency or other disaster, for example, email, text message, or telephone call. Rainbows Edge will offer its available volunteer personnel, supplies, and equipment to County for emergency duty, including for emergency evacuation of pets and livestock or provision of food for pets and livestock. Rainbows Edge may also request assistance in the form of volunteer personnel, supplies, and equipment from County. Rainbows Edge will assist Director or other agent of the County with compiling the following information related to any Rainbows Edge equipment lost or damaged during deployment at the direction of the Director or other agent of the County pursuant to this MOU for submission with any claim to FEMA: (1) type of equipment and attachments used, including year, make, and model; (2) size/capacity (e.g., horsepower, wattage); (3) locations and days and hours used, including usage logs; (4) operator name; (5) schedule of rates, including rate components; (6) invoices or receipts.
- 5. **Notices.** Notice shall be deemed given when actually received by a Party. Refusal to receive a notice shall constitute receipt of notice. Remittance of any notices, communications, and correspondence among the Parties shall be mailed or delivered to the addresses listed below:

#### **COUNTY**

Shannon Metty, County Manager 450 W. Walnut St. Monticello, FL 32344 (850) 342-0223 smetty@jeffersoncountyfl.gov

#### With Copy To:

Paula Carroll, Director County Division of Emergency Management 171 Industrial Park Monticello, FL 32344 (850) 997-2523 paula.carroll@jcso-fl.org

#### RAINBOWS EDGE, INC.

Roxanne Spear President 981 NW Radford Denson Rd. Greenville, FL 32331-4926 (850) 878-8441 rainbowsedgetrainingstable@gmail.com

#### MEMORANDUM OF UNDERSTANDING BETWEEN JEFFERSON COUNTY AND RAINBOWS EDGE, INC.

**Records.** The Parties shall comply with the provisions of Chapter 119, Florida Statutes, pertaining to public records. The Parties will keep adequate records and supporting documentation which concern or reflect their services hereunder. Upon request from the County custodian of public records, Rainbows Edge will provide County with a copy of the requested records or allow the records to be inspected or copied within a reasonable time and at a cost that does not exceed the costs provided in Chapter 119, Florida Statutes, or as otherwise provided by law. Rainbows Edge will ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the term of this MOU and following completion of this MOU if Rainbows Edge does not transfer the records to the County. Upon completion of this MOU, Rainbows Edge will transfer at no cost to the County all public records in possession of Rainbows Edge or keep and maintain public records required by the County to perform under this MOU. If Rainbows Edge transfers all public records to the County upon completion of this MOU, Rainbows Edge shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If Rainbows Edge keeps and maintains public records upon completion of this MOU, Rainbows Edge shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the County, upon request from its custodian of public records, in a format that is compatible with the information technology systems of the County.

# IF RAINBOWS EDGE HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO ITS DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS MOU, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT (850) 342-0223, smetty@jeffersoncountyfl.org, 450 W. Walnut Street, Monticello, FL 32344.

- 7. **Liability and Release.** No Party to this MOU shall assume liability for any injury to any person, any damage to any property, or any other claim arising out of the acts or omissions of any other Party or its officers, agents, or employees. Each Party agrees to waive its right to pursue any claim or legal action arising out of or relating to performance under this agreement unless another Party has failed to use reasonable care in credentialing volunteer personnel under this MOU, failed to use reasonable care in maintaining supplies and equipment furnished under this MOU, or has acted with malice or engaged in an intentional wrongful act.
- Rainbows Edge shall indemnify, protect, and hold the County and their officers, agents, volunteers, and employees acting on behalf of the County, and their respective successors and assigns (collectively, the "Indemnified County Parties") harmless from and defend the Indemnified County Parties against any and all liabilities, claims, damages, losses, penalties, litigation, demands, causes of action, suits, proceedings, judgments, charges, assessments, and expenses (including reasonable attorneys' and experts' fees and expenses incurred in investigating, defending, or prosecuting any litigation, claim or proceeding whether out of court, at trial or in any appellate or administrative proceeding) arising out of or resulting from any negligent or intentional actions or omissions by Rainbows Edge, its officers, agents, or employees. In the case of any action or proceeding being brought against the Indemnified County Parties by reason of any such claim, Rainbows Edge, upon notice from the Indemnified County Parties, shall defend the same at its own expense by counsel reasonably satisfactory to the County. Notwithstanding any other provision set forth in this MOU,

nothing contained in this MOU shall be construed as a waiver of the County's right to sovereign immunity under Section 768.28, or other limitations imposed on the County's potential liability under state or federal law.

9. **Entire Agreement.** This MOU constitutes the entire agreement between the parties with regard to the subject matter herein and supersedes all other writings, negotiations, understandings, and representations, if any, made by and between the parties.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK. SIGNATURE PAGE FOLLOWS.

**IN WITNESS WHEREOF** the parties have executed this MOU effective as of the date last written below.

| RAINBOW'S EDGE ASSOCIATION, INC. | JEFFERSON COUNTY   |
|----------------------------------|--|
| Roxanne Spear, President         | Chris Tuten, Chair Jefferson County Board of Count Commissioners |
| Date:                            | Date:  |
|                                  | ATTEST:  |
|                                  | Kirk Reams, Ex Officio Clerk to the Board                        |
|                                  | APPROVED AS TO FORM:   |
|                                  | Heather Encinosa, Esq. County Attorney                           |

