

## Jefferson County Board of County Commissioners

Thursday, April 7, 2022 at 6:00 pm

### **REGULAR SESSION AGENDA**

Courthouse Annex, 435 W. Walnut Street, Monticello, FL 32344

- **1. 6 PM CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE**
- 2. PUBLIC ANNOUNCEMENTS, PRESENTATIONS & AWARDS
  - a. Introduction of New City Manager, Seth Lawless
  - b. Tri-County Electric Co-Op Broadband Presentation Julius Hackett
  - c. National Health Week Kimberly Allbritton

### **Attachments:**

• Nation Health Week (NPHW\_Proclamation\_DOH\_Jefferson\_3.24.22.docx)

### 3. CONSENT AGENDA

a. General Fund Vouchers

### Attachments:

- **GF** (GF\_List\_of\_Vouchers\_as\_of\_04-07-22.pdf)
- Monthly Report (April\_7\_Meeting\_Report.pdf)

### **b.** Transportation Fund Vouchers

### **Attachments:**

• **TF** (TF\_List\_of\_Vouchers\_as\_of\_04-07-22.pdf)

### 4. GENERAL BUSINESS

a. Noise Ordinance Final Approval: Comm. Barfield/S. Shirley

### **Attachments:**

- **Noise Ordinance** (Ordinance\_-\_Maximum\_Sound\_Levels\_1\_\_-\_4-1-22.docx)
- **b.** CDBG Housing Grant: David Fox

### Attachments:

- **Change Order #1 Package** (CHANGE\_ORDER\_1\_PACKAGE\_-\_Henry\_Ulee\_ 501\_Bugler\_Rd.xls.pdf)
- Change Order #1 with backup docs (CHANGE\_ORDER\_1\_WITH\_BACK\_UP \_DOCS\_-Diana\_Hayes-\_295\_Jefferson\_Heigts\_Rd.xls.pdf)
- c. A-Building Improvements: Comm. Hall/ P. Barwick
- d. Policy on the Signature Stamp: Comm. Tuten

- e. Thomas Howell Ferguson Letter of Engagement and Breach of Duties of Clerk of Court, Kirk Reams
- f. Cyber Security Contingency Plan: Comm. Hall
- 5. Citizens Request & Input on Non-Agenda Items (3 Minute Limit Please)
- 6. CLERK OF COURTS
- 7. COUNTY COORDINATOR Information Reports
- 8. COUNTY ATTORNEY
- 9. COUNTY COMMISSIONER DISCUSSION ITEMS
- **10. ADJOURN**

From the manual "Government in the Sunshine", page 40: Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the appeal is to be based.

### PARTICIPATING IN A COUNTY COMMISSION MEETING: A CITIZEN'S GUIDE

The Jefferson County Commission is pleased to have you at our Commission meeting. We appreciate your presence, welcome your participation, and want your visit to be interesting and informative. The following is a brief summary of the Commission's Meeting Rules of Procedure that apply to citizen participation.

See the meeting agenda so that you can follow each item of business the Commission will be discussing.

### SPEAKING BEFORE THE COMMISSION: WHEN CAN I TALK?

If you want to address the Commission about an issue that's not on the agenda, notice there are two places to do this. To reserve a time to speak for up to 3 minutes, please sign a speaker request form usually found near the speaker's rostrum.

The first place to speak is soon after the meeting begins. This time is reserved for citizens who want to make a request or provide input that doesn't require discussion. The spot is frequently used by citizens who don't want to stay for the entire meeting and don't need an immediate response from the Commission.

The second place is near the end of the meeting after the Commission has finished the general business part of its agenda. Again, each speaker is allotted up to 3 minutes. The Commission may enter into discussion of items brought to its attention during this segment of the meeting.

Citizens may also have a chance to address the Commission about items of interest during the General Business part of the agenda. After the Commissioners have had a chance to discuss a general business item, the Chair usually asks if there are any comments from the audience. Again, if you wish to speak, please limit remarks to no more than 3 minutes.

For the record, always give your name and address before you begin speaking. If you're representing a particular group or organization, state that, too. Always address remarks to the Chair or the Commission as a whole, never to an individual commissioner or the audience. Speakers may speak only once on an issue and may not yield their time to another person.

# THE COMMON COURTESY RULE: PLEASE BE BRIEF, RELEVANT, AND ALWAYS CIVIL

Commission meetings can be long. Our Commission works hard to keep meetings moving along in a productive and civil manner. Please plan your remarks so that you can make your point clearly and quickly. Always be courteous and civil.

The Chair may call down speakers (or members of the audience) who violate the Commission's rules of decorum. Here are some "no-no's": personal attacks or threats, booing, heckling, cheering, inappropriate clapping, verbal outbursts, and distracting private conversations during proceedings. Also, signs are okay outside of the meeting room but are not allowed in it.

Commission Meeting Rules of Procedure (available at jeffersoncountyfl.gov) give the Chair control of the meeting, much like a judge controls his courtroom. These same rules also give the Chair a lot of flexibility to use his or her judgment in running an efficient and orderly meeting. So if you think you need help or more time, let the Chair know. If time allows, the Chair will usually grant reasonable requests.

Again, thanks for your interest. We're glad you're here!

Contact: Parrish Barwick, County Coordinator (pbarwick@jeffersoncountyfl.gov 850-342-0287) | Agenda published on 04/01/2022 at 4:47 PM

#### **National Public Health Week Proclamation**

**Whereas** the week of April 4-10, 2022, is National Public Health Week, and the theme is "Public Health is Where You Are"; and

**Whereas** since 1943, the Department of Health in Jefferson County, has educated the public, policymakers and public health professionals about issues important to improving the public's health; and

**Whereas** U.S. life expectancy dropped from 2014 to 2017 in the longest sustained decline since the Great Recession and only in 2018 began to increase again; U.S life expectancy then dropped again in 2020, which is the largest drop in life expectancy since 1943.

Whereas there is a significant difference in health status, such as obesity, poor mental health and drug use, among people living in rural areas compared with people living in urban areas, and this variance increases because rural residents are often more likely to face social determinants that negatively impact health, such as poverty, transportation barriers and lack of economic opportunity; and

**Whereas** a person's health status can differ drastically by zip code due to differences in the built environment, environmental quality, community context, access to healthy food, access to education and access to health care.

**Whereas** public health professionals help communities prevent, prepare for, withstand and recover from the impact of a full range of health threats, including disease outbreaks such as the COVID-19 pandemic, measles, natural disasters and disasters caused by human activity; and

**Whereas** public health action, together with scientific and technological advances, has played a major role in reducing and, in some cases, eliminating the spread of infectious disease, and in establishing today's disease surveillance and control systems; and

**Whereas** preventable risk factors such as physical inactivity, poor nutrition, tobacco use and excessive alcohol use are leading causes of chronic disease; and 6 in 10 U.S. adults have a chronic disease and 4 in 10 have two or more; and chronic diseases cause 7 of every 10 deaths annually in the United States.

Whereas the COVID-19 pandemic has illuminated and exacerbated racial and health inequities across the U.S., more notably in rural communities.

**NOW, THEREFORE, I, [name and title],** by virtue of the authority vested in me by the laws of **[city, state]** do hereby proclaim the week of April 4-10, 2022, as **National Public Health Week 2022** in **[city or state]** and call upon the people of **[city]** to observe this week by helping our families, friends, neighbors, co-workers and leaders to better understand the value of public health and supporting great opportunities to adopt preventive lifestyle habits in light of this year's theme, **"Public Health is Where You Are."** 

IN WITNESS WHEREOF, I have hereunto set my hand this **[7th]** day of April, two thousand twenty two, and of the Independence of the United States of America the two hundred and forty sixth.

Signature

[Insert city/state or other official seal]

