

Jefferson County Board of County Commissioners

Thursday, May 18, 2023 at 9:00 am

REGULAR SESSION AGENDA

Courthouse Annex, 435 W. Walnut Street, Monticello, FL 32344

- 1. 6 PM CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE
- 2. PUBLIC ANNOUNCEMENTS, PRESENTATIONS & AWARDS
- 3. CITIZENS REQUEST & INPUT ON NON-AGENDA ITEMS

(3 Minute Limit Please)

- 4. CONSENT AGENDA
 - a. Vouchers

Attachments:

- Account List (List_of_Accounts.pdf)
- Commissioner Report (Comm_Report_5-18-23.pdf)
- Vouchers (List_of_Vouchers_5-18-23.pdf)
- b. Meeting Minutes
- c. CDBG Change Orders 1, 2, 3

Attachments:

 Chane Order (BCC_AGENDA_REQUEST_5-18-23_AGENDA_REQUEST_CHANGE_ ORDERS__-CDBG_JEFFERSON_CO.docx.pdf)

d. TDC Ordinance

Request to Advertise

Attachments:

- Cover Letter (Agenda_Item_-_TDT_and_Plan_PH.doc)
- Request (TDT_Ordinance_v2.5-11-23.docx)
- 5. GENERAL BUSINESS
- 6. CLERK OF COURTS
- 7. COUNTY ENGINEER
- 8. COUNTY ATTORNEY
- 9. COUNTY MANAGER
- 10. COUNTY COMMISSIONERS
- 11. ADJOURN

From the manual "Government in the Sunshine", page 40: Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or

hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

PARTICIPATING IN A COUNTY COMMISSION MEETING: A CITIZEN'S GUIDE

The Jefferson County Commission is pleased to have you at our Commission meeting. We appreciate your presence, welcome your participation, and want your visit to be interesting and informative. The following is a brief summary of the Commission's Meeting Rules of Procedure that apply to citizen participation.

See the meeting agenda so that you can follow each item of business the Commission will be discussing.

SPEAKING BEFORE THE COMMISSION: WHEN CAN I TALK?

If you want to address the Commission about an issue that's not on the agenda, notice there is a place to do this. To reserve a time to speak for up to 3 minutes, please sign a speaker request form usually found near the speaker's rostrum.

The first place to speak is soon after the meeting begins. This time is reserved for citizens who want to make a request or provide input that doesn't require discussion. The spot is frequently used by citizens who don't want to stay for the entire meeting and don't need an immediate response from the Commission.

Citizens may also have a chance to address the Commission about items of interest during the General Business part of the agenda. After the Commissioners have had a chance to discuss a general business item, the Chair usually asks if there are any comments from the audience. Again, if you wish to speak, please limit remarks to no more than 3 minutes.

For the record, always give your name and address before you begin speaking. If you're representing a particular group or organization, state that, too. Always address remarks to the Chair or the Commission as a whole, never to an individual commissioner or the audience. Speakers may speak only once on an issue and may not yield their time to another person.

THE COMMON COURTESY RULE: PLEASE BE BRIEF, RELEVANT, AND ALWAYS CIVIL

Commission meetings can be long. Our Commission works hard to keep meetings moving along in a productive and civil manner. Please plan your remarks so that you can make your point clearly and quickly. Always be courteous and civil.

The Chair may call down speakers (or members of the audience) who violate the Commission's rules of decorum. Here are some "no-no's": personal attacks or threats, booing, heckling, cheering, inappropriate clapping, verbal outbursts, and distracting private conversations during proceedings. Also, signs are okay outside of the meeting room but are not allowed in it.

Commission Meeting Rules of Procedure (available at jeffersoncountyfl.gov) give the Chair control of the meeting, much like a judge controls his courtroom. These same rules also give the Chair a lot of flexibility to use his or her judgment in running an efficient and orderly meeting. So if you think you need help or more time, let the Chair know. If time allows, the Chair will usually grant reasonable requests.

Again, thanks for your interest. We're glad you're here!

NOTE: Except for Common Courtesy rules, slightly different guidelines may apply to public hearings and workshops.

Contact: Shannon Metty, County Coordinator (smetty@jeffersoncountyfl.gov 850-342-0223) | Agenda published on 05/12/2023 at 3:22 PM

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ACCT. NO.	22421253444 2242125344441 2242125344441 224212534441 224212534441	224452 224452 224422 224422 224422 224422 224422 224422 224422 224422 22442 22443 22443 22443 22443 22443 22443 22443 22443 24443 245 245 245 245 245 245 245 245 245 245	224212534491 224212534491 224212534520 224212534520 224212534520 224212534520 224212534520	224212554520 224212554520 224212554520 224212554520 2242112554521 22554521 2554522 2554522	224212534522 224212534522 224212534522		244104582710 244104582720 244104582720 244104582720		266214571520 266214571520		283211526150 283211526150 283211526150 283211526150 283211526320
VENDOR NAME	Tower Compactor Rentals Tower Compactor Rentals Tower Compactor Rentals Tower Compactor Rentals Advanced Rusiness Systems	, 'E'E'E'E'	Tallahassee Memorial Ballahassee Memorial Ballire Company Beall Tire Company Beall Tire Company Beall Tire Company Beall Tire Company	Beall line Company Beall Tine Company Pro Chem. Inc. First Call Truck Parts Monticello Carquest Inc. GCLMONIICELLO	GCLMONTICELLO GCLMONTICELLO GCLMONTICELLO		Regions Corporate Trust Hancock Whitney Bank Regions Corporate Trust Regions Corporate Trust		Amazon Business Amazon Business		WILLIAM THOMAS ARTHUR Aaron Baker Lance Blomeley Justin T. Cosper EMS Management & Consult
DEPT	4212						4104		6214		3211
FUND	222222		NONNONNON	NNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNNN	222	·	2222		26 26		\$\$\$\$\$\$ 777777

TRANS AMOUNT	∞∟'സ്ഡ്	v–w44	110.00 110.00 550.00 550.00	-1000	غضز	70-1-1-1	2000		2000	0000	ಎಂ. ಎಂ.	1 1 20000000000000000000000000000000000	⊃.
CHECK YEAR	2023	2023 2023	2023 2023 2023	2023 2023	2023	2023 2023 2023 2023 2023	2023		2023 2023 2023	2023 2023 2023	2023 2023 2023 2023 2023 2023	222222 202222 2022	ZUZ3
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TRANS Descr.	DEBT COLLECTIONS 3/23 COUNTY COMS & P 3/23 COUNTY COMS & P A#00050133	7#7020133 7#85351080006860 I 7#910085423462 7#910085423462	A#U151483084000 BAY ONE DOOR REPAIR VOID CHECK NO 3222 BAY ONE DOOR REPAIR C#C72922-01	C#C C922 - 01 3-2 OIL CHANGE 3-4 OIL CHANGE BRAKES 3-6	3-2 4 TIRES BRAKES 3-6	UNIFORM SHIRTS DIESEL VOID CHECK NO. 3222 diesel	JCFR PROPANE 4/23 EMS FLEET FUEL 0XYGEN CYLINDER RENTAL	34	FY23 Q3 TDC/COC CONT 23 RURAL CNTY DAYS R 10/22-4/23 LAWN CARE	MORKSHOP NOTICES 3/1.3/3 METINGS NOT 3/2.3/3 METINGS NOT	HENT PORCH MAG AD FRONT PORCH MAG AD BANNERS & POSTCARDS HERITAGE ROADS WEB H WATERMELON FEST T-SH	COMMERCIAL FLIGHT OPERA HOUSE, APPEL SH DIRTY PECAN SHIRTS JEFF ARTS GALLERY AD JEFFERSON ARTS ADS	JE FENSON AND ADS
VENDOR NO.			FLIROBA4 FLIROBA4 HOLLANDL ADVELSIN					COUNT				LIVECOMM SINCLAIR WHETSHIR WIXL	=
ACCT. NO.	777777		283211526441 283211526460 283211526460 283211526460 283211526461	5555	5		200000		3151934 3151934 3151934	3151934 3151934 3151934 3151934	8151934 8151934 8151934 151934	הטוטוטוטוטוטו	F001010
VENDOR NAME	PennCredit State of Florida-DMS State of Florida-DMS City of Monticello	COMCAST Duke Energy Duke Energy Duke Energy	CSTRIDG TIMBUCIDE ELI ROBERTIS & SONS ELI ROBERTIS & SONS HOTLAND Lawn Service & Advanced Business Systems Advanced Business Systems	Big Bend Tire Big Bend Tire Big Bend Tire	Big Bend Tire Big Bend Tire	Creative Stitches ELI ROBERTS & SONS ELI ROBERTS & SONS ELI ROBERTS & SONS MONTICE IN CAMBONIOSE INC	Morris Propane, LLC Jefferson Co. Road Dept. Jones Welding & Industria Jones Welding & Industria		Chamber of Commerce Chamber of Commerce Chamber of Commerce	10 10 10 10)	LIVE COMMUNICALIONS Sinclair Broadcast Group THE T-SHIRT LADY WFSU WIYL	
DEPT	3211								2781				
FUND	222222	0000000	20000000000000000000000000000000000000	8888 777	88	20000000000000000000000000000000000000	88888		2222	35555	000000 000000	222222	ì

FUND DEPT VENDOR NAME

*** END OF REPORT ***

ACCT. NO.

VENDOR NO. TRANS
Descr.
FINAL TOTALS
COUNT 470

CHECK CHECK CHECK MONTH DAY YEAR

CHECK NO.

TRANS AMOUNT

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 1 TIME 18:05:56 USER NIKKI

VENDOR NAME		PURCHASE I ORDER NUMBER N	NVOICE IUMBER	DUE DATE	TY VOUCHE PE NUMBER		TRANSACTI	ION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-01001	G/L CA	SH ACCOUNT-011	010000		CASH-	CHECKIN	G-GEN. FU	JND		
ABC Maintenance Services	05/18/2023	- 0	4958	05/03/2023	3 VR 010518	323-175	SAO AC MA	AINT AND REPAIR	876.00	.00
	CHE	CK TO VENDOR==	>VENDOR	ABCMAINT A	ABC Mainten	ance Se	rvices	TOTALS	876.00	.00
Andrew Adamczyk	05/18/2023	- S	TSAAPD	05/08/2023	3 VR 140518	23-012	6/23 STS	PER DIEM ADAMCZ	Y 200.00	.00
	CHE	CK TO VENDOR==	>VENDOR	ADAMCZYK A	Andrew Adam	ıczyk		TOTALS	200.00	.00
Advanced Business System	05/18/2023	- 4	19994	04/05/2023	3 VR 190518	23-121 (C#CT2922-	-01	15.17	.00
Advanced Business System			19994		3 VR 280518				15.16	.00
Advanced Business System			20447		3 VR 010518				67.89	.00
Advanced Business System			20478		3 VR 220518				47.40	.00
Advanced Business System			20759		3 VR 010518				42.86	.00
Advanced Business System			20859		VR 010518				56.41	.00
Advanced Business System			20884		3 VR 010518				15.00	.00
Advanced Business System			21000		VR 010518				103.21	.00
Advanced Business System Advanced Business System			21275		VR 010518				291.93	.00
Advanced Business System Advanced Business System			21683		VR 010518				135.50	.00
Advanced Business System			21781		VR 010518				5.68	.00
Advanced Business System			21781		VR 190518				5.68	.00
Advanced business system	03/10/2023	- 4	21/01	03/03/2023) AK 5000109	23-119 (U#U 2922 -	01	5.00	.00
	CHE	CK TO VENDOR==	>VENDOR	ADVBUSIN A	Advanced Bus	siness S	Systems	TOTALS	801.89	.00
Amazon Business	05/18/2023	- DF	FKX3X0Y	05/02/2023	VR 0105182	23-045	PRINTER T	ONER	113.33	.00
Amazon Business	05/18/2023							SUPPLY BOOK CLE		.00
Amazon Business	05/18/2023				VR 0105182				185.60	.00
Amazon Business	05/18/2023				VR 0105182				19.95	.00
Amazon Business	05/18/2023				VR 0105182				129.95	.00
Amazon Business	05/18/2023				VR 0105182			7.0220	61.21	.00
Amazon Business	05/18/2023				VR 0105182			ONER	132.79	.00
Amazon Business	05/18/2023				VR 0105182				64.77	.00
Amazon Business	05/18/2023				VR 0105182				576.00	.00
Amazon Business	05/18/2023							ER COMM GARDEN	79.98	.00
Amazon Business	05/18/2023							PLY SUMMER READ		.00
Amazon Business	05/18/2023							STATION STAFF	217.75	.00
Milazon business							JUMP DUCK	TOTALS	2007.52	.00
		CK TO VENDOR==>								
Maurice Arnold	05/18/2023	- SF	ROTMAPD	05/08/2023	VR 1405182	23-009 S	SROT PER	DIEM ARNOLD 7/23	3 225.00	.00
	CHE	CK TO VENDOR==>	>VENDOR	ARNOLDMA M	aurice Arno	blo		TOTALS	225.00	.00
Avenu Insights & Analyti	05/18/2023	- VE	3043587	03/30/2023	VR 0105182	23-178 F	Y23Q2 PA	CE HOST/SUPPORT		
									2392.00	.00
	CHEC	CK TO VENDOR==>	>VENDOR	AVENU A	venu Insigh	nts & Ar	nalytic	TOTALS	2392.00	.00
AXON ENTERPRISE INC	05/18/2023	- 00)72411	04/26/2023	VR 1405182	23-015 6	5/23 C EA	DES TASER COURSE	495.00	.00

