

Jefferson County Board of County Commissioners

Thursday, April 6, 2023 at 5:00 pm

WORKSHOP AGENDA

1. Solar Ordinance

Attachments:

- Cover Letter (Agenda_Item_-_Solar_Ordinance_BOCC_Workshop_v2.doc)
- Draft Ordinance (Solar_Draft_Ordinance_for_BOCC_3.30.23.docx)

REGULAR SESSION AGENDA

Courthouse Annex, 435 W. Walnut Street, Monticello, FL 32344

2. 6 PM CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE

3. PUBLIC ANNOUNCEMENTS, PRESENTATIONS & AWARDS a. Jail Update-Sheriff

4. CITIZENS REQUEST & INPUT ON NON-AGENDA ITEMS

(3 Minute Limit Please)

- 5. CONSENT AGENDA
 - a. Vouchers

Attachments:

- Accounts (List_of_Accounts.pdf)
- Vouchers (List_of_Vouchers_4-6-23.pdf)
- Commissioner Report (Comm_report_for_4-6-23.pdf)

b. Meeting Minutes

Attachments:

• 3-2-2023 (Revised_3-2-2023_draft_BCC_Minutes.docx)

6. GENERAL BUSINESS

a. City of Monticello ILA for Street Repaving

Attachments:

- Agreement (City_Resurfacing_Interlocal_v3.docx)
- Cover Letter (Agenda_Item_-_Monticello_ILA.doc)
- b. WeatherStem

Attachments:

- Agreement (GSA_Jefferson_County_BOCC_v2.docx)
- Cover Letter (Agenda_Item_-_WeatherStem.doc)
- c. Approval of Affordable Housing Committee

Attachments:

- Agenda Item (Agenda_Item-Appointment_of_Additional_Member_to_AHAC.docx)
- **Resolution** (Appointing_Additional_Member_to_the_AHAC_Resolution.docx)
- 7. CLERK OF COURTS
- 8. COUNTY ENGINEER
- 9. COUNTY ATTORNEY
- **10. COUNTY MANAGER**
 - a. Budget Officer
- **11. COUNTY COMMISSIONERS**

12. ADJOURN

From the manual "Government in the Sunshine", page 40: Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

PARTICIPATING IN A COUNTY COMMISSION MEETING: A CITIZEN'S GUIDE

The Jefferson County Commission is pleased to have you at our Commission meeting. We appreciate your presence, welcome your participation, and want your visit to be interesting and informative. The following is a brief summary of the Commission's Meeting Rules of Procedure that apply to citizen participation.

See the meeting agenda so that you can follow each item of business the Commission will be discussing.

SPEAKING BEFORE THE COMMISSION: WHEN CAN I TALK?

If you want to address the Commission about an issue that's not on the agenda, notice there is a place to do this. To reserve a time to speak for up to 3 minutes, please sign a speaker request form usually found near the speaker's rostrum.

The first place to speak is soon after the meeting begins. This time is reserved for citizens who want

to make a request or provide input that doesn't require discussion. The spot is frequently used by citizens who don't want to stay for the entire meeting and don't need an immediate response from the Commission.

Citizens may also have a chance to address the Commission about items of interest during the General Business part of the agenda. After the Commissioners have had a chance to discuss a general business item, the Chair usually asks if there are any comments from the audience. Again, if you wish to speak, please limit remarks to no more than 3 minutes.

For the record, always give your name and address before you begin speaking. If you're representing a particular group or organization, state that, too. Always address remarks to the Chair or the Commission as a whole, never to an individual commissioner or the audience. Speakers may speak only once on an issue and may not yield their time to another person.

THE COMMON COURTESY RULE: PLEASE BE BRIEF, RELEVANT, AND ALWAYS CIVIL

Commission meetings can be long. Our Commission works hard to keep meetings moving along in a productive and civil manner. Please plan your remarks so that you can make your point clearly and quickly. Always be courteous and civil.

The Chair may call down speakers (or members of the audience) who violate the Commission's rules of decorum. Here are some "no-no's": personal attacks or threats, booing, heckling, cheering, inappropriate clapping, verbal outbursts, and distracting private conversations during proceedings. Also, signs are okay outside of the meeting room but are not allowed in it.

Commission Meeting Rules of Procedure (available at jeffersoncountyfl.gov) give the Chair control of the meeting, much like a judge controls his courtroom. These same rules also give the Chair a lot of flexibility to use his or her judgment in running an efficient and orderly meeting. So if you think you need help or more time, let the Chair know. If time allows, the Chair will usually grant reasonable requests.

Again, thanks for your interest. We're glad you're here!

NOTE: Except for Common Courtesy rules, slightly different guidelines may apply to public hearings and workshops.

Planning Commission of County Commissioners Agenda Request

Date of Meeting:	April 6, 2023
Date Submitted:	March 31, 2023
То:	Honorable Chairman and Members of the Board of County Commissioners
From:	Shannon Metty, County Manager Heather Encinosa, County Attorney Evan Rosenthal, Assistant County Attorney
Subject:	Workshop Concerning Proposed Revisions to Solar Facilities Ordinance

Statement of Issue:

This agenda item requests Board discussion and input on revisions to the County's existing solar ordinance, Ordinance No. 2020-091720-01, as incorporated into the Jefferson County Land Development Code (LDC) in various section of LDC Section 2.2.0 regarding land use districts, and LDC Section 2.11.0 regarding Solar Photovoltaic Collector Systems.

Background:

In 2021, the Florida Legislature adopted Section 163.3205, Florida Statutes, which provides as follows:

§ 163.3205. Solar facility approval process. —

(1) It is the intent of the Legislature to encourage renewable solar electrical generation throughout this state. It is essential that solar facilities and associated electric infrastructure be constructed and maintained in various locations throughout this state in order to ensure the availability of renewable energy production, which is critical to this state's energy and economic future.

(2) As used in this section, the term "solar facility" means a production facility for electric power which:

(a) Uses photovoltaic modules to convert solar energy to electricity that may be stored on site, delivered to a transmission system, and consumed primarily offsite.

(b) Consists principally of photovoltaic modules, a mounting or racking system, power inverters, transformers, collection systems, battery systems, fire suppression equipment, and associated components.

(c) May include accessory administration or maintenance buildings, electric transmission lines, substations, energy storage equipment, and related accessory uses and structures.

(3) A solar facility shall be a permitted use in all agricultural land use categories in a local government comprehensive plan and all agricultural zoning districts within an unincorporated area

and must comply with the setback and landscaped buffer area criteria for other similar uses in the agricultural district.

(4) A county may adopt an ordinance specifying buffer and landscaping requirements for solar facilities. Such requirements may not exceed the requirements for similar uses involving the construction of other facilities that are permitted uses in agricultural land use categories and zoning districts.

(5) This section does not apply to any site that was the subject of an application to construct a solar facility submitted to a local governmental entity before July 1, 2021.

The requirements of this statute necessitate certain revisions to the County's existing solar ordinance to comply with the applicable land use district requirements, and the buffer and set back mandates.

In considering the proposed ordinance, the Board should also be cognizant of Section 57.112, Florida Statutes, which provides that in the event a lawsuit is filed against a local government to challenge adoption or enforcement of a local ordinance on the grounds that it is expressly preempted by state law, the court must award attorney's fees to the prevailing party.

Analysis:

To bring the solar ordinance in compliance with the new state statute and to make further revisions for clarity and ease of administration, the following changes are being recommended:

- (1) Moving solar definitions to the general LDC definition section, revising definitions to be consistent with new state law, adding definitions for decommissioning, Roof Mounted Solar, Stormwater Management System, and modifying the small scale definition to be limited to an acre, as opposed to five acres.
- (2) In accordance with Section 163.3205, FS, Solar Facilities are made allowable uses in AG-20, AG-5, and AG-3. Only Small Scale Solar Facilities are allowed in Residential 1 & 2, Prison, Industrial (formerly allowed large and small scale solar facilities), Mixed Use, and Interchange Business. No Solar Facilities are allowed in conservation. There is no special exception required for Large or Small Scale Solar Facilities.
- (3) Added requirements to Small Scale Solar Facilities LDC Section 2.11.3 to require the same obligations with regard to damaged panels as with Large Scale Solar Facilities in the existing ordinance, and added minimal decommissioning requirements for abandoned Small Scale Solar Facilities.
- (4) Modified the Large Scale Solar Facilities LDC Section 2.11.4 to provide that these facilities are most similar to electric substations for purposes of Section 163.3205, F.S., removed the cap on total acreage allowed in the county for solar facilities to comply with Section 163.3205, FS., provided that Large Scale Solar Facilities have to comply with setback requirements for electric utility substations in LDC Section 5.10.1 (100 feet), provided that Large Scale Solar Facilities must comply with buffering requirements as a High Impact Use pursuant to LDC Section 5.3.4., modified the decommissioning requirements to clarify and remove the salvage value credit, and require engineer's estimated cost of decommissioning to be updated a minimum of once every five years in order to account for potential inflation.

- (5) Amended LDC Section 5.10.1 regarding setbacks for electric substations to clarify that setbacks in land use districts with residential are 100 feet from the property line and that setbacks in land use districts with no residential are as set forth in Section 5.1.3 for nonresidential. These are intended to comply with state law requirements for electric substations. Currently electric substation setbacks in the LDC are deferred to state or federal law. In accordance with Section 163.3208, Florida Statutes, in nonresidential areas the setbacks for electric substations must be consistent with similar uses and in residential areas the setbacks for electric substations can be a maximum of 100 feet.
- (6) Repealed 2.11.2 of the LDC (old solar only definitions section).
- (7) Directed terminology revisions in the codification section to match new definitions, which are based on state law.
- (8) Added requirement that large scale solar facilities provide an all weather access road sufficient to provide access to all areas of the property by fire and emergency rescue vehicles and equipment.
- (9) Requires all large scale solar facilities to obtain an ERP for stormwater from FDEP and comply with additional County stormwater regulations which include:
 - a. The Stormwater Management System shall be designed to accept at minimum the first 1.25 inches of stormwater from any rainfall event over the entire drainage basin for the property.
 - b. 80% of the total surface area of all solar panels on the property shall be considered as impervious area in the design of the Stormwater Management System and the calculation of the Impervious Surface Ratio for the property.
 - c. A maximum slope of 5% or less shall be maintained on any area of the property which contains solar panels or that is otherwise subject to development.
 - d. Channelization may not occur on the property post-development.
 - e. A minimum of 70% of the ground on the property shall contain grass or similar understory vegetation.
 - f. The property shall not exceed the allowable Impervious Surface Ratio for public service uses/facilities within the applicable land use district. For properties within the AG 3, 5, and 20 land use districts, the maximum impervious surface coverage is 35%.
 - g. All solar arrays shall be separated by a minimum of 12 feet from the next nearest solar array to allow for adequate transportation and sheet flow of runoff and to ensure sustainability of adequate ground cover.

The Planning Commission considered the draft ordinance at a workshop on March 16. Several planning commissioners spoke in favor of more stringently regulating large scale solar facilities, while several planning commissioners spoke in favor of less stringent regulations on large scale solar facilities. Ultimately there was not a clear consensus as to approval of the ordinance as a whole, nor was there a consensus concerning many of the potential changes and revisions to the ordinance discussed at the workshop.

Attachments:

Draft Solar Facilities Ordinance

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY FLORIDA, RELATED TO SOLAR PHOTOVOLTAIC COLLECTOR SYSTEMS; AMENDING SECTION **1.3.0 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE RELATED TO DEFINITIONS; AMENDING SECTION 2.2.1 OF THE** JEFFERSON COUNTY LAND DEVELOPMENT CODE RELATED TO ALLOWABLE USES WITHIN AGRICULTURAL LAND USE DISTRICTS; AMENDING SECTION 2.2.2 OF THE JEFFERSON LAND DEVELOPMENT COUNTY CODE RELATED TO ALLOWABLE USES IN THE CONSERVATION LAND USE **DISTRICT: AMENDING SECTION 2.2.5 OF THE JEFFERSON** COUNTY LAND DEVELOPMENT CODE RELATED TO ALLOWABLE USES IN THE INDUSTRIAL LAND USE DISTRICT; AMENDING SECTION 2.11.3 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE PERTAINING TO SMALL SCALE SOLAR FACILITIES; AMENDING SECTION 2.11.4 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE PERTAINING TO LARGE SCALE SOLAR FACILITIES; AMENDING SECTION 5.10.1 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE RELATED TO DISTRIBUTION/COLLECTION/TRANSMISSION LINEAR **FACILITIES AND SUBSTATIONS; REPEALING SECTION 2.11.2 OF** THE JEFFERSON CONTY LAND DEVELOPMENT CODE **RELATING TO DEFINITIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT;** AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, it is the intent of Jefferson County Board of County Commissioners to make provisions for appropriate land uses, to promote, protect, and improve the public health, safety, and welfare of Jefferson County's residents, while maximizing economic benefits and minimizing threats to natural and man-made resources; and

WHEREAS, the demand for renewable energy in Florida has resulted in increasing interest on the part of property owners, energy companies, and utilities in developing solar photovoltaic collector systems to provide renewable energy from sunlight; and

WHEREAS, although the County currently has development standards for large and small solar photovoltaic collector systems, greater specificity is needed to ensure applicants are on notice of the requirements for such systems and to ensure the County's Land Development Code is in compliance with Florida law; and

WHEREAS, in Section 163.3205, Florida Statutes, the Florida Legislature mandates that solar facilities are to be a permitted use in all agricultural land use categories in a local government comprehensive plan; and

WHEREAS, Section 163.3205, Florida Statutes, further requires that solar facilities must comply with the setback and landscaped buffer area criteria for other similar uses in agricultural districts, but that such requirements may not exceed the requirements for similar uses involving the construction of other facilities that are permitted in those districts; and

WHEREAS, it is the intent of the Jefferson County Board of County Commissioners to ensure the rural character of Jefferson County is being preserved and that all development is consistent with promoting such rural character; and

WHEREAS, the Jefferson County Board of County Commissioners has determined that this Ordinance is necessary to protect the health, safety, and welfare of Jefferson County, Florida and its citizens.

NOW, THEREFORE, BE IT ORDAINED by the Jefferson County Board of County Commissioners as follows:

SECTION 1. AMENDMENT OF SECTION 1.3.0 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE. Section .1.3.0 of the Jefferson County Land Development Code, entitled "Definitions Used Throughout This Code," is hereby amended as follows:

1.3.0. DEFINITIONS USED THROUGHOUT THIS CODE:

All general provisions, terms, phrases and expressions contained in this Code shall be liberally construed in order that the true intent and meaning of the Board of County Commissioners (the Board) may be fully carried out. The words, terms, and phrases, used throughout this Code shall be interpreted so as to give them the meaning they have in common usage and to give this Code it's most reasonable application. The definitions and meanings ascribed to them are outlined below and are to be used in this Code, except where the context clearly indicates a different meaning. Unless otherwise specifically provided herein, terms shall have the meanings prescribed by the statutes of the State of Florida for such terms.

* * *

Decommissioning - the removal of all equipment, infrastructure, and facilities used for electricity generation on a property containing a Solar Facility, except for a Roof Mounted Solar System, and restoration of such property to its pre-development condition.

* * *

Large Scale Solar Facility - a Solar Facility not meeting the definition of Small Scale Solar Facility. For purposes of this definition, Solar Facilities proposed on multiple abutting parcels under common control shall be considered Large Scale Solar Facilities if the total area of the system on all such parcels exceeds one (1) acre in size.

* * *

<u>Roof Mounted Solar System - a Solar Facility that is mounted or installed on the</u> roof of a building. All Roof Mounted Solar Systems are considered Small Scale <u>Solar Facilities regardless of size.</u>

* * *

<u>Small Scale Solar Facility</u> - a Solar Facility that occupies one (1) acre or less per parcel and is used primarily to reduce or offset on-site consumption of electrical power and including all Roof Mounted Solar Systems. For purposes of this definition, Solar Facilities proposed on multiple abutting parcels under common control shall be considered Large Scale Solar Facilities if the total area of the system on all such parcels exceeds one (1) acre in size.

