



# Jefferson County Board of County Commissioners

Thursday, March 17, 2022 at 6:00 pm

## REGULAR SESSION AGENDA

Courthouse Annex, 435 W. Walnut Street, Monticello, FL 32344

1. **6 PM CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE**
2. **PUBLIC ANNOUNCEMENTS, PRESENTATIONS & AWARDS**
  - a. **Introduction of the new District 4 Planning Commissioner**
  - b. **Solid Waste Presentation**
3. **CONSENT AGENDA**
  - a. **General Fund Vouchers**

### **Attachments:**

- **GF** (GF\_List\_of\_Vouchers\_for\_03-17-22.pdf)
- **Monthly Report** (March\_Monthly\_Report\_\_03-17-22.pdf)

- b. **Transportation Fund Vouchers**

### **Attachments:**

- **TF** (TF\_List\_of\_Vouchers\_as\_of\_03-17-2022.pdf)

- c. **Minutes**

### **Attachments:**

- **Feb. 17, 2022** (2-17-2022\_draft\_BCC\_Minutes.docx)

- d. **SHIP House Change Order Recommendation**

### **Attachments:**

- **Whitefield** (Whitfield\_Change\_Order\_Recommendation\_Memo\_-\_3-3-2022.pdf)

- e. **Approval of District 4 Planning Commission Appointee**

### **Attachments:**

- **Application** (VolunteerForm.docx)

4. **GENERAL BUSINESS**

- a. **Amendment to Planning Fee Schedule: S. Shirley/S. Metty**

### **Attachments:**

- **Fee Schedule** (FEE\_RESOLUTION\_\_003\_Updated\_for\_Consultant\_Pass\_Thr

**b. Forensic Audit Recommendation: Comm. Barfield**

**Attachments:**

- **THF Proposal** (2022-02-21\_THF\_proposal\_to\_Jefferson\_BOCC\_re\_Clerk.pdf)

**c. NextEra Remaining Funds Update: Comm. Hall/S. Metty**

**Attachments:**

- **NextEra Funds Breakdown up-to-date** (NextEra\_Spreadsheet.xlsx)

**d. Planning Dept. Projects Updates: Comm. Tuten/S. Metty**

**e. Approval of County Engineering RFP: Comm. Barfield/ P. Barwick**

**Attachments:**

- **Engineering RFP** (RFQ\_Engineering\_Svs\_2022\_V2.docx)

**f. Approval of County Attorney RFP: P. Barwick**

**Attachments:**

- **County Attorney RFP** (County\_Attorney\_RFP\_Jeff\_Co\_2022.pdf.docx)

**g. Discussion of a RFP for a Budget Officer: Comm Tuten/P. Barwick**

**Attachments:**

- **Draft Description** (draft\_description\_Budget\_Officer\_-\_Copy.docx)

**h. Broadband-GSG Report and Consultant RFQ: Comm. Barfield/ S. Shirley**

**Attachments:**

- **Broadband** (Jefferson\_County\_Florida\_Broadband\_Report.pdf)

**5. Citizens Request & Input on Non-Agenda Items**

(3 Minute Limit Please)

**6. CLERK OF COURTS**

**7. COUNTY COORDINATOR**

Information Reports

**8. COUNTY ATTORNEY**

**9. COUNTY COMMISSIONER DISCUSSION ITEMS**

**10. ADJOURN**

From the manual "Government in the Sunshine", page 40: Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

## **PARTICIPATING IN A COUNTY COMMISSION MEETING: A CITIZEN'S GUIDE**

The Jefferson County Commission is pleased to have you at our Commission meeting. We appreciate your presence, welcome your participation, and want your visit to be interesting and informative. The following is a brief summary of the Commission's Meeting Rules of Procedure that apply to citizen participation.

See the meeting agenda so that you can follow each item of business the Commission will be discussing.

### **SPEAKING BEFORE THE COMMISSION: WHEN CAN I TALK?**

If you want to address the Commission about an issue that's not on the agenda, notice there are two places to do this. To reserve a time to speak for up to 3 minutes, please sign a speaker request form usually found near the speaker's rostrum.

The first place to speak is soon after the meeting begins. This time is reserved for citizens who want to make a request or provide input that doesn't require discussion. The spot is frequently used by citizens who don't want to stay for the entire meeting and don't need an immediate response from the Commission.

The second place is near the end of the meeting after the Commission has finished the general business part of its agenda. Again, each speaker is allotted up to 3 minutes. The Commission may enter into discussion of items brought to its attention during this segment of the meeting.

Citizens may also have a chance to address the Commission about items of interest during the General Business part of the agenda. After the Commissioners have had a chance to discuss a general business item, the Chair usually asks if there are any comments from the audience. Again, if you wish to speak, please limit remarks to no more than 3 minutes.

For the record, always give your name and address before you begin speaking. If you're representing a particular group or organization, state that, too. Always address remarks to the Chair or the Commission as a whole, never to an individual commissioner or the audience. Speakers may speak only once on an issue and may not yield their time to another person.

## **THE COMMON COURTESY RULE: PLEASE BE BRIEF, RELEVANT, AND ALWAYS CIVIL**

Commission meetings can be long. Our Commission works hard to keep meetings moving along in a productive and civil manner. Please plan your remarks so that you can make your point clearly and quickly. Always be courteous and civil.