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	СН	ECK TO VENDOR:	==>VENDOR	AXONENTE	AXON	ENTERPRISE 1	INC TOTALS	495.00	.00
B&B Porta-Toilets, Inc	05/18/2023	-	294732	04/12/202	3 VR	01051823-173	B HALL PARK PORTALET RENTA	L 105.00	.00
	СН	ECK TO VENDOR=	==>VENDOR	B&BPORTA	B&B I	Porta-Toilets	, Inc TOTALS	105.00	.00
B & B Sporting Goods	05/18/2023	-	41799	04/14/202	3 VR	01051823-184	BASEBALL UNIFORMS	91.00	.00
B & B Sporting Goods	05/18/2023	_	41800				BASEBALL UNIFORMS	142.00	.00
B & B Sporting Goods	05/18/2023	-	41801				BASEBALL UNIFORMS	75.00	.00
B & B Sporting Goods	05/18/2023		41804				BASEBALL UNIFORMS	, , , , ,	
								7893.00	.00
B & B Sporting Goods	05/18/2023	-	41822	02/21/202	3 VR	01051823-182	SOCCER UNIFORMS	37.50	.00
B & B Sporting Goods	05/18/2023	-	41824	02/13/202	3 VR	01051823-180	SOCCER UNIFORMS		
								1513.00	.00
B & B Sporting Goods	05/18/2023		41982				BUCKET OF SOFTBALLS	200.00	.00
B & B Sporting Goods	05/18/2023	-	42071	02/01/2023	3 VR	01051823-181	PRO PITCHERS BLOCK	98.00	.00
	CHE	ECK TO VENDOR=	=>VENDOR	B&BSPORT (3 & E	3 Sporting Go	ods TOTALS	10049.50	.00
Brianne Beck	05/18/2023	-	HCNL2BB	05/09/2023	3 VR	14051823-006	HCN L2 PER DIEM 6/2023	245.00	.00
	CHE	ECK TO VENDOR=	=>VENDOR	BECKB E	3riar	nne Beck	TOTALS	245.00	.00
Big Bend Tire	05/18/2023		1604625	04/17/2023	R VD	01051823-167	TIDE DEDAID	30.00	.00
Big Bend Tire	05/18/2023					28051823-168		80.22	.00
Big Bend Tire	05/18/2023					28051823-169		165.00	.00
org bond the	00/10/2020		100-01-	04/2//2020) VIV	20031020-109	DIVANCO 0-0	105.00	.00
	CHE	CCK TO VENDOR=	=>VENDOR	BIGBENTI E	Big B	end Tire	TOTALS	275.22	.00
Big Bend-Eubanks Termite	05/18/2023	_	251397	04/05/2023	3 VR	01051823-255	A#13572 JCRC 4 RODENT BOX	(40.00	.00
Big Bend-Eubanks Termite							A#8522 CTY OFFC PEST CNTF		.00
Big Bend-Eubanks Termite							A#13572 JCRC 4 RODENT BOX		.00
Big Bend-Eubanks Termite	05/18/2023						A#8522 CTY OFFC PEST CNTF		.00
		CK TO VENDOR=						980.00	.00
	OTIL	OK TO VEHBOR	VENDOR	DIGDILINI	ng D	CHG EGDGHKS	TOTALS	500.00	,00
CenturyLink	05/18/2023	-	0323ANEX	04/16/2023	VR	01051823-054	A#311176920	172.70	.00
CenturyLink	05/18/2023						A#3102042207 COUNTY OFFC	523.25	.00
CenturyLink	05/18/2023	_	0423JC0F	04/16/2023	VR	01051823-062	A#3102042207 PLANNING	82.47	.00
CenturyLink	05/18/2023	<u>-</u> 1	0423JC0F	04/16/2023	VR	01051823-063	A#3102042207 BUILDING	82.47	.00
CenturyLink	05/18/2023	- 1	0423JC0F	04/16/2023	VR	01051823-064	A#3102042207 COURTHOUSE	235.34	.00
CenturyLink	05/18/2023						A#3102042207 LIBRARY	327.36	.00
CenturyLink	05/18/2023						A#3102042207 SBD	260.15	.00
CenturyLink	05/18/2023						A#3102042207 COUNTY	126.80	.00
CenturyLink	05/18/2023						A#3102042207 COUNTY	17.00	.00
CenturyLink	05/18/2023						A#3102042207 COURTHOUSE	17.00	.00
CenturyLink	05/18/2023						A#3102042207 SOLID WASTE	65.84	.00
CenturyLink	05/18/2023					01051823-057		177.73	.00
CenturyLink	05/18/2023					01051823-056		136.50	.00
CenturyLink	05/18/2023	- (01051823-055		60.00	.00
CenturyLink	05/18/2023	- (0423SDWT	04/02/2023	VR 2	22051823-059	A#461036495	97.16	.00

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 3 TIME 18:05:56 USER NIKKI

VENDOD	0115	0110011405		5.15							
VENDOR NAME	DUE	PURCHASE	INVOICE	DUE		VOUCHER	TD AND ACTION	DECODIDATION	TRANS	D.	ISC/WITH
NAME	DATE	ORDER NUMBER	NUMBER	DATE	PE	NUMBER	TRANSACTION	DESCRIPTION	AMOUNT		AMOUNT
CenturyLink	05/18/2023	_	NA23WCRV	04/02/202	3 VR	01051823-058	Δ#461036405		128.80		.00
CenturyLink	05/18/2023					01051823-030			177.73		.00
CenturyLink	05/18/2023					01051823-070			136.50		.00
CenturyLink	05/18/2023					01051023-071			60.00		.00
CenturyLink	05/18/2023	_				22051823-074			96.76		.00
CenturyLink	05/18/2023	_				01051823-073			128.26		.00
ochodi ye mk	007 107 2020	_	OJZOWCIN	03/02/2020) VIV	01001020-070	A#401030433		120.20		.00
	CH	ECK TO VENDOR:	==>VENDOR	CENTLINK (Centi	uryLink	TO	TALS	3109.82		.00
Chamber of Commerce	05/18/2023		OUGONEDA	0E /0E /000	ט ער	20051022 022	2022 HATTOM	LON EECT AD	400 00		00
chamber of commerce	05/18/2023	-	2023WFBK	05/05/2023	3 VK	29051823-032	2023 WATERME	LUN FEST AD	400.00		.00
	CHI	ECK TO VENDOR	==>VENDOR	CHAMBER (Chamb	oer of Commerc	ce TO	TALS	400.00		.00
City of Monticello	05/18/2023	_	03230009	04/24/2023	3 VR	01051823-106	A#00010009		298.79		.00
City of Monticello	05/18/2023	-				01051823-103	**	380 MAMIE SCC			.00
City of Monticello	05/18/2023	_				01051823-102			8.27		.00
City of Monticello	05/18/2023	_				19051823-111			49.37		.00
City of Monticello	05/18/2023	-				28051823-112			49.36		.00
City of Monticello	05/18/2023	-				19051823-110			14.54		.00
City of Monticello	05/18/2023	_				28051823-113			14.54		.00
City of Monticello	05/18/2023	_				01051823-105			31.11		.00
City of Monticello	05/18/2023	_				01051823-108			121.36		.00
City of Monticello	05/18/2023					01051823-107			55.37		.00
City of Monticello	05/18/2023					01051823-104			48.53		.00
City of Monticello	05/18/2023					01051823-109			291.69		.00
•							,,				
	CHE	CK TO VENDOR=	==>VENDOR	CITYMONT C	ity	of Monticello	o TO	TALS	1007.65		.00
Creative Forms & Concept	05/18/2023	_	119949	04/13/2023	VR	01051823-262	DIRECT DEPOS	IT STATEMENTS	656 27		.00
a concept								TT OTTO	000.27		
	CHE	CK TO VENDOR=	==>VENDOR	CREATE C	reat	ive Forms & (Concepts TO	TALS	656.27		.00
JESSE DEAN	05/18/2023	-	TRPAJD02	04/19/2023	VR	12051823-001	TEMP RELOCAT	N FEB-APR 23	200.00		.00
	CHE	CK TO VENDOR=	=>VENDOR	DEANJESS J	ESSE	DEAN	T0	TALS	200.00		.00
State of Florida-DMS	05/18/2023	_	2U7164	04/17/2023	VR	01051823-209	3/23 COUNTY	COMS & PHONES	340.02		.00
State of Florida-DMS	05/18/2023					01051823-210					.00
State of Florida-DMS	05/18/2023					01051823-214					.00
State of Florida-DMS	05/18/2023					01051823-215					.00
State of Florida-DMS	05/18/2023					01051823-216					.00
State of Florida-DMS	05/18/2023					01051823-217					.00
State of Florida-DMS	05/18/2023					01051823-218					.00
State of Florida-DMS	05/18/2023					01051823-219					.00
State of Florida-DMS	05/18/2023					01051823-220					.00
State of Florida-DMS	05/18/2023					01051823-221					.00
State of Florida-DMS	05/18/2023					01051823-222					.00
State of Florida-DMS	05/18/2023					01051823-223					.00
State of Florida-DMS	05/18/2023					01051823-224					.00
State of Florida-DMS	05/18/2023					01051823-225					.00
State of Florida-DMS	05/18/2023					01051823-226					.00
State of Florida-DMS	05/18/2023					01051823-220					.00
	, c. 10, LOLO			, -,, 2020		LL1	2, 20 0001111	22.10 A 1 10HLU	20.,0		