Solar Facility - a production facility for electric power which:

- a) <u>Uses photovoltaic modules to convert solar energy to electricity that may be</u> <u>stored on site, delivered to a transmission system, and consumed primarily</u> <u>offsite.</u>
- b) <u>Consists principally of photovoltaic modules, a mounting or racking system,</u> power inverters, transformers, collection systems, battery systems, fire suppression equipment, and associated components.
- c) <u>May include accessory administration or maintenance buildings, electric transmission lines, substations, energy storage equipment, and related accessory uses and structures.</u>

* * *

Stormwater Management System: A system designed, constructed, or implemented to control discharges which are necessitated by rainfall events, incorporating methods to collect, convey, store, absorb, inhibit, treat, use, or reuse water to prevent or reduce flooding, over drainage, environmental degradation, and water pollution or otherwise affect the quantity and quality of discharges from the system.

[<u>underline</u> indicates addition; strikethrough indicates deletion]

SECTION 2. AMENDMENT OF SECTION 2.2.1 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE. Section 2.2.1 of the Jefferson County Land Development Code, entitled "Agricultural Land Use Districts: AG-20, AG-5, and AG-3," is hereby amended as follows:

2.2.1. AGRICULTURAL LAND USE DISTRICTS: AG-20, AG-5, AND AG-3

The Comprehensive Plan 2025 Jefferson County, Florida, specifically makes the following statement: "Farming is the basic intent of Agricultural land use areas. Residential use is allowed but secondary in nature and must accept all characteristic farm activities of: noise, smells, dust, spray odors, timber clearing, etc." Agricultural properties can generally be defined as commercial properties since the end result of agricultural activities are to produce revenue for the owner from the produced end product of the animals raised or the crops harvested. The three Agriculture land use districts generally differ in density standards for residential development, some permitted uses, and some setback standards.

A. The following types of uses are allowed in the Agriculture 20 Land Use District:

* * *

14) Solar Photovoltaic Collector Systems <u>Facilities</u> as are allowed by LDC Section 2.11.0 (Large Scale Solar Photovoltaic Collector Systems <u>Facilities</u> require approval as a major development and special exception).

B. The following types of uses are allowed in the Agriculture 5 Land Use District:

* *

13) Solar Photovoltaic Collector Systems Facilities as are allowed by LDC Section 2.11.0 (Large Scale Solar Photovoltaic Collector Systems Facilities require approval as a major development and special exception).

C. The following types of uses are allowed in the Agriculture 3 Land Use District:

* :

10) Small Scale Solar Photovoltaic Collector Systems Facilities as are allowed by LDC Section 2.11.0 (Large Scale Facilities require approval as a major development).

[underline indicates addition; strikethrough indicates deletion]

SECTION 3. AMENDMENT OF SECTIONS 2.2.2 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE. Section 2.2.2 of the Jefferson County Land Development Code, entitled "Conservation," is hereby amended as follows:

2.2.2. CONSERVATION

The following uses are allowed in the Conservation land use district.

1. Agricultural (silviculture only, subject to Best Management Practices)

2. Outdoor Recreational (recreational activities consistent with protection of the area)

3. Linear Distribution/Collection Facilities and Communication Facilities

4. The owner of a tract of record that existed as of July 19, 1990, which is designated Conservation in its entirety may construct a personal residence on the tract.

5. Small Scale Solar Photovoltaic Collector Systems as are allowed by LDC Section 2.11.0.

[underline indicates addition; strikethrough indicates deletion]

SECTION 4. AMENDMENT OF SECTIONS 2.2.5 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE. Section 2.2.5 of the Jefferson County Land Development Code, entitled "Industrial," is hereby amended as follows:

2.2.5. INDUSTRIAL

The following types of uses are allowed in the Industrial land use district. Specifically prohibited are hazardous waste and medical waste disposal facilities.

* * *

5) <u>Small Scale</u> Solar <u>Facilities</u> Photovoltaic Collector Systems as are allowed by LDC Section 2.11.0 (Large Scale Solar Photovoltaic Collector Systems require approval as a major development and special exception).

[<u>underline</u> indicates addition; strikethrough indicates deletion]

SECTION 5. AMENDMENT OF SECTION 2.11.3 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE. Section 2.11.3 of the Jefferson County Land Development Code, entitled "Small Scale Solar Photovoltaic Collector Systems," is hereby amended as follows:

2.11.3 SMALL SCALE SOLAR FACILITIES COLLECTOR SYSTEMS

1. Small Scale Solar <u>Facilities</u> Collectors are allowed in all Zoning Land Use Districts, except the Conservation Land Use District. All Small Scale Solar Facilities shall be subject to review and approval by the Planning Official. The Planning Official may require that any proposed Small Scale Solar Facility be reviewed as a Large Scale Solar Facility based on site characteristics or proposed system features, including but not limited to size of the facility and whether the electricity generated is intended for off-site use.

*

3. Ground Mounted Solar Facilities Systems

* *

iv. To be considered a small scale system, only one five (5) acre Photovoltaic System is allowed per parcel. A second 5 acre plot will be reviewed as a Large Scale Solar Collector as require a Special Exception Review.

<u>4.</u> Damaged solar panels shall be removed, repaired, or replaced within ninety (90) days of the damage with one extension at the request of the property owner. The ground shall at all times remain free of debris from damaged solar panels.

5. Decommissioning and removal of Small Scale Solar Facilities shall be the responsibility of the property owner upon abandonment. A Small Scale Solar Facility shall be considered abandoned if the system ceases to generate electricity for a period of twelve (12) consecutive months. Reports of electrical power production shall be provided to the County upon request. An abandoned Small Scale Solar Facility shall be decommissioned and removed within one hundred eighty (180) days from the time it is deemed abandoned as provided herein. The owner may request an extension of time in which to return the Small Scale Solar Facility to operation, which shall be supported by a plan and proposed timeline for resuming operation, provided however, that no extension of time shall be granted for more than a total of twenty four (24) months past the above date for decommissioning due to abandonment.

[underline indicates addition; strikethrough indicates deletion]

SECTION 6. AMENDMENT OF SECTION 2.11.4 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE. Section 2.11.4 of the Jefferson County Land Development Code, entitled "Large Scale Solar Photovoltaic Collector Systems," is hereby amended as follows:

2.11.4 LARGE SCALE SOLAR FACILITIES COLLECTOR SYSTEMS

1. Large Scale Solar <u>Facilities</u> Collection Systems are only allowed in Ag-20, Ag-5, or Industrial Zoning Districts and shall be subject to review as a Major Development pursuant to LDC Section 9.4.0 and Special Exception pursuant to LDC Section 9.15.0. In accordance with Section 163.3205, Florida Statutes, it is determined that electric utility substations are the most similar use to Large Scale Solar Facilities.

2. In an order to protect the rural and agricultural lands of the County, the maximum size of one <u>a</u> Large Scale Solar <u>Facility</u> Collector System is 640 <u>Uutilized</u> acres, equal to one square mile. The County is also limiting the total Utilized acreage of all Large Scale Solar Collectors to 2,560 acres or 4 square miles. The determination of the maximum allowable size of a system hereunder shall be based on the footprint of acreage actually utilized by the solar panels and associated structures, and shall not include any areas not actually occupied such as setbacks, buffers, wetlands, and areas voluntarily avoided. Large Scale Solar Facilities shall be subject to and shall not exceed the maximum allowable Impervious Surface Ratio for public service uses/facilities within the applicable land use district.

3. Setbacks. <u>All components of a Large Scale Solar Facility shall</u> <u>comply with the setback requirements for electric utility substations as provided</u> <u>in LDC Section 5.10.1.C. Setbacks for Roadways (classifications based on LDC Section 5.4.0A)</u>

i. Arterial and Major Collector Roadways - 100feet.

ii. Minor Collector Roadways - 100feet.

iii. Local Roads - 100feet.

4. Buffering. Large Scale Solar Facilities shall comply with the landscape and buffering requirements contained in LDC Section 5.3.4. Large Scale Solar Facilities shall be considered a "High Impact" use for purposes of application of the buffering and landscape requirements contained in LDC Section 5.3.4.

i.All plans submitted shall portray a 100ft. Type C buffer, where the project property borders vacant land or land in non residential use in accordance with LDC Table 5.3.4.C Landscape Buffer Standards.

ii.Where the Solar Field borders an established residential use or residential property, twice the distance of the standards established in Subsection 4 I above is required.

iii.The buffers can consist of natural vegetation, but may also require additional planting to meet Type C Standard. All planted buffers need to be native to North Florida and spaced so as to allow for mature growth.

iv.All plans submitted shall portray Type C buffer along all roadways.

* * *

12. Decommissioning

The property owner and/or current operator of a Large Scale Solar Facility shall be responsible for the Decommissioning decommissioning of such system and removal of upon abandonment (as defined herein) or upon revocation of the major development and special exception approval. In the event of abandonment of a Large Scale Solar Facility, the decommissioning shall be completed within the time period provided in paragraph 11 above. In the event of revocation of major development approval for the Large Scale Solar Facility, decommissioning shall be completed within 90 days. With respect to decommissioning, all All operators/owners shall comply with the following:

As part of the development review application, a decommissioning plan i. shall be prepared and submitted which depicts the final site conditions after the solar collection facility Large Scale Solar Facility has been removed from the property. Decommissioning plans shall require removal of all solar panels, electrical equipment, poles, piles, foundations and conduits (above and below In the alternative, poles, piles, foundations and other support ground). infrastructure can be shown as remaining in the decommissioning plan if consistent with the planned future beneficial use of the property, as may also be consistent with the allowed uses in the Land Development Code. The decommissioning plan shall include an engineer's estimate, signed and sealed, of the cost of fully implementing the decommissioning plan. The estimated cost of implementing the decommissioning plan shall not be reduced based on cost of removal of poles, piles, foundations or other support infrastructure that are proposed to remain. The estimated cost of implementing the decommissioning plan shall not be reduced based upon the salvage value of any materials or equipment. The estimated cost of implementing the decommissioning plan may be reduced based on the salvage value of any materials of equipment only if such salvage is also reassessed as part of periodic update of the engineer's estimate of costs for implementing the decommissioning plan. A new/updated engineer's estimate of costs for implementing the decommissioning plan shall be prepared and submitted to the Planning Department no less often than once every five (5) years following the original approval date. If, as part of such new/updated engineer's estimate, it is determined that the salvage value has decreased, the amount of such decrease shall be accounted for in the cost of decommissioning and in the evidence of financial responsibility provided under Subsection ii herein below. Thereafter, such salvage value shall be reassessed every two (2) years, and any additional reductions in salvage value accounted for in the evidence of financial responsibility.

ii. Evidence of financial responsibility to implement the decommissioning plan shall be submitted as part of the original application, and shall be furnished updated no less often than once every five (5) years thereafter, as well as upon change of the property owner and/or operator, upon change in the financial responsibility form/mechanism relied upon, or as otherwise required by this code. Evidence of financial responsibility shall be in the form of insurance, surely surety bond, cash bond, trust fund or letter of credit. The County may require a change in the financial responsibility form/mechanism relied upon should it come to the attention of the County that the evidence of financial responsibility shall be in the amount of one hundred fifty percent (150%) of the engineer's estimated cost to implement the decommissioning plan, which estimated cost shall be updated no less than once every five (5) years after initial submission and each time the evidence of financial responsibility is otherwise updated, as provided herein.

iii. Any transfer of the County approval of a Large Scale Solar <u>Facility</u> Collection System issued hereunder shall not be deemed complete unless and until the transferee has demonstrated financial responsibility for decommissioning of the facility in the same manner as required for initial approval.

* * *

14. Stormwater.

All applicants for a Large Scale Solar Facility shall obtain a valid FDEP ERP Stormwater Permit for the Stormwater Management System associated with same. In addition, the following requirements shall apply to the Stormwater Management System associated with any Large Scale Solar Facility and the property on which it is located:

- i.<u>The Stormwater Management System shall be designed by a Florida Registered</u> <u>Professional Engineer and meet all applicable criteria of ERP Applicant's</u> <u>Handbook Volume II in addition to the requirements set forth herein.</u>
- ii.<u>The Stormwater Management System shall meet the criteria for at least one of the</u> <u>Best Management Practices (BMP) types for water quality treatment as listed in</u> <u>Part V of Applicant's Handbook Volume II.</u>
- iii. The Stormwater Management System shall be designed to accept at minimum the first 1.25 inches of stormwater from any rainfall event over the entire drainage basin for the property which contains the Large Scale Solar Facility, as established by a Florida Registered Professional Engineer.
- iv.80% of the total surface area of all solar panels on the property shall be considered as impervious area in the design of the Stormwater Management System and the calculation of the Impervious Surface Ratio for the property.
- v.Channelization shall not occur on the property post-development. Documentation and calculations shall be provided to the Planning Department by a Florida Registered Professional Engineer demonstrating that channelization of the runoff generated by the property will not occur.
- vi.<u>A maximum slope of 5% or less shall be maintained on any area of the property</u> which contains solar panels or that is otherwise subject to development.
- vii.<u>Prior to installation of solar panels, if the entire site is mass graded, the understory</u> vegetation (grass) shall be fully stabilized.
- viii.<u>A minimum of 70% of the ground on the property shall contain grass or similar</u> <u>understory vegetation.</u>

- ix. Each row of solar panels shall be separated by a minimum of 12 feet from the next nearest row of solar panels to allow for adequate transportation of runoff and to ensure sustainability of adequate ground cover. The distance shall be measured from edge of panel to edge of panel for panels that are in a fixed orientation. For panels that rotate or track, the distance shall be measured with the panels oriented perpendicular to the ground.
- x.<u>No components of the Stormwater Management System shall be located within 20</u> <u>feet of a solar panel.</u>
- xi.No components of the Stormwater Management System may be located in any required buffer area.

15. Access. An all-weather access road (or roads) shall be installed on the property sufficient to provide access to all areas of the property by fire and emergency rescue vehicles and equipment. No portion of the road may be within the required buffer area. The road, which may be paved or unpaved, shall be a minimum of 25 feet in width and shall support a minimum 50,000 pound vehicle.

[underline indicates addition; strikethrough indicates deletion]

SECTION 7. AMENDMENT OF SECTION 5.10.1 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE. Section 5.10.1 of the Jefferson County Land Development Code, entitled "Linear Distribution/Collection/Transmission Facilities and Substations," is hereby amended as follows:

5.10.1. LINEAR DISTRIBUTION/COLLECTION/TRANSMISSION FACILITIES AND SUBSTATIONS

* * *

C. Setbacks from existing structures <u>and property lines</u> shall be as required by Federal and State regulations or laws.

1. For purposes of electric substations in land use districts where residential is an allowed use, permanent equipment and structures shall be a minimum of 100 feet from the property line.

2. For purposes of electric substations in land use districts where residential is not an allowed use, permanent equipment and structures shall comply with the requirements for nonresidential developments in LDC Section 5.1.3.

SECTION 8. REPEAL OF SECTION 2.11.2 OF THE JEFFERSON COUNTY LAND DEVELOPMENT CODE. Section 2.11.2 of the Jefferson County Land Development Code, entitled "Definitions," is hereby repealed in its entirety.

SECTION 9. CODIFICATION.

A. It is the intention of the Board, and it is hereby ordained that the provisions of this Ordinance shall become and be made a part of the Jefferson County Land Development Code, and that the sections of this Ordinance may be renumbered to accomplish such intent.

B. In accordance with the amendments made in Section 1 of this Ordinance, all references in the Jefferson County Land Development Code to "Solar Photovoltaic Collector Systems" shall be amended to "Solar Facilities;" all references to "Small Scale Solar Photovoltaic Collector Systems" shall be amended to "Small Scale Solar Facilities;" and all references to "Large Scale Solar Photovoltaic Systems" shall be amended to "Large Scale Solar Facilities."

SECTION 10. SEVERABILITY.

Should any section or provision of this Ordinance or any portion thereof, or any paragraph, sentence or word be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of the remainder hereof other than the part declared to be invalid.