The Chair may call down speakers (or members of the audience) who violate the Commission's rules of decorum. Here are some "no-no's": personal attacks or threats, booing, heckling, cheering, inappropriate clapping, verbal outbursts, and distracting private conversations during proceedings. Also, signs are okay outside of the meeting room but are not allowed in it.

Commission Meeting Rules of Procedure (available at [jeffersoncountyfl.gov](http://jeffersoncountyfl.gov)) give the Chair control of the meeting, much like a judge controls his courtroom. These same rules also give the Chair a lot of flexibility to use his or her judgment in running an efficient and orderly meeting. So if you think you need help or more time, let the Chair know. If time allows, the Chair will usually grant reasonable requests.

Again, thanks for your interest. We're glad you're here!

*NOTE: Except for Common Courtesy rules, slightly different guidelines may apply to public hearings and workshops.*



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LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-01001		G/L CASH ACCOUNT-011010000		CASH-CHECKING-GEN. FUND				
Advanced Business System	03/03/2022	-	395180	02/14/2022	VR 22030322-237	OFFICE EQUIP MAINTENANCE	36.42	.00
Advanced Business System	03/03/2022	-	395260	02/15/2022	VR 01030322-013	ACCT# C027 CON# CT2165-01	60.74	.00
Advanced Business System	03/03/2022	-	395261	02/15/2022	VR 01030322-051	OFFICE EQUIPMENT MAINTENA	104.83	.00
Advanced Business System	03/03/2022	-	395734	02/24/2022	VR 01030322-168	#73174,73179,73180,73228,	360.85	.00
CHECK TO VENDOR==>VENDOR ADVBUSIN Advanced Business Systems TOTALS							562.84	.00
Amazon Business	03/03/2022	-	D1HH1JKX	02/06/2022	VR 01030322-121	BOTTLECAPS,PAPERPLATES,ZI	27.06	.00
Amazon Business	03/03/2022	-	GJGN6CLY	02/13/2022	VR 01030322-127	BOOK STAND DISPLAY EASEL	91.89	.00
Amazon Business	03/03/2022	-	GPVCLK3N	02/06/2022	VR 01030322-132	BUSINESS PRIME MBERSP FEE	499.00	.00
Amazon Business	03/03/2022	-	GPVCX7KC	02/06/2022	VR 01030322-124	GHOSTBUSTERS DVD	17.99	.00
Amazon Business	03/03/2022	-	JQ1M6NDC	01/29/2022	VR 01030322-123	PASTEL SUCCULENTS,AMBESON	449.95	.00
Amazon Business	03/03/2022	-	KG6KDHPN	02/18/2022	VR 01030322-117	MICROSOFT SURFACE GO TYPE	59.99	.00
Amazon Business	03/03/2022	-	KHNH1QVL	02/15/2022	VR 01030322-046	2COLOR PRINTING CALCULATO	55.95	.00
Amazon Business	03/03/2022	-	M6VWNX71	01/01/2022	VR 01030322-130	BLUE 22 YEAR STICKERS 500	60.45	.00
Amazon Business	03/03/2022	-	N6CD6KWP	02/17/2022	VR 01030322-126	ANKER USB ADAPTERS	16.79	.00
Amazon Business	03/03/2022	-	RHTPCKCM	02/17/2022	VR 01030322-131	RESTROOM WALL MIRRORS	1217.57	.00
Amazon Business	03/03/2022	-	RQGF6DJM	12/20/2021	VR 01030322-113	BLUETOOTH DOOR LOCKS, DVD	373.53	.00
Amazon Business	03/03/2022	-	VN43TW6T	02/16/2022	VR 01030322-115	DRUM,DVD'S,FIDGET TOYS	455.76	.00
Amazon Business	03/03/2022	-	WVGP4QHx	12/13/2021	VR 01030322-129	SENSORY STRESS BALL,PINAT	107.98	.00
Amazon Business	03/03/2022	-	1PXLCGRM	01/25/2022	VR 01030322-122	CORDLESS VACUUM,PLASTIC C	77.34	.00
Amazon Business	03/03/2022	-	1PXL9XG	01/26/2022	VR 01030322-128	CASH BOX	23.50	.00
Amazon Business	03/03/2022	-	1QXF7FWH	02/09/2022	VR 01030322-120	DVDS,WILDFLOWER SEED-1 LB	109.42	.00
Amazon Business	03/03/2022	-	3HVPDDNX	02/17/2022	VR 01030322-114	LED MAGNIFYING LAMP W/ CL	56.99	.00
Amazon Business	03/03/2022	-	4TN3HWP7	02/01/2022	VR 01030322-119	3M DISPOSABLE RESPIRATORS	440.27	.00
Amazon Business	03/03/2022	-	4YNVTDHF	12/19/2021	VR 01030322-116	PAPER,FILLABLE SPHERES,GL	45.90	.00
Amazon Business	03/03/2022	-	6XJG449F	02/07/2022	VR 01030322-125	RESIDENT EVIL DVD	17.96	.00
Amazon Business	03/03/2022	-	7MCMX9H	02/21/2022	VR 01030322-118	NUTRIBULLET BLENDERS,LINT	234.30	.00
CHECK TO VENDOR==>VENDOR AMAZONBU Amazon Business TOTALS							4439.59	.00
Animal Medical Clinic*	03/03/2022	-	340024	02/17/2022	VR 01030322-230	VET SERVICES	262.63	.00
CHECK TO VENDOR==>VENDOR ANIMALCL Animal Medical Clinic* TOTALS							262.63	.00
Apalachee Center	03/03/2022	-	682204	02/10/2022	VR 01030322-210	MENTAL HEALTH PATIENTS	3266.67	.00
CHECK TO VENDOR==>VENDOR APAMENHE Apalachee Center TOTALS							3266.67	.00
Ard, Shirley & Rudolph,P	03/03/2022	-	130148	03/01/2022	VR 01030322-227	MONTHLY ATTORNEY SERVICES	15958.00	.00
CHECK TO VENDOR==>VENDOR ARDSHIRL Ard, Shirley & Rudolph,PA TOTALS							15958.00	.00
Aucilla Area Solid Waste	03/03/2022	-	01312022	01/31/2022	VR 22030322-255	TIPPING FEES	36465.03	.00