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REPORT DATE 05/12/2023 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS SYSTEM DATE 05/12/2023 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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VENDOR	DUE	PURCHASE	INVOICE	DUE	TY	VOUCHER			TRANS	DISC/	WITH
NAME	DATE	ORDER NUMBER	NUMBER	DATE	PE	NUMBER	TRANSACTION DE	ESCRIPTION	AMOUNT	AM	OUNT
State of Florida-DMS	05/18/2023	-	2U7164	04/17/2023	۷R	19051823-207	3/23 COUNTY CO	OMS & PHONES	13.76		.00
State of Florida-DMS	05/18/2023	-	2U7164	04/17/2023	۷R	19051823-212	3/23 COUNTY CO	OMS & PHONES	57.00		.00
State of Florida-DMS	05/18/2023		2U7164				3/23 COUNTY CO		82.53		.00
State of Florida-DMS	05/18/2023		2U7164				3/23 COUNTY CO		13.75		.00
State of Florida-DMS	05/18/2023		2U7164				3/23 COUNTY CO		82.53		.00
State of Florida-DMS	05/18/2023		207165				3/23 COUNTY LO		14.24		.00
State of Florida-DMS	05/18/2023		2U7166				3/23 COURTHOUS		37.25		.00
State of Florida-DMS	05/18/2023		207167				3/23 A#AN21045		12.62		.00
State of Florida-DMS	05/18/2023		207167				3/23 A#AN21550		40.76		.00
State of Frontal Ship											.00
	CH	ECK TO VENDOR:	==>VENDOR	DEPTMGMT St	tat	e of Florida-	DMS TOTA	ALS :	.642.65		.00
Digital Assurance Certif	5 05/18/2023	-	58904	04/21/2023	۷R	01051823-264	COMPLIANCE REV	'IEW	500.00		.00
	CHI	ECK TO VENDOR:	==>VENDOR	DIGITALA Di	igit	tal Assurance	Certifi TOTA	ALS	500.00		.00
Dollywood Foundation	05/18/2023	-	06232623	05/08/2023	۷R	01051823-046	A#FLJEFFERSON	IMAGINE LBR	106.55		.00
	CHI	ECK TO VENDOR=	==>VENDOR	DOLLYWOO Do	olly	wood Foundat	ion TOTA	LS	106.55		.00
Duke Energy	05 /10 /2022		OOOOADTC	04/05/0000	VD	01051000 001	A #01000E 440074		050 06		00
Duke Energy Duke Energy	05/18/2023	-					A#910085448974		253.36		.00
==	05/18/2023	-					A#910085450746		173.56		.00
Duke Energy	05/18/2023	-					A#910085448578		46.88		.00
Duke Energy	05/18/2023	-	0323CRTH	04/13/2023	۷K	01051823-090	A#910085449537		060 00		00
Dules France	05 /10 /0000		00005000	04/10/0000		01051000 005	A #01 000E A 40070		269.03		.00
Duke Energy	05/18/2023	-					A#910085449272		32.91		.00
Duke Energy	05/18/2023	-					A#910085423462		16.46		.00
Duke Energy	05/18/2023	-					A#930000007581		50.60		.00
Duke Energy	05/18/2023						A#930000007581		198.86		.00
Duke Energy	05/18/2023		0323EWNS	04/13/2023	٧K	01051823-093	A#910085450879		777 40		0.0
Dules France	05 (10 (0000		00005VT	04 /05 /0000	V.D	01051000 070	A #00000001 AECA		777.42		.00
Duke Energy	05/18/2023	-					A#930000014564		634.36		.00
Duke Energy	05/18/2023	-					A#930000007581		60.80		.00
Duke Energy	05/18/2023	-					A#910085423462		16.46		.00
Duke Energy	05/18/2023						A#910085448106		32.92		.00
Duke Energy	05/18/2023						A#910085450746		173.56		.00
Duke Energy	05/18/2023						A#93000012968		774.53		.00
Duke Energy	05/18/2023						A#910085450324		490.23		.00
Duke Energy	05/18/2023						A#910085450043		54.43		.00
Duke Energy	05/18/2023						A#910085448974		182.93		.00
Duke Energy	05/18/2023						A#910085423462		16.46		.00
Duke Energy	05/18/2023						A#910085423462		16.46		.00
Duke Energy	05/18/2023						A#910085448693		30.79		.00
Duke Energy	05/18/2023						A#910085448106		32.92		.00
Duke Energy	05/18/2023						A#910085449644		30.79		.00
Duke Energy	05/18/2023	-	0423WSR	05/01/2023	۷R	01051823-097	A#910085450043		54.87		.00
	CHE	CK TO VENDOR=	=>VENDOR	DUKE Du	ıke	Energy	TOTAL	LS 6	421.59		.00
ECB PUBLISHING INC	05/18/2023	-	26246	03/15/2023	VR	01051823-138	ITB AD		261.40		.00
ECB PUBLISHING INC	05/18/2023					01051823-139			54.10		.00
ECB PUBLISHING INC	05/18/2023					01051823-141			55.00		.00
						. –					

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE	DUE DATE		VOUCHER NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	.		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0,,,,		HOUBER	TO WIGHT OF DESCRIPTION	74100111	77100171
ECB PUBLISHING INC	05/18/2023	-	26510	04/26/2023	۷R	01051823-140	ADMIN DAY AD	66.00	.00
ECB PUBLISHING INC	05/18/2023	-	26530	04/26/2023	VR	01051823-142	MEETING AD	83.13	.00
ECB PUBLISHING INC	05/18/2023	-	26531	04/26/2023	۷R	01051823-144	PUBLIC HEARING AD	138.10	.00
ECB PUBLISHING INC	05/18/2023	-	26533	04/30/2023	۷R	29051823-033	MEETING NOTE 4/26 & 4/28	40.00	.00
ECB PUBLISHING INC	05/18/2023	-	26583	05/03/2023	۷R	01051823-143	PUBLIC HEARING AD	146.13	.00
	CHE	ECK TO VENDOR=	==>VENDOR	R ECBPUB E	CB I	PUBLISHING INC	C TOTALS	843.86	.00
Ricardo Fadell	05/18/2023	-	230601JE	05/03/2023	۷R	01051823-238	JUNE 2023 JANITORIAL SER	V 260.00	. 00
Ricardo Fadell	05/18/2023	-					JUNE 2023 JANITORIAL SER		.00
Ricardo Fadell	05/18/2023	~					JUNE 2023 JANITORIAL SER		.00
Ricardo Fadell	05/18/2023	-					JUNE 2023 JANITORIAL SER		
								1195.00	.00
Ricardo Fadell	05/18/2023	-					JUNE 2023 JANITORIAL SER		.00
Ricardo Fadell	05/18/2023	-					JUNE 2023 JANITORIAL SER		.00
Ricardo Fadell	05/18/2023	-					JUNE 2023 JANITORIAL SER		.00
Ricardo Fadell	05/18/2023						JUNE 2023 JANITORIAL SER		.00
Ricardo Fadell	05/18/2023	-	230601JB	05/03/2023	۷R	01051823-246	JUNE 2023 JANITORIAL SER	V 193.50	.00
Ricardo Fadell	05/18/2023	-	230601JB	05/03/2023	۷R	01051823-247	JUNE 2023 JANITORIAL SER		
Diameda Fadall	05 /10 /0000		000601 10	05 100 10000		01051000 040	TIME OCCUPANTED IN CERT	1725.00	.00
Ricardo Fadell	05/18/2023						JUNE 2023 JANITORIAL SERV		.00
Ricardo Fadell	05/18/2023						JUNE 2023 JANITORIAL SERV		.00
Ricardo Fadell	05/18/2023	-	230001JB	05/03/2023	٧ĸ	01051823-250	JUNE 2023 JANITORIAL SERV		00
Ricardo Fadell	05/18/2023		220601 ID	NE /NO /ONOO	VD	01051000 051	THE 2022 INSTRUCTAL CEDS	1300.00	.00
Kicardo Faderi	03/10/2023	-	23000108	05/03/2023	٧ĸ	01051823-251	JUNE 2023 JANITORIAL SERV	/ 125.00	.00
	CHE	CK TO VENDOR=	=>VENDOR	FADELLRI Ri	icar	do Fadell	TOTALS	9013.13	.00
GCLMONTICELLO	05/18/2023	-	135192	03/31/2023	VR	01051823-128	KEYS	3.00	.00
GCLMONTICELLO	05/18/2023	-	135432	04/04/2023	۷R	01051823-129	TOOLS	43.45	.00
GCLMONTICELLO	05/18/2023	-	136053	04/13/2023	۷R	01051823-131	FLAGS & TOILET FLAPPER	90.72	.00
GCLMONTICELLO	05/18/2023	-	136172	04/17/2023	۷R	01051823-130	PIPE	54.95	.00
GCLMONTICELLO	05/18/2023	-	136223	04/17/2023	۷R	01051823-132	DUGOUT ROOF	604.54	.00
GCLMONTICELLO	05/18/2023	-	136429	04/20/2023	۷R	01051823-133	CONCRETE	14.55	.00
GCLMONTICELLO	05/18/2023	-	136528	04/21/2023	۷R	01051823-134	BOLTS	4.28	.00
GCLMONTICELLO	05/18/2023	-	136718	04/25/2023	۷R	01051823-135	GAS CAN	35.98	.00
GCLMONTICELLO	05/18/2023	-	136917	04/28/2023	۷R	01051823-136	LIGHT BULB	12.99	.00
GCLMONTICELLO	05/18/2023	-	136949	04/28/2023	۷R	01051823-137	KEYS	6.78	.00
	CHE	CK TO VENDOR=	=>VENDOR	GCLMONTI GC	LMO	NTICELLO	TOTALS	871.24	.00
SUZANNE GILL	05/18/2023	-	TRPASG02	04/19/2023	VR	12051823-003	TEMP RELOCATN FEB-APR 23	200.00	.00
	CHE	CK TO VENDOR=	=>VENDOR	GILLSUZ SU	IZAN	NE GILL	TOTALS	200.00	.00
Hancock Whitney Bank	05/18/2023	~	318IN723	05/02/2023	VR .	24051823-024	BOND SERIES 2018 INTEREST		20
							/	2657.50	.00
	CHE	CK TO VENDOR=	=>VENDOR	HANCOCK Ha	nco	ck Whitney Ba	nk TOTALS 7	2657.50	.00
HiTouch Business Service	05/18/2023		12972801	N3/14/2022	VP :	11051823.256 A	A#391454 OFFICE SUPPLIES	23 EU	. 00
HiTouch Business Service							A#391454 OFFICE SUPPLIES		.00
1043 243111033 301 4106	00, 10, 20, 20, 20	- (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0 T/ 00/ LULU	V 1 \	21001050-500 /	MOSTAGE OFFICE SOLLTES	10.40	.00

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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VENDOR NAME	DUE DATE	PURCH ORDER		INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACT	ION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
HiTouch Business Service HiTouch Business Service			- -						OFFICE SUPPLIES OFFICE SUPPLIES		.00
	CHI	ECK TO	VENDOR:	==>VENDOR	HITOUCH	HiTol	uch Business	Services	TOTALS	106.51	.00
SHERICA HOWARD	05/18/2023		-	TRPASH02	04/19/202	3 VR	12051823-002	TEMP RELO	OCATN FEB-APR 23	200.00	.00
	СНІ	ECK TO	VENDOR:	==>VENDOR	HOWARDSH	SHER]	CA HOWARD		TOTALS	200.00	.00
Howdys Rent A Toilet	05/18/2023		-	677329					ISSA RVR PORTALET		.00
Howdys Rent A Toilet	05/18/2023		-	678200	05/05/202	3 VR	01051823-155	4/23 WAC	ISSA RVR PORTALET	Г 224.00	.00
	CH	ECK TO	VENDOR=	==>VENDOR	HOWDYS	Howdy	s Rent A Toi	let	TOTALS	448.00	.00
JEFFERSON COUNTY SHERIFF									ECK 6/23 HOTEL	490.00	.00
JEFFERSON COUNTY SHERIFF	05/18/2023								ECK 6/23 CLASS	795.00	.00
JEFFERSON COUNTY SHERIFF	05/18/2023		-	SROTHOTL	05/08/202	3 VR	14051823-011	7/23 SRO	THOTEL REIMB	472.90	.00
JEFFERSON COUNTY SHERIFF	05/18/2023		-	STSAAHTL	05/08/202	3 VR	14051823-013	6/23 STS	ADAMCZYK HOTEL	576.00	.00
JEFFERSON COUNTY SHERIFF	05/18/2023		-	STSAATRN	05/08/202	3 VR	14051823-014	6/23 STS	ADAMCZYK TRN FEE	795.00	.00
	CHE	ECK TO	VENDOR=	==>VENDOR	JCSOVISA	JEFFE	RSON COUNTY	SHERIFF	TOTALS	3128.90	.00
Jeff.Co. Clerk of Courts	05/18/2023		·	2311TD	05/02/202	3 VR	01051823-127	TDF#23111	D C#470 SCURRY21	504.80	.00
	CHE	ECK TO	VENDOR=	==>VENDOR	JEFCLERK .	Jeff.	Co. Clerk of	Courts	TOTALS	504.80	.00
Jefferson Community Wate	05/18/2023		_	03232000	04/16/202	3 VR	01051823-171	A#0212000) 9941 S SALT RD	38.50	.00
Jefferson Community Wate							01051823-170			46.77	.00
Jefferson Community Wate									9941 S SALT RD	38.50	.00
oct for soft community wave	00/10/2020			0-1202000	047277202	<i>y</i>	01001020 172	7,10212000	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	00.00	.00
	CHE	CK TO	VENDOR=	==>VENDOR	JEFFCOMM .	Jeffe	rson Communi	ty Water	TOTALS	123.77	.00
Jeff.Co.PropertyAppraise	05/18/2023		_	FY23PAA1	04/13/202	3 VR	01051823-263	EY23 BUDG	ET REQ AMENDMENT	-	
of the second special second s	00/20/2020				01/10/2020	•		, , 20 0000		2301.00	.00
	CHE	CK TO	VENDOR=	==>VENDOR	JEFFPROP .	Jeff.	Co.PropertyAp	opraiser	TOTALS 1	2301.00	.00
Jones Welding & Industri	05/18/2023		-	00655037	04/30/202	3 VR	28051823-031	CYLINDER	RENTAL	546.15	.00
	CHE	CK TO	VENDOR=	==>VENDOR	JONESWEL .	Jones	Welding & In	ndustria	TOTALS	546.15	.00
BRANDON KRAJEWSKI	05/18/2023		-	SROTBKPD	05/08/2023	3 VR	14051823-010	7/23 PER	DIEM KRAJEWSKI	225.00	.00
	CHE	CK TO	VENDOR=	==>VENDOR	KRAJEWSK {	BRAND	ON KRAJEWSKI		TOTALS	225.00	.00
CenturyLink	05/18/2023		-	36519854	04/12/2021	3 VR	01051823-077	A#9090253	8	167.79	.00
	05/18/2023						01051823-076			452.87	.00
	05/18/2023						01051823-076			432.07	.00
		CK TO		==>VENDOR			ryLink			1052.36	.00