SECTION 11. CONFLICT.

All ordinances or parts of ordinances in conflict herewith are, to the extent of such of conflict, hereby repealed.

SECTION 12. EFFECTIVE DATE.

A certified copy of this Ordinance shall be filed with the Department of State within ten (10) days after its enactment by the Board and shall take effect as provided by law.

PASSED AND DULY ADOPTED with a quorum present and voting by the Board of County Commissioners of Jefferson County this _____ day of ____, 202__.

BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA

Chris Tuten, Chairman

ATTESTED BY:

Kirk Reams, Clerk of Court

APPROVED AS TO FORM

Heather Encinosa, County Attorney

General Fund 1947 SCRAP 1948 SCOP 1949 CIGP 2101 BOCC 2102 Coordinator 2103 County Attorney 2104 County Administrative 2211 Property Appraiser 2212 Tax Deed 2320 Clerk 2322 Circuit Court 2324 County Court 2332 State Attorney 2333 Public Defender 2440 Supervisor of Elections 2670 Courthouse 2671 Admin Buildings 2780 Planning Dept 2781 Industrial Development 3102 Veterans Affairs 3440 Building Dept 3990 Medical Examiner 4212 Animal Control 4216 Mosquito Control-Local 4217 Mosquito Control-State 6101 Recreation 6212 Library-Local 6213 Library-State 6302 Extension Fund 11 4102 Road Dept Fund 12 0018 CDBG Fund 14 3101 Sheriff Fund 19 3211 Fire Rescue Fund 22 4212 Solid Waste Fund 23 2911 E911

Fund 26

6214 Literacy

Fund 28

3211 EMS

REPORT DATE 03/31/2023 SYSTEM DATE 03/31/2023 FILES ID B				JNTY BOARD OI ERS TO BE PA.						1 17:39:19 NIKKI
VENDOR NAME	DUE DATE	PURCHASE IN ORDER NUMBER NU	IVOICE IMBER			Voucher Number	TRANSACT	ION DESCRIPTION	TRANS	DISC/WITH AMOUNT
CASH CODE-01001	G/L C/	ASH ACCOUNT-0110	10000			CASH-CHECK	ING-GEN. F	UND		
Advanced Business System		- 409	9728	10/12/2022	VR (01040623-129	9 C#CT2166	01 COURTHOUSE	-9.13	.00
Advanced Business System		- 412	1604					01 SOLID WASTE	-10.10	.00
Advanced Business System		- 413	3184)1 JCEO COPIERS	93.68	.00
Advanced Business System		- 413	3184	12/09/2022	VR ()1040623-13() C#CT3324(D1 JCEO	93.68	.00
Advanced Business System		- 416	6335	02/04/2023	VR 1	19040623-293	3 C#CT29220	01 FIRE COPIER	14.86	.00
Advanced Business System			6335					1 FIRE COPIER	14.87	.00
Advanced Business System			6821					1 COURTHOUSE	68.98	.00
Advanced Business System			7530					1 COURTHOUSE	329.03	.00
Advanced Business System			8149	03/06/2023					33.83	.00
Advanced Business System			8149	03/06/2023					33.84	.00
Advanced Business System			3620					1 COURTHOUSE	73.31	.00
Advanced Business System			3621	03/13/2023					89.98	.00
Advanced Business System			3622					1 JCEO COPIERS	87.13	.00
Advanced Business System			3684					1 SOLID WASTE	33.00	.00
Advanced Business System			3879	03/17/2023					37,99	.00
Advanced Business System			9151					1 BUILDING COPI		.00
Advanced Business System Advanced Business System			9201					1 COURTHOUSE	297.95	.00
Auvanceu business system	0470672023	- 419	9202	03/23/2023	VR 0	1040623-004	C#C⊤25480	1 PLANNING COPI	E 59.41	. 00
	CHE	CK TO VENDOR==>V	ENDOR	ADVBUSIN Adv	vanc	ed Business	Systems	TOTALS	1357.31	.00
	04/06/2023	- 202	70	02/25/2023 \	/R 0	1040623-244	BOSTON HW	Y	175.00	.00
AE ENGINEERING INC	04/06/2023	- 202		02/25/2023					815.00	.00
	CHEC	CK TO VENDOR==>V	ENDOR	AEENGINE AE	ENG	INEERING ING	2	TOTALS	990.00	.00
ALLIANCE LAUNDRY SYSTEM	04/06/2023	- 5338	86	03/06/2023 V	/R 01	1040623-240	NEW DRYER	JAIL LAUNDRY		
							HEN DATER		3000.00	.00
	CHEC	CK TO VENDOR==>VE	ENDOR	ALLIANCE ALL	IANC	CE LAUNDRY S	SYSTEM	TOTALS	3000.00	.00
Amazon Business	04/06/2023	יטטט -	NHT61	03/05/2023 V	'R 01	040623-018	DRIZE BOY		84.10	00
	04/06/2023			03/01/2023 V					229.90	.00
	04/06/2023			02/25/2023 V					392.16	.00 .00
Amazon Business	04/06/2023			01/28/2023 V					31.90	.00
Amazon Business	04/06/2023							YBRD FOR NEW JA		.00
	04/06/2023	- FXGM	19YFH (02/23/2023 V	R 01	040623-007	MATLERS/SE	IPPING	38.75	.00
	04/06/2023	- НҮКХ	(M4GH (02/25/2023 VI	R 01	040623-010	CHILDRENS	DICTIONARIES	427.94	.00
Amazon Business (04/06/2023	- J4R4	ACVVG (03/04/2023 VI	R 01	040623-017	WEBCAMS	DIGNICIUM	701.02	.00
Amazon Business (04/06/2023							KIDS MINI BOOKS		.00
	04/06/2023	- RG3C	CV9WM ()2/27/2023 VI	R 01	040623-014	FILE FOLDE	RS	31.38	.00
	04/06/2023)3/10/2023 VF					29.90	.00
	04/06/2023	- WRV3	6PN6 ()3/17/2023 VF	R 01	040623-091	OFFICE SUP	PLIES	36.76	.00
	04/06/2023	- XQY9	4RQC C)3/07/2023 VF	R 01	040623-019	THERMAL RE	CEIPT PRINTERS	981.00	.00
· · · · · · · · · · · · · · · · · · ·	04/06/2023	- 36MCI	PDGP ()2/26/2023 VF	R 01	040623-012	AMERICAN F	LAG REPLACEMENT	73.36	.00
	04/06/2023	- 6V3F	CR6D C)3/04/2023 VF	R 010	040623-016	PRINTER CL	EANING	14.65	.00
	4/06/2023	- 7KKP0	QGHC C	2/26/2023 VF	R 010	040623-013 (COMMUNITY	GARDEN SUPPLIES	428.70	.00
• • •	4/06/2023	- 9TPMI	LJQM O	2/25/2023 VF	R 01(040623-011 (CHILDRENS I	BOOK TOTES	591.04	.00
Amazon Business ()	4/06/2023	- 96PL4	4G7Y 0	2/22/2023 VF	R 010	040623-006 F	RECEIPT STO	DRAGE	52.99	.00

REPORT DATE 03/31/2023 SYSTEM DATE 03/31/2023 FILES ID B				OF COUNTY COMMISS AID - CASH CODE O			2 17:39:19 NIKKI
VENDOR NAME		CHASE INVOIC ER NUMBER NUMBER		TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CHECK 1	TO VENDOR==>VENE	or Amazonbu /	Amazon Business	TOTALS	4435.52	.00
American Express American Express	04/06/2023 04/06/2023				0#11483106667977851 SUPF 0#11413381025354643 SUPF		.00 .00
	CHECK T	O VENDOR==>VEND	OR AMEXPRES A	American Express	TOTALS	66.96	.00
ARTEZIA WATER	04/06/2023	- 057436	9 03/22/2023	3 VR 01040623-220	A#302577 WATER SERVICE	26.25	.00
	CHECK T	0 VENDOR==>VEND	OR ARTEZIA A	RTEZIA WATER	TOTALS	26.25	.00
WILLIAM THOMAS ARTHUR	04/06/2023	- 32123T	RF 03/21/2023	VR 28040623-312	3/21/23 TRANS TO BROOKS	280.00	.00
	CHECK T	0 VENDOR==>VEND	OR ARTHURTO W	ILLIAM THOMAS ART	HUR TOTALS	280.00	.00
Aucilla Research Institu	04/06/2023	- FY23SG	05 03/27/2023	VR 01040623-236	FY23 SMALL GRANT PROGRAM	2000.00	.00
	CHECK TO) vendor==>vendo	DR AUCILLAR A	ucilla Research I	nstitut TOTALS	2000.00	.00
Bass Electrical Services	04/06/2023	- 6470	03/01/2023	VR 01040623-154	REPLACED LIGHTS	322.00	.00
	CHECK TO) vendor==>vendo	DR BASSEL B	ass Electrical Se	rvices TOTALS	322.00	.00
Kent Bass	04/06/2023	- 0401202	23 03/31/2023	VR 22040623-269	4-6/23 FULFORD RD LEASE	1500.00	.00
	CHECK TO) vendor==>vendo	R BASSKENT K	ent Bass	TOTALS	1500.00	.00
Big Bend-Eubanks Termite Big Bend-Eubanks Termite Big Bend-Eubanks Termite Big Bend-Eubanks Termite Big Bend-Eubanks Termite	04/06/2023 04/06/2023 04/06/2023	- 250613 - 250618 - 250877 - 250878 - 251297	03/01/2023 02/21/2023 02/21/2023	VR 01040623-212 / VR 01040623-214 / VR 01040623-215 /	A#13572 SERV RODENT BOXES A#8522 MONTHLY PEST CONTR A#10348 ANNEX TERM RENEWL A#10349 HEALTH TERM RENWL A#10362 TERMITE RENEWAL	450.00 250.00	.00 .00 .00 .00 .00
	CHECK TO	VENDOR==>VENDO	R BIGBTERM Bi	g Bend-Eubanks Te	ermite TOTALS	1390.00	.00
Bug's Contracting, LLC	04/06/2023	- LWCRENO	03/15/2023	VR 01040623-219 R	RENO LLOYD WOMENS CLUB	8750.00	. 00
	CHECK TO	VENDOR==>VENDO	R BUGS Bu	g's Contracting.	LLC TOTALS	8750.00	.00
Dan Burch PressureCleani (04/06/2023	- 0222LBR	4 02/13/2023	VR 01040623-224 L	BRY SIDEWALKS/COMM GARDN	550.00	.00
	CHECK TO	VENDOR==>VENDO	R BURCHDAN Da	n Burch PressureC	leanin TOTALS	550.00	.00
Campbell's Plumbing, LLC (Campbell's Plumbing, LLC (Campbell's Plumbing, LLC (Campbell's Plumbing, LLC (Campbell's Plumbing, LLC ()4/06/2023)4/06/2023)4/06/2023	- 15635 - 15635 - 15662 - 15662 - 15663	02/04/2023 02/21/2023 02/21/2023	VR 28040623-298 B		302.50	.00 .00 .00 .00 .00

REPORT DATE 03/31/2023 SYSTEM DATE 03/31/2023 FILES ID B						DUNTY COMMISS - CASH CODE O			PAGE TIME USER	3 17:39:19 NIKKI
VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACT	ION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CHE	ECK TO VENDOR	==>VENDOR	CAMPBPLU	Campt	ell's Plumbi	ng, LLC	TOTALS	1195.00	.00
Capital Medical Society	04/06/2023	-	FY23SG02	03/27/202	23 VR	01040623-233	FY23 SMA	LL GRANT PROGRAM	1000.00	.00
	CHE	CK TO VENDOR	==>VENDOR	CAPMEDIC	Capit	al Medical So	ociety	TOTALS	1000.00	.00
Capital City Pest	04/06/2023	-	11983	03/13/202	3 VR	19040623-263	A#1502 W	VFD PEST CONTROL	65.00	.00
	CHE	CK TO VENDOR∗	==>VENDOR	CAPPEST	Capit	al City Pest		TOTALS	65.00	.00
Tim Carter	04/06/2023	-	PFAFTCPD	03/21/202	3 VR	1/0/0623-25/	5/22/23 (CARTER PER DIEM	155.00	.00
Tim Carter	04/06/2023	-						CARTER MILEAGE	206.48	.00
	CHE	CK TO VENDOR=	==>VENDOR	CARTERTI	Tim C	arter		TOTALS	361.48	.00
CenturyLink	04/06/2023	-	0223F911	02/16/202	3 VR	23040623-285	A#3117097	76 911 PHONE SR	1	
·			00000011	0272072020	0 11.	20010020 200	/ [[011/05/	70 JII HIONE SK	, 5191.72	.00
CenturyLink	04/06/2023	-	0323JC0F	03/16/2023	3 VR (01040623-098	A#3112042	2207	524.32	.00
CenturyLink	04/06/2023					01040623-099			83.11	.00
CenturyLink	04/06/2023					01040623-100			83.11	.00
CenturyLink	04/06/2023					01040623-101			235.60	.00
CenturyLink	04/06/2023					01040623-102			330.90	.00
CenturyLink	04/06/2023					01040623-103			261.43	.00
CenturyLink	04/06/2023					01040623-104			127.71	.00
CenturyLink	04/06/2023					01040623-105			34.00	.00
CenturyLink	04/06/2023					01040623-106			34.00	.00
CenturyLink	04/06/2023					22040623-107			66.73	.00
CenturyLink	04/06/2023					01040623-096			177.73	.00
CenturyLink	04/06/2023					01040623-097			136.50	.00
CenturyLink	04/06/2023)1040623-095			60.00	.00
CenturyLink	04/06/2023	-	0323SDWT	03/02/2023	3 VR 2	22040623-093	4#4610364	95	97.46	.00
CenturyLink	04/06/2023	-	0323WCRV	03/02/2023	3 VR C)1040623-094	4#4610364	95	129.20	.00
	CHEC	K TO VENDOR=	=>VENDOR	CENTLINK C	Centur	yLink		TOTALS	7573.52	.00
City of Monticello	04/06/2023	- 1	01230119	02/22/2022	VRA	1040623-020	\#00020110	9 1380 MAMIE SCO	20 40	00
	04/06/2023					1040623-029 /			20.49	.00
	04/06/2023					9040623-112			43.48	.00
	04/06/2023					8040623-114 /			43.48 43.48	.00
A	04/06/2023					9040623-117 A				.00
	04/06/2023					8040623-116 A			12.92 12.93	. 00 . 00
	04/06/2023					1040623-113 A			12.93	.00
	04/06/2023					1040623-111 A			55.31	.00
• · · · · · · · ·	04/06/2023					1040623-108 A			48.53	.00
City of Monticello	04/06/2023					1040623-110 A			190.50	.00
	04/06/2023					1040623-109 A			29.24	.00
	CHECI	K TO VENDOR	⇒VENDOR (CITYMONT Ct	ity o	f Monticello		TOTALS	837.92	.00