#### **Board of County Commissioners** Agenda Request

Date of Meeting: July 6, 2023

Date Submitted: June 27, 2023

To: Honorable Chairman and Members of the Board

From: Heather Encinosa, County Attorney

Evan Rosenthal, Assistant County Attorney

Subject: Request the Board Conduct a Public Hearing and Adopt an Ordinance

**Establishing Revised County Commission Districts** 

#### **Statement of Issue:**

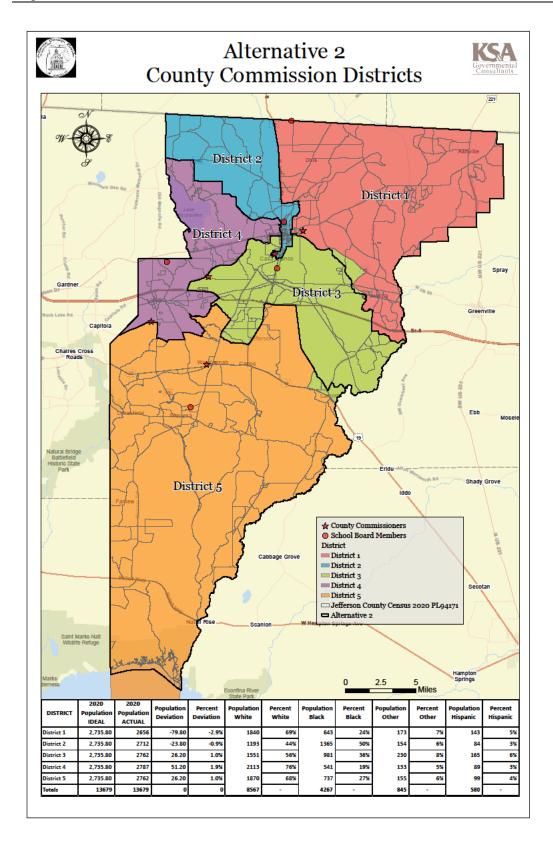
This agenda item requests the Board conduct a public hearing and adopt an ordinance establishing revised County Commission districts.

#### **Background:**

Article VIII, Section 1, paragraph (e) of the Florida Constitution, as implemented in Chapter 124, Florida Statutes, requires the Board to divide the county into districts following each decennial census. Section 124.01, Florida Statutes, states that "...the Board of County Commissioners shall from time to time, fix the boundaries of the above districts so as to keep them as nearly equal in proportion to population as possible; provided, that changes made in the boundaries of the county commissioner districts pursuant to this section shall be made only in odd-numbered years."

Earlier this year, the Board contracted with Kurt Spitzer and Associates ("KSA") to assist the County with the redistricting process. Following a review of the 2020 census data, KSA determined that the County's existing commission districts had a deviation of more than 10% from ideal population between the largest and smallest districts. Courts view anything over 10% as a red flag. As a result, KSA developed new county commission district maps to better equalize the populations within each district.

At the Board's May 4, 2023 meeting, the Board received information from KSA concerning legal requirements related the redistricting process and the makeup of the County's existing commission districts. The Board also considered two proposed redistricting maps developed by KSA. After consideration, the Board directed staff to proceed with the implementation of the following Alternative Map #2:



Request the Board Conduct a Public Hearing and Adopt an Ordinance Establishing Revised County Commission Districts

July 6, 2023

Page 3

#### **Analysis**:

In accordance with the Board's direction, the attached ordinance implements Alternative Map #2. The revised districts reflect a total maximum deviation in population of 4.8%, which is consistent with the requirements of Article VIII, Section 1, paragraph (e) of the Florida Constitution, Chapter 124, Florida Statutes, and federal law.

#### **Options:**

- 1. Conduct a Public Hearing and Adopt the Attached Ordinance Establishing Revised County Commissioner Districts
- 2. Do Not Conduct a Public Hearing and Adopt the Attached Ordinance Establishing Revised County Commissioner Districts
- 3. Board Direction.

#### **Recommendation:**

Option #1

#### **Attachments:**

1. Ordinance Establishing Revised County Commission Districts

#### ORDINANCE NO. 2023-\_\_\_\_

THE OF AN**ORDINANCE** OF **BOARD COUNTY** COMMISSIONERS **OF JEFFERSON** COUNTY, FLORIDA, AMENDING THE COMMISSIONER DISTRICTS OF JEFFERSON COUNTY, FLORIDA, PURSUANT TO ARTICLE VIII, SECTION 1, PARAGRAPH  $(\mathbf{E})$  **OF** THE FLORIDA CONSTITUTION; **PROVIDING FOR INCORPORATION OF RECITALS**; PROVIDING FOR REVISED COMMISSIONER DISTRICTS BASED ON THE 2020 CENSUS; PROVIDING FOR PUBLICATION OF THE REVISED DISTRICTS IN ACCORDNACE WITH SECTION 124.02(1), FLORIDA STATUTES; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Article VIII, Section 1, paragraph (e) of the Florida Constitution requires the Board of County Commissioners (the "Board") to divide Jefferson County (the "County") into districts of contiguous territory as nearly equal in populations as practicable following each decennial census; and

**WHEREAS,** Section 124.01(3), Florida Statutes, provides that the Board shall fix the boundaries of County Commissioner districts to keep them as nearly equal in proportion to population as possible, provided that such changes shall be made only in odd-numbered years; and

**WHEREAS,** Section 124.02, Florida Statutes requires that the Board enter an accurate description of the boundaries of such districts upon its minutes and publish a certified copy of such description once each week for two consecutive weeks in a newspaper published in the County; and

**WHEREAS,** the 2020 federal decennial census data indicates that Jefferson County has sustained population shifts, necessitating redistricting of County Commissioner districts; and

**WHEREAS,** the districts set forth in the attached descriptions reflect a total maximum deviation in population of 4.8%, which is consistent with the requirements of Article VIII, Section 1, paragraph (e) of the Florida Constitution, Chapter 124, Florida Statutes, and federal law.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA, AS FOLLOWS:

**SECTION 1. INCORPORATION OF RECITALS.** The above recitals are hereby incorporated herein by reference.

#### SECTION 2. APPROVAL OF REDISTRICTING MAP AND DESCRIPTION.

(A) Upon review and consideration of the results of the 2020 United States Census, the Board hereby approves the redistricting map attached hereto as Exhibit "A" and the text descriptions of the districts attached hereto as Exhibit "B" and incorporated herein by reference and expressly finds that such map and descriptions are consistent with the redistricting

requirements of Article VIII, Section 1, paragraph (e) of the Florida Constitution, Chapter 124, Florida Statutes, and applicable federal law.