REPORT DATE 05/12/2023 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
SYSTEM DATE 05/12/2023 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER
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VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
MADISON COUNTY BOCC	05/18/2023	_	0423VS0	04/26/2023	VR 01051823-265	4/23 SHARED VSO SWILLEY	1440.12	.00
	СН	ECK TO VENDOR	==>VENDOR	MADCOBOC MA	ADISON COUNTY BO	CC TOTALS	1440.12	.00
Monticello Carquest Inc.	05/18/2023		38275708	04/05/2023	VR 28051823-154	NEE	245.99	. 00
Monticello Carquest Inc.					VR 01051823-150		66.24	.00
Monticello Carquest Inc.					VR 01051823-151		25.82	.00
Monticello Carquest Inc.					VR 01051823-152		554.83	.00
Monticello Carquest Inc.					VR 01051823-153		43.41	.00
Honorcerro ourquest inc.	00/10/2020		JUL11224	04/23/2020	VIC 01031020-130	CHAIN & OIL	40.41	.00
	СН	ECK TO VENDOR:	==>VENDOR	MONTCARQ Mo	onticello Carque	st Inc. TOTALS	936.29	.00
Morris Propane, LLC	05/18/2023	-	4996	05/01/2023	VR 19051823-029	JCFR PROPANE	510.66	.00
Morris Propane, LLC	05/18/2023	_	4996	05/01/2023	VR 28051823-030	JCFR PROPANE	510.67	.00
·								
	СН	ECK TO VENDOR:	==>VENDOR	MORRISPR Mo	orris Propane, LI	LC TOTALS	1021.33	.00
Mowrey Elevator Co. of F	05/18/2023	_	838003	03/01/2023	VR 01051823-228	3/23 ELEVATOR SERVICE	207.33	.00
Mowrey Elevator Co. of F			838004			4/23 ELEVATOR SERVICE	207.33	.00
Mowrey Elevator Co. of F			838005			5/23 ELEVATOR SERVICE	207.33	.00
					owrey Elevator Co		621.99	.00
	UП	ECK TO VENDOR	==>VENDUR	MOWRETEL MC	owney Elevator Co	J. OF PL TOTALS	021.99	.00
NAFECO	05/18/2023	-	1204272	04/24/2023	VR 19051823-026	TANKER 5 ANNUAL SERVICE		
							1175.71	.00
NAFECO	05/18/2023	-	1204272	04/24/2023	VR 19051823-027	TANKER 1 ANNUAL SERVICE	849.46	.00
NAFECO	05/18/2023		1204272	04/24/2023	VR 19051823-028	LABOR	362.25	.00
	CHI	TOU TO VENDOD	- VENDOD	NATECO NA	VEECO	TOTALS	2207 42	.00
	CH	ECK TO VENDOR=	==>VENDUK	NAFECU NA	AFECO	TOTALS	2387.42	.00
O'Reilly Automotive, Inc	05/10/2022	-	75162002	04/20/2022	VD 01051922 165	LIGHT BULBS MC1/MC2/MC3	91.08	.00
O'Reilly Automotive, Inc						LIGHT BULB EXCHANGE	.00	.00
o Kerriy Aucomotive, The	03/10/2023	-	/3102022	0472072023	VK 01031023-100	LIGHT BOLD EXCHANGE	.00	.00
	CH	ECK TO VENDOR=	==>VENDOR	OREILLY O'	Reilly Automotiv	ve. Inc. TOTALS	91.08	.00
Quadient Leasing USA Inc	05/18/2023	-	N9908158	04/18/2023	VR 01051823-261	C#00777345 POSTAGE LEASE	349.25	.00
	СНІ	ECK TO VENDOR=	==>VENDOR	QUADLEAS QU	uadient Leasing l	JSA Inc TOTALS	349.25	.00
QuadMed, Inc.	05/18/2023	-	235180	04/27/2023	VR 19051823-025	BATTERY FOR AED	258.00	.00
	СН	ECK TO VENDOR=	==>VENDOR	QUADMED Qu	uadMed, Inc.	TOTALS	258.00	.00
Jefferson Co. Road Dept.						4/23 BUILDING DEPT FUEL	245.07	.00
Jefferson Co. Road Dept.	05/18/2023	-	0423EMS	05/01/2023	VR 28051823-149	4/23 EMS FLEET FUEL		
•							4882.27	.00
Jefferson Co. Road Dept.						4/23 FIRE FLEET FUEL	614.83	.00
Jefferson Co. Road Dept.						4/23 JCEO FLEET FUEL	515.83	.00
Jefferson Co. Road Dept.	05/18/2023	-	0423MOSQ	05/01/2023	VR 01051823-146	4/23 MOSQUITO CONTRL FUE	L 356.65	.00

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION	N DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	СН	IECK TO VENDOR	==>VENDOR	RDDEPT .	Jefferson Co. Roa	d Dept.	ΓΟTALS	6614.65	.00
Redwire	05/18/2023		473949	02/25/2021	3 VR 01051823-162	Λ#J1M1/11/1 /	ANNEY CCTV	299.08	00
Redwire	05/18/2023		477807		3 VR 01051823-162			617.10	. 00 . 00
Redwire	05/18/2023		477819		3 VR 01051823-163			299.08	.00
Redwire	05/18/2023		481845		3 VR 01051823-164			92.04	.00
		ECK TO VENDOR							
			==>VENDUK	KEDWIKE F	kedwire	ļ	TOTALS	1307.30	.00
Regions Corporate Trust	05/18/2023	-	B12IN623	04/07/2023	3 VR 24051823-021	BOND SERIES			
Dandana Camarat T	05 /10 /0000							33825.00	.00
Regions Corporate Trust	05/18/2023	-	B221N623	04/07/2023	3 VR 24051823-022	BOND SERIES			
Regions Corporate Trust	05/19/2023		B2200622	04/07/2022) VD 04051000 000	DOND CEDIES		81025.00	.00
Regions corporate trust	03/10/2023	-	DZZPKUZS	04/0//2023	3 VR 24051823-023	BOND SEKIES		L 15000.00	. 00
Regions Corporate Trust	05/18/2023	_	108476	03/23/2023	3 VR 18051823-020	2023 ANNIIAI			.00
The section of the section is a section of the sect	007 207 2020		100170	0072072020	7 W 10001020 020	2020 ANTONE	. TEE TON BOND.	1200.00	.00
	СН	ECK TO VENDOR:	>VENDOR	REGIONS R	Regions Corporate	Trust T	OTALS 23	31050.00	.00
Keith Roddenberry	05/18/2023	-	063007	04/13/2023	3 VR 01051823-200	LAWN SERVIC	E	50.00	.00
Keith Roddenberry	05/18/2023		063039		3 VR 01051823-199			50.00	.00
Keith Roddenberry	05/18/2023	-	100279		3 VR 01051823-201			50.00	.00
Keith Roddenberry	05/18/2023	-	190426	05/12/2023	3 VR 01051823-202	LAWN SERVIC	E	50.00	.00
	CHE	ECK TO VENDOR=	==>VENDOR	RODDENBE K	Keith Roddenberry	Т	OTALS	200.00	.00
					· ·				
Sonitrol of Tallahassee	05/18/2023		476870		3 VR 01051823-160			100.00	.00
Sonitrol of Tallahassee	05/18/2023		479736		3 VR 01051823-158				.00
Sonitrol of Tallahassee	05/18/2023		479795		3 VR 01051823-159	**			.00
Sonitrol of Tallahassee	05/18/2023	-	481023	04/25/2023	3 VR 01051823-157	A#R1M603291	SAO	100.00	.00
	CHE	ECK TO VENDOR=	==>VENDOR	SONITROL S	onitrol of Tallah	assee T	OTALS	318.00	.00
SOUTHEASTERN CONSULTING	05/18/2023	-	9720	04/30/2023	VR 01051823-177	4/23 LAKE R	OAD RESURF		
							1	L5000.00	.00
SOUTHEASTERN CONSULTING	05/18/2023	-	9721	04/30/2023	VR 01051823-176	4/23 CASA B	IANCA RESURF		
							1	18000.00	.00
	CHE	ECK TO VENDOR=	=>VENDOR	SOUTHEAS S	OUTHEASTERN CONSU	LTING TO	OTALS 3	33000.00	.00
Tallahassee Memorial	05/18/2023	-	11952570	03/12/2023	VR 22051823-017	N AUSTIN DRI	UG SCREEN	219.00	.00
Tallahassee Memorial	05/18/2023				VR 22051823-016			198.00	.00
Tallahassee Memorial	05/18/2023				VR 22051823-018			198.00	.00
Tallahassee Memorial	05/18/2023				VR 22051823-019			198.00	.00
	CHF				allahassee Memori		OTALS	813.00	.00
	3112							310.00	,00
THE PLANT MAN	05/18/2023	-	326	04/17/2023	VR 01051823-260	SPRING 2023			
								1960.67	.00

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	СН	IECK TO VENDOR	==>VENDOR	THEPLANT	THE PLANT MAN	TOTALS	1960.67	.00
JON R THOGMARTIN MD PA	05/18/2023	-	13030	03/02/202	3 VR 01051823-174	H HENDERSON TOX	194.00	.00
	СН	ECK TO VENDOR	==>VENDOR	THOGMART	JON R THOGMARTIN	MD PA TOTALS	194.00	.00
Thomson West Thomson West	05/18/2023 05/18/2023					A#1004054973 LAW LIBRARY A#1004054973 LAW LIBRARY		.00
	СН	ECK TO VENDOR:	==>VENDOR	THOMSONW	Thomson West	TOTALS	1224.00	.00
Toshiba Financial Servic Toshiba Financial Servic					3 VR 01051823-195 3 VR 01051823-196		57.00 167.00	.00
					Toshiba Financial		224.00	.00
Toshiba Financial Servic	05/18/2023	-	33852137	04/14/202	3 VR 19051823-197	A#0151483084000	110.00	.00
Toshiba Financial Servic	05/18/2023	-	33852137	04/14/202	3 VR 28051823-198	A#0151483084000	110.00	.00
					Toshiba Financial		220.00	.00
Toshiba Financial Servic	05/18/2023	-	33814830	04/07/202	3 VR 01051823-187	A#0251689390000 COURTHOUS	692.20	.00
Toshiba Financial Servic	05/18/2023		33814830	04/07/202	3 VR 01051823-188	A#0251689390000 CTY JUDGE	19.00	.00
Toshiba Financial Servic		-	33814830	04/07/2023	3 VR 01051823-189	A#0251689390000 PLANNING	199.10	.00
Toshiba Financial Servic	05/18/2023	-	33814830	04/07/2023	3 VR 01051823-190	A#0251689390000 BUILDING	158.00	.00
Toshiba Financial Servic	05/18/2023	_	33814830	04/07/2023	3 VR 01051823-191	A#0251689390000 JCEO	337.60	.00
Toshiba Financial Servic	05/18/2023					A#0251689390000 ANNEX	49.00	.00
Toshiba Financial Servic					3 VR 01051823-193		174.50	.00
Toshiba Financial Servic						A#0251689390000 SOLID WST		.00
	CHE	ECK TO VENDOR=	==>VENDOR	TOSHIBA5	Toshiba Financial	Service TOTALS	1747.40	.00
TRI-COUNTY ELECTRIC COOP	05/18/2023	-	03231001	04/13/2023	3 VR 19051823-114	A#87301001001 AVFD	30.42	.00
					TRI-COUNTY ELECTR		30.42	.00
UniFirst Corporation	05/18/2023	-	50025234	03/23/2023	3 VR 01051823-231	C#1311916 BATHROOM SUPPLY	161.55	.00
UniFirst Corporation	05/18/2023	-	50025598	03/30/2023	3 VR 01051823-235	C#1311916 BATHROOM SUPPLY	347.39	.00
UniFirst Corporation	05/18/2023	-	50025985	04/06/2023	3 VR 01051823-232	C#1311916 BATHROOM SUPPLY	161.55	.00
UniFirst Corporation	05/18/2023	-	50026346	04/13/2023	3 VR 01051823-233	C#1311916 BATHROOM SUPPLY	161.55	.00
UniFirst Corporation	05/18/2023	-	50026730	04/20/2023	3 VR 01051823-234	C#1311916 BATHROOM SUPPLY	161.55	.00
	05/18/2023	_	50027089	04/27/2023	3 VR 01051823-236	C#1311916 BATHROOM SUPPLY	161.55	.00
UniFirst Corporation	05/18/2023					C#1311916 BATHROOM SUPPLY		.00
	СНЕ	ECK TO VENDOR=	=>VENDOR	UNIFIRST U	JniFirst Corporati	ion TOTALS	1316.69	.00
Verizon Wireless	05/18/2023	_	30807974	03/23/2023	3 VR 01051823-048	A#22250110000001 JCE0	51.37	. 00
Verizon Wireless	05/18/2023	-	30807974	03/23/2023	3 VR 01051823-049	A#22250110000001 REC PARK	51.37	.00
Verizon Wireless	05/18/2023	-	30807974	03/23/2023	3 VR 22051823-050	A#22250110000001 SW	102.74	.00
	05/18/2023					A#22250110000001 REC PARK	51.34	.00
	05/18/2023					A#22250110000001 JCE0	51.34	.00