REPORT DATE 03/31/2023 SYSTEM DATE 03/31/2023 FILES ID B						OUNTY COMMIS: - CASH CODE (4 17:39:19 NIKKI
VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBEF	INVOICE R NUMBER	DUE DATE		Voucher Number	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CIVICPLUS LLC	04/06/2023	-	255985	03/10/2023	VR	01040623-054	ORDINANCE MAINT/UPLOAD	13175.03	.00
	CH	ECK TO VENDOR	==>VENDOF	R CIVICPL C	IVI	CPLUS LLC	TOTALS	13175.03	.00
COMCAST COMCAST	04/06/2023 04/06/2023	-					A#8535102080006860 INTR A#8535102080006860 INTR		.00
	CHE	ECK TO VENDOR	==>VENDOR	R COMCAST C	OMCA	\ST	TOTALS	161.30	.00
Conrad Yelvington Distri	04/06/2023	-	1891783	03/06/2023	VR	18040623-259	SIMPSON LIMESTONE ROADB	AS 1425.49	.00
Conrad Yelvington Distri	04/06/2023	-	1892509	03/07/2023	VR	18040623-260	SIMPSON LIMESTONE ROADB/		.00
Conrad Yelvington Distri Conrad Yelvington Distri		-					SIMPSON LIMESTONE ROADBA	AS 408.51	.00
Conrad Yelvington Distri	04/06/2023	-	1896451	03/14/2023	VR	18040623-256	N NORIAS ROADBASE	1772.43	.00
Conrad Yelvington Distri	04/06/2023	-	1896800	03/15/2023	VR	18040623-257	JOHNSON LIMESTONE ROADBA		.00
Conrad Yelvington Distri	04/06/2023	-	1898425	03/16/2023	VR	18040623-258	JOHNSON/SIMPSON ROADBASE	2300.37 	.00
	CHE	CK TO VENDOR=	==>VENDOR	CONRADYE Co	onra	d Yelvington	Distrib TOTALS	15571.10	.00 .00
Justin T. Cosper	04/06/2023					-	3/21/23 TRANS TO BROOKS	280.00	.00
	CHE	CK TO VENDOR=	=>VENDOR	COSPERJU Ju	istir	n T. Cosper	TOTALS	280.00	. 00
DEMCO	04/06/2023	-	7277466	03/16/2023	VR (01040623-227	SHELF SIGNS/WAYFINDING		
DEMCO	04/06/2023	-	7278961	03/20/2023	VR (01040623-226	LIBRARY CARDS	1463.91 661.40	.00 .00
	CHE	CK TO VENDOR=	=>VENDOR	DEMCO DE	мсо		TOTALS	2125.31	.00
· · · · · · · · · · · · · · · · · · ·	04/06/2023						1/23 SUNCOM COURTHOUSE	340.02	.00
	04/06/2023						1/23 SUNCOM ADMIN BLDGS	137.55	.00
	04/06/2023 04/06/2023						1/23 SUNCOM EXTENSION OF		.00
· · · · · · · · · · · · · · · · · · ·	04/06/2023						1/23 SUNCOM COUNTY COURT	62.94	.00
.	04/06/2023						1/23 SUNCOM LIBRARY	110.04	.00
	04/06/2023						1/23 SUNCOM PLANNING	41.26	.00
	04/06/2023						1/23 SUNCOM BUILDING 1/23 SUNCOM REC PARK	41.27	.00
A A - b .	04/06/2023						1723 SUNCOM REC PARK 1723 SUNCOM CIRCUIT COURT	55.02	.00
A	04/06/2023						1/23 SUNCOM CIRCUIT COUR 1/23 SUNCOM ADMIN BLDGS		.00
	04/06/2023						1/23 SUNCOM COORDINATOR	2.46 27.51	.00
	04/06/2023						1/23 SUNCOM ADMIN BLDGS	27.51 55.02	.00
_	04/06/2023						1/23 SUNCOM ADMIN BLDGS	55.02 55.02	.00 .00
	04/06/2023						1/23 SUNCOM COURTHOUSE	110.04	.00
	04/06/2023						1/23 SUNCOM INUDUST DEV	2.46	.00
State of Florida-DMS	04/06/2023	- 2					1/23 SUNCOM MOSQ CONTROL	26.76	.00

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	E DUE DATE		VOUCHER NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
State of Florida-DMS	04/06/2023	-	9TE / 91	00/15/0000	VD	10040600 10			
State of Florida-DMS	04/06/2023	-	2T5431				2 1/23 SUNCOM FIRE & RESC		.00
State of Florida-DMS	04/06/2023	-	2T5431 2T5431				3 1/23 SUNCOM FIRE & RESC		.00
State of Florida-DMS	04/06/2023						5 1/23 SUNCOM SOLID WASTE		.00
State of Florida-DMS		-	275431				4 1/23 SUNCOM EMS	13.75	.00
State of Florida-DMS	04/06/2023 04/06/2023	-	2T5431				5 1/23 SUNCOM EMS	82.53	.00
State of Florida-DMS	04/06/2023	-	2T5432				B JAN 2023 SUNCOM LD COUN		.00
State of Florida-DMS		-	2T5433) A#14844 1/23 FIRE SYSTE		.00
State of Florida-DMS	04/06/2023 04/06/2023		2T5434				2 A#10457 1/23 SNR CITZ L		.00
State of Florida-DMS			2T5435				A#1550 1/23 HUMANE SOCI		.00
State of Florida-DMS	04/06/2023		2T8109				A#215-8844 SAO PHONE	141.30	.00
State of Florida-DMS	04/06/2023		2T8110				2 A#215-8844 SAO LONG DIS		.00
State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM COURTHOUSE	340.02	.00
State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM ADMIN BLDGS	137.55	. 00
State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM EXTENSION OF		.00
State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM COUNTY COURT		.00
State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM LIBRARY	110.04	. 00
State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM PLANNING	41.26	.00
State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM BUILDING	41.27	.00
State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM REC PARK	55.02	.00
State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM CIRCUIT COUR		.00
	04/06/2023		201301				2/23 SUNCOM ADMIN BLDGS	27.51	.00
State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM ADMIN BLDGS	55.02	.00
State of Florida-DMS State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM ADMIN BLDGS	55.02	. 00
State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM COORDINATOR	27.51	.00
State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM COURTHOUSE	110.04	.00
	04/06/2023		201301				2/23 SUNCOM INDUST DEV	27.51	.00
State of Florida-DMS State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM MOSQ CONTROL		.00
	04/06/2023		201301				2/23 SUNCOM FIRE & RESCU		.00
State of Florida-DMS State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM FIRE & RESCU	E 57.00	. 00
	04/06/2023		201301				2/23 SUNCOM SOLID WASTE	82.53	. 00
State of Florida-DMS State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM EMS	13.75	. 00
State of Florida-DMS	04/06/2023		201301				2/23 SUNCOM EMS	82.53	.00
	04/06/2023		201302				FEB 2023 SUNCOM LD COUNT		.00
State of Florida-DMS	04/06/2023		201303				A#14844 2/23 FIRE SYSTEM	37.25	.00
State of Florida-DMS	04/06/2023		201304	03/15/2023 \	/R C	1040623-163	A#10457 2/23 SNR CITZ LD	15.72	.00
State of Florida-DMS	04/06/2023	- 2	201305	03/15/2023 \	/R (1040623-165	A#1550 2/23 HUMANE SOCIE	F 39.65	.00
	CHEC	K TO VENDOR==	⇒vendor	DEPTMGMT Sta	te	of Florida-D	MS TOTALS	3381.99	.00
Dollywood Foundation	04/06/2023	- 0	4232623	04/01/2023 V	'R 0	1040623-020	A#FLJEFFERSON LIBRARY	91.52	.00
	CHEC	K TO VENDOR==	>VENDOR	DOLLYWOO Dol	lyw	ood Foundati	on TOTALS	91.52	.00
Duke Energy	04/06/2023	- 0	223ARTS	03/03/2023 V	R 0	1040623-151	A#910085448974	398.13	.00
Duke Energy	04/06/2023						A#910085450746	178.66	.00
Duke Energy	04/06/2023						A#910085448578	55.04	.00
Duke Energy	04/06/2023						A#910085449537		
Duke Energy	04/06/0000	•	0005005	00/10/06	. .			1112.13	. 00
Duke Energy	04/06/2023						A#910085449272	32.91	.00
Duke Energy	04/06/2023	- 0	223EMS	03/15/2023 V	R 28	8040623-299	A#910085450473 JCFR POWER	450.20	.00
Duke Energy	04/06/2023						A#910085423462	16.46	.00
DUNE LIIELYY	04/06/2023	- 02	223E0A1	03/10/2023 V	R 0:	1040623-144	A#930000007581/1187	50.11	.00

	DISC/WITH
VENDOR DUE PURCHASE INVOICE DUE TY VOUCHER TRANSACTION DESCRIPTION AMOUNT	AMOUNT
Duke Energy 04/06/2023 - 0223E0A2 03/10/2023 VR 01040623-145 A#930000007581/6708 135.19 Duke Energy 04/06/2023 - 0223E0A2 03/10/2023 VR 01040623-145 A#930000007581/6708 135.19	.00
1807.66	.00
Duke Energy 04/06/2023 - 0223FANX 03/10/2023 VR 19040623-142 A#930000007581/6826 32.92	.00
Duke Energy 04/06/2023 - 0223FIRE 03/15/2023 VR 19040623-300 A#910085450473 JCFR POWER 450.19	.00
Duke Energy 04/06/2023 - 0223FRSL 03/03/2023 VR 19040623-148 A#910085423462 16.45	. 00
Duke Energy 04/06/2023 - 0223JCCM 03/03/2023 VR 01040623-150 A#910085448106 32.92	.00
Duke Energy 04/06/2023 - 0223LBRY 03/14/2023 VR 01040623-046 A#910085449397	
Duka Erenzu 04/06/0000 0000000000000000000000000000	.00
Duke Energy 04/06/2023 - 0223MQCT 03/15/2023 VR 01040623-045 A#910085449785 161.20 Duke Energy 04/06/2023 - 0223PLAX 03/10/2023 VR 01040623-140 A#910085450746 178.67	.00
	.00
	0.0
1511.47 Duke Energy 04/06/2023 - 0223RPAX 03/10/2023 VR 01040623-143 A#930000007581/9710 25.25	.00
Duke Energy 04/06/2023 - 0223(RAX 03/10/2023 VR 01040023-143 A#93000000/381/9/10 23.25 Duke Energy 04/06/2023 - 0223(RAX 03/10/2023 VR 01040023-143 A#93000000/381/9/10 23.25	.00
Duke Energy 04/06/2023 - 022302 03/10/2023 VR 01040023-137 A#910083430324 420.98 Duke Energy 04/06/2023 - 0223WSR 02/27/2023 VR 01040623-153 A#910085450043 54.44	.00 .00
Duke Energy 04/06/2023 - 0323HSHS 03/24/2023 VR 01040023-135 A#91008540643 54.44 Duke Energy 04/06/2023 - 0323HSHS 03/24/2023 VR 01040623-135 A#910085448693 30.79	.00
Duke Energy 04/06/2023 - 0323LIFT 03/24/2023 VR 01040623-136 A#910085449644 30.79	.00
	.00
CHECK TO VENDOR==>VENDOR DUKE Duke Energy TOTALS 8315.53	. 00
ELI ROBERTS & SONS 04/06/2023 - 56784 01/31/2023 VR 28040623-309 JCFR EMS FUEL DIESEL 196.62	.00
ELI ROBERTS & SONS 04/06/2023 - 57379 02/12/2023 VR 28040623-308 JCFR EMS FUEL 78.89	.00
CHECK TO VENDOR==>VENDOR ELIROB ELI ROBERTS & SONS TOTALS 275.51	.00
EMS Management & Consult 04/06/2023 - 050281 01/31/2023 VR 28040623-306 MONTHLY BILL COLLECTIONS	
4459.22 EMS Management & Consult 04/06/2023 - 050574 02/28/2023 VR 28040623-305 MONTHLY BILL COLLECTIONS	. 00
EMS Management & Consult 04/06/2023 - 050574 02/28/2023 VR 28040623-305 MONTHLY BILL COLLECTIONS 5085.91	. 00
CHECK TO VENDOR==>VENDOR EMSMC EMS Management & Consult TOTALS 9545.13	. 00
Ricardo Fadell 04/06/2023 - 230401JB 03/10/2023 VR 01040623-073 APRIL 2023 JANITORIAL SRV 260.00	.00
Ricardo Fadell 04/06/2023 - 230401JB 03/10/2023 VR 01040623-074 APRIL 2023 JANITORIAL SRV 948.00	.00
Ricardo Fadell 04/06/2023 - 230401JB 03/10/2023 VR 01040623-075 APRIL 2023 JANITORIAL SRV 545.00	.00
Ricardo Fadell 04/06/2023 - 230401JB 03/10/2023 VR 01040623-076 APRIL 2023 JANITORIAL SRV	
1195.00	.00
Ricardo Fadell 04/06/2023 - 230401JB 03/10/2023 VR 01040623-077 APRIL 2023 JANITORIAL SRV 913.00	.00
Ricardo Fadel] 04/06/2023 - 230401JB 03/10/2023 VR 01040623-078 APRIL 2023 JANITORIAL SRV 752.00	. 00
Ricardo Fadell 04/06/2023 - 230401JB 03/10/2023 VR 01040623-079 APRIL 2023 JANITORIAL SRV 93.33	.00
Ricardo Fadell 04/06/2023 - 230401JB 03/10/2023 VR 01040623-080 APRIL 2023 JANITORIAL SRV 563.30	.00
Ricardo Fadell 04/06/2023 - 230401JB 03/10/2023 VR 01040623-081 APRIL 2023 JANITORIAL SRV 193.50	.00
Ricardo Fadell 04/06/2023 - 230401JB 03/10/2023 VR 01040623-082 APRIL 2023 JANITORIAL SRV	
1725.00 Ricardo Fadell 04/06/2023 - 230401JB 03/10/2023 VR 01040623-083 APRIL 2023 JANITORIAL SRV 200 00	.00
200101010000000 ANNE 2020 ANNI ONTAL SKV 200.00	.00
Ricardo Fadell 04/06/2023 - 230401JB 03/10/2023 VR 01040623-084 APRIL 2023 JANITORIAL SRV 200.00 Ricardo Fadell 04/06/2023 - 230401JB 03/10/2023 VR 01040623-085 APRIL 2023 JANITORIAL SRV	.00
	00
1300.00 Ricardo Fadell 04/06/2023 - 230401JB 03/10/2023 VR 01040623-086 APRIL 2023 JANITORIAL SRV 125.00	.00 .00
	. 00

REPORT DATE 03/31/2023 SYSTEM DATE 03/31/2023 FILES ID B				OF COUNTY COMMIS AID - CASH CODE			7 17:39:19 NIKKI
VENDOR NAME	DUE PURCHAS DATE ORDER N	E INVOICE JMBER NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS I AMOUNT	DISC/WITH AMOUNT
	CHECK TO V	ENDOR==>VENDO	R FADELLRI F	Ricardo Fadell	TOTALS	9013.13	.00
First Call Truck Parts	04/06/2023	- 126109	03/16/2023	3 VR 22040623-284	CANOPY TARP R-15	324.60	.00
	CHECK TO VI	ENDOR==>VENDO	R FIRSTCAL F	First Call Truck	Parts TOTALS	324.60	.00
Florida League of Cities	s 04/06/2023	- 17267	03/20/2023	3 VR 01040623-208	3 OPEB CAFR AUDIT SERVICE	S 3000.00	.00
	CHECK TO VE	NDOR==>VENDO	R FLA/LEAG F	lorida League of	Cities TOTALS	3000.00	.00
FLORIDA HOMES INC.	04/06/2023	- PA#1DEA	N 02/08/2023	VR 12040623-247	DRAW#1 CDBG J DEAN		
FLORIDA HOMES INC.	04/06/2023	- PA#1HWR	02/08/2023	VR 12040623-249	DRAW#1 CDBG S HOWARD	19232.00	. 00
FLORIDA HOMES INC.	04/06/2023	- PA#2GILL	_ 03/08/2023	VR 12040623-248	DRAW#2 CDBG S GILL	9080.00	. 00
						44501.50	.00
	CHECK TO VE	NDOR==>VENDOF	R FLAHOMES FI	LORIDA HOMES INC	. TOTALS	72813.50	.00
FLOCK SAFETY	04/06/2023	- 12390	03/24/2023	VR 01040623-242	LPR SHERIFF DEPT	16000.00	.00
	CHECK TO VE	NDOR==>VENDOR	R FLOCKSAF FL	LOCK SAFETY	TOTALS	16000.00	.00
Fotia Services, LLC	04/06/2023	- 13551			COURTHOUSE FIRE INSPECTN	214.95	.00
Fotia Services, LLC	04/06/2023	- 13745	03/10/2023	VR 01040623-049	JCEO FIRE EXT SERV CALL	65.00	.00
	CHECK TO VE	VDOR==>VENDOR	FOTIA Fo	otia Services, Ll	C TOTALS	279.95	.00
GCLMONTICELLO	04/06/2023	- 131605	02/02/2023	VR 01040623-031	PAINT	29.16	.00
GCLMONTICELLO	04/06/2023	131817	02/06/2023	VR 01040623-032	PVC FITTING	67.82	.00
GCLMONTICELLO	04/06/2023	132024	02/09/2023	VR 01040623-033	HOSE & NET CAPS	38.91	.00
GCLMONTICELLO	04/06/2023	132144	02/10/2023	VR 01040623-034	CROSS TIES	452.80	.00
GCLMONTICELLO	04/06/2023	132323	02/14/2023	VR 01040623-035	TARP & SAND	114.97	.00
GCLMONTICELLO	04/06/2023	132367	02/15/2023	VR 01040623-036	NET REPAIR & BLEACH	73.03	.00
GCLMONTICELLO	04/06/2023	132553	02/17/2023	VR 01040623-037	FLAG	10.99	.00
	04/06/2023 -	132759	02/21/2023	VR 01040623-038	SAND & KEYS	76.49	.00
	04/06/2023 -	132777	02/21/2023	VR 01040623-039	PAINT & BLADES	40.26	.00
	04/06/2023 -	132852	02/22/2023	VR 01040623-040	SAW	329.99	.00
	04/06/2023 -	133092	02/27/2023	VR 01040623-041	PLUNGER & DRAIN AUGER	32.98	.00
	04/06/2023 -			VR 01040623-042		17.99	.00
	04/06/2023 -			VR 01040623-043		23.97	.00
	04/06/2023 -			VR 22040623-281		12.49	.00
	04/06/2023 -			VR 22040623-282		6.00	.00
GCLMONTICELLO	04/06/2023 -	134284	03/17/2023	VR 22040623-283	RAKES KEYS BOLTS	47.88	.00
	CHECK TO VEN	Dor==>vendor	GCLMONTI GCI	LMONTICELLO	TOTALS	1375.73	.00
GUTTERHAWK ROOFING &	. 04/06/2023 -				CLEAN COURTHOUSE GUTTERS	20/0.70	. 00
		LLUJU	001 001 2020	*** 01040020-21U		1000.00	.00