REPORT DATE 03/31/2022 SYSTEM DATE 03/31/2022 FILES ID B			OF COUNTY COMMISSIONERS PAID - CASH CODE ORDER		1 15:52:42 DARA
VENDOR NAME	DUE PURCHASE DATE ORDER NUMBER	INVOICE DUE R NUMBER DATE	TY VOUCHER PE NUMBER TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-01001	G/L CASH ACCOUNT-C	011010000	CASH-CHECKING-GEN. FUND		
Advanced Business System Advanced Business System Advanced Business System Advanced Business System Advanced Business System	n 04/07/2022 - n 04/07/2022 - n 04/07/2022 -	397000         03/14/202           397002         03/14/202           397003         03/14/202	2 VR 01040722-092 CONTACT # CT3326-01 2 VR 22040722-068 CONT# CT3325-01 2 VR 01040722-011 CONTRACT# CT2165-01 2 VR 01040722-002 CONTRACT #CT3324-01 2 VR 01040722-077 CONTRACT # CT3326-01	25.00 28.98 57.30 98.59 15.00	.00 .00 .00 .00 .00
	CHECK TO VENDOR	==>VENDOR ADVBUSIN	Advanced Business Systems TOTALS	224.87	.00
A Mining Group. LLC	04/07/2022 -	104547 03/03/2022	2 VR 01040722-095 SAND WACISSA RIVER PAR	K 813.01	.00
	CHECK TO VENDOR	==>VENDOR AMININGG /	A Mining Group, LLC TOTALS	813.01	.00
Apalachee Center	04/07/2022 -	682205 03/09/2022	2 VR 01040722-007 JEFF CO MENT HLTH PATIE	NT 3266.67	.00
	CHECK TO VENDOR	==>VENDOR APAMENHE #	Apalachee Center TOTALS	3266.67	.00
Ard, Shirley & Rudolph,P	04/07/2022 -	130152 03/22/2022	2 VR 01040722-008 JEFF CO PLAN REP 03/202	2 2188.33	.00
	CHECK TO VENDOR	==>VENDOR ARDSHIRL A	Ard, Shirley & Rudolph,PA TOTALS	2188.33	. 00
ARTEZIA WATER	04/07/2022 -	0547533 03/11/2022	2 VR 01040722-098 MONTHLY WATER SERVICE	13.00	.00
	CHECK TO VENDOR	==>VENDOR ARTEZIA A	ARTEZIA WATER TOTALS	13.00	.00
B&B Porta-Toilets, Inc	04/07/2022 -	292853 03/16/2022	2 VR 01040722-088 HALL RD PARK	95.00	.00
	CHECK TO VENDOR	==>VENDOR B&BPORTA B	3&B Porta-Toilets, Inc TOTALS	95.00	.00
			2 VR 19040722-033 FIRE DEPARTMENT 2 VR 19040722-034 FIRE DEPARTMENT	90.00 46.11	.00 .00
	CHECK TO VENDOR=	==>VENDOR BIGBENTI B	Big Bend Tire TOTALS	136.11	. 00
BoundTree Medical, LLC	04/07/2022 -	64611404 03/16/2022	2 VR 28040722-057 MEDICAL SUPPLIES 2 VR 28040722-056 MEDICAL SUPPLIES 2 VR 28040722-055 MEDICAL SUPPLIES	78.53 67.16 235.44	. 00 . 00 . 00
	CHECK TO VENDOR=	=>VENDOR BOUNDTRE B	oundTree Medical, LLC TOTALS	381.13	.00
Capital City Pest	04/07/2022 -	03072022 03/07/2022	VR 19040722-035 WACISSA VFD PEST CONTROL	65.00	.00
	CHECK TO VENDOR=	=>VENDOR CAPPEST C	apital City Pest TOTALS	65.00	.00
Robert L. Cardice	04/07/2022 -	10072021 10/07/2021	VR 01040722-009 ZOOM IMPROVEMTS IN ANNEX	692.74	.00
	CHECK TO VENDOR=	=>VENDOR CARDICER R	obert L. Cardice TOTALS	692.74	.00
CenturyLink	04/07/2022 -	03162022 03/16/2022	VR 01040722-076 ACCT# 311176920	443.30	.00

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CenturyLink CenturyLink	04/07/2022 04/07/2022	-				01040722-029 01040722-109			60.00	.00
									1683.45	.00
CenturyLink	04/07/2022	-				01040722-097			719.99	. 00
CenturyLink	04/07/2022	-	61036495	03/02/2022	VR	01040722-030	ACCT# 46	1036495	214.65	.00
	CHE	ECK TO VENDOR:	==>VENDOR	CENTLINK C	entı	uryLink		TOTALS	3121.39	.00
City of Monticello	04/07/2022	-	00010009	03/21/2022	VR	01040722-102	1 COURTH	DUSE CIRCLE	96.99	.00
City of Monticello	04/07/2022	-						COURTHOUSE ANNE>	( 29.02	.00
City of Monticello	04/07/2022	-				01040722-103			83.10	.00
City of Monticello	04/07/2022	-				01040722-104			171.39	.00
City of Monticello	04/07/2022	-				01040722-108			44.58	.00
City of Monticello	04/07/2022	-				01040722-106			325.74	.00
City of Monticello	04/07/2022	-				01040722-105			8.11	.00
	CHE	CK TO VENDOR=				of Monticello		TOTALS	758.93	.00
CLIA Laboratory Program	04/07/2022	-	03012022	03/01/2022	VR	28040722-062	CERTIFICA	NTE FEE	180.00	.00
	CHE	CK TO VENDOR=	=>VENDOR	CLIA CL	_IA	Laboratory Pr	ogram	TOTALS	180.00	.00
Creative Forms & Concept	04/07/2022	-	119339	03/22/2022	VR	01040722-085	LASER ACC	CT INFO SEAL CHEC	332.66	.00
		CK TO VENDOR=				ive Forms & C		TOTALS	332.66	.00
State of Florida	04/07/2022					01040722-069			82.53	.00
State of Florida	04/07/2022	-	2K-44667	03/15/2022	VR	01040722-070	ACCONT #2	16-3888	1.24	.00
	CHE	CK TO VENDOR-	=>VENDOR	DEPTMGMT St	ate	of Florida		TOTALS	83,77	.00
Dewberry Engineers, Inc.	04/07/2022	-	2093238	03/15/2022	VR	01040722-012	FOREST GU		6483.75	.00
						rry Engineers			6483.75	.00
Donalson Diesel Performa Donalson Diesel Performa								MP,COOLANT HOSE, MP,COOLANT HOSE,		.00 .00
	CHE	CK TO VENDOR=	=>VENDOR	DONALSON DO	nal	son Diesel Pe	rforman	TOTALS	908.13	.00
Duke Energy	04/07/2022	-	00007581	03/18/2022	VR	01040722-005	ACCT#9300	0000 7581	561.28	.00
Duke Energy	04/07/2022					19040722-044			95.68	.00
	04/07/2022					19040722-045			31.39	.00
	04/07/2022					19040722-046			59.92	.00
	04/07/2022					01040722-080 /			459.14	.00
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	04/07/2022					22040722-134 /			270.74	.00
	04/07/2022					01040722-083 /			30.75	.00
Duke Energy	04/07/2022	- {	35449537	03/14/2022	VR (	01040722-013 /	ACCT#9100		1009.12	.00