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER PAGE 10 TIME 18:05:56 USER NIKKI

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACTION	DESCRIP ⁻	ΓΙΟΝ	TRANS AMOUNT	DISC/WITH AMOUNT
Verizon Wireless Verizon Wireless	05/18/2023 05/18/2023	- -					A#2225011000 A#8421790310		B DEF	102.68 288.56	.00
	СН	ECK TO VENDOR	==>VENDOR	VERIZONW V	eriz	on Wireless	TO	TALS		699.40	.00
			CASH	ACCOUNT #	0110	10000	TO	TALS	42	2943.89	.00
			BANK	ACCOUNT #	0101	.001611	TO	TALS	42	2943.89	.00

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 11 TIME 18:05:56 USER NIKKI

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE R NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-08008	G/L CA	ASH ACCOUNT-:	11010000		CASH-CHECKI	NG-CO TRANS		
Advanced Business System	1 05/18/2023	-	420597	04/14/202	23 VR 11051823-008	C#CT3327-01	32.52	.00
	CHE	ECK TO VENDOR	R==>VENDOR	ADVBUSIN	Advanced Business	Systems TOTALS	32.52	.00
AG-PRO Companies	05/18/2023	-	P58677	05/03/202	23 VR 11051823-024	MOTOR STARTER FOR #37	559.40	.00
	CHE	ECK TO VENDOF	R==>VENDOR	AGPRO	AG-PRO Companies	TOTALS	559.40	.00
Beall Tire Company	05/18/2023	-	1117651	05/03/202	23 VR 11051823-023	TIRES FOR #60	2134.00	.00
	CHE	ECK TO VENDOF	!==>VENDOR	BEALL	Beall Tire Company	y TOTALS	2134.00	.00
Beard Equipment Company	05/18/2023	-	1777118	04/25/202	23 VR 11051823-011	SERVICE REPAIR #102	1449.46	.00
	CHE	CK TO VENDOR	==>VENDOR	BEARD	Beard Equipment Co	ompany TOTALS	1449.46	.00
CenturyLink	05/18/2023	-	0423RDDP	04/16/202	23 VR 11051823-014	A#312168304	529.78	.00
	CHE	CK TO VENDOR	==>VENDOR	CENTLINK	CenturyLink	TOTALS	529.78	.00
Cintas Cintas	05/18/2023 05/18/2023	. -				P#19616374 UNIFORMS P#19616374 UNIFORMS	99.59 107.09	.00
	CHE	CK TO VENDOR	==>VENDOR	CINTAS	Cintas	TOTALS	206.68	.00
City of Monticello City of Monticello	05/18/2023 05/18/2023	-				A#00050112 1484 S JEFF A#00050479 MC HYDRANT	114.38 127.15	.00
	CHE	CK TO VENDOR	==>VENDOR	CITYMONT	City of Monticello	TOTALS	241.53	.00
Crystal Springs	05/18/2023	-	66042523	04/25/202	23 VR 11051823-002	A#671493115070266 WATER	91.45	.00
	CHE	CK TO VENDOR	==>VENDOR	CRYSTALS	Crystal Springs	TOTALS	91.45	.00
Duke Energy	05/18/2023	-	0323CAPP	04/20/202	23 VR 11051823-001	A#9100085448247	478.78	.00
	CHE	CK TO VENDOR	==>VENDOR	DUKE	Duke Energy	TOTALS	478.78	.00
ECB PUBLISHING INC ECB PUBLISHING INC ECB PUBLISHING INC	05/18/2023 05/18/2023 05/18/2023	- - -	26383 26485 26528	04/19/202	3 VR 11051823-017	AD FOR ROADSIDE MOWER AD FOR ROADSIDE MOWER AD FOR ROADSIDE MOWER	20.00 20.00 20.00	.00 .00 .00
	CHE	CK TO VENDOR	==>VENDOR	ECBPUB	ECB PUBLISHING INC	TOTALS	60.00	.00
ELI ROBERTS & SONS	05/18/2023	-			23 VR 11051823-010		11961.77	.00
ELI ROBERTS & SONS	05/18/2023	-	426731	04/21/202	3 VR 11051823-009		11425.21	.00

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 12 TIME 18:05:56 USER NIKKI

VENDOR NAME	DUE DATE	PURCH. ORDER		INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSAC	TION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CH	IECK TO	VENDOR	==>VENDOR	ELIROB	ELI ROBERTS &	SONS	TOTALS	23386.98	.00
Jones Welding & Industri	05/18/2023	3	-	00655038	04/30/202	23 VR 11051823-	-019 MONTHLY	RENTAL	102.90	.00
	CH	IECK TO	VENDOR	==>VENDOR	JONESWEL	Jones Welding	& Industria	TOTALS	102.90	.00
Mobile Communications	05/18/2023	3	-	70032239	05/01/202	23 VR 11051823-	-022 C#9501 F	FLEET GPS TRACK	523.75	.00
	CH	IECK TO	VENDOR	==>VENDOR	MOBILECO	Mobile Communi	ications	TOTALS	523.75	.00
On Call Auto Repair	05/18/2023	1	-	2933	04/19/202	23 VR 11051823-	-013 REPAIR S	SUPPLIES FOR #58	280.83	.00
	СН	IECK TO	VENDOR:	==>VENDOR	ONCALLAU	On Call Auto F	Repair	TOTALS	280.83	.00
O'Reilly Automotive, Inc O'Reilly Automotive, Inc	05/18/2023 05/18/2023		-	75162824 75163670	04/26/202 05/03/202	23 VR 11051823- 23 VR 11051823-	012 WIRE TIE 015 BATTERY	ES FOR SHOP FOR #60	8.49 137.95	.00
	СН	ECK TO	VENDOR:	==>VENDOR	OREILLY	O'Reilly Autom	notive, Inc.	TOTALS	146.44	.00
Potty Man Portables	05/18/2023		-	109375	05/05/202	3 VR 11051823-	020 MONTHLY	RENTAL	95.00	.00
	СН	ECK TO	VENDOR=	==>VENDOR	POTTYMAN	Potty Man Port	ables	TOTALS	95.00	.00
Toshiba Financial Servic	05/18/2023		-	33814830	04/07/202	3 VR 11051823-	025 A#025168	9390000 ROAD DE	PT 172.10	.00
	СН	ECK TO	VENDOR=	==>VENDOR	TOSHIBA5	Toshiba Financ	ial Service	TOTALS	172.10	.00
TRI-COUNTY ELECTRIC COOP TRI-COUNTY ELECTRIC COOP								059001 N SALT 059012 SALT/HWY		.00
	СН	ECK TO	VENDOR=	==>VENDOR	TRICOUNT	TRI-COUNTY ELE	CTRIC COOPE	TOTALS	61.54	.00
Verizon Wireless Verizon Wireless	05/18/2023 05/18/2023		-					10000001 ROAD DI 10000001 ROAD DI		.00
	СН	ECK TO	VENDOR=	==>VENDOR	VERIZONW	Verizon Wirele	SS	TOTALS	308.13	.00
				CASH	ACCOUNT #	111010000		TOTALS	30861.27	.00
				BANK	ACCOUNT #	0101006511		TOTALS	30861.27	.00

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 13 TIME 18:05:56 USER NIKKI

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-13013	G/L (CASH ACCOUNT-2	61010000		FMB-JEFF CO	LITERACY ALLI		
Amazon Business	05/18/2023	3 -	CKM9DLLT	05/05/2023	VR 26051823-001	COLORED PAPER JCLA EVENT	17.49	.00
Amazon Business	05/18/2023	-	3NR63VHL	05/03/2023	VR 26051823-002	CRAFT SUPPLIES JCLA EVENT	349.80	.00
	CH	IECK TO VENDOR	==>VENDOR	amazonbu ai	mazon Business	TOTALS	367.29	.00
			CASH	ACCOUNT # 2	261010000	TOTALS	367.29	.00
			BANK	ACCOUNT # :	180384001	TOTALS	367.29	.00
					FI	NAL REPORT TOTALS 45	4172.45	.00

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER PAGE 14 TIME 18:05:56 USER NIKKI

SUMMARY PAGE INFORMATION

ERRORS DETECTED:

0

SELECT CRITERIA:

DUE DATE 05/18/2023 TO 05/18/2023

VENDOR

VOUCHER 001

TO 999999

CASH CODE 01001 08008 13013

INCLUDE DORMANT CREDIT MEMOS?..: Y

END OF REPORT

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST

MEETING DATE: May 18, 2023

PRESENTER: David Fox, Fred Fox Enterprises, Inc

AGENDA ITEM: CDBG Housing Grant #19DB-ON-02-43-01-H13

1) Proposed CDBG Change Orders

BACKGROUND: Jefferson County has been awarded a \$ 750,000.00 CDBG (Community Development Block Grant) in the Housing Rehabilitation Category to repair or replace Low to Moderate Income (LMI -below 80% of area median income) owner occupied homes located in unincorporated Jefferson County.

The CDBG Program requires that all code violations, health and safety items, and Section 8 Housing Standards be addressed on all homes where CDBG funds will be utilized. The County received an extra 75 points in the CDBG Housing Application for requiring "green" elements be addressed on each home.

Jefferson County has hired Fred Fox Enterprises, Inc. to assist in the Administration of the County's CDBG Housing Grant.

GENERAL PROGRAM UPDATE

The \$50,000.00 in SHIP leverage obligated to the project has been expended.

One (1) replacement home has been completed.

One (1) home rehabilitation has been completed

The remaining two (2) rehabs and one (1) replacement home are scheduled to be completed by the end of May 2023.

CDBG CONSENT AGENDA ITEMS

Proposed Change Order #1

1. Jesse & Shirley Dean residence, rehab, 194 Tin Top Rd, Monticello, FL – FLA Homes Change Order #2, CDBG Amount \$6,269.00.

Treat home for wood destroying organisms (WDO), evidence of active termites was found. Repair kitchen floor framing and sheathing. existing floor is soft and spongy.

Install gutters and downspouts to front and rear of home to direct water away from home, water is puddling and running under home.

Contractor increased size of rear door exterior top landing for homeowner at no additional cost.