(B) The County Commissioner districts of Jefferson County, Florida, shall be those shown on the map and descriptions attached as Exhibit "A" and "B".

**SECTION 3. NOTICE AND PUBLICATION.** In accordance with Section 124.02(1), Florida Statutes, an accurate description of the boundaries of the County Commission districts, as changed pursuant to this Ordinance, shall be entered upon the minutes of the Board and a certified copy thereof shall be published once each week for two consecutive weeks in a newspaper of general circulation in the County. Proof of such publication shall be entered in the minutes of the Board. In addition, in accordance with Section 124.03, Florida Statutes, the Clerk of the Board shall furnish a certified copy of its minutes reflecting the description of the boundaries of the districts as changed to the Florida Department of State.

**SECTION 4. CODIFICATION IN THE CODE OF ORDINANCES.** It is the intention of the Board, and it is hereby ordained that the provisions of this Ordinance shall become and be made a part of the Jefferson County Code of Ordinances. Specifically, this Ordinance shall be codified as a new section within Chapter 1 of the Jefferson County Code of Ordinances, and shall be entitled "County Commissioner Districts." Sections 1, 3, 4, 5, and 6 of this Ordinance shall not be codified.

**SECTION 5. SEVERABILITY.** Should any section or provision of this Ordinance or any portion therefor, or any paragraph, sentence, or word be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the remainder hereof other than the part declared invalid.

**SECTION 6. EFFECTIVE DATE.** A certified copy of this Ordinance shall be filed with the Department of State within ten (10) days after enactment by the Board and shall be effective upon filling with the Department of State.

| PASSED AND DULY ADOPT               | $\mathbf{\Gamma}\mathbf{E}\mathbf{D}$ at the meeting of t | the Board of County Commissioners |
|-------------------------------------|---|-----------------------------------|
| of Jefferson County, Florida on the | day of  | , 2023.                           |
| (Si                                 | gnature Page Follows)                                     |                                   |

#### BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA

|         | Chris Tuten, Chair |  |
|---------|--------------------|--|
| ATTEST: |                    |  |
|         |                    |  |