RÉPORT DATE 03/31/2023 SYSTEM DATE 03/31/2023 FILES ID B				OF COUNTY COMMISSI AID - CASH CODE OR			8 17:39:19 NIKKI
VENDOR NAME	DUE PURCHASE DATE ORDER NU	E INVOICE IMBER NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CHECK TO VE	NDOR==>VENDOR	R GUTTERHA (GUTTERHAWK ROOFING	& TOTALS	1000.00	.00
HiTouch Business Service	e 04/06/2023	- 230401JE	3 03/10/2023	3 VR 01040623-087 F	PAPER	477.00	. 00
	CHECK TO VE	NDOR==>VENDOR	R HITOUCH H	Hi⊤ouch Business Se	ervices TOTALS	477.00	. 00
HOLIDAY OUTDOOR DECOR	04/06/2023	- 6976	12/05/2022	2 VR 01040623-067 >	MAS DECOR LIGHT POLES C	H 1400.00	.00
	CHECK TO VE	NDOR==>VENDOR	HOLIOUTD H	HOLIDAY OUTDOOR DEC	COR TOTALS	1400.00	.00
Howdys Rent A Toilet	04/06/2023	- 676368	03/10/2023	3 VR 01040623-069 W	ACISSA RIVER PORTALET	224.00	.00
	CHECK TO VE	NDOR==>VENDOR	HOWDYS H	Howdys Rent A Toile	t TOTALS	224.00	.00
Jefferson Humane Society	04/06/2023	- FY23SG04	03/27/2023	3 VR 01040623-235 F	Y23 SMALL GRANT PROGRAM	1500.00	.00
	CHECK TO VE	VDOR==>VENDOR	HUMANESO J	lefferson Humane So	ciety TOTALS	1500.00	.00
Ingram Library Services Ingram Library Services Ingram Library Services	04/06/2023	- 74630943	02/23/2023	VR 01040623-022 B VR 01040623-023 B VR 01040623-024 B	OOKS	18.26 220.91	.00 .00
Ingram Library Services Ingram Library Services Ingram Library Services Ingram Library Services	04/06/2023 04/06/2023 04/06/2023 04/06/2023	74694281 74792282 74792283	02/28/2023 03/05/2023 03/05/2023	VR 01040623-025 B VR 01040623-026 B VR 01040623-027 B VR 01040623-028 B	DOKS DOKS DOKS	3010.91 26.67 15.40 152.90 73.06	.00 .00 .00 .00 .00
	CHECK TO VEN	DOR==>VENDOR	INGRAM I	ngram Library Serv	ices TOTALS	3518.11	.00
JEFFERSON COUNTY SHERIFF	04/06/2023 -	PEAF2023	03/21/2023	VR 14040623-252 5,	/22/23 PEAF HOTEL REIMB	387.00	.00
	CHECK TO VEN	DOR==>VENDOR	JCSOVISA JI	EFFERSON COUNTY SHE	ERIFF TOTALS	387.00	.00
Jeff Cnty Sheriff's Offi	04/06/2023 -	FY23RQ07	03/24/2023	VR 14040623-246 FN	/23RQ7 APRIL 2023 BUDGET 40	5850.17	.00
	CHECK TO VEN	DOR==>VENDOR	JEFFCOSH Je	eff Cnty Sheriff's	Offic TOTALS 40	5850.17	.00
Jones Welding & Industri Jones Welding & Industri				VR 28040623-310 0X VR 28040623-303 0X		273.68 337.98	. 00 . 00
	CHECK TO VEN	DOR==>VENDOR	JONESWEL Jo	ones Welding & Indu	stria TOTALS	611.66	.00
CenturyLink CenturyLink	04/06/2023 - 04/06/2023 - 04/06/2023 - 04/06/2023 -	32705465 32855382	03/12/2023 03/16/2023	VR 01040623-047 A# VR 01040623-122 A# VR 01040623-048 A# VR 01040623-121 A#	90902538 91309765	431.70 167.79 504.84 452.87	.00 .00 .00 .00

REPORT DATE 03/31/2023 SYSTEM DATE 03/31/2023 FILES ID B				OF COUNTY COMMISSI PAID - CASH CODE OR			9 17:39:19 NIKKI
VENDOR NAME	DUE PURCHA DATE ORDER	SE INVOICE NUMBER NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CHECK TO	/ENDOR==>VENDC	R LUMEN	CenturyLink	TOTALS	1557.20	.00
MADISON COUNTY BOCC	04/06/2023	- 0323VSC	03/29/202	3 VR 01040623-241 3	3/23 SHARED VSO SWILLEY	1440.12	.00
	CHECK TO V	/ENDOR==>VENDO	R MADCOBOC	MADISON COUNTY BOCC	C TOTALS	1440.12	.00
Makacloud	04/06/2023	- FY23SG0	3 03/27/202	3 VR 01040623-234 F	Y23 SMALL GRANT PROGRAM	1 1000.00	.00
	CHECK TO V	/ENDOR==>VENDO	R MAKACLOU I	Makacloud	TOTALS	1000.00	.00
Mitchell L. McElroy	04/06/2023	- 0401202	3 03/31/202	3 VR 22040623-270 4	-6/23 NASH RD LEASE	600.00	.00
	CHECK TO V	ENDOR==>VENDO	R MCELROYM N	Mitchell L. McElroy	TOTALS	600.00	.00
Meco of Atlanta	04/06/2023	- 82023DE	P 03/08/2023	3 VR 01040623-044 D	IESEL FUEL DISPENSER RP	L 7170.00	.00
	CHECK TO V	endor==>vendor	R MECO N	leco of Atlanta	TOTALS	7170.00	.00
MONTICELLO ACTING & DANC	04/06/2023	- FY23SG07	/ 03/27/2023	3 VR 01040623-238 F	Y23 SMALL GRANT PROGRAM	2000.00	.00
	CHECK TO V	ENDOR==>VENDOF	R MONTACT M	IONTICELLO ACTING &	DANCE TOTALS	2000.00	. 00
Monticello Carquest Inc. Monticello Carquest Inc. Monticello Carquest Inc. Monticello Carquest Inc.	04/06/2023 04/06/2023	- 38273891 - 38273919	03/08/2023 03/08/2023			4.68 5.92 84.77 84.78	.00 .00 .00 .00
	CHECK TO VI	ENDOR==>VENDOR	MONTCARQ M	onticello Carquest	Inc. TOTALS	180.15	.00
NATIONAL RAILWAY HISTORI	04/06/2023	- FY23SG01	03/27/2023	VR 01040623-232 FN	23 SMALL GRANT PROGRAM	1500.00	.00
	CHECK TO VE	INDOR==>VENDOR	NRHSGWC N	ATIONAL RAILWAY HIS	STORIC TOTALS	1500.00	.00
O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc	04/06/2023 04/06/2023	- 75155971 - 75155993	03/05/2023 02/28/2023	VR 28040623-289 DR VR 19040623-292 SP VR 19040623-290 ST VR 19040623-291 ST	PLICE & CRIMPER TART SOL/IGNITION SWITCH	5.65 32.98 28.37 -5.89	.00 .00 .00 .00
	CHECK TO VE	NDOR==>VENDOR	OREILLY O	'Reilly Automotive,	Inc. TOTALS	61.11	.00
PROPERTY & EVIDENCE	04/06/2023	- PEAFTR23	03/21/2023	VR 14040623-253 5/	22/23 PEAF TRAINING FEE	350.00	.00
	CHECK TO VE	NDOR==>VENDOR	PEAFFL PF	ROPERTY & EVIDENCE	TOTALS	350.00	.00
Tim Phillips	04/06/2023	- 1140	02/27/2023	VR 01040623-030 CO	MPUTER HARDWARE FIX	125.00	.00

REPORT DATE 03/31/2023 SYSTEM DATE 03/31/2023 FILES ID B			10 17:39:19 NIKKI
VENDOR NAME	DUE PURCHASE INVOICE DUE TY VOUCHER DATE ORDER NUMBER DATE PE NUMBER TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CHECK TO VENDOR==>VENDOR PHILLIPS Tim Phillips TOTALS	125.00	.00
Preferred Gov't Ins.Tru	s 04/06/2023 - 64873204 04/01/2023 VR 01040623-052 A#WCFL103310332205 Q3 W		00
Preferred Gov't Ins.Tru	s 04/06/2023 - 65351 03/17/2023 VR 01040623-053 A#WCFL103310332104 WC A	57665.00 DT 8783.00	.00
	CHECK TO VENDOR==>VENDOR PREFGOVT Preferred Gov't Ins.Trust TOTALS	66448.00	.00 .00
QuadMed, Inc.	04/06/2023 - 232667 03/13/2023 VR 28040623-304 GLOVES	396.00	.00
	CHECK TO VENDOR==>VENDOR QUADMED QuadMed. Inc. TOTALS	396.00	.00
R & R Construction	04/06/2023 - 2900 03/07/2023 VR 01040623-231 REFUND FOR PERMIT#27893		.00
	CHECK TO VENDOR==>VENDOR R&RCONST R & R Construction TOTALS	100.00	.00
Jefferson Co. Road Dept.	04/06/2023 - 0223FUEL 03/01/2023 VR 01040623-021 LIBRARY FUEL	27.15	.00
	CHECK TO VENDOR==>VENDOR RDDEPT Jefferson Co. Road Dept. TOTALS	27.15	.00
Redwire	04/06/2023 - 473951 02/25/2023 VR 01040623-050 C#W1M1603 CCTV MAINT	92.04	.00
	CHECK TO VENDOR==>VENDOR REDWIRE Redwire TOTALS	92.04	.00
RISK MANAGEMENT ASSOC IN		RN 93633.00	.00
	CHECK TO VENDOR==>VENDOR RISKMGMT RISK MANAGEMENT ASSOC INC TOTALS	93633.00	. 00
Keith Roddenberry	04/06/2023 - 109040 03/17/2023 VR 01040623-209 LAWN SERVICES	50.00	.00
	CHECK TO VENDOR==>VENDOR RODDENBE Keith Roddenberry TOTALS	50.00	.00
Royster's Storage Van Royster's Storage Van	04/06/2023 - 37020 03/06/2023 VR 12040623-251 BOX#632 DEAN 1/23 RENT 04/06/2023 - 37021 03/06/2023 VR 12040623-250 BOX#699 HOWARD 1/23 RENT	125.00 125.00	.00 .00
	CHECK TO VENDOR==>VENDOR ROYSTER Royster's Storage Van TOTALS	250.00	.00
Rudy Scheese Welding Co.		200.00	.00
		2067.18	.00
	CHECK TO VENDOR==>VENDOR SCHEESER Rudy Scheese Welding Co. TOTALS	2067.18	.00
James Skipworth	04/06/2023 - 0423JCE0 03/13/2023 VR 01040623-223 4/23 JANITORIAL SERIVCES	460.00	.00
	CHECK TO VENDOR==>VENDOR SKIPWORJ James Skipworth TOTALS	460.00	.00
SNAP HAPPY FERAL CAT	04/06/2023 - FY23SG06 03/27/2023 VR 01040623-237 FY23 SMALL GRANT PROGRAM	1000.00	.00

REPORT DATE 03/31/2023 SYSTEM DATE 03/31/2023 FILES ID B						UNTY COMMIS CASH CODE				11 17:39:19 NIKKI
VENDOR NAME		IRCHASE RDER NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACT	ION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CHECK	TO VENDOR=	≔>VENDOF	r snaphapp s	SNAP	HAPPY FERAL	CAT	TOTALS	1000.00	.00
Sonitrol of Tallahassee Sonitrol of Tallahassee			473110 476832					291 MGT & MAINT 878 CCTV MGT/MAI	100.00 N 620.97	.00 .00
	CHECK	TO VENDOR=	=>VENDOR	SONITROL S	Soniti	rol of Talla	ahassee	TOTALS	720.97	.00
Robert Spindell	04/06/2023	-	EMSAC23	02/12/2023	VR 2	28040623-307	7 2023 EMS/	AC FEE REIMBURSM	IT 162.50	.00
	CHECK	TO VENDOR=	=>VENDOR	SPINDELL R	obert	Spindell		TOTALS	162.50	.00
State Attorney's Office	04/06/2023	- (Q1FY23IT	03/08/2023	VR ()1040623-217	OCT-DEC 2	2023 SAO IT SALR	Y 1625.01	. 00
	CHECK	TO VENDOR==	=>VENDOR	STATTYOF S	tate	Attorney's	Office	TOTALS	1625.01	.00
JON R THOGMARTIN MD PA	04/06/2023	- 1	L3091	03/20/2023	VR O	1040623-243	WILLIS/HA	ND/PAGE AUTOPSY	6560.00	.00
	CHECK	TO VENDOR==	=>VENDOR	THOGMART J	ON R	THOGMARTIN	MD PA	TOTALS	6560.00	.00
THOMAS HOWELL FERGUSON P	04/06/2023	- 1	.32648	02/28/2023	VR 0	1040623-218	PHASE 2 F	ORENSIC CONSULT	769.40	. 00
	CHECK	TO VENDOR==	⇒VENDOR	THOMASHO TH	HOMAS	HOWELL FER	GUSON PA	TOTALS	769.40	.00
Toshiba Financial Servic Toshiba Financial Servic						1040623-063 1040623-064			35.00 145.00	.00
	CHECK					a Financial			143.00	.00
Toshiba Financial Servic										100
Toshiba Financial Servic						9040623-065 3040623-066			121.00	.00
		0	0010220	007 107 2020	¥N 20	0040020-000	ATT0101400	384000	121.00	.00
		TO VENDOR==:	>VENDOR	TOSHIBA4 To	shiba	a Financial	Service	TOTALS	242.00	.00
Toshiba Financial Servic		- 33	3612663	03/08/2023	VR 01	1040623-055	A#02516893	390000 COURTHOUS	692.20	.00
Toshiba Financial Servic		- 30	3612663	03/08/2023	VR 01	.040623-056	A#02516893	390000 CTY JUDGE	19.00	.00
Toshiba Financial Servic Toshiba Financial Servic									199.10	.00
Toshiba Financial Servic								390000 BUILDING		.00
Toshiba Financial Servic								90000 EXTENSION		.00
Toshiba Financial Servic								90000 ANNEX	49.00	.00
Toshiba Financial Servic		- 33		03/08/2023	VR 01	040623-061	A#02516893	90000 FEES	348.76	. 00
	0470072023	- 33	3012003 (J370872023 \	VR 22	040623-062	A#02516893	90000 SOLID WST	118.00	.00
	СНЕСК 1	0 vendor==>	VENDOR "	TOSHIBA5 Tos	shiba	Financial	Service	TOTALS	1921.66	.00
Tower Compactor Rentals	04/06/2023	- 23	307024 ()4/01/2023	VR 22	040623-271	ΜΔΙΝ ΥΛΟΠ	CUMDACTUD	171 07	00
Tower Compactor Rentals								ELLO COMPACTOR	474.97 474.97	.00
Tower Compactor Rentals	04/06/2023					040623-272				.00
Tower Compactor Rentals						040023-273 1 040623-274 1			949.94 474 97	.00
Tower Compactor Rentals		- 23	07053 ()4/01/2023 V	/R 22	040623-274 (040623-275	FILL FORD CO		474.97 474.97	.00
										.00