Contractor replaced deteriorated wood soffit and fascia to include vents, prep and paint in lieu of vinyl soffit and fascia at no additional cost.

Proposed Change Order #2

2. Sherica Howard residence, rehab, 154 Lloyd Subdivision Rd. Monticello, FL – FLA Homes-Change Order #1, CDBG Amount, \$1,663.00

Furnish and install a new 30" electric range to include cord. Existing stove is not operating properly.

Change order includes a credit for (\$716.00) for bid line item "12.2 cover, store and reinstall existing range"

Furnish and install a new 20 cubic foot energy star certified refrigerator. Existing refrigerators needs to be replaced due to age and condition.

Change order includes a credit for (\$716.00) bid line item "12.1 cover, store and reinstall existing refrigerator"

Proposed Change Order #3

- 3. Suzanne Gill residence, demo/new home construction, 107 E 1st Ct, Greenville, FL FLA Homes Change Order #2, CDBG Amount \$1,452.00
 - Waterline and electrical connection from well to new home is 145' feet. Bid specification note price to be based on a maximum of 100' feet.
 - Change order covers the additional 45' feet of piping electrical, trenching and install not included in original bid.

JEFFERSON COUNTY CDBG HOUSING GRANT #19DB-ON-02-43-01-H13 CHANGE ORDER # 1

Client Addres		Jesse & Shirley Dean 194 Tin Top Rd	CLIENT NO.:				
Address.		Monticello, FL	DATE: :	5/5/2023			
Change and Jes	Change order to the Home Rehabilitation Const Contract between FLA Homes and Jesse and Shirley Dean funded by the Jefferson County CDBG Housing Program.						
1) Wood 2) Floor	Destroying (ioist in kitche	ation: The following items are of Drganisms (WDO)/termites were narea of home needed to be resters due to water running under	e found during the pes paired and leveled	st control inspection	es		
	Ordered: ed pest contr	rol company to treat home for V	√ood Destroying Orga	nisms (WDO)	\$2,250.00		
2) Kitchen floor is spongy, contractor to repair floor joists and level floor from under house					\$1,875.00		
Storm water is flowing under house and puddling up, install additional gutters down front and rear of home with downspouts to direct water away from under home. \$2,1					\$2,144.00		
4) Contractor increased size of rear top landing into a rear deck at exterior entrance at no charge					\$0.00		
5) Repair	wood soffit a	nd fascia around total home to	include painting in lieu	of installing vinyl	\$0.00		
Some and	fascia		manag m nag	or metalling viriyi	ψ0.00		
CONTRAC	rascia CT AMOUNT ontract Amou			OTAL:	\$6,269.00		
CONTRAC Original Co	CT AMOUNT	int	TC				
CONTRAC Original Co	CT AMOUNT ontract Amou	int	\$100,332.00				
CONTRAC Original Co Previous C Amount of	CT AMOUNT ontract Amou	rs s this Change Order	\$100,332.00 \$0.00				
CONTRAC Original Co Previous Co Amount of Revised Co This docum the Contrac Homeown	CT AMOUNT Change Order CDBG Fund Contract Amounters shall be on the shall apply A Signal CDBG Fund CDBG Fu	s this Change Order Int come an amendment to the Conhereto. Len ture	\$100,332.00 \$0.00 \$6,269.00 \$106,601.00 ntract and all stipulation	OTAL:			
CONTRAC Original Co Previous Co Amount of Revised Co This docum the Contrac Homeown	CT AMOUNT ontract Amount act Amount shall be on the shall apply the cr's Signal	s this Change Order Int come an amendment to the Conhereto. Len ture	\$100,332.00 \$0.00 \$6,269.00 \$106,601.00 ntract and all stipulation	OTAL:			
CONTRAC Original Co	CT AMOUNT ontract Amount act shall apply the r's Signatur's Signatur's Signature.	s this Change Order Int come an amendment to the Conhereto. Len ture	\$100,332.00 \$0.00 \$6,269.00 \$106,601.00 antract and all stipulation 5 - 9 - 23 Date 5/9/23	OTAL:			



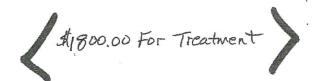
Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

WOOD-DESTROYING ORGANISMS INSPECTION REPORT

Section 482.226, F. S. and Rule 5E-14.142, F.A.C. Telephone Number (850) 617-7997

ADAM H. PUTNAM COMMISSIONER SECTION 1 - GENERAL INFORMATION Inspection Company: Alachua Pest Services Business License Number: JB179060 PO Box 2035 Phone Number: 386-462-0069 Company Address Alachua, Fl. 32615 Date of Inspection: 12/5/22 Company City, State and Zin Cone Inspector's Name and Identification Card Number: Wade Hodge JE51531 Address of Property Inspected: 194 TIN TOP RD MONTICELLO, FL. 32344 Structure(s) on Property Inspected: SFD Inspection and Report requested by: FLORIDA HOMES Report Sent to Requestor and to: FLORIDA HOMES Name and Contact Information if different from above SECTION 2 - INSPECTION FINDINGS - CONSUMERS SHOULD READ THIS SECTION CAREFULLY THIS REPORT IS MADE ON THE BASIS OF WHAT WAS VISIBLE AND READILY ACCESSIBLE AT THE TIME OF INSPECTION AND DOES NOT CONSTITUTE A GUARANTEE OF THE ABSENCE OF WOOD-DESTROYING ORGANISMS (WDO₃) OR DAMAGE OR OTHER EVIDENCE UNLESS THIS REPORT SPECIFICALLY STATES HEREIN THE EXTENT OF SUCH GUARANTEE. THIS REPORT SPECIFICALLY STATES HEREIN THE EXTENT OF SUCH GUARANTEE. This report does not cover areas such as, but not limited to, those that are enclosed or inaccessible, areas concealed by wall-coverings, floor coverings, furniture, equipment, stored articles, insulation or any portion of the structure in which inspection would necessitate removing or defacing any part of the structure. This property was not inspected for any fungi other than wood-decaying fungi, and no opinion on health related effects or indoor air quality is provided or rendered by this report. Individuals licensed to perform pest control are not required, authorized or licensed to inspect or report for any fungi other than wood-destroying fungi, nor to report or comment on health or indoor air quality issues related to any fungi. Persons concerned about those issues should consult with a certified industrial hygienist or other person trained and qualified to render such opinions. A wood-destroying organism (WDO) means an arthropod or plant life which damages and can reinfest seasoned wood in a structure, pagety termiles, powder cost heates, old house boxes, and wood-decaying fungi. in a structure, namely, termites, powder post beetles, old house borers, and wood-decaying fungi. NOTE: This is NOT a structural damage report. It should be understood that there may be damage, including possible hidden damage present. FURTHER INVESTIGATION BY QUALIFIED EXPERTS OF THE BUILDING TRADE SHOULD BE MADE TO DETERMINE THE STRUCTURAL Based on a visual inspection of accessible areas, the following findings were observed: (See Page 2, Section 3 to determine which areas of the inspected structure(s) may have been inaccessible.) A. \square NO visible signs of WDO(s) (live, evidence or damage) observed. B. Z VISIBLE evidence of WDO(s) was observed as follows: 1. LIVE WDQ(s): (Common Name of Organism and Location - use additional page: if needed) 🖄 2. EVIDENCE of WDO(s) (dead wood-destroying insects or insect parts, frass, shelter tubes, exit holes, or other evidence): SUBTERRANEAN TERMITE MUD TUBES ON THREE PILERS UNDER HOUSE ACCOUNT A SECOND 区3. DAMAGE caused by WDO(s) was observed and noted as follows: (Common Name, Description and Location of all visible damage - Describe damage -- use adminishing page, if needed) WOOD DECAY FUNGI DAMAGE TO FACIA BOARD FRONT AND BACK, SOFFITS FRONT, BACKDOOR TRIM, AND SIDING GLASS DOOR WAS LOCATED CONTINUED ON PAGE TWO

FDACS-13645 Rev. 05/08 Page 1 of 2



Invoice





Alachua Pest Services PO BOX 2035 Alachua, FL 32615 (386) 462-0069

FLORIDA HOMES 194 TIN TOP RD Monticello, FL 32344 Invoice 194 TIN TOP RD

ACCOUNT NUMBER

17589

12728

INVOICE DATE

12/05/2022

LICENSE

DUE DATE (NET 0 TERMS)

Upon Receipt

AMOUNT DUE

\$250.00

FLORIDA HOMES (Acct #: 12728)

			,		
	ITEM		QUANTITY	PRICE	SUBTOTAL
WDO		1	1	\$250.00	\$250.00
Additional N	Votes			Taxes	\$0.00
	A finance charge of 1.5% will be made on unpaid balances after 30 days. National Emergency Poison Control: (800)222-1222				\$250.00
			-	Amount Pald	\$0.00
		(4. *)	<i>-</i>	Amount Due	\$250.00
			٠		Viet

Quote 1800 P+0.25% 450

FHV#24398

Customer's Name	Ela Homes	Date 1/20/2-2		
Address 194		City planticallo		
"JOEST (o)	t is not to be used for real estate to	40 4		
www.flapest.com	THIS REPORT IS MA	DE ON THE BASIS OF WHAT		
Inspection Results Live Evidence	Damage WAS VISIBLE AND A	CCESSIBLE AT THE TIME OF THE		
Subterranean Termites G	INSPECTION. THIS IS	NOT A STRUCTURAL DAMAGE REPORT.		
Drywood Termites		NOT BE CONSTRUED TO CONSTITUTE A		
Powder Post Beetles		PRESENCE OR ABSENCE OF WOOD		
Fungi (Wood Rot)	DESTROYING ORGAN	IISMS OR DAMAGE OR OTHER EVÍDENCE.		
Other Wood lawy under R				
Wood Debris Scatterns Constra	ctus deloiis			
Plumbing or Roof Leaks	1-10-10-11 A10			
57 Coltange Tamile December December	Initial Cost Annual Renewa	and the second s		
Subterranean Termite Damage Repair	\$ 2388 \$	Control & Prevention of		
Subterranean Termite Retreat Only	5	Subterianen & Folimer		
☐ Tent Fumigation Retreat Only	\$	Territes Gun instead For		
☐ Drywood Termite Retreat Only	\$	(bent Options to		
Urywood Termite Damage Repair \$ \$				
☐ No Inspection Renewal for Year(s)	year After theat.		
Other But System includes	\$\$			
	33			
Tax \$ Termite Total \$	2,388			
Š Ų	☐ Silverfish ☐ Fleas ☐ Bedbugs ☐ Bees/Wasps	☐ Ticks ☐ Stored Product Pests ☐ Rodents ☐ Other		
Initial Service \$	Annual Fee Less Discount	Comments:		
Quarterly Pest Control \$	\$	0.000		
Monthly Pest Control \$	\$	Quote 2,388 P+0,35% 597		
Select Three \$	~ · · · · · · · · · · · · · · · · · · ·	P+0 25% 597		
☐ Value Plus 2 \$		2,985		
		want partial company will monally in offset offset it -		
Smart Choice 4 for 3 \$	initial 12 scheduled tr	y pest control services will remain in effect after the eatments for monthly service and 4 scheduled		
C 045	treatments for quarter			
1 Other \$		ty service unless terminated by either party by		
Tax \$ Pest Control Total \$	written 30 day notice i to bear interest at the month, which is a fina	n advance of the termination. Any past due balance rate of one and one-half percent (1-1/2%) per nce charge, with an annual percentage rate of 18%		
Tax \$ Pest Control Total \$	written 30 day notice into bear interest at the	n advance of the termination. Any past due balance rate of one and one-half percent (1-1/2%) per nce charge, with an annual percentage rate of 18% to		
Tax \$ Pest Control Total \$	written 30 day notice to bear interest at the month, which is a fina on the unpaid balance	n advance of the termination. Any past due balance rate of one and one-half percent (1-1/2%) per nce charge, with an annual percentage rate of 18%		
Tax \$ Pest Control Total \$	written 30 day notice to bear interest at the month, which is a fina on the unpaid balance	in advance of the termination. Any past due balance rate of one and one-half percent (1-1/2%) per nce charge, with an annual percentage rate of 18% is.		
Tax \$ Pest Control Total \$ Termit	written 30 day notice to bear interest at the month, which is a final on the unpaid balance e and Pest Control Total \$Payment Options	n advance of the termination. Any past due balance rate of one and one-half percent (1-1/2%) per nce charge, with an annual percentage rate of 18% is.		
Tax \$ Pest Control Total \$ Termit Please print name exactly as it appears on card Cash	written 30 day notice is to bear interest at the month, which is a final on the unpaid balance e and Pest Control Total \$	madvance of the termination. Any past due balance rate of one and one-half percent (1-1/2%) per noce charge, with an annual percentage rate of 18%. Expiration Date		
Tax \$ Pest Control Total \$ Termit Please print name exactly as it appears on card Cash	written 30 day notice is to bear interest at the month, which is a final on the unpaid balance e and Pest Control Total \$ Payment Options Card Nu Accepted by Owner or Agent	in advance of the termination. Any past due balance rate of one and one-half percent (1-1/2%) per nce charge, with an annual percentage rate of 18% in the contract of 18% in the contr		