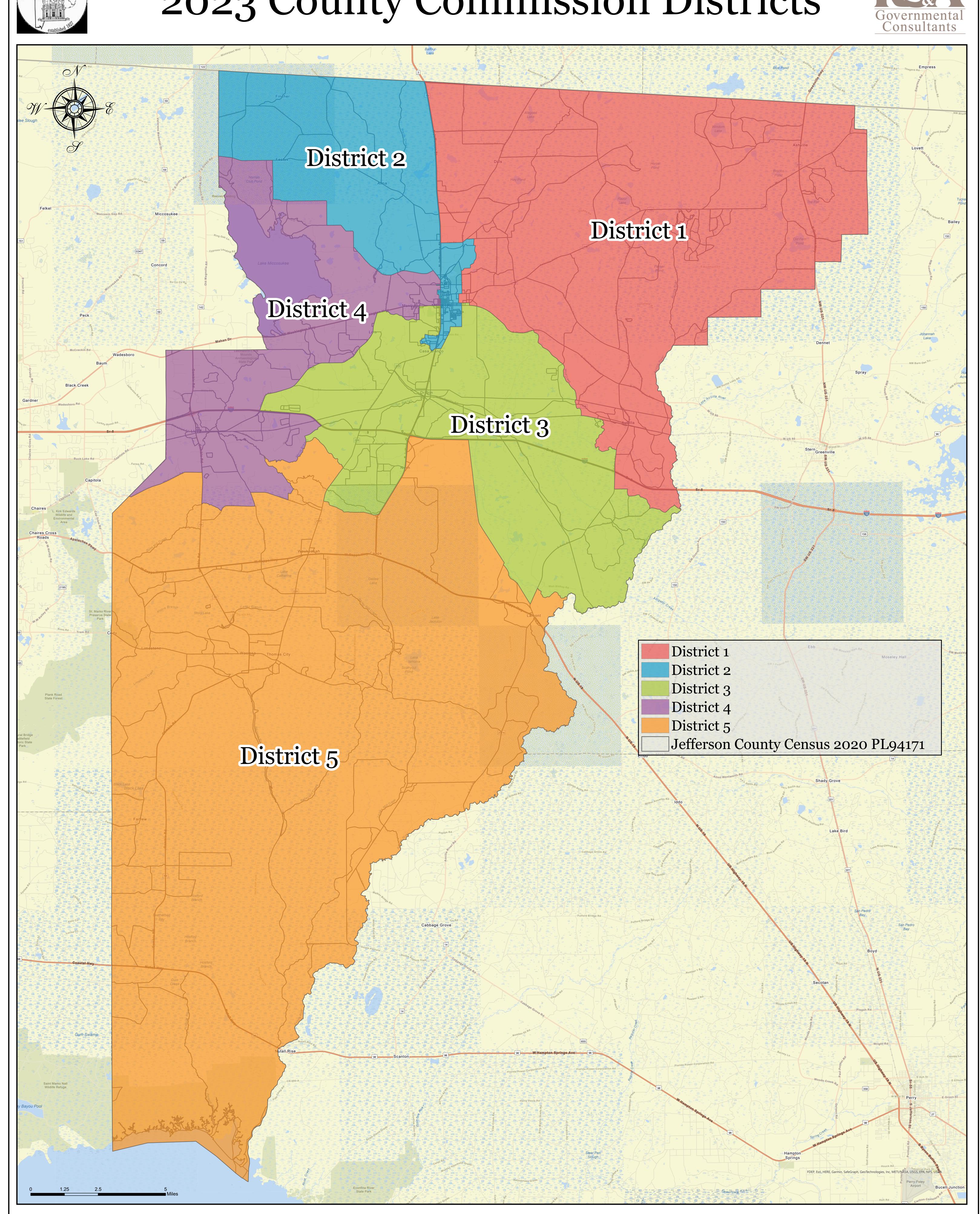
#### Exhibit A

#### **Redistricting Map**



# 2023 County Commission Districts





#### Exhibit B

#### **Description of Commissioner Districts**

#### **District 1**

The Point of Beginning being the intersection of the Florida-Georgia state boundary line and US Highway 19, proceed in an easterly direction along the state boundary line to the point where it intersects with the boundary of Jefferson County and Madison County, Florida, then proceed in a southerly direction along the Jefferson-Madison County boundary to the intersection with Seven Bridges Road, then proceed in a westerly and northerly direction along Seven Bridges Road to the point that it intersects Sparks Road, then proceed in a westerly direction along Sparks Road to the point where it intersects with South Salt Road, then proceed in a northerly direction along South Salt Road to the point where it intersects with Interstate 10, and continue across Interstate 10 in a westerly direction until it intersects with the southbound lane of South Salt Road, then proceed in a northerly direction along South Salt Road to a point where it intersects with the southeast corner of census block 2015 (GeoID 120652501032015) and then beginning in an easterly direction, follow the boundary of census block 2015 until it intersects with the southern boundary of census block 2016 (GeoID 120652501032016) and then follow the boundary of census block 2016 in a westerly direction until it intersects with the southern boundary of census block 2012 (GeoID 120652501032012) and then follow the boundary of census block 2016 in a westerly direction until it intersects with Wolf Creek, then follow Wolf Creek in a northerly direction until the intersection with US Highway 90, then proceed in a westerly direction along US Highway 90 until the point where it intersects with the western boundary of census block 2003 (GeoID 120652501052003) and then proceed in a northerly direction along census block 2003 until it intersects with East Pearl Street, then proceed in a westerly direction along East Pearl Street until it intersects with Sunset Drive, then proceed in a northerly direction along Sunset Drive until it intersects with Rocky Branch Road, then proceed in an easterly direction along Rocky Branch Road until it intersects with Goldberg Road, then proceed in a northerly direction along Goldberg Road until it intersects with Hunter Ridge Road, then proceed in a northeasterly direction along Hunter Ridge Road to the point that it becomes Crepe Myrtle Lane, then continue in a northerly direction along Crepe Myrtle Lane and census block 2063 (Geo ID 120652501062063) until census block 2063 departs from Crepe Myrtle Lane, then follow the boundary of census block 2063 until the point where it intersects with Turney Anderson Road, then proceed in a westerly direction along Turney Anderson Road until it intersects with Dills

Road, then proceed in a southwesterly direction along Dills Road until it intersects with Boston Highway, then proceed in a southerly direction along Boston Highway until it intersects with Cox Road, then proceed in a westerly direction along Cox Road until it intersects with US Highway 19, then proceed in a northerly direction along US Highway 19 to the Point of Beginning.

#### District 2

The Point of Beginning being the intersection of the Florida-Georgia state boundary line and US Highway 19, proceed in a southerly direction along US Highway 19 to the intersection with Cox Road, then proceed in an easterly direction along Cox Road to the intersection with County Road 149 (Boston Highway) and crossing County Road 149 to the point where it intersects with Dills Road, then proceed in a northeasterly direction along Dills Road until it intersects with Turney Anderson Road, then proceed in an easterly direction along Turney Anderson Road to the intersection with the eastern boundary of census block 2063 (GeoID 120652501062063) and then proceed in a southerly direction along the eastern boundary of census block 2063 until the intersection with Goldberg Road, then proceed in a southerly direction along Goldberg Road until the intersection with Rocky Branch Road, then proceed in a westerly direction along Rocky Branch Road until the intersection with Sunset Drive, then proceed in a southerly direction along Sunset Drive until the intersection with East Pearl Street, then proceed in an easterly direction along East Pearl Street until the intersection with Simpson Avenue, then proceed in a southerly direction along Simpson Avenue until the intersection with the northwest corn er of census block 1000 (GeoID 120652501031000) and then proceeding in a southerly direction along the eastern boundary of census block 1000, and including all of census block 1005 (GeoID 120652501031005) until the intersection of census block 1000 with Nacoosa Road, then proceed in a westerly direction along Nacoosa Road, crossing US Highway 19 until it intersects with Waukeenah Highway and then proceeding in a southwesterly direction along the Waukeenah Highway to the point of intersection with Spring Hollow Drive, then proceed in a northwesterly direction along Spring Hollow Drive to the point of intersection with the southernmost boundary of census block 1018 (GeoID 120652501041018) and then beginning in a westerly direction follow the boundary of census block 1018 to the point of intersection with the

southern boundary of census block 1014 (GeoID 120652501041014) and then beginning in a westerly direction follow the boundary of census block 1014 until it intersects with the boundary of census block 1041 (GeoID 120652501041041) and then follow the boundary of census block 1041 until it intersects with the western boundary of census block 1025 (GeoID 120652501041025) and then follow the western boundary of census block 1025 until it intersects with the northern border of census block 1026 (GeoID 120652501041026) and then follow that boundary in an easterly direction until it intersects with the eastern boundary of census block 1025 (GeoID 120652501041025) and then follow that boundary in a northerly direction until it intersects with Fairchild Road, then follow Fairchild Road in an easterly direction until it intersects with US Highway 19, then follow US Highway 19 in a northerly direction until the intersection with West Madison Street, and then proceed along West Madison Street in a westerly direction until the intersection with North Mulberry Street, and then proceed in a northerly direction along North Mulberry Street until it intersects with North Independent Street, then proceed in a westerly and then northerly direction along North Independent Street until the intersection with Georgia Street, then proceed in an easterly direction along Georgia Street until the intersection with US Highway 19, then proceed in a northerly direction along US Highway 19 until it intersects with Scott Drive, then proceed in a westerly direction along Scott Drive to the point that Scott Drive terminates and from that point proceed in a northwesterly direction along the western boundary of census block 1008 (GeoID 120652501051008) and then follow the boundary of census block 1008 until it intersects with the northern boundary of census block 1007 (GeoID 120652501051007) and then follow the boundary of census block 1007 until it intersects with the northern boundary of census block 1010 (GeoID 120652501051010) and then follow the northern boundary of census block 1010 until it intersects with US Highway 19, then follow US Highway 19 in a northerly direction until in intersects with Lake Road, and then follow Lake Road until it intersects with West Lake Road, then beginning in a westerly direction, proceed along West Lake Road until it intersects with Lake Road, then proceed in a westerly direction along Lake Road until it intersects with the boundary line of Leon County, then proceed in a northerly direction along the Jefferson-Leon County boundary to the intersection with the Florida-Georgia state line, and then proceed in an easterly direction along the Florida-Georgia line to the Point of Beginning.