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CHECK TO VENDOR==>VENDOR AUCILLAA Aucilla Area Solid Waste							TOTALS	36465.03
B&B Porta-Toilets, Inc	03/03/2022	-	292729	02/16/2022	VR 01030322-138	290 HALL RD PARK	95.00	.00
CHECK TO VENDOR==>VENDOR B&BPORTA B&B Porta-Toilets, Inc							TOTALS	95.00
Bass Electrical Services	03/03/2022	-	6146	02/24/2022	VR 01030322-284	SRVCE ON TENNIS COURT LIG	260.00	.00
CHECK TO VENDOR==>VENDOR BASSEL Bass Electrical Services							TOTALS	260.00
Beall Tire Company	03/03/2022	-	1-87424	02/21/2022	VR 22030322-233	22.5X12.25 10 LUG AWS HUB	495.00	.00
Beall Tire Company	03/03/2022	-	1-87830	02/25/2022	VR 22030322-250	VEHICLE MAINTENANCE	1334.16	.00
CHECK TO VENDOR==>VENDOR BEALL Beall Tire Company							TOTALS	1829.16
Best Communications of	03/03/2022	-	13624	02/23/2022	VR 01030322-143	CHANGE PHONE TREE & NAMES	140.00	.00
CHECK TO VENDOR==>VENDOR BESTCOMM Best Communications of							TOTALS	140.00
BIG BEND TRANSIT, INC	03/03/2022	-	40500	02/10/2022	VR 28030322-209	2 NEW TIRES, 245/75r17 MI	612.52	.00
BIG BEND TRANSIT, INC	03/03/2022	-	40513	02/11/2022	VR 28030322-208	UNIT#3-2 OIL CHANGE	220.00	.00
CHECK TO VENDOR==>VENDOR BIGBENDT BIG BEND TRANSIT, INC							TOTALS	832.52
Big Bend Tire	03/03/2022	-	40493	02/10/2022	VR 22030322-189	OILCHANGE, ROTATE/TIREREPA	127.00	.00
Big Bend Tire	03/03/2022	-	40500	02/10/2022	VR 28030322-260	2 NEW TIRES 245/75R17 MIC	612.52	.00
CHECK TO VENDOR==>VENDOR BIGBENTI Big Bend Tire							TOTALS	739.52
Big Boo Painting LLC	03/03/2022	-	08/21-01	03/03/2022	VR 01030322-294	MAINTENANCE/PAINTING	1990.00	.00
CHECK TO VENDOR==>VENDOR BIGBOO Big Boo Painting LLC							TOTALS	1990.00
Big Bend-Eubanks Termite	03/03/2022	-	242552	02/22/2022	VR 01030322-112	TERMITE RENEWAL INSPECTIO	250.00	.00
Big Bend-Eubanks Termite	03/03/2022	-	242553	02/22/2022	VR 01030322-111	TERMITE RENEWAL INSPECTIO	275.00	.00
CHECK TO VENDOR==>VENDOR BIGBTERM Big Bend-Eubanks Termite							TOTALS	525.00
T. Buckingham Bird	03/03/2022	-	03032022	03/03/2022	VR 01030322-025	FY'22 CONSTITUTIONAL BUDG	2666.66	.00
CHECK TO VENDOR==>VENDOR BIRDTBUC T. Buckingham Bird							TOTALS	2666.66
CenturyLink	03/03/2022	-	12042207	02/16/2022	VR 01030322-172	ACCT#312042207	1683.45	.00
CenturyLink	03/03/2022	-	38952439	02/17/2022	VR 01030322-173	ACCT#438952439	179.09	.00
CenturyLink	03/03/2022	-	44093705	02/17/2022	VR 19030322-259	ACCT#444093705	53.83	.00
CenturyLink	03/03/2022	-	44093705	02/17/2022	VR 28030322-258	ACCT#444093705	53.82	.00
CenturyLink	03/03/2022	-	61036495	02/02/2022	VR 22030322-196	ACCT #461036495	214.65	.00