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	Duke Energy	04/07/2022		-	85449644	03/24/20	22 VR	01040722-084	ACCT# 9100 8544 9644	30.41	. 00
	Duke Energy	04/07/2022		-	85449785	03/15/20	22 VR	01040722-003	ACCT#9100 8544 9785	147.94	.00
	Duke Energy	04/07/2022		-					ACCT# 9100 8544 9917	79.78	.00
	Duke Energy	04/07/2022		-					ACCT#9100 8545 0324	283.45	. 00
	Duke Energy	04/07/2022		-					ACCT#9100 8545 0473	290.06	.00
	Duke Energy	04/07/2022							ACCT#9100 8545 0473	290.07	.00
	Duke Energy	04/07/2022							ACCT#9100 8545 0746	304.96	.00
	Duke Energy	04/07/2022		-	85450879	03/14/20	22 VR	01040722-015	ACCT#9100 8545 0879		
	Duka Enangy	04/07/0000			05450070	00/05/00		01040700 000		1328.62	. 00
	Duke Energy	04/07/2022		-	85450879	03/25/20	22 VK	01040722-082	ACCT# 9100 8545 0879	1005 01	00
										1325.01	.00
		CHE	СК ТС	VENDOR=	=>VENDOR	DUKE	Duke	Energy	TOTALS	8008.67	.00
	GCLMONTICELLO	04/07/2022		-	112279	03/05/203	22 VR	19040722-040	18" HD CRBN STL PIPE WREA	V 59.98	.00
	GCLMONTICELLO	04/07/2022			112639				MM 24" BOLT CUTTER	41.99	.00
	GCLMONTICELLO	04/07/2022			112886				MM36" GOOSE WRECKING BAR		.00
	GCLMONTICELLO	04/07/2022			113062			22040722-127		129,95	.00
		CHE	CK TO	VENDOR=	=>VENDOR	GCLMONTI	GCLMC	ONTICELLO	TOTALS	248.91	. 00
	GOVERNMENTSERVICES GROUP	04/07/2022		-	002263	03/09/202	22 VR	01040722-096	RIDGE ROAD/CASA BIANCA RO	)	
										2500.00	.00
	GOVERNMENTSERVICES GROUP	04/07/2022		-	2228	02/28/202	22 VR	12040722-032	JAHOSKY & SHEETS FEES & E		
										1050.00	.00
		CHE	СК ТО	VENDOR=	=>VENDOR	GOVSERVG	GOVER	NMENTSERVICES	GROUPI TOTALS	3550.00	. 00
		04/07/0000			00000500	00 (11 (000		01040700 000	EVO AVIATOD		
	GREAT SOUTHERN EQUIP COM	04/0//2022		-	08002582	03/11/202	2 VR	01040722-026		F000 00	00
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		CHEC	СК ТО	VENDOR=	=>VENDOR	GREATSOU	GREAT	SOUTHERN EQL	JIP COMP TOTALS	5200.00	.00
	Howdys Rent A Toilet	04/07/2022		- 1	663777	03/11/202	2 VR	01040722-031	WACISSA RIVER HEAD	224.00	.00
		CHEC	ск то	VENDOR=	=>VENDOR	HOWDYS	Howdy	s Rent A Toil	et TOTALS	224.00	.00
	Jefferson Community Wate	04/07/2022		- 1	0212000	02/28/202	2 VR	01040722-024	ACCT#0212000 LAMONT SCHOO	38.50	.00 :
		CHEC	ж то	VENDOR=	=>VENDOR	JEFFCOMM	Jeffe	rson Communit	y Water TOTALS	38.50	.00
,	Jeff Cnty Sheriff's Offi	04/07/2022		- (	13042022	03/04/202	2 VR	010/0722000	INMATE LITTER CREW	320.00	.00
	Jeff Cnty Sheriff's Offi								INMATE LITTER CREW	320.00	.00
				·	JOIDLOLL	00/10/202		01040722 005	INNATE LITTER ONLY	520.00	.00
		CHEC	к то	VENDOR==	=>VENDOR	JEFFCOSH	Jeff	Cnty Sheriff'	s Offic TOTALS	640.00	.00
,	Jones Welding & Industri	04/07/2022		- 0	JV198362	03/10/202	2 VR 2	28040722-061	MEDICAL SUPPLIES	122.56	.00
		CHEC	к то	VENDOR==	=>VENDOR	JONESWEL	Jones	Welding & In	dustria TOTALS	122.56	.00
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REPORT DATE 03/31/2022 SYSTEM DATE 03/31/2022 FILES ID B				JNTY BOARD ( ERS TO BE P/						4 15:52:42 DARA
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Leotta Location & Design	04/07/2022	-	1-009-02	2 03/01/2022	2 VR 010	)40722-099	SITE REAL	DINESS FUNDING TH	R 3650.00	. 00
	CHECK	TO VENDOR=	==>VENDOR	LEOTTALO L	Leotta L	ocation &	Design	TOTALS	3650.00	.00
CenturyLink CenturyLink	04/07/2022 04/07/2022			03/12/2022 03/16/2022					335.58 905.74	.00 .00
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MADISON COUNTY BOCC	04/07/2022	-	03242022	03/24/2022	2 VR 010	40722-110	A. SWILLE	YVETERANS SRVC C	) 1334.63	.00
	CHECK -	ΓΟ VENDOR=	=>VENDOR	MADCOBOC M	ADISON	COUNTY BOC	C	TOTALS	1334.63	.00
Medline Industries, Inc	04/07/2022	-	00554897	03/03/2022	2 VR 280	40722-054	MEDICAL S	UPPLIES	25.30	.00
	CHECK -	TO VENDOR-	=>VENDOR	MEDLINE M	ledline	Industries	, Inc	TOTALS	25.30	.00
	04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 CHECK T 04/07/2022 04/07/2022	- - - - - - - - 0 VENDOR=-	8-251192 8-251474 8-251515 8-251527 8-251630 8-251638 8-251978 8-252023 =>VENDOR 08173 08704 =>VENDOR	03/15/2022 03/15/2022 03/15/2022 03/17/2022 03/17/2022	2 VR 2804 2 VR 1904 2 VR 2204 2 VR 2204 2 VR 2804 2 VR 2804 2 VR 2204 0 VR 2204 0 NR 2204 0 NR 2204 0 NR 2204 0 NR 2204	40722-066 40722-037 40722-126 40722-121 40722-049 40722-050 40722-123 10 Carques 40722-122 10 Carques 40722-125 (	2 QTY 2.1 ALTERNATO STARTING EQUIP MAI 10 GA BOO CORE RETU 26RS 81 E 22 XTRACL t Inc. DIESEL FU DIESEL FU Inc*	A 2USB WALL CHRG R-RMFD 2003 FORD FLUID NTEN PARTS STER CABLE,BRAKE RN QUIP MAIN PARTS EAR 2 QTY TOTALS EL EL	273.59 4.39 7.15	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00
	CHECK T	0 VENDOR==	=>VENDOR	NEXCESS Ne	excess			TOTALS	190.00	.00
ON SCENE REPAIRS & MAINT	04/07/2022	- 1	1290	03/14/2022	VR 1904	10722-036 F	FOAM SENS(	DR/FREIGHT	965.00	.00
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O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc	04/07/2022	- 5	5-109506	03/08/2022 03/08/2022 03/20/2022	VR 2804	0722-063 1	GAL ANTIF		22.98 19.00 255.60	. 00 . 00 . 00

REPORT DATE 03/31/2022 SYSTEM DATE 03/31/2022 FILES ID B			UNTY BOARD OF COUNTY COMMISSIONERS ERS TO BE PAID - CASH CODE ORDER		PAGE TIME USER	5 15:52:42 DARA
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	CHECK TO	VENDOR==>VENDOF	R OREILLY O'Reilly Automotive, Inc.	TOTALS	297.58	.00
PennCredit	04/07/2022	- 133147	03/07/2022 VR 28040722-051 COLLECTI	ON FEES	930.20	.00
	CHECK TO	VENDOR==>VENDOF	R PENNCRED PennCredit	TOTALS	930.20	.00
PHIPPS REPORTING INC	04/07/2022	- 220172	02/24/2022 VR 01040722-086 CODE ENF		1654.90	.00
	CHECK TO	VENDOR==>VENDOR	PHIPPSRE PHIPPS REPORTING INC	TOTALS	1654.90	.00
Potty Man Portables	04/07/2022	- 102813	03/28/2022 VR 01040722-094 HAND WASH	1 375 S WATER S	125.00	.00
	CHECK TO	vendor==>vendor	POTTYMAN Potty Man Portables	TOTALS	125.00	.00
QuadMed, Inc. QuadMed, Inc.	04/07/2022 04/07/2022	- 211511 - 211646	03/16/2022 VR 28040722-059 MEDICAL S 03/18/2022 VR 28040722-060 MEDICAL S		345.00 230.00	.00 .00
	CHECK TO \	/ENDOR==>VENDOR	QUADMED QuadMed, Inc.	TOTALS	575.00	.00
RCC INSPECTIONS LLC	04/07/2022	- 2022-01	03/20/2022 VR 01040722-093 CNTRACT S		1250.00	.00
	CHECK ΤΙΌ Ν	/ENDOR==>VENDOR	RCCINSPE RCC INSPECTIONS LLC	TOTALS 1	1250.00	. 00
Jefferson Co. Road Dept.	04/07/2022	- 00006365	03/01/2022 VR 01040722-001 user#0000	6365 J Kaufman	386.77	.00
	CHECK TO V	/ENDOR==>VENDOR	RDDEPT Jefferson Co. Road Dept.	TOTALS	386.77	.00
Redwire Redwire Redwire	04/07/2022 04/07/2022 04/07/2022	- 428519 - 428531 - 428533	03/25/2022 VR 01040722-072 SECURITY 03/25/2022 VR 01040722-091 SECURITY 03/25/2022 VR 01040722-073 SECURITY	SYST BOCC ANNEX	276.92	.00 .00 .00
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Right Way Welding & Fabr	04/07/2022	- 2627	03/14/2022 VR 22040722-135 REPAIRS T	D STEP AND LADDE	530.20	.00
	CHECK TO V	ENDOR==>VENDOR	RIGHTWEL Right Way Welding & Fabri	TOTALS	530.20	.00
C. W. Roberts Contractin	04/07/2022	- 01312022	01/31/2022 VR 01040722-074 VALLEY VI		527.93	.00
	CHECK TO V	ENDOR <del></del> >VENDOR	ROBERTSC C. W. Roberts Contracting	TOTALS 46	527.93	.00
Keith Roddenberry	04/07/2022	- 856486	03/18/2022 VR 01040722-025 COURTHOUS	E LAWN SERVICE	50.00	. 00
	CHECK TO V	ENDOR==>VENDOR	RODDENBE Keith Roddenberry	TOTALS	50.00	.00
Secure Records Solutions	04/07/2022	- 0156679	03/07/2022 VR 01040722-027 SECURE DE	STRUCTION SERVIC	80.00	.00