#### **District 3**

The Point of Beginning being the intersection of Seven Bridges Road and the boundary of Jefferson County and Madison County, Florida, proceed in a southerly direction along the Jefferson-Madison county line to the intersection with Beasley Creek, then beginning in a northeasterly direction, follow Beasley Creek to the intersection with South Salt Road, the follow South Salt Road until the intersection with the southeastern corner of census block 1007 (GeoID 120652502001007) and then follow the southeastern boundary of census block 1007 until the intersection with Interstate 10, then follow Interstate 10 in a westerly direction until the intersection with US Highway 19, then follow US highway 19 in a southerly direction until the intersection with Tyson Road, then proceeding in a westerly direction along Tyson Road to the intersection with Waukeenah Highway (CR 259) and then proceeding in a northerly direction along Waukeenah Highway to the intersection with Morris Branch Creek, then follow Morris Branch Creek beginning in a northwesterly direction until the intersection with the southwest corner of census block 4035 (GeoID 120652502004035) and then follow the western boundary of census block 4035 in a northerly direction until the intersection with census block 4032 (GeoID 120652502004032) and the follow the boundary of census block 4032 in a northeasterly direction until the intersection with the westbound lane of Interstate 10, then follow Interstate 10 in a westerly direction until the intersection with Old Lloyd Road, then follow Old Lloyd Road beginning in a northerly direction until the intersection with US Highway 90, then follow US Highway 90 in a easterly direction until the intersection with census block 1019 (GeoID a 120652501041019) and then follow the southern of census block 1019 in a westerly direction until the intersection the southern boundary of census block 1009 (GeoID 120652501041009) and then follow the southern boundary of census block 1009 in a westerly and then northerly direction until the intersection with census block 1010 (GeoID 120652501041010) and then follow the western boundary of census block 1010 until the intersection with US Highway 90, then follow US Highway 90 in an easterly direction until the intersection with South Jefferson street, then proceed in a southerly direction along South Jefferson Street until the intersection with the southbound lane of South Jefferson Street, then follow the southbound land of South Jefferson Street until the intersection with Fairchild Road, then follow Fairchild Road in a westerly

direction until the intersection with the eastern boundary of census block 1025 (GeoID 120652501041025) and then follow the eastern boundary of census block 1025 in a southerly direction until the intersection with the southern boundary of census block 1027 (GeoID 12065201041027) and then follow the southern boundary of census block 1027 in a westerly direction until the intersection with the southeast corner of census block 1013 (GeoID 0120652501041013) and then follow the boundary of census block 1013 in a westerly and then southerly direction until the intersection with census block 1015 (GeoID 120652501041015) and then follow the southern boundary of census block 1015 until the intersection with census block 1013 (GeoID 1206501041013) and then follow the boundary of census block 1013 until the intersection with census block 1018 (GeoID 1206501041018) and then beginning in an easterly direction follow the boundary of census block 1018 until the intersection with census block 1023 (GeoID 120652501041023) and then follow the boundary of census block 1023 until it intersects with Spring Hollow Drive, then follow Spring Hollow Drive in a southerly direction until it intersects with Waukeenah Highway, then follow Waukeenah Highway in a northeasterly direction until Waukeenah Highway deviates from the northeast boundary of census block 2001 (GeoID 120652501042001) and then follow census block 2001 until it intersects with census block 2000 (GeoID 120652501042000) and then follow the northern boundary of census block 2000 in an easterly direction and crossing south Jefferson Street until it intersects with Nacossa Road, then continuing along Nacoosa Road in an easterly direction until the intersection with the eastern boundary of census block 1000 (GeoID 120652501041000) and then beginning in a northerly direction follow the boundary of census block 1000 until the intersection with US Highway 90, then continue in a northerly direction beginning at the point where US Highway 90 insects with Simpson Avenue until the point where Simpson Avenue intersects with E Pearl Street, the follow E Pearl Street in an easterly direction until the point where it intersects with the eastern boundary of census block 2003 (GeoID 120652501042003) and then follow the boundary of census block 2003 in a southerly direction until it intersects with US Highway 90, then follow US Highway 90 in a southeasterly direction until the intersection with Wolf Creek, then follow Wolf Creek in a southerly direction until the intersection with CSX Transportation Railroad, then follow CSX Transportation Railroad in an easterly direction until the intersection with the southern boundary of census block 2016 (GeoID 120652501032016) and then follow the

# Jefferson County District Descriptions

southern boundary of census block 2016 in an easterly direction until it intersects with census block 2015 (GeoID 120652501032015) and then follow the eastern boundary of census block 2015 until it intersects with South Salt Road, then follow South Salt Road in a southerly direction until the intersection with Sparks Road, then follow Sparks Road in an easterly direction until the intersection with Seven Bridges Road, then follow Seven Bridges Road in an easterly direction to the intersection with the Jefferson-Madison county boundary and the Point of Beginning.