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CHECK TO VENDOR==>VENDOR CENTLINK CenturyLink							TOTALS	2184.84 .00
CenturyLink	03/03/2022	-	11709776	02/16/2022	VR 23030322-229	ACCT#311709776	5157.27	.00
CHECK TO VENDOR==>VENDOR CENTUR CenturyLink							TOTALS	5157.27 .00
Centurylink	03/03/2022	-	11176920	02/16/2022	VR 01030322-139	CENTURYLINK ANNEX	273.26	.00
Centurylink	03/03/2022	-	11830823	02/16/2022	VR 01030322-109	ACCT #311830823	330.21	.00
CHECK TO VENDOR==>VENDOR CENTURLK Centurylink							TOTALS	603.47 .00
City of Monticello	03/03/2022	-	00010009	02/14/2022	VR 01030322-019	1 COURTHOUSE CIR	442.42	.00
City of Monticello	03/03/2022	-	00010150	02/14/2022	VR 01030322-022	WATER ST COURTHOUSE ANNEX	28.87	.00
City of Monticello	03/03/2022	-	00010166	02/14/2022	VR 01030322-018	375 S WATER	182.18	.00
City of Monticello	03/03/2022	-	00010215	02/14/2022	VR 01030322-017	1175 W WASHINGTON	164.39	.00
City of Monticello	03/03/2022	-	00010392	02/14/2022	VR 01030322-021	380 W DOGWOOD	44.58	.00
City of Monticello	03/03/2022	-	00010909	02/14/2022	VR 01030322-023	1490 W WASHINGTON	-4.63	.00
City of Monticello	03/03/2022	-	00020119	02/14/2022	VR 01030322-283	1380 MAMIE SCOTT	119.30	.00
City of Monticello	03/03/2022	-	00050125	02/14/2022	VR 01030322-020	1475 S JEFFERSON	8.11	.00
City of Monticello	03/03/2022	-	00050133	02/14/2022	VR 19030322-184	57 MARTIN RD	114.23	.00
City of Monticello	03/03/2022	-	00050135	02/14/2022	VR 19030322-180	57 MARTIN RD-FLUSH METER	11.64	.00
City of Monticello	03/03/2022	-	00050204	02/14/2022	VR 22030322-242	US 19 SOUTH	135.13	.00
City of Monticello	03/03/2022	-	00050206	02/14/2022	VR 22030322-243	1697 S JEFFERSON	19.80	.00
CHECK TO VENDOR==>VENDOR CITYMONT City of Monticello							TOTALS	1266.02 .00
JEFF CO ROAD DEPT	03/03/2022	-	00000003	03/01/2022	VR 19030322-262	GAS/OIL/DIESEL	692.86	.00
JEFF CO ROAD DEPT	03/03/2022	-	00000003	03/01/2022	VR 28030322-261	GAS/OIL/DIESEL	3624.03	.00
JEFF CO ROAD DEPT	03/03/2022	-	00000004	03/01/2022	VR 22030322-235	GAS, DIESEL,OIL	8182.23	.00
JEFF CO ROAD DEPT	03/03/2022	-	00000007	03/01/2022	VR 01030322-252	GAS,DIESEL & OIL	470.14	.00
JEFF CO ROAD DEPT	03/03/2022	-	00000007	03/01/2022	VR 01030322-253	GAS,DIESEL & OIL	470.14	.00
JEFF CO ROAD DEPT	03/03/2022	-	00000019	03/01/2022	VR 19030322-263	DIESEL	46.42	.00
JEFF CO ROAD DEPT	03/03/2022	-	00003977	12/01/2021	VR 01030322-273	GAS/FUEL	258.17	.00
JEFF CO ROAD DEPT	03/03/2022	-	00003977	03/01/2022	VR 01030322-274	GAS/FUEL	254.65	.00
CHECK TO VENDOR==>VENDOR COROADDE JEFF CO ROAD DEPT							TOTALS	13998.64 .00
Collaborative Summer	03/03/2022	-	20067	03/02/2022	VR 01030322-293	BOOKMARKS,BAGS,WATER BOTT	1312.67	.00
CHECK TO VENDOR==>VENDOR CSLP Collaborative Summer							TOTALS	1312.67 .00
Darabi & Associates, Inc	03/03/2022	-	27100101	02/09/2022	VR 22030322-194	CONSULTING ENGINEER SERVI	5500.00	.00
CHECK TO VENDOR==>VENDOR DARABI Darabi & Associates, Inc.							TOTALS	5500.00 .00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-149	SUNCOM AN2-397165662,1952	340.02	.00