REPORT DATE 03/31/2023 SYSTEM DATE 03/31/2023 FILES ID B						COUNTY COMMIS: - CASH CODE (12 17:39:19 NIKKI
VENDOR NAME		Purchas Order 1	SE INVO NUMBER NUME			VOUCHER NUMBER	TRANSACTI	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
Tower Compactor Rentals Tower Compactor Rentals						22040623-276 22040623-277			474.97 949.94	. 00 . 00
	CHE	CK TO N	/ENDOR==>VE	NDOR TOWERCON	1 Towe	r Compactor F	Rentals	TOTALS	4274.73	.00
TownCloud, Inc.	04/06/2023		- 3833	03/15/20)23 VR	01040623-216	S ANNUAL SU	BSCRIPTION	570.00	.00
	CHE	ск то и	/ENDOR==>VE	NDOR TOWNCLOU	J Town	Cloud, Inc.		TOTALS	570.00	.00
TRI-COUNTY ELECTRIC COOP TRI-COUNTY ELECTRIC COOP						19040623-118 22040623-265		1001 AVFD 9013 1171 S SAL	36.58 T 50.40	.00 .00
	CHE	ск то и	ENDOR==>VE	NDOR TRICOUNT	TRI-(COUNTY ELECTR	IC COOPE	TOTALS	86.98	.00
UniFirst Corporation UniFirst Corporation UniFirst Corporation UniFirst Corporation	04/06/2023 04/06/2023 04/06/2023 04/06/2023		- 5002 - 5002	4482 03/09/20 4484 03/09/20	23 VR 23 VR	22040623-266 01040623-155	C#1237569 C#1311916	SUPPLIES & MAT EMPLOYEE UNIFR SUPPLIES & MAT EMPLOYEE UNIFR	M 314.73 S 161.55	. 00 . 00 . 00 . 00
UniFirst Corporation	04/06/2023		- 50024	4846 03/16/20	23 VR	01040623-156	C#1311916	SUPPLIES & MAT	S 337.15	. 00
	CHEC	K TO V	ENDOR==>VEI	DOR UNIFIRST	UniFi	rst Corporat	ion	TOTALS	1215.53	. 00
USA OIL LLC	04/06/2023		- 30030		23 VR	22040623-280	OIL PICKUP	MAIN YARD	450.00	.00
		K TO VI		IDOR USAOIL		DIL LLC		TOTALS	450.00	.00
Verizon Wireless	04/06/2023		- 00310	360 03/07/20	23 VR	01040623-228	A#03425000	4800001 PHONES	1300.00	.00
Verizon Wireless	04/06/2023		- 28393	588 02/23/202	23 VR	01040623-070	A#22250110	000001 JCE0	51.37	.00
Verizon Wireless	04/06/2023							000001 REC PAR		.00
Verizon Wireless	04/06/2023							000001 KL0 WST		.00
	04/06/2023							300002 911 CELL		.00
	04/06/2023					01040623-313			69.34	.00
	04/06/2023					01040623-314			.10	.00
	04/06/2023					01040623-315			98.54	.00
	04/06/2023					01040623-316			36.07	.00
Verizon Wireless	04/06/2023					01040623-317			60.92	.00
	04/06/2023					01040623-318			40.40	.00
	04/06/2023					19040623-320			108.23	.00
Verizon Wireless	04/06/2023					22040623-319			172.86	.00
Verizon Wireless	04/06/2023					28040623-321			108.23	.00
	CHEC	K TO VE	NDOR==>VEN	DOR VERIZONW	Verizo	on Wireless	Ī	TOTALS	2280.77	.00
Walker & Sons	04/06/2023		- 04012	023 03/31/202	3 VR 2	22040623-268	4-6/23 BASS	SETT RD LEASE	450.00	.00
	CHECK	TO VE	NDOR==>VEN	OOR WALKER&S	Walker	°& Sons	T	TOTALS	450.00	.00
TRAVIS WALKER, P.A.	04/06/2023		- 25843	531 03/16/202	3 VR ()1040623-051 I	MARCH 2023	VAB SERVICES	100.00	.00
	CHECK	to vei	NDOR==>VENI	OOR WALKERTR	TRAVIS	S WALKER, P.A	. т	OTALS	100.00	.00

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VENDOR NAME	DUE DATE	Purchase Order Numbei	INVOICE R NUMBER	DUE DATE	TY VOL PE NUM		TRANSACTION DESCRIPTIO	TRANS N AMOUNT	DISC/WITH AMOUNT
2k webgroup 2k webgroup	04/06/2023 04/06/2023		10790 10863				MONTHLY SERVICE MONTHLY SERVICE	270.45 270.45	.00 .00
	CHI	ECK TO VENDOF	≀==>VENDOR	2KWEBGRO 21	k webgr	roup	TOTALS	540.90	.00
			CASH	ACCOUNT # (0110100	000	TOTALS	809055.63	.00
			BANK	ACCOUNT # (0101001	1611	TOTALS	809055,63	.00

REPORT DATE 03/31/2023 SYSTEM DATE 03/31/2023 FILES ID B				OF COUNTY COMMISS PAID - CASH CODE O			14 17:39:19 NIKKI
VENDOR NAME		RCHASE INVO DER NUMBER NUMBI		TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-08008	G/L CASH	ACCOUNT-1110100	00	CASH-CHECK I	NG-CO TRANS		
Advanced Business System	04/06/2023	- 41862	4 03/13/202	23 VR 11040623-010	C#CT332701	15.48	.00
	CHECK	TO VENDOR==>VEN	DOR ADVBUSIN	Advanced Business	Systems TOTALS	15.48	.00
Beard Equipment Company	04/06/2023	- 17566	47 03/10/202	23 VR 11040623-006	FIELD SERVICE CALL #94	489.90	.00
	CHECK	TO VENDOR==>VEN	DOR BEARD	Beard Equipment Co	ompany TOTALS	489.90	.00
Cintas	04/06/2023	- 49241	383 03/14/202	3 VR 11040623-003	UNIFORM RENTAL	127.18	.00
	CHECK	TO VENDOR==>VEN	OOR CINTAS	Cintas	TOTALS	127.18	.00
Conrad Yelvington Distri Conrad Yelvington Distri		- 18951			FALLOW RD LIMEST ROADBAS	E 209.29	.00
Conrad Yelvington Distri					FALLOW/YARD LS ROADBASE	1376.17	.00
	0470072023	- 10300	10 03/15/202	3 VR 11040623-014	YARD RD LIMESTN ROADBASE	2304.24	.00
	CHECK	TO VENDOR==>VEN	OR CONRADYE	Conrad Yelvington	Distrib TOTALS	3889.70	.00
ECB PUBLISHING INC	04/06/2023	- 26206	03/08/2023	3 VR 11040623-008	AD FOR MECHANIC	20.00	. 00
	CHECK	TO VENDOR==>VEN	or ecbpub	ECB PUBLISHING INC	TOTALS	20.00	.00
ELI ROBERTS & SONS	04/06/2023	- 420148	03/13/2023	3 VR 11040623-001	UNLEADED GAS	7024 07	00
ELI ROBERTS & SONS	04/06/2023	- 420148	A 03/13/2023	3 VR 11040623-002 I		7834.97	. 00
	CHECK -	TO VENDOR==>VEND		ELI ROBERTS & SONS		17438.45	.00
On Call Auto Repair	04/06/2023	- 2843			TOTALS	25273.42	.00
	0170072020	2040	0072072020	0 VK 11040023-011	RANSMISSION REPLACEMENT	2793.12	.00
	CHECK 1	ſO VENDOR = =>VEND	OR ONCALLAU C	n Call Auto Repair	TOTALS	2793.12	.00
Safety-Kleen Systems, In (04/06/2023	- 163840	59 03/04/2023	VR 11040623-009 M	IONTHLY MAINTENANCE	53.16	.00
	CHECK T	O VENDOR==>VEND	OR SAFETYKL S	afety-Kleen System	is, Inc TOTALS	53.16	.00
Toshiba Financial Servic (04/06/2023	- 336126	53 03/08/2023	VR 11040623-019 A	#0251689390000 ROAD	172.10	.00
	CHECK T	O VENDOR==>VEND	OR TOSHIBA5 T	oshiba Financial S	ervice TOTALS	172.10	.00
TRI-COUNTY ELECTRIC COOP (TRI-COUNTY ELECTRIC COOP (#72001059001 N SALT RD #72001059012 HWY90/SALT	30.77 30.77	. 00 . 00
	CHECK T	0 VENDOR==>VEND	R TRICOUNT T	RI-COUNTY ELECTRIC	COOPE TOTALS	61.54	.00
Vector Security C	04/06/2023	- 717192	0 03/05/2023	VR 11040623-007 A	#6478853 MONTHLY SERVICE	39.62	.00

REPORT DATE 03/31/2023 SYSTEM DATE 03/31/2023 FILES ID B	our renoon	JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER					
VENDOR	DUE PURCHASE INVO			TRANS	DISC/WITH		
NAME	DATE ORDER NUMBER NUMBI	R DATE PE NUMBER	TRANSACTION DESCRIPTION	AMOUNT	AMOUNT		
	CHECK TO VENDOR==>VEM	DOR VECTOR Vector Security	TOTALS	39.62	. 00		
Verizon Wireless	04/06/2023 - 18866	163 10/23/2022 VR 11040623-01	7 A#22250110000001 ROAD	182.58	.00		
Verizon Wireless	04/06/2023 - 21250	103 11/23/2022 VR 11040623-016	5 A#22250110000001 ROAD	178.50	.00		
Verizon Wireless	04/06/2023 - 28393	588 02/23/2023 VR 11040623-01	5 A#22250110000001 ROAD	154.11	.00		
Verizon Wireless	04/06/2023 - 30917	113 03/23/2024 VR 11040623-018	3 A#84254352900001 ROAD	56.56	.00		
	CHECK TO VENDOR==>VEN	DOR VERIZONW Verizon Wireless	TOTALS	571.75	.00		
	C	ASH ACCOUNT # 111010000	TOTALS	33506.97	.00		
	В	ANK ACCOUNT # 0101006511	TOTALS	33506.97	.00		

REPORT DATE 03/31/2023 SYSTEM DATE 03/31/2023 FILES ID B	JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER	PAGE TIME USER	16 17:39:19 NIKKI
VENDOR NAME	DUE PURCHASE INVOICE DUE TY VOUCHER DATE ORDER NUMBER DATE PE NUMBER TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-13013	G/L CASH ACCOUNT-261010000 FMB-JEFF CO LITERACY ALLI		
Amazon Business	04/06/2023 - 1NCP3HRY 03/07/2023 VR 26040623-001 JCLA EVENT SUPPLIES	342.73	.00
	CHECK TO VENDOR==>VENDOR AMAZONBU Amazon Business TOTALS	342.73	.00
	CASH ACCOUNT # 261010000 TOTALS	342.73	.00
	BANK ACCOUNT # 180384001 TOTALS	342.73	.00
	FINAL REPORT TOTALS 842	2905.33	.00

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REPORT DATE 03/31/2023 SYSTEM DATE 03/31/2023 FILES ID B

SUMMARY PAGE INFORMATION

ERRORS DETECTED:

SELECT CRITERIA: DUE DATE 04/06/2023 TO 04/06/2023 VENDOR VOUCHER 001 TO 99999999 CASH CODE 01001 08008 13013

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VENDOR NAME	State of Florida-DMS State of Florida-DMS Verizon Wireless TownCloud, Inc.	AE ENGINEERING INC CIVICPLUS LLC THOMAS HOWELL FERGUSON PA TRAVIS WALKER, P.A. 2k webgroup 2k webgroup Florida League of Cities RISK MANAGEMENT ASSOC INC Preferred Gov't Ins. Trust Preferred Gov't Ins. Trust	CenturyLink State of Florida-DMS State of Florida-DMS Amazon Business	State of Florida-DMS State of Florida-DMS Toshiba Financial Service	Ricardo Fadell State of Florida-DMS State of Florida-DMS CenturyLink Verizon Wireless CenturyLink State Attorney's Office	Ricardo Fadell ARTEZIA WATER CenturyLink American Express American Express	Ricardo Fadell
DEPT	2102	2104	2322	2324	2332	2333	2670
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VENDOR NAME	State of Florida-DMS State of Florida-DMS Aucilla Research Institut Capital Medical Society Jefferson Humane Society Makacloud MONTICELLO ACTING & DANCE NATIONAL RAILWAY HISTORIC SNAP HAPPY FERAL CAT	MADISON COUNTY BOCC	Ricardo Fadell CenturyLink State of Florida-DMS State of Florida-DMS Verizon Wireless Duke Energy Advanced Business Systems Toshiba Financial Service R & R Construction	JON R THOGMARTIN MD PA	State of Florida-DMS State of Florida-DMS Duke Energy	CenturyLink State of Florida-DWS State of Florida-DWS Verizon Wireless City of Monticello Duke Energy Duke Energy Duke Energy Howbys Rent A Toilet Tim Phillips GCLMONTICELLO GCLMONTICELLO GCLMONTICELLO	
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VENDOR NO.	SKIPWORJ DEPTMGMT DEPTMGMT VEENIZONW VEENIZONW TOSHIBA5 FOTIA ADVBUSIN ADVBUSIN REDWIRE	COUNT FLOCKSAF COUNT	CINTAS VERTZONW VERTZONW VERTZONW VERTZONW TRICOUNT TRICOUNT TRICOUNT TRICOUNT TOSHIBAS ADDSHIBAS ADDSHIBAS ADDSHIBAS ADDSHIBAS CONRADYE CONRADYE CONRADYE CONRADYE	COUNT FLAHOMES FLAHOMES FLAHOMES ROYSTER ROYSTER ROYSTER COUNT	CARTERTI CARTERTI JCSOVISA
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VENDOR NAME	James Skipworth State of Florida-DMS State of Florida-DMS Verizon Wireless Verizon Wireless Duke Energy Toshiba Financial Service Fotia Services, LLC Advanced Business Systems Advanced Business Systems Advanced Business Systems	FLOCK SAFETY	Cintas Vector Security Verizon Wireless Verizon Wireless TRI-COUNTY ELECTRIC TRI-COUNTY ELECTRIC TRI-COUNTY ELLI ROBERTS & SONS Conrad Velvington Distrib Conrad Velvington Distrib Conrad Velvington Distrib	FLORIDA HOMES INC. FLORIDA HOMES INC. FLORIDA HOMES INC. Royster's Storage Van Royster's Storage Van	Tim Carter Tim Carter JEFFERSON COUNTY SHERIFF
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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS Regular Session March 2, 2023 6:00 P.M.