## **District 4**

The Point of Beginning begin the intersection of Lake Road with the Jefferson-Leon County, Florida, boundary line, proceed in an easterly direction along Lake Road until the intersection with W Lake Road, then beginning in a southerly direction along W Lake Road, follow W Lake Road until the intersection with Willis Road, then follow Willis Road in a southerly direction until it becomes W Lake Road, then continuing in a southerly direction, follow W Lake Road until it intersects with Lake Road, the follow Lake Road in a southeasterly direction until it intersects with US Highway 19, then follow US Highway 19 in a southerly direction until it intersects with the southeast corner of census block 1001 (GeoID 120652501051001) and then follow the boundary of census block 1001 until it intersects with the northwest corner of census block 1008 (GeoID 120652501051008) and then follow the western boundary of census block 1008 in a southeasterly direction until it becomes Scott Drive, then follow Scott Drive until it intersects with US Highway 19, then follow US Highway 19 in a southerly direction until it intersects with Georgia Street, then follow Georgia Street in a westerly direction until it intersects with North Independent Street, the follow North Independent Street until it intersects with North Mulberry Street, then follow North Mulberry Street until it intersects with West Madison Street, then follow West Madison Street until it intersects with North Jefferson Street, then follow North Jefferson Street until it intersects with US Highway 90, then follow US Highway 90 in a westerly direction until the intersection with the northeast corner of census block 1010 (GeoID 120652501041010) and then follow the eastern boundary of census block 1010 in a southerly direction until it intersects with the eastern boundary of census block 1009 (GeoID 120652501041009) and then follow that boundary of census block 1009 in a southerly and then

# Jefferson County District Descriptions

westerly direction until it intersects with the southeast corner of census block until it intersects with the southeast corner of census block 1019 (GeoID 120652501041019) and then follow the southern boundary of census block 1019 in a westerly direction until it intersects with US Highway 90 (W Washington Highway) and then follow US Highway 90 in a westerly direction until the intersection with Old Lloyd Road (CR 158A) and then follow Old Lloyd Road in a southerly direction until the intersection with Interstate 10, then follow Interstate 10 in an easterly direction until the intersection with the southeast corner of census block 4032 (GeoID 120652502004032) and then follow the boundary of census block 4032 in a southeasterly direction until it becomes Morris Brach Creek and the follow Morris Brach Creek in a westerly direction until it intersects with Lloyd Creek, then follow Lloyd Creek in a southerly direction until it intersects with Deer Run Road, then follow Deer Run Road in a southerly direction until it intersects with Watermill Road, then follow Watermill Road in a westerly direction until the intersection with Lloyd Creek Road, then follow Lloyd Creek road in a southerly direction until the intersection with Barrington Road, then follow Barrington Road in a westerly direction until the intersection with Polar Branch, then follow Polar Branch to the intersection with Gamble Road, then follow Gamble Road in a northerly direction until the intersection with Whitehouse Road, then follow Whitehouse Road in a westerly direction until the intersection with the Jefferson-Leon County boundary, the follow said boundary in a northerly direction to the Point of Beginning.

## **District 5**

The Point of Beginning being the intersection of US Highway 27 with the Jefferson-Madison County boundary, proceed in a southerly and clockwise direction following the Jefferson County boundary to the point where it intersects with the Guld of Mexico, then continuing in a clockwise and northerly direction along the Jefferson County boundary to the point where it intersects with Whitehouse Road, then proceed in a northeasterly direction along Whitehouse Road to the point of intersection with State Road 59, then proceed in a southerly direction along State Road 59 to the intersection with Polar Branch Creek, then proceed in an easterly along Polar Branch Creek to the point of intersection with Barrington Road, of intersection with Lloyd Creek Road, then

# Jefferson County District Descriptions

proceed in a northerly direction along Lloyd Creek Road to the point of intersection with Watermill Road, then proceed in an easterly direction along Watermill Road to the point of intersection with Deer Run Road, then proceed in a northerly direction along Deer Run Road to the point of intersection with census block 4038 (GeoID 120652502004038) and then follow the boundary of census block 4038 in a northerly direction until the intersection with Lloyd Creek, then follow the boundary of Lloyd Creek in a northerly direction until the intersection with Morris Branch, then beginning in a southerly direction, follow Morris Branch until the intersection with Waukeenah Highway, the follow Waukeenah Highway in a southerly direction until the intersection with Tyson Road, then proceed in an easterly direction along Tyson Road to the point that it intersects US Highway 19, then proceed in a northerly direction along US Highway 19 to the point that it intersects with Interstate 10, then proceed in an easterly direction along Interstate 10 to the point that it intersects with the northeastern boundary of census block 1009 (GeoID 120652502001009) and then follow the eastern boundary of census block 1009 in a southerly direction until it intersection with Griffin Road, the follow Griffin Road in a southeasterly direction until it intersects with South Salt Road, the follow South Salt Road in a northerly direction until the intersection with Beasley Creek, then follow Beasley Creek in an easterly direction to the Jefferson-Madison County line, then follow the Jefferson County line in a southerly direction to the Point of Beginning.

## **Board of County Commissioners** Agenda Request

Date of Meeting: July 6, 2023

Date Submitted: July 30, 2023

To: Honorable Chairman and Members of the Board

From: Gus Rojas, Budget Officer

Subject: Board Approval of Selection Committee Ranking for RFP No. 2023-05 for

Debris and Derelict Vessel Removal Services and Authorization for Staff to

Enter Contract Negotiations with the Selected Firms

**Statement of Issue:** This agenda item requests Board approval of the Selection Committee Ranking of RFP No. 2023-05 and approval to enter contract negotiations with the 5 firms selected pursuant to RFP No. 2023-05, ; ; and (collectively, the "Contractors").

**Background:** The County, through RFP No. 2023-03, received proposals from 5 firms. The RFP was advertised in compliance with relevant Florida and Federal Law beginning on May 17, 2023. Proposals were received on June 16, 2023. The Selection Committee met on July 5, 2023, to evaluate the proposals.

**Analysis:** The Selection Committee ranked the proposals as follows:

The Selection Committee recommends contracting with , ;and providing Debris and Derelict Vessel Removal Services.

### **Options:**

- 1. Approve Selection Committee Ranking and Authorize Staff to Enter Contract Negotiations with
- 2. Do Not Approve Selection Committee Ranking and Authorize Staff to Enter Contract Negotiations with
- 3. Board Direction.