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Skyline Equipment Co. In	- 04/07/2022 -	93693	03/22/2022 VF	R 22040722-136	PLANETARY	GEAR, REPAIRS	L 10185.42	.00
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Sonitrol of Tallahassee	04/07/2022 -	427559	03/25/2022 VR	R 01040722-071	SECURITY	FOR ST ATTNY OF	F 100.00	.00
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Henry Ulee	04/07/2022	-	03162022	03/16/2022	VR 12040722-112	TEMPORARY RELOCATION 1 M	) 100.00	.00
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UniFirst Corporation	04/07/2022	-	50002698	03/10/2022	VR 22040722-067	SANITIZE/CLEANING SERVICE	175.58	.00
UniFirst Corporation	04/07/2022	-	50002700	03/10/2022	VR 01040722-028	IV#3050002700 CST#1311916	5 150.26	.00
UniFirst Corporation	04/07/2022	-	50003111	03/17/2022	VR 22040722-113	CLEANING/SANITIZING SERVI	173.23	.00
UniFirst Corporation	04/07/2022	-	50003116	03/17/2022	VR 01040722-006	IN#3050003116 CST#1311916	5 150.26	.00
UniFirst Corporation	04/07/2022	-	50003508	03/24/2022	VR 22040722-114	CLEANING/SANITIZING SERVI	168.18	.00
UniFirst Corporation	04/07/2022	-	50003512	03/24/2022	VR 01040722-078	CLEANING/SANITIZE SERVICE	228.34	.00
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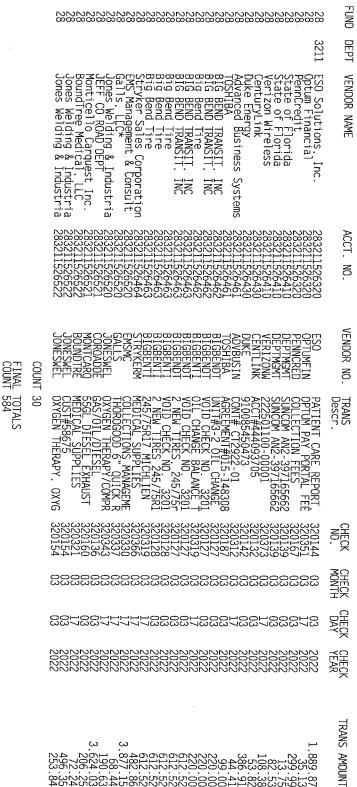
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REPORT DATE 03/31/2022 SYSTEM DATE 03/31/2022 FILES ID B		N COUNTY BOARD OF COUNTY COMMISSIONERS OUCHERS TO BE PAID - CASH CODE ORDER		8 15:52:42 DARA
VENDOR NAME	DUE PURCHASE INV DATE ORDER NUMBER NUM	OICE DUE TY VOUCHER BER DATE PE NUMBER TRANSACT	TRANS ION DESCRIPTION AMOUNT	DISC/WITH AMOUNT
CASH CODE-08008	G/L CASH ACCOUNT-11101	0000 CASH-CHECKING-CO TRA	NS	
Advanced Business System	n 04/07/2022 - 397	001 03/14/2022 VR 11040722-002 CONTRACT	# CT3327-01 24.36	.00
	CHECK TO VENDOR==>V	ENDOR ADVBUSIN Advanced Business Systems	TOTALS 24.36	.00
BancorpSouth	04/07/2022 - 710-	430 03/23/2022 VR 11040722-026 VOLVO MO	TOR GRADER 23959.49	. 00
	CHECK TO VENDOR==>V	ENDOR BANCORPS BancorpSouth	TOTALS 23959.49	.00
Big Bend Tire	04/07/2022 - 409	55 03/10/2022 VR 11040722-009 ROAD DEP/	ARTMENT 25.00	.00
	CHECK TO VENDOR==>VI	ENDOR BIGBENTI Big Bend Tire	TOTALS 25.00	.00
CenturyLink	04/07/2022 - 0316	52022 03/16/2022 VR 11040722-001 ACCT#312:	168304 477.63	.00
	CHECK TO VENDOR==>V	ENDOR CENTLINK CenturyLink	TOTALS 477.63	. 00
Cintas		95152 03/08/2022 VR 11040722-007 UNIFORM S	SERVICES 124.28	. 00
Cintas Cintas		98720 03/15/2022 VR 11040722-005 UNIFORM S 57443 03/22/2022 VR 11040722-017 UNIFORM S		.00 .00
	CHECK TO VENDOR==>VE	NDOR CINTAS Cintas	TOTALS 374.88	.00
City of Monticello	04/07/2022 - 0005	50112 03/21/2022 VR 11040722-019 1484 S JE	FFERSON 56.10	.00
	CHECK TO VENDOR==>VE	NDOR CITYMONT City of Monticello	TOTALS 56.10	.00
Conrad Yelvington Distri	04/07/2022 - 1683	479 03/08/2022 VR 11040722-014 LIMESTONE		
Conrad Yelvington Distri	04/07/2022 - 1683	980 03/09/2022 VR 11040722-015 LIMESTONE	3413.80 859.26	.00 .00
		NDOR CONRADYE Conrad Yelvington Distrib		.00
Crystal Springs		2522 03/25/2022 VR 11040722-025 OFFICE WA		.00
		NDOR CRYSTALS Crystal Springs	TOTALS 72.91	.00
Duke Energy		8247 03/17/2022 VR 11040722-018 UNIFORM S		.00
	CHECK TO VENDOR>VE		TOTALS 349.60	.00
First Call Truck Parts	04/07/2022 - 1061			
				.00
		NDOR FIRSTCAL First Call Truck Parts	TOTALS 508.95	.00
Ingram Signalization Inc	04/07/2022 - 2141	-006 03/11/2022 VR 11040722-006 STREET LI	GHT POLE DAMAGE 3800.00	.00
	CHECK TO VENDOR==>VEI	NDOR INGRAMSI Ingram Signalization Inc.	TOTALS 3800.00	.00

REPORT DATE 03/31/2022 SYSTEM DATE 03/31/2022 FILES ID B					OF COUNTY COMMISS PAID - CASH CODE C			9 15:52:42 DARA
VENDOR NAME		URCHASE RDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
Keaton Tire Repair	04/07/2022	-	748414	03/10/202	2 VR 11040722-008	3 UNIT #99 TOW & HOOD UP	140.00	.00
	CHEC	K TO VENDOR	==>VENDOR	KEATONTI	Keaton Tire Repai	r TOTALS	140.00	. 00
Mobile Communications	04/07/2022	-	70014563	03/07/202	2 VR 11040722-013	PLUG "N" PLAY UNIT FOR	DD 255.70	.00
	CHEC	K TO VENDOR	==>VENDOR	MOBILECO	Mobile Communicat	ions TOTALS	255.70	.00
Office Depot* Office Depot*	04/07/2022 04/07/2022	-				SELF INKING DATE STAMP. 2" EXPANSION FILE JACKE		.00 .00
	CHECK	K TO VENDOR	==>VENDOR	OFFDEP	Office Depot*	TOTALS	53.86	. 00
O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc	04/07/2022 04/07/2022 04/07/2022 04/07/2022	-	5-110159 5-110242 5-110332 5-111431	03/14/202 03/14/202 03/15/202 03/23/202	2 VR 11040722-010 2 VR 11040722-011	F/P MOD ASM MINI TORCH.BUTANE, HEAT GASOLINE CAN	.00 23.82 -23.82 S 41.47 82.50 123.97	.00 .00 .00 .00 .00
Potty Man Portables	04/07/2022	-	102558	03/11/2022	2 VR 11040722-003	1484 S JEFFERSON ST	85.00	.00
	CHECK	TO VENDOR=	=>VENDOR	POTTYMAN F	Potty Man Portable	es TOTALS	85.00	.00
Ring Power Corporation	04/07/2022	-	C7607966	03/11/2022	2 VR 11040722-020	LAMP GP-SIGN	86.72	.00
	CHECK	TO VENDOR=	->VENDOR	RINGPOW F	Ring Power Corpora	ation TOTALS	86.72	. 00
Toshiba Financial Servic	04/07/2022	-	31220828	03/08/2022	2 VR 11040722-016	AGREE#025-1689390-000	172.10	.00
	CHECK	TO VENDOR=	=>VENDOR	TOSHIBA5 1	oshiba Financial	Service TOTALS	172.10	.00
			CASH	ACCOUNT #	111010000	TOTALS	34839.33	.00
			BANK	ACCOUNT #	0101006511	TOTALS	34839.33	.00
					FIN	IAL REPORT TOTALS 1	57732.65	.00

#### SUMMARY PAGE INFORMATION

ERRORS DETECTED:

SELECT CRITERIA: DUE DATE 04/07/2022 TO 04/07/2022 VENDOR VOUCHER 001 TO 99999 CASH CODE 01001 08008

0

INCLUDE DORMANT CREDIT MEMOS?..: Y

END OF REPORT

AN ORDINANCE OF JEFFERSON COUNTY, FLORIDA, ESTABLISHING PERMISSIBLE LEVELS; MAXIMUM SOUND PROVIDING FOR AUTHORITY: PROVIDING FINDINGS: PROVIDING FOR APPLICATION: PROVIDING DEFINITIONS; PROVIDING MAXIMUM PERMISSABLE PROVIDING EXEMPTIONS; PROVIDING FOR SOUND LEVELS; ENFORCEMENT: PROVIDING FOR ADDITIONAL REMEDIES. INJUNCTIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR COPY ON FILE; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA:

SECTION 1. AUTHORITY.

The authority for the Ordinance is Section 1(f), Article VIII of the Constitution of the State of Florida, and Sections 125.01 and 125.66, Florida Statutes.

SECTION 2. FINDINGS.

WHEREAS, Section 125.01(1), Florida Statutes, provides that the legislative and governing body of a County shall have the power to carry on County government and that said power includes, but is not restricted to, the enumerated powers set forth in Section 125.01, Florida Statutes, so long as any powers exercised are not inconsistent with general law; and

WHEREAS, Section 125.01(1)(t), Florida Statutes, provides that a County may adopt ordinances and resolutions necessary for the exercise of its powers and prescribe fines and penalties for the violation of ordinances in accordance with law; and

WHEREAS, Sections 125.01(3)(a) and (b), Florida Statutes, recognize that the enumeration of powers in Section 125.01(1), Florida Statutes, incorporates all implied powers necessary and incident to carry out those powers and that Section 125.01, Florida Statutes, shall be liberally construed in order to effectively carry out the purpose of the section and to secure for counties the broad exercise of home rule powers authorized by the State Constitution; and

WHEREAS, the Board of County Commissioners recognizes that the certain sounds at high levels and/or intensity can significantly adversely affect the quality of life of County residents and the peaceful use and enjoyment of property; and

WHEREAS, excessive sound levels and/or intensity is a condition that appears to be steadily increasing in unincorporated Jefferson County; and

WHEREAS, the citizens of Jefferson County have a right to live in and enjoy an environment that is free from excessive sound, and establishing maximum sound levels, exemptions and enforcement is necessary for protection of the public health, safety, and welfare; and

WHEREAS, the Jefferson County Sheriff's Office has agreed to accept responsibility for enforcement of new regulations establishing maximum permissible sound levels; and

WHEREAS, the Board of County Commissioners hereby finds that this ordinance is in the best interest of the public health, safety, and welfare.