The Board met this date in regular session. Present were Chairman Chris Tuten, Commissioners Gene Hall, Austin Hosford, Stephen Walker, and JT Surles. Also present were Clerk of Court Kirk Reams, County Attorney Heather Encinosa and County Manager Shannon Metty.

- 1. Chairman Tuten called the meeting to order and led the invocation and pledge of allegiance.
- 2. Commissioner Tuten read the NIE proclamation.
- 3. Commissioner Surles introduced Mr. Will Oberschlake who presented Weather STEM. He explained that currently the County has one location at the EOC Building and due to location he would like to propose moving to a downtown location. It was the consensus of the Board to move forward with discussions on this project.
- 4. Sheriff Mac McNeil discussed new security camera's that are available to help mitigate crime and enhance public safety through license plate reading. He discussed the Flock technology and how private businesses have also committed to the program. It was the will of the Board to bring this issue back to the next Commission meeting for implementation and funding strategies.
- 5. On a motion made by Commissioner Walker, seconded by Commissioner Surles, and unanimously carried, the Board approved the Consent Agenda consisting of the attached vouchers to be paid, the account list, the Commissioners report, the minutes from the February 2nd regular session BCC meeting and the minutes from the BCC February 2nd workshop.
- 6. The County Attorneys introduced item 5a, the Redistricting Proposal. On a motion by Commissioner Surles, seconded by Commissioner Walker, the Board unanimously approved the attached contract for a redistricting study.
- 7. County Manager, Shannon Metty introduced item 5b, the Intent to Award ITB No, 2011-12-9 Casa Bianca Road Resurfacing. On a motion by Commissioner Surles, seconded by Commissioner Hall, and unanimously carried, the Board approved the attached Intent to Award.
- 8. County Attorney Encinosa introduced item 5c, the Advisory Board Resolutions and Ratification of Member Appointments. On a motion by Commissioner Walker, seconded by Commissioner Surles, and unanimously carried, the Board approved the attached Department of Agriculture National Resource Conservation Service Resolution and its member appointees. It was the will of the Board to bring the Affordable Housing Committee resolution and member appointees back to the Board after confirming with proposed appointees.
- 9. County Engineer gave a progress report for the Lake Road project.

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS Regular Session March 2, 2023 6:00 P.M.

- 10. County Attorney gave a brief update on the status of the road agreement with the City and Tri-County Electric broadband project.
- 11. County Manager, Shannon Metty gave the Board an update on the school board and their favorable opinion of the termination of the leases and the County taking over several of their vacant and/or older buildings. It was the consensus of the Board to move forward and also include the gymnasium. She also reminded the Board of the upcoming workshop on March 16th at 5:00pm.
- 12. Commissioner Hall asked for Mrs. Metty to look into a flagpole and seal for the Annex.
- 13. Commissioner Tuten received a plaque for the CRS Program, credited Mrs. Metty and staff for their hard work and explained that the County rating has now dropped to a level 8 which will result in savings on flood insurance for residents. He also reminded the Public and Board of the upcoming City Council Meeting to be held Tuesday March 7th in discussion of the proposed Dollar General on Felix Street.
- 14. On motion by Commissioner Surles, seconded by Commissioner Hosford, and unanimously carried, the meeting was adjourned.

Board of County Commissioners Jefferson County, Florida

Chris Tuten, Chairman

ATTEST:

Kirk Reams, Clerk of Court

INTERLOCAL AGREEMENT BETWEEN CITY OF MONTICELLO, FLORIDA, AND JEFFERSON COUNTY, FLORIDA

THIS INTERLOCAL AGREEMENT is made by and between Jefferson County, a political subdivision of the State of Florida (the "County"), and the City of Monticello, a municipal corporation of the State of Florida (the "City"), each constituting a "Public Agency" under Part I of Chapter 163, Florida Statutes, (the "Interlocal Act").

WHEREAS, pursuant to the Florida Interlocal Cooperation Act of 1969, Section 163.01, Florida Statutes, the legislature authorized local governments to cooperate on the basis of mutual advantage to provide services and facilities to the public through interlocal agreements; and

WHEREAS, the City intends to resurface Louisiana Street, Suzanna Street, and Simpson Avenue, as described below, s (the "Project"), which streets traverse into the unincorporated area of the County; and

WHEREAS, the County intends to pay the City a specified amount for its portion of each street upon completion of the resurfacing and acceptance of the street by the County; and

WHEREAS, this Interlocal Agreement is intended to establish the terms and conditions for completion of the Project and payment therefore; and

NOW, THEREFORE, the City and County enter into this Interlocal Agreement and agree to the following terms and conditions:

I. Recitals. The foregoing recitals are true and correct and are hereby incorporated herein by reference.

II. Project Scope.

A. The City will design, procure, permit, and construct the Project, which will include resurfacing and providing any necessary drainage improvements to the following streets within existing right-of-way in the incorporated area of the City and unincorporated area of the County:

- 1. Louisiana Street from the intersection of Scott Drive north to its terminus;
- 2. Suzanna Street from the intersection of Scott Drive north to its terminus; and
- 3. Simpson Avenue from the intersection of East Washington north to the intersection of East Pearl Street.

B. The City will proceed promptly through the permitting, design, procurement, and construction process for the Project. Final completion for the Project is anticipated no later than 365 calendar days from the effective date of this Interlocal Agreement.

C. Within thirty (30) calendar days of the final completion of each street, the City will furnish the County a copy of the corresponding as-built drawings.

D. The City will be solely responsible for the costs and expenses associated with the design, permitting, procurement, and construction of the Project and shall insure that all work done pursuant to this Interlocal Agreement complies with all applicable laws.

III. Payment. Within thirty (30) calendar days of final completion of each street, the County shall pay the City the following amounts for each street, which represent fifty (50) percent of the estimated construction cost, as provided by the City:

1.	\$4,400	Louisiana Street
2.	\$4,400	Suzanna Street
3.	\$8,750	Simpson Avenue

IV. Notices. All notices, requests, demands or other communications hereunder will be in writing and will be deemed to be properly given if hand-delivered, mailed by certified or registered U.S. Mail, or delivered by a generally accepted overnight courier service, such as Federal Express or United Parcel Service. Notices will be addressed as follows:

To the City:	City Manager City of Monticello 245 S. Mulberry St. Monticello, FL 32344
To the County:	Shannon Metty County Manager 455 W. Walnut St. Monticello, FL 32344
with copy to:	Heather J. Encinosa, Esq. County Attorney 1500 Mahan Drive, Suite 200 Tallahassee, FL 32308

Either party may, by notice in writing given to the other, designate any further or different addresses to which subsequent notices, certificates or other communications will be sent. Any notice will be deemed given on the date such notice is delivered by hand or three days after the date mailed, if mailed to the proper address.

V. General Provisions.

A. If either party materially fails or defaults in keeping, performing, or abiding by the terms and provisions of this Agreement, then the non-defaulting party will give written notice to the defaulting party specifying the nature of the default. If the defaulting party does not cure the

default within forty-five (45) days after the date of the written notice, then this Agreement, at the option of the non-defaulting party, may terminate. This paragraph is not intended to replace any other legal or equitable remedies available to the non-defaulting party under Florida law but is in addition thereto.

B. With respect to the matters contemplated by this Agreement, neither party will be liable or responsible to the other as a result of any injury to property or person which was caused by an event of Force Majeure, which includes, but is not limited to, acts of God, strikes, lockouts, or other industrial disturbances, acts of any public enemy, wars, blockades, riots, acts of armed forces, epidemics/pandemics, delays by carriers, inability to obtain materials or rights-of-way on reasonable terms, acts or failures to act by public authorities not under the control of either party to this Agreement, or acts or failures to act by regulatory authorities.

C. No amendment, supplement, modification, or waiver of this Agreement will be binding upon either party unless executed in writing by all parties hereto. No waiver of any of the provisions of this Agreement will be deemed or will constitute a waiver of any other provisions of this Agreement, whether or not similar, unless otherwise expressly provided.

D. If any part of this Interlocal Agreement is found invalid or unenforceable by any court, such invalidity or unenforceability will not affect the other parts of this Agreement if the rights and obligations of the parties contained herein are not materially prejudiced and if the intentions of the parties can continue to be implemented.

E. This Interlocal Agreement will be governed by, construed, controlled, and interpreted according to the laws of the State of Florida. Venue for any action or proceeding to construe or enforce the provisions of this Interlocal Agreement will be in the Circuit Court in and for Jefferson County, Florida.

F. This Interlocal Agreement may be executed in counterparts, each of which will constitute an original and all of which will be deemed but one and the same instrument.

G. This Interlocal Agreement constitutes the entire agreement among the parties pertaining to the subject matter hereof, and supersedes all prior and contemporaneous agreements, understandings, negotiations, discussions, or representations, either oral or written, between the parties and made with respect to the matters contained herein, and there are no warranties, representations, or other agreements among the parties in connection with the subject matter hereof, except as set forth herein.

H. The County shall not be obligated to pay any debts, obligations or liabilities arising as a result of any actions of the City, or any other agents, employees, officers, or officials of the City, and neither the City nor any other agents, employees, officers or officials of the City have any authority or power to otherwise obligate the County in any manner.

I. A copy of this Interlocal Agreement shall be filed with the Clerk of the Circuit Court of Jefferson County, Florida, as required by the Interlocal Act.

J. This Interlocal Agreement shall become effective on the date the last of the parties hereto executes this Interlocal Agreement and the filing requirements of Section V(I) hereof are satisfied.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK. SIGNATURE PAGE FOLLOWS.

IN WITNESS WHEREOF, the City and the County have been duly authorized to enter into this Interlocal Agreement which their proper officers have caused to be executed and their seals to be affixed hereunder on the dates indicated below, the latter of which dates shall be the Effective Date.

CITY OF MONTICELLO

Julie Conley Mayor

Date: _____

ATTEST:

Emily Anderson City Clerk/Treasurer

JEFFERSON COUNTY

Chris Tuten Chairman

Date: _____

ATTEST:

Kirk Reams Ex Officio Clerk to the Board

APPROVED AS TO FORM:

Heather J. Encinosa, Esq. County Attorney

Board of County Commissioners Agenda Request

Date of Meeting:	April 6, 2023
Date Submitted:	March 24, 2023
То:	Honorable Chairman and Members of the Board
From:	Shannon Metty, County Manager Heather Encinosa, County Attorney
Subject:	Request Board Approval of Interlocal Agreement Between the City of Monticello, Florida, and Jefferson County, Florida

Statement of Issue:

This agenda item requests Board approval of the attached Interlocal Agreement Between the City of Monticello, Florida, and Jefferson County, Florida to provide for the repaying of three city streets that traverse into the unincorporated area of the County.

Background:

The City is undertaking a project to repave several identified city streets, including three that traverse into the unincorporated area of the County:

- 1. Louisiana Street from the intersection of Scott Drive north to its terminus;
- 2. Suzanna Street from the intersection of Scott Drive north to its terminus; and
- 3. Simpson Avenue from the intersection of East Washington north to the intersection of East Pearl Street.

The City has requested the County to help fund these projects.

Analysis:

The attached interlocal provides that the City will design, procure, permit, and construct the Project, which will include resurfacing and providing any necessary drainage improvements to the above streets within existing right-of-way in the incorporated area of the City and unincorporated area of the County.

Final completion for the project is anticipated no later than 365 calendar days from the effective date of this Interlocal Agreement.

Request Board Approval of Interlocal Agreement Between the City of Monticello, Florida, and Jefferson County, Florida April 6, 2023 Page 2

Within thirty (30) calendar days of final completion of each street, the County shall pay the City the following amounts for each street, which represent fifty (50) percent of the estimated construction cost, as provided by the City:

1.	\$4,400	Louisiana Street
2.	\$4,400	Suzanna Street
3.	\$8,750	Simpson Avenue

Options:

- 1. Approve the Interlocal Agreement Between the City of Monticello, Florida, and Jefferson County, Florida
- 2. Do not Approve the Interlocal Agreement Between the City of Monticello, Florida, and Jefferson County, Florida
- 3. Board Direction.

Recommendation:

Option #1

Attachments:

1. Proposed Interlocal Agreement Between the City of Monticello, Florida, and Jefferson County, Florida

INSTALLATION AND SERVICES AGREEMENT

THIS INSTALLATION AND SERVICES AGREEMENT (the "Agreement) is made and entered into on this ______ day of ______, 2023 (the "Effective Date") by and between Jefferson County, Florida, by and through its Board of County Commissioners, located at 1 Courthouse Cir, Monticello, FL 32344 (the "Client") and WeatherSTEM Inc., located at 3019 N Shannon Lakes Drive Suite 203, Tallahassee, Florida, 32309 (the "Contractor"), which parties may hereinafter be referred to collectively as the "Parties" or individually as a "Party."

NOW, THEREFORE, for and in consideration of the mutual promises contained herein and other good and valuable consideration, the sufficiency and receipt of which are hereby acknowledged, it is mutually agreed as follows:

SECTION 1. INTENT.

A. Client has an existing WeatherSTEM system located at the Jefferson County EOC facility, located at 169 Industrial Park, Monticello, Florida, (the "System"), which System is in need of current upgrades and ongoing maintenance to maintain optimal function.

B. The Contractor has the necessary qualifications, experience and abilities to provide the needed upgrades and ongoing maintenance services for the System, more fully set forth in Section 2 below, to the Client.

C. The Contractor is agreeable to providing such services to the Client on the terms and conditions set out in this Agreement.

SECTION 2. SERVICES PROVIDED.

A. As set forth in this Section 2, the Contractor shall provide necessary equipment, installation, maintenance, and training services to the Client to provide a fully functional WeatherSTEM System, including cameras and a weather station capable of capturing humidity, wind speed, pressure, temperature and other real-time weather monitoring (the "Services").

B. Within sixty (60) calendar days of the Effective Date, Contractor shall provide needed upgrades to the System hardware as follows: replacement of the current network components with a WeatherSTEM Cloud Utility and Weatherlink Live. The weather station will be fitted with a new wind speed cartridge, camera dome, temperature humidity board, and transmitter door cover. A full inspection of the station will be completed to ensure it is functioning correctly. Additional parts will be provided if needed based on the inspection.

C. Within sixty (60) calendar days of the Effective Date, Contractor shall provide needed upgrades to the System software as follows: WeatherSTEM software auto updates as available.

D. Throughout the term of this Agreement, Contractor shall provide ongoing, periodic maintenance services for the System to keep said System in good and proper operating condition, including, repair and replacement of existing System parts. Contractor will provide phone/email support for minor issues, which include any problems that that be repaired remotely without physical intervention by Contractor. Contractor will provide all necessary site visits for major issues, which include those repairs that require physical intervention by Contractor.

E. Throughout the term of this Agreement, Contractor shall provide ongoing software upgrades needed for the System to function properly, including full access to the WeatherSTEM software platform to include custom station webpage, data storage, custom notifications, curriculum, and presence on the WeatherSTEM mobile app.

F. Throughout the term of this Agreement, Contractor shall provide needed training to County employees for operation of the System. Contractor will consult with the client to ensure the proper personnel has access to the software and provide training on all features.

G. Contractor has represented to the Client that it has the personnel and experience necessary to perform the work in a professional and workmanlike manner. Contractor warrants that all Services shall be performed by skilled and competent personnel to professional standards in the field.

H. Contractor shall exercise the same degree of care, skill, and diligence in the performance of the Services as is provided by a professional of like experience, knowledge and resources, under similar circumstances.

I. Contractor shall, at no additional cost to Client, re-perform services which fail to satisfy the foregoing standard of care or otherwise fail to meet the requirement of this Agreement.

J. In performance of the Services, Contractor will comply with applicable regulatory requirements including federal, state, special district, and local laws, rules, regulations, orders, codes, criteria and standards.

SECTION 3. TERM AND TERMINATION OF AGREEMENT.

A. The term of this Agreement shall commence on April 15, 2023 and continue until April 15, 2028, unless earlier terminated as provided herein.

B. This Agreement may be terminated by the Client with or without cause immediately upon written notice to the Contractor. Unless the Contractor is in breach of this Agreement, the Contractor shall be paid for services rendered to the County's satisfaction through the date of termination.