## **Recommendation:**

Option #1

## **Attachments:**

Selection Committee Documentation

## **Board of County Commissioners** Agenda Request

Date of Meeting: July 6, 2023

Date Submitted: July 30, 2023

To: Honorable Chairman and Members of the Board

From: Gus Rojas, Budget Officer

Subject: Board Approval of Selection Committee Ranking for RFP No. 2023-06 for

Debris Monitoring Services and Authorization for Staff to Enter Contract

Negotiations with the Selected Firms

<u>Statement of Issue:</u> This agenda item requests Board approval of the Selection Committee Ranking of RFP No. 2023-06 and approval to enter contract negotiations with the 3 firms selected pursuant to RFP No. 2023-06, Tetra Tech; DebrisTech; and WITT O'Briens (collectively, the "Contractors").

**Background:** The County, through RFP No. 2023-06, received proposals from 4 firms. The RFP was advertised in compliance with relevant Florida and Federal Law beginning on May 5, 2023, 2023. Proposals were received on June 5, 2023. The Selection Committee met on June 16, 2023, to evaluate the proposals.

**Analysis:** The Selection Committee ranked the proposals as follows:

- 1. Tetra Tech
- 2. DebrisTech
- 3. WITT O'Briens
- 4. Thompson Consulting Services

The Selection Committee recommends contracting with Tetra Tech, DebrisTech; and WITT O'Briens to provide Debris Monitoring Services.

## **Options:**

- 1. Approve Selection Committee Ranking and Authorize Staff to Enter Contract Negotiations with Tetra Tech; DebrisTech; and WITT O'Briens.
- 2. Do Not Approve Selection Committee Ranking and Authorize Staff to Enter Contract Negotiations with Tetra Tech; DebrisTech; and WITT O'Briens.
- 3. Board Direction.

## **Recommendation:**

Option #1

Board Approval of Selection Committee Ranking for RFP No. 2023-06 for Debris Monitoring Services and Authorization for Staff to Enter Contract Negotiations with the Selected Firms Page 2

Attachments:
Selection Committee Documentation

| Committee Member                             |       | DebrisTech | Tetra Tech | WITT<br>O'Briens |
|--|-------|------------|------------|------------------|
| Paula Carroll, Emergency Management Director |       | 96         | 94.14      | 83.14            |
| Shannon Metty, County Manager                |       | 82         | 86         | 81               |
| Robert Slack, Solid Waste Director           |       | 61         | 74         | 52               |
|  | Total | 239        | 254.14     | 216.14           |
|  | Rank  | 2          | 1          | 3                |

Thompson Consulting Services 83.78 78 50 211.78

| Segment | CRITERIA  | Score | DebrisTech | Tetra Tech | WITT<br>O'Briens | Thompson<br>Consulting<br>Services |
|---------|---|-------|------------|------------|------------------|------------------------------------|
| 1       | Organization and Ability of Consultant and Staff  | 15    | 14         | 15         | 15               | 9.5                                |
| 2       | References on Recent Projects of 500,000 CY or greater  | 15    | 15         | 15         | 15               | 15                                 |
| 3       | Relevant Firm Experience (including ROW, C&D/Mixed Debris, marine debris, private property, structure demolition, and vessel removal) | 20    | 19         | 17.14      | 17.14            | 14.28                              |
| 4       | Project Approach  | 20    | 19         | 19         | 10               | 20                                 |
| 5       | Capacity to Respond (few existing pre-event contracts)  | 15    | 15         | 15         | 14               | 15                                 |
| 6       | Cost Proposal   | 15    | 14         | 13         | 12               | 10                                 |
|         | TOTAL POSSIBLE POINTS   | 100   | 96         | 94.14      | 83.14            | 83.78                              |

| Segment | CRITERIA  | Score | DebrisTech |
|---------|---|-------|------------|
| 1       | Organization and Ability of Consultant and Staff  | 15    | 15         |
| 2       | References on Recent Projects of 500,000 CY or greater  | 15    | 13         |
| 3       | Relevant Firm Experience (including ROW, C&D/Mixed Debris, marine debris, private property, structure demolition, and vessel removal) | 20    | 17         |
| 4       | Project Approach  | 20    | 17         |
| 5       | Capacity to Respond (few existing pre-event contracts)  | 15    | 10         |
| 6       | Cost Proposal   | 15    | 10         |
|         | TOTAL POSSIBLE POINTS   | 100   | 82         |

| Tetra Tech | WITT<br>O'Briens | Thompson Consulting Services |
|------------|------------------|------------------------------|
| 15         | 12               | 10                           |
| 13         | 12               | 13                           |
| 17         | 16               | 15                           |
| 17         | 15               | 16                           |
| 14         | 13               | 9                            |
| 10         | 13               | 15                           |
| 86         | 81               | 78                           |

| Segment | CRITERIA  | Score | DebrisTech |
|---------|---|-------|------------|
| 1       | Organization and Ability of Consultant and Staff  | 15    | 12         |
| 2       | References on Recent Projects of 500,000 CY or greater  | 15    | 10         |
| 3       | Relevant Firm Experience (including ROW, C&D/Mixed Debris, marine debris, private property, structure demolition, and vessel removal) | 20    | 12         |
| 4       | Project Approach  | 20    | 12         |
| 5       | Capacity to Respond (few existing pre-event contracts)  | 15    | 10         |
| 6       | Cost Proposal   | 15    | 5          |
|         | TOTAL POSSIBLE POINTS   | 100   | 61         |

| Tetra Tech | WITT<br>O'Briens | Thompson Consulting Services |
|------------|------------------|------------------------------|
| 10         | 8                | 5                            |
| 12         | 10               | 10                           |
| 15         | 8                | 10                           |
| 15         | 10               | 8                            |
| 12         | 8                | 5                            |
| 10         | 8                | 12                           |
| 74         | 52               | 50                           |

# JEFFERSON COUNTY NOTICE OF SELECTION COMMITTEE RANKING

Solicitation Title:

RFP # 2023-06 - Debris Monitoring

Advertised:

Monticello News/Jefferson Journal

Number of proposals received:

The following contractors responded with proposals. Notice shall serve as evaluation of all bids. Intent to award to all. Bids have been ranked as follows:

- 1. Tetra Tech
- 2. DebrisTech
- 3. WITT O'Briens
- 4. Thompson Consulting Services