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State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-150	SUNCOM AN2-397165662,1952	137.55	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-154	SUNCOM AN2-397165662,1952	112.02	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-155	SUNCOM AN2-397165662,1952	62.94	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-156	SUNCOM AN2-397165662,1952	110.04	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-157	SUNCOM AN2-397165662,1952	41.26	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-158	SUNCOM AN2-397165662,1952	41.27	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-159	SUNCOM AN2-397165662,1952	55.02	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-160	SUNCOM AN2-397165662,1952	58.98	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-161	SUNCOM AN2-397165662,1952	27.51	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-162	SUNCOM AN2-397165662,1952	27.51	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-163	SUNCOM AN2-397165662,1952	55.02	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-164	SUNCOM AN2-397165662,1952	110.04	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-165	SUNCOM AN2-397165662,1952	55.02	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-166	SUNCOM AN2-397165662,1952	27.51	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 01030322-167	SUNCOM AN2-397165662,1952	28.90	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 19030322-148	SUNCOM AN2-397165662,1952	13.76	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 19030322-152	SUNCOM AN2-397165662,1952	57.00	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 22030322-153	SUNCOM AN2-397165662,1952	82.53	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 28030322-147	SUNCOM AN2-397165662,1952	13.75	.00
State of Florida	03/03/2022	-	2K-1536	02/15/2022	VR 28030322-151	SUNCOM AN2-397165662,1952	82.53	.00
State of Florida	03/03/2022	-	2K-1537	02/15/2022	VR 01030322-219	SUNCOM	15.23	.00
State of Florida	03/03/2022	-	2K-1538	02/15/2022	VR 01030322-108	SUNCOM ACCT# AN2-14844	37.25	.00
State of Florida	03/03/2022	-	2K-1539	02/15/2022	VR 01030322-145	SUNCOM AN2-10457	7.02	.00
State of Florida	03/03/2022	-	2K-1540	02/15/2022	VR 01030322-146	SUNCOM AN2-1550	43.15	.00
CHECK TO VENDOR==>VENDOR DEPTMGMT State of Florida TOTALS							1642.83	.00
Dewberry Engineers, Inc.	03/03/2022	-	2079897	02/23/2022	VR 01030322-220	FOREST GUMP PROP STUDY	997.50	.00
CHECK TO VENDOR==>VENDOR DEWBERRY Dewberry Engineers, Inc. TOTALS							997.50	.00
Dollywood Foundation	03/03/2022	-	02222623	02/01/2022	VR 01030322-288	BOOKS	71.87	.00
Dollywood Foundation	03/03/2022	-	03222623	03/01/2022	VR 01030322-050	BOOKS AND MATERIALS	80.24	.00
Dollywood Foundation	03/03/2022	-	03222623	03/01/2022	VR 01030322-287	BOOKS	80.24	.00
CHECK TO VENDOR==>VENDOR DOLLYWOO Dollywood Foundation TOTALS							232.35	.00
Duke Energy	03/03/2022	-	00007581	02/17/2022	VR 01030322-006	930000007581	32.53	.00
Duke Energy	03/03/2022	-	00007581	02/17/2022	VR 01030322-007	930000007581	72.65	.00
Duke Energy	03/03/2022	-	00007581	02/17/2022	VR 01030322-008	930000007581	183.11	.00
Duke Energy	03/03/2022	-	00007581	02/17/2022	VR 19030322-009	930000007581	32.85	.00
Duke Energy	03/03/2022	-	00012356	02/07/2022	VR 19030322-181	930000012356	109.71	.00
Duke Energy	03/03/2022	-	00012356	02/07/2022	VR 19030322-182	930000012356	71.55	.00
Duke Energy	03/03/2022	-	00012356	02/07/2022	VR 19030322-183	930000012356	32.19	.00
Duke Energy	03/03/2022	-	00012968	02/16/2022	VR 01030322-010	930000012968	361.09	.00
Duke Energy	03/03/2022	-	00014564	02/23/2022	VR 01030322-211	930000014564	1573.77	.00
Duke Energy	03/03/2022	-	85448429	02/14/2022	VR 22030322-241	910085448429	281.34	.00
Duke Energy	03/03/2022	-	85448578	02/10/2022	VR 01030322-028	910085448578	37.77	.00
Duke Energy	03/03/2022	-	85448693	02/22/2022	VR 01030322-170	910085448693	30.70	.00
Duke Energy	03/03/2022	-	85449272	02/10/2022	VR 01030322-029	910085449272	32.51	.00
Duke Energy	03/03/2022	-	85449397	02/11/2022	VR 01030322-107	910085449397	994.35	.00