S3 • 10/14 9

JEFFERSON COUNTY CDBG HOUSING GRANT #19DB-ON-02-43-01-H13 CHANGE ORDER # ____1

Client Name:	Sherica Howard	CLIENT NO .:	N/A					
Address:	154 Lloy Subdivision Rd	DATE:	5/9/2023					
	Monticello, FL	g-colors.						
Change order to the I-	Change order to the Home Rehabilitation Const Contract between FLA Homes							
and Sherica Howard f	unded by the Jefferson County CD	BG Housing Pro	gram.					
D	41		and a state and a state increase					
	Background Information: The following items are either code violations or health and safety issues 1) Existing electric range needs to be replaced due to condition and age							
	r needs to be replaced due to cond	-						
2) Existing runigarator	noods to be replaced and to come	mon and ago						
Change Ordered:				\$1,547.50				
Furnish and install a new 30" self cleaning flat top/glass top white electric range installation to be complete to include cord and disposal of old range								
installation to be comp	nete to include cord and disposal o	or old range						
Credit for line item 12.2 in original bid "cover and store existing range during construction"								
2) Provide and install s	white minimum 20 cubic foot, End	aray Star certified	frost free	\$1,547.50				
	disposal of old refrigerator	sigy otal certific	2, 11000 1100	ψ 1,0 th .00				
				-\$716.00				
Credit for line item 12.1 in original bid "cover and store existing refrigerator during								
construction"								
		Ne:	TOTAL:	\$1,663.00				
CONTRACT AMOUNT								
Outsing! Contract Amer		¢115 550 00						
Original Contract Amou		\$115,550.00		985				
Original Contract Amou Previous Change Orde	unt	\$115,550.00 \$0.00		960				
Previous Change Orde	unt	\$0.00		pec.				
	unt			36				
Previous Change Orde	unt rs ls this Change Order	\$0.00		æ				
Previous Change Orde Amount of CDBG Fund Revised Contract Amou	unt ers ds this Change Order unt	\$0.00 \$1,663.00 \$117,213.00	ations and sovenants of	*				
Previous Change Orde Amount of CDBG Fund Revised Contract Amou	unt rs Is this Change Order unt come an amendment to the Contr	\$0.00 \$1,663.00 \$117,213.00	ations and covenants of	×				
Previous Change Orde Amount of CDBG Fund Revised Contract Amou	unt rs Is this Change Order unt come an amendment to the Contr	\$0.00 \$1,663.00 \$117,213.00 act and all stipula	7.77	*				
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Previous Change Orde Amount of CDBG Fund Revised Contract Amou This document shall be the Contract shall apply Homeowner's Signa	Is this Change Order unt come an amendment to the Control thereto.	\$0.00 \$1,663.00 \$117,213.00 act and all stipula	7.77	×				
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Previous Change Orde Amount of CDBG Fund Revised Contract Amou This document shall be the Contract shall apply Homeowner's Signal Contractor's Signate	Is this Change Order unt come an amendment to the Control thereto.	\$0.00 \$1,663.00 \$117,213.00 act and all stipula May 9, Date 5/9/2	7.77					
Previous Change Orde Amount of CDBG Fund Revised Contract Amou This document shall be the Contract shall apply Homeowner's Signate Contractor's Signate Authorized County	Is this Change Order unt come an amendment to the Control hereto. ature Representative's Signature	\$0.00 \$1,663.00 \$117,213.00 act and all stipula May 9, Date 5/9/2 Date Date	7.77					
Previous Change Orde Amount of CDBG Fund Revised Contract Amou This document shall be the Contract shall apply Homeowner's Signal Contractor's Signate	Is this Change Order unt come an amendment to the Control hereto. ature Representative's Signature	\$0.00 \$1,663.00 \$117,213.00 act and all stipula May 9, Date 5/9/3	7.77					

JEFFERSON COUNTY CDBG HOUSING GRANT #19DB-ON-02-43-01-H13 CHANGE ORDER # 2

		2	
Client Name:	Suzanne Gill	CLIENT NO.: N/A	
Address:	107 E 1st Court	DATE: 5/5/2023	
	Greenville, FL		
	Home Demolition/New Home C the Jefferson County CDBG Ho	Const Contract between FLA Homes busing Program.	
Background Inform	ation:		
		ater line and electrical to connect to the well	
	distance is 145' (45' more than i		
Change Ordered:			04.450.00
install an additional 4:	o of trenching, water line and e	lectrical as needed to connect to the well	\$1,452.00
		TOTAL:	\$1,452.00
CONTRACT AMOUN		0.000.000	
Original Contract Amo	bunt	\$122,206.00	
Previous Change Ord	ers	\$24,950.00	
Amount of CDBG Fun	ds this Change Order	\$1,452.00	
Revised Contract Amount		\$148,608.00	
		ontract and all stipulations and covenants of	
the Contract shall appl	Tip	5.9-23	
Homeowner's Sign	ature	Date	
_ Delilieder	ra, ant	5/8/23	
Contractor's Signa	ture	Date	_
Authorized County	Representative's Signatu	re Date	-
Mila	,	5-9-27	
Project Manager's	Signature	Date	

Board of County Commissioners Agenda Request

Date of Meeting: May 18, 2022

Date Submitted: May 4, 2022

To: Honorable Chairman and Members of the Board

From: Katrina Richardson, Tourist Development Council Coordinator

Subject: Board Approval to Schedule and Advertise a Public Hearing to Consider

Adoption of an Ordinance Amending the Tourist Development Tax

Ordinance

Statement of Issue:

This agenda item requests that the Board of County Commissioners (the "Board") hold a public hearing and adopt an ordinance amending the Tourist Development Tax Ordinance, as amended and codified at Chapter 32, Article III, of the Jefferson County Code of Ordinances (the "Code").

Background:

The Tourist Development Tax is a hotel tax on short-term rentals in Jefferson County. Visitors pay the tax on every short-term rental of a hotel, motel, bed and breakfast, or other short-term lodging within Jefferson County. The current rate of the Tourist Development Tax is 3%.

On February 20, 2003, the Board established the Tourist Development Council (the "TDC") via Resolution No. 03-0220-01. In October of 2004, the Board enacted Ordinance No. 04-04 providing for the placement of a two percent Tourist Development Tax pursuant to Section 125.0104(3)(c), Florida Statutes. That initiative was approved by Jefferson County Voters, and on December 21, 2006, the Board approved Ordinance No. 06-07, levying the tax effective on the February 1, 2007, and formally adopting the TDC's Tourist Development Plan pursuant to Section 125.0104(4), Florida Statutes. The initial plan provided for a budget of \$60,000 over the first 2 years of the levy and provided for 45% of the levy to be spent on "tourism promotion," 45% on "tourism development," and 10% on "administration." In 2017, the County levied a 3rd Penny via Resolution No. 2017-09072017-01, pursuant to Section 125.0104(3)(d), Florida Statutes, effective November 1, 2017.

Jefferson County is eligible to levy an additional 4th and 5th penny pursuant to Section 125.0104(3)(1) and (3)(n), Florida Statutes, to be spent on tourism promotion and development. The current Tourist Development Plan is nearly 20 years old and effectively identifies only one permissible use for Tourist Development Tax revenues available to Jefferson County under Section 125.0104, Florida Statutes, which is the promotion, development, and advertisement of Jefferson County tourism throughout the state, nationally, and internationally.

The first three pennies of the Tourist Development Tax may also be expended for the following purposes:

(i) to acquire, construct, enlarge, remodel, repair, improve, maintain, operate or promote one or more publicly owned and operated coliseums or auditoriums within the County, auditoriums that are publicly owned but are operated by organizations that are exempt from federal taxation pursuant to 26 U.S.C. s. 501(c)(3) and open to the public within the county, or aquariums or museums that are publicly owned but are operated by organizations that are exempt from federal taxation pursuant to 26 U.S.C. s. 501(c)(3) and open to the public, within the County;

(ii) to promote zoological parks that are publicly owned and operated or owned and operated by not-for-profit organizations and open to the public;

(iii) to fund convention bureaus, tourist bureaus, tourist information centers, and news bureaus as county agencies or by contract with the chambers of commerce or similar associations in the county, which may include any indirect administrative costs for services performed by the county on behalf of the promotion agency;

(iv) to finance beach park facilities, or beach, channel, estuary, or lagoon improvement, maintenance, renourishment, restoration, and erosion control, including construction of beach groins and shoreline protection, enhancement, cleanup, or restoration of inland lakes and rivers to which there is public access as those uses relate to the physical preservation of the beach, shoreline, channel, estuary, lagoon, or inland lake or river;

(v) to acquire, construct, extend, enlarge, remodel, repair, improve, maintain, operate, or promote one or more zoological parks, fishing piers or nature centers which are publicly owned and operated or owned and operated by not-for-profit organizations and open to the public.

At the May 1 meeting of the TDC, the TDC voted to recommend that the Board amend the Tourist Development Tax Ordinance as follows:

- Increasing the Tourist Development Tax from 3 to 5%
- Making legislative findings that the following expenditures have as their main purpose the attraction of tourists to Jefferson County and promotion of tourism in Jefferson County:
 - o Development of a marketing plan for tourism in Jefferson County
 - Advertising expenditures for traditional and electronic media, including search engine optimization and social media, encouraging Jefferson County tourism and encouraging visitors to patronize Jefferson County lodging accommodations
 - Grants to fund the operation and promotion of special events that entice tourists to visit and stay in Jefferson County
 - o Promotion expenditures for any event that has the effect of promoting tourism in

Jefferson County

- o Promotion expenditures for events and programming at the Monticello Opera House, which is a major tourist attraction in Jefferson County
- Promotion expenditures and other expenditures permissible under Sections 125.0104(5)(a) and (b), Florida Statutes, for the North Florida Wildlife Center, which is a major tourist attraction in Jefferson County
- Adopting a revised Tourist Development Plan providing for an anticipated revenue of \$300,000 in the 24 months following the levy of the tax, for the tax to be levied within the geographical boundaries of Jefferson County, and providing for the following expense allocations in order of priority:
 - o Seventy percent (70%) for the promotion, development, and advertisement of Jefferson County tourism in this state, nationally, and internationally
 - o Twenty percent (20%) for other permissible uses of the first three pennies under the statute, enumerated above.
 - o Ten percent (10%) for administration

Section 125.0104(4)(d), Florida Statutes, provides that any Ordinance amending to the Tourist Development Plan requires a majority plus one vote. In addition, Section 125.0104(3)(n), Florida Statutes, provides that any Ordinance implementing a 5th Penny under subsection (3)(n) requires a majority plus one vote of the Board. Accordingly, this Ordinance requires a majority plus one vote to become effective.