SECTION 3. ADOPTION CODE ESTABLISHING MAXIMUM PERMISSIBLE SOUND LEVELS; EXEMPTIONS.

A new section of the Jefferson County Code of Ordinances is hereby added to Chapter 14, ENVIRONMENT AND NATURAL RESOURCES, to be entitled Sec. 14-2. - MAXIMUM PERMISSIBLE SOUND LEVELS; EXEMPTIONS, and is hereby adopted as follows:

### Chapter 14, ENVIRONMENT AND NATURAL RESOURCES.

### Sec.-14-2. - MAXIMUM PERMISSIBLE SOUND LEVELS; EXEMPTIONS

(a) Application.

This division shall apply to all properties located within unincorporated Jefferson County, unless a Board of County Commissioners policy, ordinance, temporary use permit or special exception is approved by the County to apply alternative sound requirements to a specific parcel of property.

### (b) Definitions.

<u>The following words, terms and phrases, when used in this division, shall have the</u> <u>meanings ascribed to them in this section, except where the context clearly indicates a different</u> <u>meaning:</u>

<u>A-weighted sound level means the sound pressure level in decibels as measured with a</u> sound level meter using the A-weighting network as described in ANSI S1.4-1983 issued by the American National Standards Institute. The unit of measurement is the dB(A).

<u>*C-weighted sound level* means the sound pressure level in decibels as measured with a sound level meter using the C-weighting network as described in ANSI S1.4-1983 issued by the American National Standards Institute. The unit of measurement is the dB(C).</u>

Decibel (dB) means a standard unit for measuring the relative intensity of sound.

*Non-residential property* means any property which is not residential property.

<u>Officer means the Jefferson County Sheriff, or any sworn deputy sheriff employed by</u> the Jefferson County Sheriff's Office. <u>Receiving property means any property which receives an audible sound from an</u> identifiable source that is subjected to measurement with a sound level meter.

*Residential property* means property which satisfies all of the following criteria: (a) the property contains habitually and lawfully occupied sleeping quarters, and (b) the property is located in one of the following land use districts: Conservation (CON), Agriculture 20 (AG-20), Agriculture 5 (AG-5), Agriculture 3 (AG-3), Mixed Use Business Residential (MUBR), Mixed Use Suburban Residential (MUSR), Residential 1 (R-1) and Residential 2 (R-2).

Sound means a physical disturbance causing an oscillation in pressure in a medium, such as air, that is capable of being detected by the human ear or a sound measuring instrument.

Sound level means the weighted sound pressure level as measured in dB(A) or dB(C) by a sound level meter.

<u>Sound level meter means a handheld or stationary instrument for the measurement of</u> sound levels in decibels (dB), and typically consisting of, without limitation, a microphone, an amplifier, an output meter, and frequency weighting networks.

(c) Maximum permissible sound.

(1) Receiving properties in the Interchange Business (IB) and Industrial (IND) land use districts. No person shall cause, suffer, allow, or permit the operation of any source of sound in such a manner as to create a sound level at a receiving property within the IB or IND land use categories that exceeds the sound level limits listed in Table 1.

IB and IND Land Use Districts		
Times	Sound Limits	
<u>7:00 a.m. to 10:00 p.m.</u>	not regulated	
<u>10:00 p.m. to 7:00 a.m.</u>	<u>55 dB(A) or 65 dB(C)</u>	

TABLE 1

(2) Receiving properties outside the IB and IND Land Use Districts. No person shall cause, suffer, allow, or permit the operation of any source of sound in such a manner as to create a sound level at a receiving property, within unincorporated Jefferson County in any area of the County which is not located within the IB or IND Land Use Districts, that exceeds the sound level limits listed in Table 2. The land use (residential or non-residential as defined in section \_-\_\_) for the complainant's receiving property shall determine the applicable sound limit outside the IB and IND Land Use Districts.

### TABLE 2

Residential Property		
Times	Sound Limits	
<u>7:00 a.m. to 10:00 p.m.</u>	55  dB(A)  or  65  dB(C)	

<u>10:00 p.m. to 7:00 a.m.</u>	<u>50 dB(A) or 60 dB(C)</u>	
Non-Residential		
Times	Sound Limits	
<u>7:00 a.m. to 10:00 p.m.</u>	<u>65 dB(A) or 75 dB(C)</u>	
10:00 p.m. to 7:00 a.m.	55  dB(A)  or  65  dB(C)	

### (3) Sound level measurements.

- (i) Outdoor sound level measurements shall be taken at the real property line of the complainant nearest to the perceived source of the sound complained of.
- (ii) The measurement of sound shall be made with a sound level meter which complies with the standards for a Type 2 sound level meter in accordance with ANSI S1.4-1983 issued by the American National Standards Institute, or successor. The slow response setting of the sound level meter shall be utilized for the measurement.

# (d) Exemptions. The following shall be exempt from the sound level limits contained in Sec. 14-2(c):

- (1) Lawn mowers, yard maintenance equipment, agricultural vehicles and machinery, and silvicultural vehicles and machinery (including, without limitation, chain saws), when operated with all manufacturer's standard mufflers and noise-reducing equipment in use and in proper operating condition.
- (2) Construction operations between 7:00 a.m. and 7:00 p.m. Monday through Saturday, and between 10:00 a.m. and 7:00 p.m. on Sunday, for which building permits have been issued, or for construction operations not lawfully requiring permits; provided all machinery and equipment is operated in accord with the manufacturer's specifications and with all standard equipment, manufacturer's mufflers, and noise-reducing equipment in use and in proper operating condition.
- (3) Nonamplified human voice and/or nonamplified musical instruments, excluding drums.
- (4) Sound produced by lawful public assembly or public speaking, including both amplified and non-amplified.
- (5) Sounds emitting from any authorized law enforcement or emergency vehicle when responding to an emergency call or acting in time of emergency.
- (6) Sounds from safety signals, warning devices, and emergency pressure relief valves.
- (7) Electrical or mechanical equipment or devices, including, without limitation, compressors, generators, reciprocating engines, air handlers, and HVAC units, lawfully installed on or in buildings or structures; provided all such equipment or devices are operated in accord with the manufacturer's specifications and with all standard equipment, manufacturer's mufflers, and noise-reducing equipment in use and in proper operating condition.

- (8) Sounds from emergency generators when there is loss of power for any cause other than non-payment of utility services.
- (9) Aircraft operated in conformity with, or pursuant to, federal law, federal air regulations and air traffic control instruction.
- (10) Sounds emitting from the normal operations of interstate motor and rail carriers to the extent that local regulation of sound levels of such vehicles has been preempted by the Noise Control Act of 1972 (42 U.S.C. § 4901 et seq.) or other applicable federal laws or regulations.
- (11) Sounds from the operation of the engines of motor vehicles to the extent regulated by F.S. § 316.293.
- (12) Sounds emitting from organized sporting events; permitted or otherwise lawful fireworks displays; permitted parades; events held pursuant to a lawfully issued temporary use permit; or other activity or event specifically permitted by Jefferson <u>County.</u>
- (13) Sanitation operations including, without limitation, the loading, unloading, emptying or collection of any waste or recycling container.
- (14) Sounds emitting from vehicles, machinery or equipment engaged in emergency operations, including operations conducted during or following storms, declared emergencies, accidents, or any occurrence covered under the County Comprehensive Emergency Management Plan.
- (14) Sounds emitting from vehicles or equipment owned or operated by governmental entities, or their designees or contractors, including, Jefferson County, the Jefferson County School District, the State of Florida, or any Federal Agency, when such vehicles or equipment are engaged in officially sanctioned and authorized operations.
- (16) Sounds produced by the discharge of firearms used in a manner consistent with Federal, State and local law.
- (17) Sounds produced by animals.
- (18) Sounds produced by the operation of boats and watercraft of any kind.
- (e) Enforcement.
  - (1) The Sheriff or any sworn deputy sheriff employed by the Jefferson County Sheriff's Office (Officer) may issue citations for violation(s) of Sec. 14-2(c).
  - (2) Upon arrival at any property which is the subject of complaint that sound exceeds the maximum levels prescribed in Sec. 14-2(c), the Officer responding to the complaint shall attempt to notify the owner of the property, or the person responsible for sound, that sound emitting from the property is in violation of Sec. 14-2(c). Following notice from the responding Officer, the owner or person responsible for the sound shall have ten minutes to voluntarily reduce the sound to a level which is in compliance with Sec. 14-2(c). If the sound is reduced within the ten-minute voluntary compliance period, no citation shall be issued under this section except as follows. If the property which is the subject of a complaint, has been the subject of a complaint within the prior ninety (90)

days to which an Officer responded, and a voluntary compliance notice was given on such prior occasion, a citation may be issued for violation of Sec. 14-2(c) without notice or opportunity for voluntary compliance pursuant to this subsection. In the event that an Officer is refused entrance or access to the property which is the source of sound in violation of Sec. 14-2(c), or if an Officer is unable to determine the person responsible for the excessive sound, a citation may be issued for violation of Sec. 14-2(c) without notice or opportunity for voluntary compliance pursuant to this subsection.