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Duke Energy	03/03/2022	-	85449537	02/11/2022	VR 01030322-002	910085449537	1334.43	.00
Duke Energy	03/03/2022	-	85449644	02/22/2022	VR 01030322-169	910085449644	30.41	.00
Duke Energy	03/03/2022	-	85449785	02/14/2022	VR 01030322-014	910085449785	202.06	.00
Duke Energy	03/03/2022	-	85449917	02/16/2022	VR 01030322-005	910085449917	216.38	.00
Duke Energy	03/03/2022	-	85450324	02/11/2022	VR 01030322-004	910085450324	302.47	.00
Duke Energy	03/03/2022	-	85450473	02/14/2022	VR 19030322-264	910085450473	386.91	.00
Duke Energy	03/03/2022	-	85450473	02/14/2022	VR 28030322-265	910085450473	386.91	.00
Duke Energy	03/03/2022	-	85450746	02/11/2022	VR 01030322-001	910085450746	600.11	.00
Duke Energy	03/03/2022	-	85450879	02/11/2022	VR 01030322-003	910085450879	1360.74	.00
CHECK TO VENDOR==>VENDOR DUKE Duke Energy TOTALS							8666.54	.00
ECB PUBLISHING INC	03/03/2022	-	21509	11/12/2021	VR 01030322-268	2X4 JEFF SOMERSET HOMECOM	60.00	.00
ECB PUBLISHING INC	03/03/2022	-	21791	12/08/2021	VR 22030322-191	CLASSIFIED ADVERTISING	74.72	.00
ECB PUBLISHING INC	03/03/2022	-	21861	12/15/2021	VR 22030322-192	PET ADOPTION(COLOR)	85.00	.00
ECB PUBLISHING INC	03/03/2022	-	21874	12/15/2021	VR 22030322-193	CLASSIFIED ADVERTISING	74.72	.00
ECB PUBLISHING INC	03/03/2022	-	22470	02/11/2022	VR 12030322-175	CDBG NOTICE OF BID	151.25	.00
ECB PUBLISHING INC	03/03/2022	-	22471	02/11/2022	VR 17030322-177	NOTICE OF SURPLUS PROPERT	370.00	.00
ECB PUBLISHING INC	03/03/2022	-	22529	02/18/2022	VR 17030322-176	LEGAL/AFFIDAVIT ADVERTISI	89.28	.00
ECB PUBLISHING INC	03/03/2022	-	22550	02/23/2022	VR 17030322-178	BOCC WORKSHOP ADVERTISING	66.85	.00
CHECK TO VENDOR==>VENDOR ECBPUB ECB PUBLISHING INC TOTALS							971.82	.00
ESO Solutions, Inc.	03/03/2022	-	SO-72961	02/15/2022	VR 28030322-204	CONNECT&BIDIRECTIONAL EXC	212.64	.00
ESO Solutions, Inc.	03/03/2022	-	SO-72978	02/15/2022	VR 28030322-205	PATIENT CARE REPORT,CARDI	1889.87	.00
CHECK TO VENDOR==>VENDOR ESO ESO Solutions, Inc. TOTALS							2102.51	.00
Ricardo Fadell	03/03/2022	-	220301JB	02/10/2022	VR 01030322-032	CLEANING AND SUPPLY COMPA	200.00	.00
Ricardo Fadell	03/03/2022	-	220301JB	02/10/2022	VR 01030322-033	CLEANING AND SUPPLY COMPA	645.00	.00
Ricardo Fadell	03/03/2022	-	220301JB	02/10/2022	VR 01030322-034	CLEANING AND SUPPLY COMPA	393.00	.00
Ricardo Fadell	03/03/2022	-	220301JB	02/10/2022	VR 01030322-035	CLEANING AND SUPPLY COMPA	1195.00	.00
Ricardo Fadell	03/03/2022	-	220301JB	02/10/2022	VR 01030322-036	CLEANING AND SUPPLY COMPA	913.00	.00
Ricardo Fadell	03/03/2022	-	220301JB	02/10/2022	VR 01030322-037	CLEANING AND SUPPLY COMPA	752.00	.00
Ricardo Fadell	03/03/2022	-	220301JB	02/10/2022	VR 01030322-038	CLEANING AND SUPPLY COMPA	93.33	.00
Ricardo Fadell	03/03/2022	-	220301JB	02/10/2022	VR 01030322-039	CLEANING AND SUPPLY COMPA	563.30	.00
Ricardo Fadell	03/03/2022	-	220301JB	02/10/2022	VR 01030322-040	CLEANING AND SUPPLY COMPA	193.50	.00
Ricardo Fadell	03/03/2022	-	220301JB	02/10/2022	VR 01030322-041	CLEANING AND SUPPLY COMPA	1725.00	.00
Ricardo Fadell	03/03/2022	-	220301JB	02/10/2022	VR 01030322-042	CLEANING AND SUPPLY COMPA	200.00	.00
Ricardo Fadell	03/03/2022	-	220301JB	02/10/2022	VR 01030322-043	CLEANING AND SUPPLY COMPA	200.00	.00
Ricardo Fadell	03/03/2022	-	220301JB	02/10/2022	VR 01030322-044	CLEANING AND SUPPLY COMPA	875.00	.00
Ricardo Fadell	03/03/2022	-	220301JB	02/10/2022	VR 01030322-045	CLEANING AND SUPPLY COMPA	125.00	.00
CHECK TO VENDOR==>VENDOR FADELLRI Ricardo Fadell TOTALS							8073.13	.00
GCLMONTICELLO	03/03/2022	-	110524	02/03/2022	VR 01030322-276	BLK VALVE BOX/BLEACH	31.78	.00
GCLMONTICELLO	03/03/2022	-	110957	02/10/2022	VR 01030322-277	LIQUID CHLORINE	8.58	.00