Analysis:

The proposed ordinance can be summarized as follows:

- Increases Tourist Development Tax from 3% to 5%
- Adopts the recommended Tourist Development Plan providing for an anticipated revenue of \$300,000 in the 24 months following the levy of the tax, for the tax to be levied within the geographical boundaries of Jefferson County, and providing for the following expense allocations in order of priority:
 - Seventy percent (70%) for the promotion, development, and advertisement of Jefferson County tourism in this state, nationally, and internationally
 - o Twenty percent (20%) for other permissible uses of the first three pennies under the statute, enumerated above.
 - Ten percent (10%) for administration
- Making legislative findings that the following expenditures have as their main purpose the attraction of tourists to Jefferson County and promotion of tourism in Jefferson County:
 - o Development of a marketing plan for tourism in Jefferson County
 - Advertising expenditures for traditional and electronic media, including search engine optimization and social media, encouraging Jefferson County tourism and encouraging visitors to patronize Jefferson County lodging accommodations
 - o Grants to fund the operation and promotion of special events that entice tourists to

Board Approval to Schedule and Advertise a Public Hearing to Consider Adoption of an Ordinance Amending the Tourist Development Tax Ordinance May 18, 2023

Page 4

- visit and stay in Jefferson County
- Promotion expenditures for any event that has the effect of promoting tourism in Jefferson County
- o Promotion expenditures for events and programming at the Monticello Opera House, which is a major tourist attraction in Jefferson County
- o Promotion expenditures and other expenditures permissible under Sections 125.0104(5)(a) and (b), Florida Statutes, for the North Florida Wildlife Center, which is a major tourist attraction in Jefferson County

Options:

- 1. Approve Scheduling a Public Hearing to Consider Adoption of an Ordinance Amending Tourist Development Tax Ordinance
- 2. Do Not Approve Scheduling a Public Hearing to Consider Adoption of an Ordinance Amending Tourist Development Tax Ordinance
- 3. Board Direction.

Recommendation:

Option #1

Attachments:

1. Ordinance Amending Tourist Development Tax Ordinance

ORDINANCE NO. 2023-___

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA AMENDING THE **TOURIST** DEVELOPMENT ORDINANCE; PROVIDING CERTAIN LEGISLATIVE FINDINGS: LEVYING AN ADDITIONAL TWO PERCENT (2%) TOURIST DEVELOPMENT TAX THROUGHOUT JEFFERSON COUNTY, FLORIDA, IN ACCORDANCE WITH SECTIONS 125.0104(3)(L) AND (3)(N), FLORIDA **TOURIST STATUTES: ADOPTING** $\mathbf{A}\mathbf{N}$ **UPDATED DEVELOPMENT** PLAN: **PROVIDING FOR** SEVERABILITY: PROVIDING FOR CODIFICATION AND FOR AN EFFECTIVE DATE.

WHEREAS, pursuant to Section 125.0104, Florida Statutes, known as the "Local Option Tourist Development Act," the Board of County Commissioners (the "Board") adopted Ordinance No. 04-04 (the "Tourist Development Tax Ordinance") on October 25, 2004, which authorized a referendum for voter approval of the imposition of an initial two cents of tourist development tax per dollar exchanged on certain short term lodging rental transactions within Jefferson County; and

WHERAS, following approval of the voters, the Board subsequently adopted Ordinance No. 06-07 formally levying the voter-approved two cents of tourist development tax per dollar on certain short term lodging rental transactions pursuant to Section 125.0104(3)(c), Florida Statutes, to begin collection February 1, 2007, and created the County's initial Tourist Development Plan (the "Plan"); and

WHEREAS, the Board subsequently adopted Ordinance No. 2017-09072017-01 levying an additional penny of tourist development tax per dollar pursuant to Section 125.0104(3)(d), Florida Statutes; and

WHEREAS, the Tourist Development Tax Ordinance, as subsequently amended, is codified in Chapter 32, Article III, of the Jefferson County Code of Ordinances; and

WHEREAS, pursuant to Sections 125.0104(3)(1) and (3)(n), Florida Statutes, Jefferson County is eligible to levy an additional two pennies of tourist development tax per dollar; and

WHEREAS, the Board desires to expand the goals and objectives contained in the existing Plan to provide for the funding of public facilities needed to address impacts related to increased tourism and to update the projected tourist development tax revenues; and

WHEREAS, the Council has submitted to the Board a recommended amendment to the Tourist Development Ordinance and the Plan contained therein; and

WHEREAS, in order to effectuate these changes, the Board hereby finds it necessary to amend the Tourist Development Tax Ordinance, as subsequently amended, and Chapter 32, Article III, of the Jefferson County Code of Ordinances.

NOW THEREFORE, be it ordained by the Board of County Commissioners of Jefferson County, Florida, as follows:

- **SECTION 1. INCORPORATION OF RECITALS.** The above recitals are true and correct and are hereby incorporated by reference.
- **SECTION 2.** The Board hereby amends Sections 32-48 and 32-49 of the Jefferson County Code of Ordinances as follows:

SECTION 32-48. – Levied.

- (a) (1) As authorized in Sections 125.0104(3)(c) and (3)(d), Florida Statutes, there is hereby levied and imposed a tourist development tax throughout Jefferson County, Florida, at the rate of three percent (3%) of each whole and major fraction of each dollar of the total rental and consideration charged every person who rents, leases or lets for consideration any living quarters or accommodations in any hotel, apartment hotel, motel, resort motel, apartment, apartment motel, rooming house, mobile home park, recreational vehicle park, or condominium, or timeshare resort for a term of 6 months or less. When receipt of consideration is by way of property other than money, the tax shall be levied and imposed on the fair market value of such non-monetary considerations.
- (2) As authorized in Sections 125.0104(3)(1) and (3)(n), Florida Statutes, there is hereby levied and imposed an additional Tourist Development Tax throughout Jefferson County, Florida, at the rate of two percent (2%) of each whole and major fraction of each dollar of the total rental and consideration charged every person who rents, leases or lets for consideration any living quarters or accommodations in any hotel, apartment hotel, motel, resort motel, apartment, apartment motel, rooming house, mobile home park, recreational vehicle park, condominium, or timeshare resort for a term of 6 months or less, which tax revenues may be used to promote and advertise tourism in accordance with the adopted tourist development plan, When receipt of consideration is by way of property other than money, the tax shall be levied and imposed on the fair market value of such non-monetary considerations. The additional two percent (2%) tourist development tax levied and imposed in this subsection (a)(2) shall be effective on the first day of the second month following approval of this ordinance. Upon the effective date of this additional two percent (2%) tourist development tax, the tourist development tax levied throughout Jefferson County, Florida, shall be at the total rate of five percent (5%).
- (b) The Tourist Development Tax shall be in addition to any other tax imposed pursuant to Chapter 212, Florida Statutes, as amended, and in addition to all other taxes, fees and the considerations for the rental or lease.

- (c) The Tourist Development Tax shall be charged by the person receiving the consideration for the rental or lease, and it shall be collected by such person from the lessee, tenant, or customer at the time of payment of the consideration for such rental or lease.
- (d) The person receiving the consideration for such rental or lease shall receive, account for and remit the tax to the State of Florida, Department of Revenue, at the time and in the manner provided for persons who collect and remit taxes under Section 212.03, Florida Statutes, as amended. The same duties and privileges imposed by Chapter 212, Florida Statutes, as amended, upon dealers in tangible property, respecting the collection and remission of tax, the making of returns, the keeping of books, records and accounts, and compliance with the rules of the Florida Department of Revenue in the administration of said chapter shall apply to and be binding upon all persons who are subject to the provisions of this ordinance; provided, however, the Florida said Department of Revenue may authorize a quarterly return and payment when the tax remitted by the person receiving the consideration for such rental or lease for the preceding quarter did not exceed \$25.00 for such amount as set by law.
- (e) Collections received by the Florida said—Department of Revenue from the tax, less costs of administration as allowed by law, shall be paid and returned on a monthly basis to Jefferson County for use by the county in accordance with the provisions of this article and shall be placed in the Tourist Development Tax Trust Fund established by Jefferson County.
- **SECTION 32-49.** Revenue to fund tourist development plan. The tax revenue received pursuant to this article shall be used to fund the county tourist development plan, which is set forth as follows: which is hereby adopted and incorporated into this ordinance.
- (a) Anticipated revenue. The anticipated net tourist development tax revenue to be derived by the county for the 24 months following the levy of the tax is \$300,000.
- (b) Proposed district. The geographical boundaries of Jefferson County comprise the tax district in which the tourist development tax is levied and imposed.
- (c) Proposed uses in order of priority and expense allocations. The following list of proposed uses of tourist development tax proceeds and expense allocations are listed in order of priority.
- (1) Seventy percent (70%) of the tourist development tax proceeds shall be allocated to promote, develop, and advertise Jefferson County tourism in this state and nationally and internationally. If the expenditure is for an activity, service, venue, or event, the activity, service, venue, or event must have as one of its main purposes the attraction of tourists as evidenced by the promotion of the activity, service, venue, or event to tourists.
- (2) Twenty percent (20%) of the tourist development tax proceeds shall be allocated the following purposes:
- (i) to acquire, construct, enlarge, remodel, repair, improve, maintain, operate or promote one or more publicly owned and operated coliseums or auditoriums within the County, auditoriums that are publicly owned but are

operated by organizations that are exempt from federal taxation pursuant to 26 U.S.C. s. 501(c)(3) and open to the public within the county, or aquariums or museums that are publicly owned but are operated by organizations that are exempt from federal taxation pursuant to 26 U.S.C. s. 501(c)(3) and open to the public, within the County;

(ii) to promote zoological parks that are publicly owned and operated or owned and operated by not-for-profit organizations and open to the public;

(iii) to fund convention bureaus, tourist bureaus, tourist information centers, and news bureaus as county agencies or by contract with the chambers of commerce or similar associations in the county, which may include any indirect administrative costs for services performed by the county on behalf of the promotion agency;

(iv) to finance beach park facilities, or beach, channel, estuary, or lagoon improvement, maintenance, renourishment, restoration, and erosion control, including construction of beach groins and shoreline protection, enhancement, cleanup, or restoration of inland lakes and rivers to which there is public access as those uses relate to the physical preservation of the beach, shoreline, channel, estuary, lagoon, or inland lake or river;

(v) to acquire, construct, extend, enlarge, remodel, repair, improve, maintain, operate, or promote one or more zoological parks, fishing piers or nature centers which are publicly owned and operated or owned and operated by not-for-profit organizations and open to the public.

- (3) Ten percent (10%) of the tourist development tax proceeds shall be allocated to provide for the costs of administration of the tourist development tax revenues allocated under this plan, including local coordination and monitoring.
- (4) To the extent that allocated proceeds are not required for any of the uses set forth in subsections (c)(1) through (3) above, the Board may direct that such proceeds be used for any other purposes authorized under Section 125.0104, Florida Statutes.
- (d) The Board hereby finds that the following expenditures have as their main purpose the attraction of tourists to Jefferson County and promotion of tourism in Jefferson County:
- (1) Development of a marketing plan for tourism in Jefferson County
- (2) Advertising expenditures for traditional and electronic media, including search engine optimization and social media encouraging Jefferson County tourism and encouraging visitors to patronize Jefferson County lodging accommodations
- (3) Grants to fund the operation and promotion of special events that entice tourists to visit and stay in Jefferson County
- (4) Promotion expenditures for any event that has the effect of promoting tourism in Jefferson County

- (5) Promotion expenditures permissible under section 125.0104(5)(a), Florida Statutes, for events and programming at the Monticello Opera House, which is a major tourist attraction in Jefferson County
- (6) Promotion expenditures and other expenditures permissible under Sections 125.0104(5)(a) and (b), Florida Statutes, for the North Florida Wildlife Center, which is a major tourist attraction in Jefferson County

[Stricken words indicate deletions. Underlined words indicate additions.]

SECTION 3. SEVERABILITY. Should any section or provision of this Ordinance or any portion thereof, or any paragraph, sentence, or word be declared by a court or competent jurisdiction to be invalid, such decision shall not affect the validity of the remainder hereof other than the part declared to be invalid.

SECTION 4. INCLUSION INTO THE JEFFERSON COUNTY CODE OF ORDINANCES. The Tourist Development Tax Ordinances, Ordinance No. 04-04, Ordinance No. 06-07, and Ordinance No. 2017-09072017-01, are codified at Chapter 32, Article III of the Jefferson County Code of Ordinances. It is the intent of the Board that the provisions of this Ordinance shall become and be made part of the Jefferson County Code of Ordinances and that the sections of this Ordinance may be renumbered or re-lettered to accomplish that intent.

SECTION 5. EFFECTIVE DATE. A certified copy of this Ordinance shall be filed with the Department of State within 10 days after its enactment by the Board and shall take effect as provided by law.

County, Florida in regular session, this in favor and opposed.	•	
		UNTY COMMISSIONERS COUNTY, FLORIDA
	Chris Tuten, Chair	r
ATTEST:		
Kirk Reams Clerk of the Circuit Court	_	
APPROVED AS TO FORM:		
Heather Encinosa, Esq. County Attorney	_	