- (3) In the event that an Officer is refused entrance or access to the property which is the source of sound in violation of Sec. 14-2(c), or if an Officer is unable to determine the person responsible for the excessive sound, there shall be a rebuttable presumption that the property owner was responsible for the sound in violation of Sec. 14-2(c). In such event, a citation may be issued to the property owner of record with the Jefferson County Property Appraiser. The property owner may rebut the presumption of responsibility by contesting the citation and establishing that the property owner was not the cause or the source of the excessive sound.
- (4) Any citation for violation of Sec. 14-2(c) shall contain the information prescribed in Sec. 21-16(d)(3) of the Jefferson County Code of Ordinances. Citations shall be issued to any violator, including any property owner, by hand delivery by any Officer, or by certified mail, return receipt requested.
- (5) Any person cited for violation of Sec. 14-2(c) may contest the violation within 30 days, and, if the violation is contested, a civil proceeding on the violation shall be brought before the Jefferson County Court.
- (6) A fine of \$150.00 shall be imposed for a first violation; \$250.00 for a second violation; and \$500.00 for a third and any subsequent violation. It shall be a separate violation if sound exceeding the limits in Sec. 14-2(c), continues or re-occurs, after the passage of 15 minutes, following notice of the violation, issued by an Officer to the property owner, or person responsible for or causing the excessive sound.
- (7) A certified copy of any judgment entered as the result of a violation of this section shall be recorded in the official records of Jefferson County, Florida, and in any other Florida County where the violator owns real property, and such judgment may otherwise be collected and/or enforced as provided by law.
- (8) In the alternative, an Officer may issue a citation for violation of Sec. 14-2(c) pursuant to Code of Ordinances Sec. 1-8 and/or Section 125.69, Florida Statutes.

### (f) Additional remedies; injunctions.

The operation or maintenance of any equipment, device, instrument, vehicle or machinery in violation of this division which endangers the comfort, repose, health and peace of residents in the area is declared to be a public nuisance and the County is authorized to pursue any and all remedies therefor, including bringing and action in a court of competent jurisdiction for a restraining order or injunction. Nothing herein shall be construed to preclude or limit any private right of action.

### SECTION 4. SEVERABILITY.

If any provision of this ordinance or its application to any person or circumstance is held invalid, the invalidity does not affect other provisions or applications of this ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this ordinance are severable.

SECTION 5: COPY ON FILE

A certified copy of this enacting ordinance shall be filed with the Clerk of the Circuit Court.

SECTION 6. EFFECTIVE DATE.

This Ordinance shall be filed with the Office of the Secretary of the State of Florida and shall immediately take effect upon receipt of official acknowledgment from the Department of State that the same has been filed.

PASSED AND DULY ADOPTED by a majority vote of the Board of County Commissioners of Jefferson County this \_\_\_\_\_ day of April, 2022.

BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA

Gene Hall, Chair

ATTESTED BY:

Kirk Reams, Clerk of the Circuit Court

APPROVED as to FORM:

Scott Shirley, County Land Use Attorney

# JEFFERSON COUNTY CDBG HOUSING GRANT #19DB-ON-02-43-01-H13 CHANGE ORDER # 1

Client Name:	Henry James Ulee	CLIENT NO.: N/A	
Address:	501 Bugler Rd	DATE: 3/30/2022	
	Monticello, FL		
Change order to the and Henry James Ul	Home Demolition/New Home Const lee for the Jefferson County CDBG I	t Contract between FLA Homes Housing Program.	
Background Inform	nation: The following items are eithe	er code violations or health and safety issu	les
Change Ordered:			
Replace septic syste	m as required		\$6,000.00
Incorporate Bid Altern Install and connect co	ate #1 -Septic System inground into c	code to include permitting, tank, drainfield,	,
pump, bladder, cond paid with CDBG fund Due to current well d		blumbing and wiring connections- To be ts contractor could no longer	\$10,499.50
		TOTAL:	\$16,499.50
CONTRACT AMOUN	NT	I OTAL:	
Original Contract Am		\$108,407.00	
Previous Change Ord	ders	\$0.00	
Amount of SHIP Fund	ds this Change Order	\$0.00 Total SHIP Amount: \$50,	000.00
Amount of CDBG Fu	nds this Change Order	\$16,499.50 Total CDBG Amount: \$74	4,907.00
Revised Contract Am	ount	\$124,906.50	
This document shall the Contract shall app		ract and all stipulations and covenants of	
Homeowner's Sig	nature	Date	-
Contractor's Signa	ature	Date	
Authorized County	y Representative's Signature	Date	_
Project Manager's	Signature	Date	-

From:	Pace, Jessica
То:	David Fox
Cc:	Green, Sharicka; Markarian, Graham; Dickey, Courtney
Subject:	RE: [EXTERNAL] - Jefferson County CDBG Housing Grant #19DB-ON-02-43-01-H13 - Proposed Change Order #1 -501 Bugler Road, Monticello
Date:	Thursday, March 31, 2022 9:26:33 AM
Attachments:	image003.png image004.png image005.png image006.png

Good morning, David.

I have reviewed the proposed change order #1 for 501 Bugler Road, Monticello, FL. It appears to be in compliance with the project deliverables and is approved.

Please let me know if you need anything else.

Thank you,

Jessica Pace

Government Operations Consultant II, Bureau of Small Cities and Rural Communities

Florida Department of Economic Opportunity Office: 850-717-8461 www.FloridaJobs.org



From: David Fox <<u>david.fox@fredfoxenterprises.com</u>>
Sent: Thursday, March 31, 2022 8:22 AM
To: Green, Sharicka <<u>Sharicka.Green@deo.myflorida.com</u>>
Subject: [EXTERNAL] - Jefferson County CDBG Housing Grant #19DB-ON-02-43-01-H13 - Proposed
Change Order #1 -501 Bugler Road, Monticello

Sharicka,

Attached is proposed change order #1 with support documentation for 501 Bugler Rd, Monticello, FL for the Departments review and consideration. This home is being constructed under the above referenced Jefferson County CDBG HR Grant and is near completion.

This change order includes incorporating Bid Alternate #1 "new septic system" and the installation of a new well.

Please note, that the bid specifications included a bid alternate #3 for a new well but the contractor could not honor the price due to increased costs since their bid submittal on April 19, 2021.

I have attached an email from the contractor, FLA Homes, outlining that they contacted seven (7) well drillers but only one provided a quote, Mills Well drilling in the amount of \$ 9,545.00. The other well drillers were not willing to provide a quote due to their current back log and one (1) only provides service not new wells.

The proposed cost for the new well is 10,499.50 (9,545.00 Well + 954.50 10% contractor profit and overhead), this price is in line with amounts we have seen in recent bids.

Please let me know if this change order is approved by the Department.

Thank You

David Fox

Fred Fox Enterprises, Inc. (904) 810-5183 Office (904) 669-9486 Cell (904) 810-5302 Fax



This email communication may contain confidential information protected from disclosure by privacy laws and is intended for the use of the individual named above. If the reader of this message is not the intended recipient, this is notice to you that any dissemination, distribution or copying of this communication or any attachment to it may be a violation of federal and state privacy laws. If you have received this email in error, please notify the sender immediately by return email and delete this message. Please note that Florida has a broad public records law, and that all correspondence to me via email may be subject to disclosure. Under Florida law email addresses

**David Fox** 

Attachments:

Subject:

FW: Jefferson County CDBG Housing Grant- New Home, Henry Ulee- 501 Bugler Street, Monticello scan\_20220330110317.pdf

From: flahomes@windstream.net <flahomes@windstream.net> Sent: Wednesday, March 30, 2022 7:03 AM To: David Fox <david.fox@fredfoxenterprises.com> Subject: Re: Jefferson County CDBG Housing Grant- New Home, Henry Ulee- 501 Bugler Street, Monticello

David,

We are in the process of installing an inground septic system. Installer is having trouble setting the tank due to the amount of rainfall and how wet the area is. Do not anticipate anything different than our alternate #1 price of \$6,000.

Well has been installed. Last November we contacted many well companies. Below is a summary.

Clarks Well Drilling, 850-592-9355, minimum of 16-20 weeks out and could not provide a quote.

KCW, 850-973-8877, only provides well service

Mike's Pump Repair & Well Drilling, 850-973-8877, minimum of 22 weeks out and could not provide a guote.

Clyatt Well Drilling, 386-496-2488, cannot service the area

Griffis Drilling Specialist, 386-462-2845, cannot service the area

Roundman's Pump Repair and Well Drilling, 386-362-7365, 20 weeks out, did provide quote attached. Later we were told they could not drill this well or place it on their schedule.

Mill's Well Drilling, 850-562-2906, 12 weeks out, did provide quote attached.