#### RIGHT TO PROTEST:

Any award recommendation may be protested on the grounds of irregularities in the specifications, procurement procedure, or the evaluation of the procurement by filing a Notice of Intent to Challenge. Such Notice of Intent to Challenge shall be filed in writing with the County Budget Officer, Attention: Shannon Metty, <a href="mailto:grojas@jeffersoncountyfl.gov">grojas@jeffersoncountyfl.gov</a> within 72 consecutive hours after posting of this Notice of Intent to Award. Protestor shall thereafter be required to file a formal written procurement challenge within 5 business days of the posting of this Notice of Intent to Award. Protestors must consult the Jefferson County Purchasing Policy for required information that must be included in the Notice of Intent to Challenge and formal written procurement challenge and formal written procurement challenge. Failure to file a Notice of Intent to Challenge and formal written procurement challenge along with the appropriate procurement challenge bond within the timeframes provided herein shall constitute a waiver of all rights granted under the Jefferson County Purchasing Policy.

# POSTING IS VALID FOR 72 CONSECUTIVE HOURS FROM THE DATE AND TIME STATED BELOW.

## **CERTIFICATIONS:**

| I certify | that  | the    | above    | statements | are    | correct.  | -1 | further   | certify  | that | this  | award  | is   | in  |
|-----------|-------|--------|----------|------------|--------|-----------|----|-----------|----------|------|-------|--------|------|-----|
| accorda   | nce v | vith t | the Jeff | erson Cour | າty Pເ | urchasing | P  | olicy and | d applic | able | Flori | da Sta | tute | es. |

| ( god fl      | County Budget Officer |
|---------------|-----------------------|
| Signature / / | Title                 |
| Custavo Boigo | 06/02/2002 2:00 DN#   |
| Gustavo Rojas | 06/23/2023 3:00 PM    |

| A  | В  |
|--|--|
|  | JEFFERSON COUNTY ROAD DEPARTMENT   |
| Column1                                      | Column2  |
| Description of Work                          | Road Name June 2023  |
| Brushcut                                     | Lovett, Bailey, Gum Swamp, Bippis, Clark Rd  |
|  |  |
| County Facilities (mow,weedeat/clean)        | Annex, Tax Office, Library, SOE, Old Jail, Road Dept, Mosq Control, Wacissa River Park   |
|  |  |
| Crossdrains,Culverts,Ditches(pull ditches)   | AAPOA (Deerwood, Ashville Highland), Cook side, Cardinal, Whippoorwill, S. Gilley, Lukens  |
| Driveways/aprons                             | Brown Rd   |
|  |  |
| Grading                                      | Frank Lacy, Tinnell, Robert Thompson, Carney, Vinson, N Gilley, Simpson, Cocroft, Georgia Forks, Twelve Mile Post, Roddenberry, Rollins, N Norias, Kennel Side Rd, Junious Hill, Steen, Sneads Landing, Joiner, walker Cemetery, Hartsfield, Noble, Neely, McQueen, Gramling, Hendry Tram, Thomas, Rudd, Tindell, Tinnell, S Gilley  |
|  |  |
| Mowing                                       | Boston Hwy, Fulford, Stateline, Gilbert, Barnes, Jefferson Heights, Boston Hwy, Lake, West Lake, Tecumseh, Dora's Ln, Lake, New Monticello, Old Lloyd, S Main Ave, Indian Hill, Cocroft, West Lake, Monticello Ave, Rabon, Old Lloyd, Taylor, Rudolph, Noel, Dills, West Glenn, East Glenn, Deerfield, Westview, Cardinal, Wild Turkey, Dove, Quail, Robin, Murmuring Creek, N &S Woodduck, Heron, Bluejay, Mallard, Old Lloyd, Main st, Jefferson Rd, Lloyd creek, Clinton, Watermill, Barrington Rd, Willie, Springfield, Bassa, Whitehouse, Paul Thompson, Barrington Dr, Cherry Tree |
|  |  |
| Pick up trash/tree debri/cut tree/Weedeating | Robert Thompson, St Augustine, Gilbert, campground, seven bridges, sam perry, St Augustine, Dove, S Salt, Texas<br>Hill, Lake, Clinton, Watermill, Lott, West Lake, Lake, Too Long Keen, Ed Bishop, Green Meadows, Rabon, Old Lloyd  |
|  | Crossdrains, Culverts, Ditches (pull ditches)  Driveways/aprons  Grading  Mowing   |

|    | А   | В  |
|----|---|--|
|    |   |  |
|    |   |  |
| 18 | Road Repairs (potholes, shoulders, etc.)                            | Waukeenah Hwy, Rabon, Dills, Ashville Hwy, Clark, Dills  |
| 19 |   |  |
| 20 | Signs (install, new, replace, straighten) & Barricades & Reflectors |  |
| 21 |   |  |
|    |   |  |
|    |   |  |
|    | Miscellaneous   | Replaced septic tank lid @ 5689 Dills Rd 6-12  |
| 23 |   |  |
|    | William-sprayed for weeds on Crossdrains &                          |  |
| 24 | headwalls:  | Lovett   |
| 25 |   |  |
| 26 | Material hauled to County Roads                                     | (2) Ids ditchdirt from Waukeenah Hwy & (2) Ids ditchdirt from Rbon to Industrial Park 6-5, (4) Ids ditchdirt from Dills to Silverlake & (4) Ids ditchdirt from dills Rd 6-6, (3) Ids ditchdirt from dills rd to silverlake & (2) Ids ditchdirt from cookside to silverlake & (1) Id ditchdirt from cookside to silverlake & (1) Id ditchdirt from whippoorwill to Ind park & (1) Id ditchdirt from S Gilley to Silverlake 6-13 |
| 27 |   |  |
|    |   |  |
| 28 | Material hauled to Co. Yard   |  |
| 29 |   |  |
| 20 | Durch and Material Hay be   |  |
|    | Purchased Material Hauls  | Deads are weaked as more than area or twice if the good spin   |
| 31 |   | Roads are worked on more than once or twice if the need arises   |