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GCLMONTICELLO	03/03/2022	-	111109	02/14/2022	VR 01030322-278	1X6X12PREM SPRUCE/SCREEN	63.89	.00	
GCLMONTICELLO	03/03/2022	-	111130	02/14/2022	VR 01030322-279	FLAG TAP/TOILET SEAT/DUCT	52.75	.00	
GCLMONTICELLO	03/03/2022	-	111188	02/15/2022	VR 01030322-280	CDX 15/32X4X8 4 PLY	90.68	.00	
GCLMONTICELLO	03/03/2022	-	111505	02/21/2022	VR 22030322-239	TOOLS & SUPPLIES	17.99	.00	
GCLMONTICELLO	03/03/2022	-	111531	02/21/2022	VR 22030322-238	TOOLS & SUPPLIES	45.99	.00	
GCLMONTICELLO	03/03/2022	-	111553	02/21/2022	VR 22030322-240	TOOLS & SUPPLIES	71.73	.00	
GCLMONTICELLO	03/03/2022	-	111795	02/24/2022	VR 01030322-281	4X4X12 PT GROUND CONTACT/	61.60	.00	
GCLMONTICELLO	03/03/2022	-	111850	02/25/2022	VR 01030322-282	1' 2 HOLE STRAP/CONCRETE	8.87	.00	
CHECK TO VENDOR==>VENDOR GCLMONTI GCLMONTICELLO							TOTALS	453.86	.00
Gramling's Electric	03/03/2022	-	02112022	03/02/2022	VR 01030322-251	REPLACE BULB,REPAIR LIGHT	345.00	.00	
CHECK TO VENDOR==>VENDOR GRAMLING Gramling's Electric							TOTALS	345.00	.00
GREAT SOUTHERN EQUIP COM	03/03/2022	-	08002472	01/10/2022	VR 01030322-049	EXCAVATOR RENT FOR SHRIMP	6000.00	.00	
GREAT SOUTHERN EQUIP COM	03/03/2022	-	08002542	02/11/2022	VR 01030322-048	EXCAVATOR RENT FOR SHRIMP	5200.00	.00	
CHECK TO VENDOR==>VENDOR GREATSOU GREAT SOUTHERN EQUIP COMP							TOTALS	11200.00	.00
Hayes	03/03/2022	-	454398	02/24/2022	VR 17030322-223	CLOUD & VAULTING SERVICES	300.00	.00	
CHECK TO VENDOR==>VENDOR HAYES Hayes							TOTALS	300.00	.00
Ingram Equipment Company	03/03/2022	-	TS5624IN	12/08/2021	VR 22030322-187	JOB LABOR/COVID SAFE TREA	602.04	.00	
CHECK TO VENDOR==>VENDOR INGEQUIP Ingram Equipment Company							TOTALS	602.04	.00
Ingram Library Services	03/03/2022	-	55476216	10/22/2021	VR 01030322-077	BOOKS AND MATERIALS	35.56	.00	
Ingram Library Services	03/03/2022	-	55488082	10/24/2021	VR 01030322-078	BOOKS AND MATERIALS	52.31	.00	
Ingram Library Services	03/03/2022	-	55488083	10/24/2021	VR 01030322-079	BOOKS AND MATERIALS	40.17	.00	
Ingram Library Services	03/03/2022	-	55488084	10/24/2021	VR 01030322-080	BOOKS AND MATERIALS	78.99	.00	
Ingram Library Services	03/03/2022	-	55488085	10/24/2021	VR 01030322-081	BOOKS AND MATERIALS	62.87	.00	
Ingram Library Services	03/03/2022	-	55488086	10/24/2021	VR 01030322-082	BOOKS AND MATERIALS	39.25	.00	
Ingram Library Services	03/03/2022	-	55488087	10/24/2021	VR 01030322-083	BOOKS AND MATERIALS	127.98	.00	
Ingram Library Services	03/03/2022	-	55550019	10/27/2021	VR 01030322-084	BOOKS AND MATERIALS	119.81	.00	
Ingram Library Services	03/03/2022	-	55550020	10/27/2021	VR 01030322-085	BOOKS AND MATERIALS	36.22	.00	
Ingram Library Services	03/03/2022	-	55550021	10/27/2021	VR 01030322-086	BOOKS AND MATERIALS	144.77	.00	
Ingram Library Services	03/03/2022	-	55575820	10/28/2021	VR 01030322-087	BOOKS AND MATERIALS	33.67	.00	
Ingram Library Services	03/03/2022	-	57402772	01/26/2022	VR 01030322-088	BOOKS AND MATERIALS	11.92	.00	
Ingram Library Services	03/03/2022	-	57402773	01/26/2022	VR 01030322-089	BOOKS AND MATERIALS	17.62	.00	
Ingram Library Services	03/03/2022	-	57402774	01/26/2022	VR 01030322-090	BOOKS AND MATERIALS	23.11	.00	
Ingram Library Services	03/03/2022	-	57562087	02/02/2022	VR 01030322-091	BOOKS AND MATERIALS	4166.38	.00	
Ingram Library Services	03/03/2022	-	57562088	02/02/2022	VR 01030322-092	BOOKS AND MATERIALS	416.86	.00	
Ingram Library Services	03/03/2022	-	57582622	02/03/2022	VR 01030322-093	BOOKS AND MATERIALS	213.93	.00	
Ingram Library Services	03/03/2022	-	57582623	02/03/2022	VR 01030322-094	BOOKS AND MATERIALS	12.51	.00	
Ingram Library Services	03/03/2022	-	57582624	02/03/2022	VR 01030322-095	BOOKS AND MATERIALS	1832.97	.00	
Ingram Library Services	03/03/2022	-	57629293	02/06/2022	VR 01030322-096	BOOKS AND MATERIALS	125.87	.00	