We chose to work with Mill's Well Drilling. We have used them for all of our previous work in Jefferson County. Their original quote was a little higher but we do have a history with them and they had the best chance of finishing the work before any one else.

Mill's did complete the well in February. We signed a proposal on 11/24/21 with the note that prices were subject to change at actual time of drilling. Prices did increase in February when drilling occured.

In summary, the hard cost of the well was \$9,545 and our alternate #3 was \$6,500 plus \$600 for 130' well. We are requesting an additional \$2,445 plus 10% overhead of \$955. The total cost of the well including our 10% overhead is \$10,500.

Please advise.

Thanks, Debbie Herring

Fla Homes, Inc 13919 NW 145th Ave -Alachua, FL 32615 386-418-4663 office 386-462-7718 fax



5355 Tower Rd Tallahassee, FL 32303 US millsinc3178@gmail.com

# ADDRESS FLA. HOMES INC 13919 NW 145TH AVE ALACHUA, FL 32615 ESTIMATE # DATE

02/18/2022

# P.O. NUMBER

501 BUGLER

9410

QTY	PRODUCT	RATE	AMOUNT
1	4" WATER WELL PACKAGE 130"	9,520.00	9,520.00
85	4" BLACK STEEL CASING		0.00
1	15 GPM 1 HORSEPOWER SCHAEFER PUMP AND MOTOR		0.00
1	1HP CONTROL BOX		0.00
84	11/4" GALV. PIPE/PER FOOT		0.00
84	12/3 PUMP WIRE WITH GROUND/PER FOOT		0.00
	11/4" FITTING PACKAGE INCLUDES DRILLING 3- 11/4GALV TEE 5-11/4GALV NIPPLES 1-11/4GALV UNION 1-11/4 CHECK VALVE 1/11/4 BRASS GATE VALVE 1-BLEEDER VALVE 1-BLEEDER VALVE 1-11/4 WELL SEAL 1-3/4GALV NIPPLE 1-3/4" BRASS HOSE BIBB 1-AIR VOLUME CONTROL 1-PRESSURE SWITCH 2 FT-CARFLEX CONDUIT 2-CARFLEX CONNECTOR 1-4"DRIVE SHOE 1-1/4GALV NIPPLE 1-SNIFTER VALVE 1-GAUGE		0.00
1	120 GAL. GALV. TANK		
1	4' X 5' CONCRETE SLAB		0.00
1	4" WELL PERMIT		0.00
1	FUEL SURCHARGE DRILL	25.00	25.00
Thank You,	TOTAL		\$9,545.00

Mills Well Drilling

Ulee Actual proposal

TRENCHING WATER TESTING PUMP REPAIR (850) 562-2906

SOLAR

FILTRATION



FFE COST ESTIMATE			Pearson Construction	JC III Builders		FLA Homes	and the second	Certified Roofing & Construction	Company	County I	Date: A
\$95,000.00 New Home + \$9,000.00 Demo = <b>\$104,000.00</b> Low bid is within 15% of cost estimate	A STATE OF A		NO BID	NO BID		\$98,207.00 New Home + \$10,200.00 Asbestos Abatement & Demo = \$108,407.00		\$112,500.00 New Home + \$8,000.00 Asbestos Abatement & Demo = <b>\$120,500.00</b>	REPLACEMENT Henry Ulee 501 Bugler Rd, Monticello, FL ASBESTOS ABATEMENT, DEMO + NEW HOME BASE BID TOTAL	County Representative: <u>Diana Bullock</u>	Date: <u>April 19, 2021</u>   ime: <u>2:15</u>
			and a second		Contraction of the local distribution of the				ALTERNATES	ulloc	
\$ 5,000.00						\$ 6,000.00		\$ 5,700.00	Henry Ulee 501 Bugler Rd, Monticello, FL ALTERNATE #1		P. <u>M</u> .
\$ 7,000.00						\$ 9,000.00		\$ 7,500.00	Henry Ulee 501 Bugler Rd, Monticello, FL ALTERNATE #2	Project Coordinator:	
\$ 5,000.00						\$ 6,500.00		\$ 6,250.00	Henry Ulee 501 Bugler Rd, Monticello, FL ALTERNATE #3	David Fox	
\$ 20.00.00						\$ 20.00		\$ 24.00	Cost Per Additional Foot Well		

JEFFERSON COUNTY- CDBG HOUSING GRANT #19DB-ON-02-43-01-H13 HOME REHABILITATION BID PACKAGE #1 - BID TAB

Date: April 19, 2021 Time: 2:15 P.M.

## **JEFFERSON COUNTY** CDBG HOUSING GRANT PROGRAM #19DB-ON-02-43-01-H13 GENERAL SPECIFICATIONS FOR REPLACEMENT HOMES

Owners Name(s): Henry James Ulee Address: 501 Bugler Rd, Monticello, FL

Phone: (850) 242-1323

### **BID ALTERNATES:**

#### ALTERNATE #1

**SEPTIC SYSTEM (Inground):** 

Dispose of the existing septic system (pump out, crush and fill) as according to code. Install a new properly sized septic system. New system to include all required permits, fill dirt, seed, grass, plumbing to connect to home, etc. as needed for a complete system.

## **ALTERNATE #2**

**SEPTIC SYSTEM (Built Up):** 

Dispose of the existing septic system (pump out, crush and fill) as according to code. Install a new properly sized built up septic system.

New system to include all required permits, pumps, wiring, electrical connections, fill dirt, seed, grass, plumbing to connect to home, etc. as needed for a complete system.

#### **ALTERNATE #3**

## **NEW WELL:**

\$ 6,500 Install a new well as according to code New well price to be based on maximum 100' deep. Installation to be complete to include connection to home (plumbing and electrical). New well to include new pump, all wiring, conduit, trenching and plumbing.

10 Price per foot over 100 feet deep including all materials

 20	per	additional	1001

Bids are submitted by the firm of: Fla Homes, In c Date: 4-19-2) License #: CGC 052062 Address: 13919 MV 145th Ave, Alachua FL 32615 386 Phone # 418-4663 Contact: Debbie Herring email: flatomes ewindstream. Net Deblie Herring, agent Authorized Signature:

Date: 4-19-21 Initials Contractor: DLH Ulee- Page 7

\$ 9,000

# \$ 6,000

PERMIT #: 33 APPLICATION #: A	<b>3-SJ-2474609</b> P1808546
ONSITE SEWAGE TREATMENT AND DISPOSAL FEE PAID:	
SYSTEM RECEIPT #:	
DOCUMENT #: P	R1741893
,	
CONSTRUCTION PERMIT FOR: OSTDS Repair	
APPLICANT: Henry Ulee	
	1
PROPERTY ADDRESS: 501 Bugler Rd Monticello, FL 32344	
LOT:BLOCK:SUBDIVISION:	
PROPERTY ID #: 21-1N-5E-0000-090-0000 [SECTION, TOWNSHIP, RANGE, PARCE [OR TAX ID NUMBER]	EL NUMBER]
SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARD 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.	S NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND SPECIFICATIONS	
A [ 0 ] GALLONS / GPD CAPACITY	
N [ 0 ] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLON K [ ] GALLONS DOSING TANK CAPACITY [ ] GALLONS @[ ]DOSES PER 24 HRS	SNS] #Pumps [ ]
d [ 150 ] square feetsystem	
r [ 0] Square feetSystem	
A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND [] I CONFIGURATION: [X] TRENCH [] BED []	
N	and the second
F LOCATION OF BENCHMARK: Nail in 22" Oak east of system site.	
I ELEVATION OF PROPOSED SYSTEM SITE [ 24.00 ] [INCHES / FT ] [ ABOVE / BELOW] BENCHMARK/RE	
E BOTTOM OF DRAINFIELD TO BE [ 51.00 ] [ INCHES / FT ] [ ABOVE / BELOW ] BENCHMARK/RE	FERENCE POINT
L D FILL REQUIRED: [ 0.00 ] INCHES EXCAVATION REQUIRED: [ ] INCHES	
The system is sized for 2 bedrooms with a maximum occupancy of 4 persons (2 per bedroom), for a total estimated	I flow of
° 200 gpd.	
т , Required drainfield area based on rule 64E-6.015(6)(с)2.	
n ·	
E Install a new drainfield to achieve Drainfield size requirement.	
R	
SPECIFICATIONS BY: Paul Lloyd TITLE:	
APPROVED BY: APPRO	Jefferson CHD
DATE ISSUED: 03/09/2022 EXPIRATION DATE:	06/07/2022
DH 4016, 08/09 (Obsoletes all previous editions which may not be used)	
Incorporated: 64E-6.003, FAC	Page 1 of 3
v 1.1.4 AP1808546 SE1658767	

A party whose substantial interest is affected by this order may petition for an administrative hearing pursuant to sections 120.569 and 120.57, Florida Statutes. Such proceedings are governed by Rule 28-106, Florida Administrative Code. A petition for administrative hearing must be in writing and must be received by the Agency Clerk for the Department, within twenty-one (21) days from the receipt of this order. The address of the Agency Clerk is 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000. The Agency Clerk's email is agency\_clerk@FloridaDEP.gov.

Mediation is not available as an alternative remedy.

1

Your failure to submit a petition for hearing within 21 days from receipt of this order will constitute a waiver of your right to an administrative hearing, and this order shall become a 'final order'.