SECTION 4. COMPENSATION.

A. Client shall pay the Contractor a lump sum fee of EIGHTEEN HUNDRED DOLLARS (\$1800) upon completion of the System hardware and software upgrade Services set forth in Section 2.B. and 2.C. of this Agreement.

B. Commencing on April 15, 2024 and annually thereafter through the term of this Agreement, Client shall pay the Contractor an annual lump sum fee of ONE THOUSAND DOLLARS (\$1000) for performance of the ongoing System hardware and software maintenance services and training set forth in Section 2.D., 2.E., and 2.F. of this Agreement.

C. Contractor shall invoice the Client accordingly and each invoice shall be payable in accordance with the Florida Prompt Payment Act.

D. All invoices shall be delivered to:

County Manager 445 West Palmer Mill Road Monticello, Florida 32344

SECTION 5. INSURANCE.

A. Contractor shall maintain at all times the minimum levels of insurance set forth below and shall, without in any way altering their liability, obtain, pay for and maintain insurance for the coverages and amounts of coverage not less than those set forth below and provide the Client with a Certificate of Insurance and an opportunity to inspect a certified copy of each policy applicable to this Agreement followed thereafter by an annual Certificate of Insurance satisfactory to the Client to evidence such coverage before any work commences. Such certificates will provide that there shall be no termination, non-renewal, modification or expiration of such coverage without thirty (30) days prior written notice to the Client.

B. The Client shall be named as an additional insured on all Contractor policies related to this Agreement, excluding any professional liability and worker's compensation. The policies shall contain a waiver of subrogation in favor of Jefferson County. All such policies shall be endorsed to provide defense coverage obligations.

C. If there is any failure by the Contractor to comply with the provisions of this section, the Client may, at its option, on notice to the Contractor, suspend the work for cause until there is full compliance.

D. The Contractor shall not commence work under this Agreement until all insurance required as stated herein has been obtained and such insurance has been approved by the Client.

- E. Minimum Insurance Required:
 - 1. Comprehensive automobile liability insurance with \$1,000,000.00 combined single limit of liability for bodily injuries, death and property damage resulting from any one occurrence, including all owned, hired, and non-owned vehicles, as appropriate.
 - 2. Commercial General Liability with \$1,000,000.00 combined single limit of liability for bodily injuries, death and property damage, and personal injury resulting from any one occurrence.
 - 3. Umbrella Liability with limits of not less than \$1,000,000.00, exclusive of defense costs, to be in excess of all other coverages. Such coverage shall be at least as broad as the primary coverages above, with any excess umbrella layers written on a strict following form basis over the primary coverage. All such policies shall be endorsed to provide defense coverage obligations.
 - 4. Workers' Compensation on all employees, its agents or subcontractors as required by Florida Statutes.

SECTION 6. INDEMNIFICATION.

A. Contractor shall indemnify, defend (by counsel reasonably acceptable to Client) protect and hold Client, and its officers, employees and agents, free and harmless from and against any and all, including, but not limited to, any claims, actions, causes of action, liabilities, penalties, forfeitures, damages, losses and expenses (including, without limitation, attorney's fees and costs during negotiation, through litigation and all appeals therefrom), or death of or injury to any person or damage to any property whatsoever, arising out of or resulting from the negligent act, errors or omissions, or intentional or willful misconduct, of Contractor, its sub-contractors, agents, employees and invitees; provided, however, that Contractor shall not be obligated to defend or indemnify the Client with respect to any such claims or damages arising solely out of the Client's negligence.

B. Client review, comment and observation of the Contractor's work and performance of this Agreement shall in no manner constitute a waiver of the indemnification provisions of this Agreement.

C. Contractor agrees that it bears sole legal responsibility for its work and work product, and the work and work product of subcontractors and their employees, and/or for Contractor's performance of this Agreement and its work product(s).

D. Upon completion of all Services, obligations and duties provided for in this Agreement, or in the event of termination of this Agreement for any reason, the terms and conditions of this Section 6. shall survive as if the Agreement were in full force and effect.

SECTION 7. MISCELLANEOUS PROVISIONS.

A. This Agreement shall be governed in all respects by the laws of the State of Florida and any litigation with respect thereto shall be brought only in the courts of Jefferson County, Florida or the United States District Court, Northern District of Florida located in Leon County, Florida.

B. The invalidity, illegality, or unenforceability of any provision of this Agreement, or the occurrence of any event rendering any portion or provision of this Agreement void, shall in no way affect the validity or enforceability of any other portion or provision of the Agreement.

C. The Parties agree that this Agreement sets forth the entire Agreement between the parties, and that there are no promises or understandings other than those stated herein. This Agreement supersedes all prior agreements, contracts, proposals, representations, negotiations, letters or other communications between the Parties pertaining to the Services, whether written or oral.

D. None of the provisions, terms and conditions contained in this Agreement may be added to, modified, superseded or otherwise altered except by written instrument executed by the Parties hereto.

E. Contractor shall not assign this Agreement without the express written approval of the Client by executed amendment. In the event of a merger, the surviving corporation shall be substituted for the contracting party to this agreement and such substitution shall be affirmed by the Jefferson County Board of County Commissioners by executed amendment.

F. Contractor shall comply with public records laws embodied in chapter 119, Florida Statutes, and specifically shall:

- 1. Keep and maintain public records required by the Client in order to perform the Services described herein.
- 2. Upon request from the Client provide the Client with any requested public records or allow the requested records to be inspected or copied within a reasonable time by the Client.
- 3. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the Agreement term, and thereafter if the Contractor does not transfer all records to the Client.
- 4. Transfer, at no cost, to Client all public records in possession of the Contractor upon termination of this Agreement and destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the Client, upon request from the Client, in a format that is compatible with the information technology systems of the Client. If the Contractor keeps and maintains public records upon the conclusion of this Agreement, the Contractor shall meet all applicable requirements for retaining public records that would apply to the Client.
- 5. If Contractor does not comply with a public records request, the Client shall treat that omission as breach of this Agreement and enforce the contract provisions accordingly. Additionally, if the Contractor fails to provide records when requested, the Contractor may be subject to penalties under section 119.10, Florida Statutes and reasonable costs of enforcement, including attorney fees.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT COUNTY MANAGER, 850-342-0223, 445 WEST PALMER MILL ROAD, MONTICELLO, FLORIDA 32344.

G. Any notice, demand, communication, or request required or permitted hereunder shall be in writing and delivered in person or sent by Federal-Express or by Certified Mail, postage prepaid as follows:

As to Client:	County Manager 445 West Palmer Mill Rd Monticello, FL 32344
As to Contractor:	WeatherSTEM, Inc. 3019 N. Shannon Lakes Drive Suite 203 Tallahassee, FL 32309

Notices shall be effective when received at the addresses as specified above. Changes in the respective addresses to which such notice is to be directed may be made from time to time by either party by written notice to the other party. Facsimile transmission is acceptable notice effective when received, however, facsimile transmissions received (i.e.; printed) after 5:00 p.m., or on weekends or holidays, will be deemed received on the next business day. The original of the notice must additionally be mailed as required herein.

Η. As a condition precedent to entering into this Agreement and in compliance with Section 448.095, Fla. Stat., Contractor and its subcontractors shall, register with and use the E-Verify system to verify work authorization status of all employees hired after January 1, 2021. Contractor shall require each of its subcontractors to provide Contractor with an affidavit stating that the subcontractor does not employ, contract with, or subcontract with an unauthorized alien. Contractor shall maintain a copy of the subcontractor's affidavit as part of and pursuant to the records retention requirements of this Agreement. The County, Contractor, or any subcontractor who has a good faith belief that a person or entity with which it is contracting has knowingly violated Section 448.09(1), Fla. Stat. or the provisions of this section shall terminate the contract with the person or entity. The County, upon good faith belief that a subcontractor knowingly violated the provisions of this section, but Contractor otherwise complied, shall promptly notify Contractor and Contractor shall immediately terminate the contract with the subcontractor. A contract terminated under the provisions of this section is not a breach of contract and may not be considered such. Any contract termination under the provisions of this section may be challenged pursuant to Section 448.095(2)(d), Fla. Stat. Contractor acknowledges that upon termination of this Agreement by the Client for a violation of this section by Contractor, Contractor may not be awarded a public contract for at least one (1) year. Contractor further acknowledges that Contractor is liable for any costs incurred by the Client as a result of termination of any contract for a violation of this section. Contractor or subcontractor shall insert in any subcontracts the clauses set forth in this section, including this subsection, requiring the subcontractors to include these clauses in any lower tier subcontracts. Contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in this section.

By executing this Agreement, Contractor, certifies that it is not: (1) Ι. listed on the Scrutinized Companies that Boycott Israel List, created pursuant to section 215.4725, Florida Statutes, (2) engaged in a boycott of Israel, (3) listed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, created pursuant to section 215.473, Florida Statutes, or (4) engaged in business operations in Cuba or Syria. Pursuant to section 287.135(5), Florida Statutes, the County may immediately terminate this Agreement for cause if the Contractor is found to have submitted a false certification as to the above or if the Contractor is placed on the Scrutinized Companies that Boycott Israel List, is engaged in a boycott of Israel, has been placed on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or has been engaged in business operations in Cuba or Syria, during the term of the Agreement. If the Client determines that the Contractor has submitted a false certification, the Client will provide written notice to the Contractor. Unless the Contractor demonstrates in writing, within 90 calendar days of receipt of the notice, that the County's determination of false certification was made in error, the Client shall bring a civil action against the Contractor. If the County's determination is upheld, a civil penalty equal to the greater of \$2 million or twice the amount of this Agreement shall be imposed on the Contractor, and the Contractor will be ineligible to bid on any Agreement with a Florida agency or local governmental entity for three years after the date of County's determination of false certification by Contractor. If federal law ceases to authorize the states to adopt and enforce the contracting prohibition identified in this section, this section shall be null and void.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the date and year written above.

CLIENT JEFFERSON COUNTY

ATTEST:

Chris Tuten Chairman

Kirk Reams Ex Officio Clerk to the Board

APPROVED AS TO FORM:

Heather J. Encinosa, Esq. County Attorney CONTRATOR WeatherSTEM, Inc.

By:_____ Edward Mansouri, President

ATTEST:

By:_____, Corporate Secretary

Board of County Commissioners Agenda Request

Date of Meeting:	April 6, 2023
Date Submitted:	March 8, 2023
To:	Honorable Chairman and Members of the Board
From:	Shannon Metty, County Manager Heather Encinosa, County Attorney
Subject:	Request Board Approval of Installation and Services Agreement with WeatherSTEM, Inc.

Statement of Issue:

This agenda item requests Board approval of an Installation and Services Agreement with WeatherSTEM, Inc. for uprgrades and ongoing maintenance services for the existing WeatherSTEM station at the County EOC.

Background:

At its March 2, 2023, meeting the Board heard a presentation from WeatherSTEM regarding these services and directed staff to bring back an agreement with WeatherSTEM.

Analysis:

Pursuant to the Installation and Services Agreement WeatherSTEM, Inc. will provide necessary equipment, installation, maintenance, and training services to the County to provide a fully functional WeatherSTEM System, including cameras and a weather station capable of capturing humidity, wind speed, pressure, temperature and other real-time weather monitoring.

The term of agreement is five years, commencing on April 15, 2023. The initial system upgrades will be completed within 60 days and will include necessary software upgrades and replacement of the current network components with a WeatherSTEM Cloud Utility and Weatherlink Live. The weather station will be fitted with a new wind speed cartridge, camera dome, temperature humidity board, and transmitter door cover. A full inspection of the station will be completed to ensure it is functioning correctly. Additional parts will be provided if needed based on the inspection.

Throughout the term of the agreement, WeatherSTEM will provide regular software updates, as needed, and ongoing, periodic maintenance services for the system to keep it in good and proper operating condition, including, repair and replacement of existing system parts. The County will be provided with full access to the WeatherSTEM software platform to include custom station webpage, data storage, custom notifications, curriculum, and presence on the WeatherSTEM mobile app.

The initial cost for the upgrades and first year of services is \$1800, which will be due upon completion of the system upgrades. Thereafter the annual maintenance fee is \$1000.

Options:

- 1. Approve Installation and Services Agreement with WeatherSTEM, Inc.
- 2. Do Not Installation and Services Agreement with WeatherSTEM, Inc.
- 3. Board Direction.

Recommendation:

Option #1

Attachments:

Installation and Services Agreement with WeatherSTEM, Inc.

Board of County Commissioners Agenda Request

Date of Meeting:	April 6, 2023
Date Submitted:	March 31, 2023
То:	Honorable Chairman and Members of the Board
From:	Heather Encinosa, County Attorney
Subject:	Appointment of Additional Member to Affordable Housing Advisory Committee

Statement of Issue: This agenda item is a resolution amending Resolution No. 2023-17, which made appointments to the Affordable Housing Advisory Committee (AHAC), to appoint one additional member to the AHAC so that the membership is consistent with the requirements of state law.

Background and Analysis: At its meeting held March 16, 2023, the Board of County Commissioners adopted Resolution No. 2023-17 making appointments to the AHAC. However, upon further review, one additional AHAC member in the field of home building labor must be appointed so that the Committee has eight (8) members, the minimum number required by law. The current composition of the AHAC is as follows:

Name		Appointment
1.	Sonja Brock	Banking Industry Member
2.	Fred Mosley	Advocate for Low-Income Persons Member
3.	Jonathan Williams	Home Building Labor Member
4.	JT Surles	Real Estate Professional Member
5.	Jay Mosley	Affordable Housing Provider Member
6.	Justin Hamilton	Residential Building Member
7.	Bud Wheeler	Member
8.	Shannon Metty	Member

Options:

- 1. Appoint an Additional AHAC Member and Approve Resolution Amending Resolution No. 2023-17 to appoint such additional member to the AHAC.
- 2. Do Not Approve Resolution Amending Resolution No. 2023-17 to appoint one additional member to the Affordable Housing Advisory Committee.
- 3. Board Direction.

Recommendation:

Option #1

Attachments:

1. Resolution

RESOLUTION NO. 2023-<u>17</u>

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA, APPOINTING ONE MEMBER TO THE AFFORDABLE HOUSING ADVISORY COMMITTEE; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Board of County Commissioners are responsible for appointing members to the Affordable Housing Advisory Committee ("AHAC"); and

WHEREAS, the Affordable Housing Advisory Committee was established pursuant to Section 10-72 of the Code of Ordinances of Jefferson County, Florida (the "Code") and Section 420.9076, Florida Statutes; and

WHEREAS, the Board adopted Resolution No. 2023-17 appointing seven (7) members to the AHAC and now wishes to amend Resolution No. 2023-17 to appoint one (1) additional member.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA, THAT:

SECTION 1. AMENDMENT OF RESOLUTION NO. 2023-17. Section 1 of Resolution No. 2023-17 is hereby amended as follows:

[underline indicates addition; strikethrough indicates deletion]

SECTION 1. APPOINTMENT. The following members are hereby appointed to the Affordable Housing Advisory Committee pursuant to Section 10-72(c) of the Code:

The following members are hereby appointed to the Affordable Housing Advisory Committee pursuant to Section 10-72(c) of the Code:

Name		Appointment
1.	Sonja Brock	Banking Industry Member
2.	Fred Mosley	Advocate for Low-Income Persons Member
3.	Jonathan Williams	Home Building Labor Member
4.	JT Surles	Real Estate Professional Member
5.	Jay Mosley	Affordable Housing Provider Member
6.	Justin Hamilton	Residential Building Member
7.	Bud Wheeler	Member
8.	Shannon Metty	Member

SECTION 3. EFFECTIVE DATE. This Resolution shall become effective immediately upon its passage and adoption.

PASSED AND DULY ADOPTED at the meeting of the Board of County Commissioners of Jefferson County, Florida on the _____ day of ______, 2023.

BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA

Chris Tuten, Chair

ATTEST:

Clerk of the Circuit Court

APPROVED AS TO FORM:

Heather J. Encinosa, Esq., County Attorney