Should this order become a final order, a party who is adversely affected by it is entitled to judicial review pursuant to Section 120.68, Florida Statutes. Review proceedings are governed by the Florida Rules of Appellate Procedure. Such proceedings may be commenced by filing one copy of a Notice of Appeal with the Agency Clerk of the Department of Environmental Protection and a second copy, accompanied by the filing fees required by law, with the Court of Appeal in the appropriate District Court. The notice must be filed within 30 days of rendition of the final order.

# JEFFERSON COUNTY CDBG HOUSING GRANT #19DB-ON-02-43-01-H13 CHANGE ORDER # \_\_\_\_1

Client Name: Address:	Diana Hayes 295 Jefferson Heights Rd Monticello, FL	CLIENT NO.: DATE:	N/A 3/30/2022	
	Home Rehabilitation Contract betwee the Jefferson County CDBG Housin			
	anism inspection notes that Subter e. Treat home for subterranean terr			\$1,462.00
Delete the installation	is vaulted and come insulated from of attic insuation from project eather stripping, vaulted ceiling doe		access	-\$1,272.00 -\$80.00
	et door is delaminating, install new w hardware, trim and painting	hollow core mast	er bedroom closet	\$600.00
	avaliable install new 40 gallon elect to washing machine plumbing con		nstead of 50 gallon	\$0.00 \$350.00
Install gutter with dow safety hazard	nspout over front porch stairs, rain	runs down roof o	n to steps causing a	\$300.00
			TOTAL:	\$1,360.00
CONTRACT AMOUN Original Contract Amo		\$47,279.00		
Previous Change Ord	ers	\$0.00		
Amount this change o	rder	\$1,360.00		
Revised Contract Amo	ount	\$48,639.00		
This document shall become an amendment to the Contract and all stipulations and covenants of the Contract shall apply hereto.				

Homeowner's Signature	Date
Contractor's Signature	Date
Authorized County Representative's Signature	Date
Project Manager's Signature	Date

From:	Pace, Jessica
To:	David Fox
Cc:	Green, Sharicka; Markarian, Graham; Dickey, Courtney
Subject:	RE: [EXTERNAL] - Jefferson County CDBG Housing Grant #19DB-ON-02-43-01-H13 - Proposed Change Order #1 -295 Jefferson Heights Rd
Date:	Thursday, March 31, 2022 9:31:47 AM
Attachments:	image003.png image004.png image005.png image006.png

Good morning, David.

I have reviewed the proposed change order #1 for 295 Jefferson Heights Rd, Monticello, FL. It appears to be in compliance with the project deliverables and is approved.

Please let me know if you need anything else.

Thank you,

Jessica Pace

Government Operations Consultant II, Bureau of Small Cities and Rural Communities

Florida Department of Economic Opportunity Office: 850-717-8461 www.FloridaJobs.org



From: David Fox <<u>david.fox@fredfoxenterprises.com</u>>
Sent: Thursday, March 31, 2022 8:21 AM
To: Green, Sharicka <<u>Sharicka.Green@deo.mvflorida.com</u>>
Subject: [EXTERNAL] - Jefferson County CDBG Housing Grant #19DB-ON-02-43-01-H13 - Proposed
Change Order #1 -295 Jefferson Heights Rd

Sharicka,

Attached is proposed change order #1 for 295 Jefferson Heights Road, Monticello, FL for the Departments review. This home is being rehabbed under the above referenced Jefferson County CDBG HR Grant and is near completion.

Please let me know if this change order is approved by Department, it is proposed to be paid with CDBG Grant Funds?

Thank You

David Fox



# Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

# WOOD-DESTROYING ORGANISMS INSPECTION REPORT

Dulo 55 14 142 5 4 C

NICOLE	NIKKI	FRIEL
COM	MISSIO	VER

Rule	5E-14.142, F.A.C.
Telephone	Number (850) 617-7996

	TION 1 – GENERAL INFORMATION
Inspection Company:	
Alachua Pest Services	Business License Number: JB179060
PO Box 2035	Phone Number: <u>386-462-0069</u>
Sompeny Address Alachua, Fl. 32616	12/12/21
Company City, State and Zip Code	Date of Inspection: 12/13/21
nspector's Name and Identification Card Number:	Wade Hodge JE51531
Address of Property Inspected: 295 Jeffe	erson Heights Rd
Structure(s) on Property Inspected: 5FD	,
nspection and Report requested by: Diana	Itayes
Report Sent to Requestor and to: Flahomes	S & windstream. Net
	Name and Contact Information if different from above
HIS REPORT IS MADE ON THE BASIS OF WHAT WAS VI ONSTITUTE A GUARANTEE OF THE ABSENCE OF WOO HIS REPORT SPECIFICALLY STATES HEREIN THE EXTE is report does not cover areas such as, but not limited to, those that itcles, insulation or any portion of the structure in which inspection wo his property was not inspected for any fungi other than wood-decaying dividuals licensed to perform pest control are not required, authorized atth or indoor air quality issues related to any fungi. Persons concern alified to render such opinions. A wood-destroying organism ( a structure, namely, termites, powder post beetles, old I DTE: This is NOT a structural damage report. It should be JRTHER INVESTIGATION BY QUALIFIED EXPERTS OF TO DUNDNESS OF THE PROPERTY. ased on a visual inspection of accessible area ee Page 2, Section 3 to determine which areas of the MUSIBLE evidence of WDO(s) (live, evidence or MUSIBLE evidence of WDO(s) was observed as f MUSIBLE evidence of WDO(s) was observed as f MUSIBLE evidence of WDO(s) was observed as f	SIBLE AND READILY ACCESSIBLE AT THE TIME OF INSPECTION AND DOES NOT DO-DESTROYING ORGANISMS (WDOs) OR DAMAGE OR OTHER EVIDENCE UNLESS ENT OF SUCH GUARANTEE. are enclosed or inaccessible, areas concealed by wall-coverings, floor coverings, furniture, equipment, store jud necessitate removing or defacing any part of the structure. g fungi, and no opinion on health related effects or indoor air quality is provided or rendered by this report. I or licensed to inspect or report for any fungi other than wood-destroying fungi, nor to report or comment on ed about these issues should consult with a certified industrial hygienist or other person trained and (WDO) means an arthropod or plant life which damages and can reinfest seasoned wood house borers, and wood-decaying fungi. e understood that there may be damage, including possible hidden damage present. THE BUILDING TRADE SHOULD BE MADE TO DETERMINE THE STRUCTURAL as, the following findings were observed: inspected structure(s) may have been inaccessible.) r damage) observed. follows:
/	sects or insect parts, frass, shelter tubes, exit holes, or other evidence):
iffvbcvb	accription and Location - Describe evidence - uso acuitional page, if noodee)
cybcybcb	
3. DAMAGE caused by WDO(s) was observed and	noted as follows:
Minimal Damage to	scription and Location of all visible damage - Describe damage - use and tional page, if needed)
¢c	DNTINUED ON PAGE TWO
CS-13645 Rev. 10/15	



Alachua Pest Services P.O. Box 2035 Alachua, FL 32616 (386)462-0069 alachuapestservices@hotmail.com

INVOICE

BILL TO FLORIDA HOMES 13919 NW 145TH ALACHUA, FL 32616

\_\_\_\_

Hayes- Quote # 1

DATE	DESCRIPTION	AMOUNT
12/20/21	TREAT FOR SUBTERREAN TERMITES 295 JEFFERSON HEIGHTS	\$1,462
	BALANCE DUE	\$1,462

We used quote #1, best price, trusted subcontractor, best schedule.

Hayes - Quote #2

This report is not to be used for real estate transactions.

HORE

Subterranean Termites Drywood Termites Powder Post Beetles Fungi (Wood Rot)	WAS VISIBLE AND ACC INSPECTION. THIS IS I THIS REPORT SHALL	E ON THE BASIS OF WHAT CESSIBLE AT THE TIME OF THE NOT A STRUCTURAL DAMAGE REPORT. NOT BE CONSTRUED TO CONSTITUTE A PRESENCE OR ABSENCE OF WOOD SMS OR DAMAGE OR OTHER EVIDENCE.
Other		
Wood Debris		
Plumbing or Roof Leaks	Initial Cost_ Annual Renewal	Commențs:
Subterranean Termite Damage Repair Subterranean Termite Retreat Only Tent Fumigation Retreat Only Drywood Termite Retreat Only Drywood Termite Damage Repair No Inspection Renewal for Yeard Other Tax \$ _/ Termite Total \$ [8]	S 3	Treat home tol the CRATCAL & Prevention CS Subtemaneun & Tormesen Termitez (1) Ueni Annul Read D. D. Motion S Hua / chile Myrin the?
Tax \$ _ / / Termite Total \$ [ 0		
		Hayes- Quote #3
MAKE'S	Mike's Pest Solutions P.O. Box 660 Monticello, FL 32345 850-228-5411	Invoice 1/7/2022 Date: Friday Time: 12:00 PM Time In/Out: 12:00 PM - 03:00 PM Bill-To: 103236
Florida Homes, Inc.		Location: 103236
rionda riomes, inc.		Technician: Mike Wheeler
Service Description	Quantity	Price
Subterranean Termite Treatment	1.00	\$1,551