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Ingram Library Services	03/03/2022	-	57629294	02/06/2022	VR 01030322-097	BOOKS AND MATERIALS	12.34	.00
Ingram Library Services	03/03/2022	-	57629295	02/06/2022	VR 01030322-098	BOOKS AND MATERIALS	170.18	.00
Ingram Library Services	03/03/2022	-	57629296	02/06/2022	VR 01030322-099	BOOKS AND MATERIALS	42.00	.00
Ingram Library Services	03/03/2022	-	57629297	02/06/2022	VR 01030322-100	BOOKS AND MATERIALS	65.45	.00
Ingram Library Services	03/03/2022	-	57629298	02/06/2022	VR 01030322-101	BOOKS AND MATERIALS	82.25	.00
Ingram Library Services	03/03/2022	-	57629299	02/06/2022	VR 01030322-102	BOOKS AND MATERIALS	314.20	.00
Ingram Library Services	03/03/2022	-	57710046	02/09/2022	VR 01030322-103	BOOKS AND MATERIALS	137.47	.00
Ingram Library Services	03/03/2022	-	57710047	02/09/2022	VR 01030322-104	BOOKS AND MATERIALS	80.24	.00
Ingram Library Services	03/03/2022	-	57710048	02/09/2022	VR 01030322-105	BOOKS AND MATERIALS	160.88	.00
Ingram Library Services	03/03/2022	-	57735138	02/10/2022	VR 01030322-106	BOOKS AND MATERIALS	96.97	.00
Ingram Library Services	03/03/2022	-	57735140	02/10/2022	VR 01030322-068	BOOKS AND MATERIALS	70.96	.00
Ingram Library Services	03/03/2022	-	57735141	02/10/2022	VR 01030322-069	BOOKS AND MATERIALS	152.41	.00
Ingram Library Services	03/03/2022	-	57735142	02/10/2022	VR 01030322-070	BOOKS AND MATERIALS	305.91	.00
Ingram Library Services	03/03/2022	-	57823374	02/15/2022	VR 01030322-071	BOOKS AND MATERIALS	41.72	.00
Ingram Library Services	03/03/2022	-	57823375	02/15/2022	VR 01030322-072	BOOKS AND MATERIALS	10.06	.00
Ingram Library Services	03/03/2022	-	57823376	02/15/2022	VR 01030322-073	BOOKS AND MATERIALS	11.43	.00
Ingram Library Services	03/03/2022	-	57849573	02/16/2022	VR 01030322-074	BOOKS AND MATERIALS	263.91	.00
Ingram Library Services	03/03/2022	-	57849574	02/16/2022	VR 01030322-075	BOOKS AND MATERIALS	16.90	.00
Ingram Library Services	03/03/2022	-	57849575	02/16/2022	VR 01030322-076	BOOKS AND MATERIALS	160.90	.00
Ingram Library Services	03/03/2022	-	57849576	02/16/2022	VR 01030322-067	BOOKS AND MATERIALS	68.07	.00
Ingram Library Services	03/03/2022	-	57902444	02/18/2022	VR 01030322-054	BOOKS AND MATERIALS	4366.24	.00
Ingram Library Services	03/03/2022	-	57902445	02/18/2022	VR 01030322-055	BOOKS AND MATERIALS	11.42	.00
Ingram Library Services	03/03/2022	-	57902446	02/18/2022	VR 01030322-056	BOOKS AND MATERIALS	71.43	.00
Ingram Library Services	03/03/2022	-	57902447	02/18/2022	VR 01030322-057	BOOKS AND MATERIALS	16.45	.00
Ingram Library Services	03/03/2022	-	57902448	02/18/2022	VR 01030322-058	BOOKS AND MATERIALS	196.85	.00
Ingram Library Services	03/03/2022	-	57902449	02/18/2022	VR 01030322-059	BOOKS AND MATERIALS	11.99	.00
Ingram Library Services	03/03/2022	-	57902450	02/18/2022	VR 01030322-060	BOOKS AND MATERIALS	54.97	.00
Ingram Library Services	03/03/2022	-	57902451	02/18/2022	VR 01030322-061	BOOKS AND MATERIALS	11.84	.00
Ingram Library Services	03/03/2022	-	57902452	02/18/2022	VR 01030322-062	BOOKS AND MATERIALS	82.25	.00
Ingram Library Services	03/03/2022	-	57902453	02/18/2022	VR 01030322-063	BOOKS AND MATERIALS	5.32	.00
Ingram Library Services	03/03/2022	-	57902454	02/18/2022	VR 01030322-064	BOOKS AND MATERIALS	14.69	.00
Ingram Library Services	03/03/2022	-	57917704	02/20/2022	VR 01030322-065	BOOKS AND MATERIALS	49.56	.00
Ingram Library Services	03/03/2022	-	57917705	02/20/2022	VR 01030322-066	BOOKS AND MATERIALS	16.56	.00
CHECK TO VENDOR==>VENDOR INGRAM Ingram Library Services TOTALS							14766.59	.00
Jeff Cnty Sheriff's Offi	03/03/2022	-	02282022	02/28/2022	VR 14030322-222	REQUISITION #6	375003.58	.00
CHECK TO VENDOR==>VENDOR JEFFCOSH Jeff Cnty Sheriff's Offic TOTALS							375003.58	.00
Jones Welding & Industri	03/03/2022	-	VM43423	02/10/2022	VR 28030322-207	OXYGEN THERAPY. OXYGEN D	253.84	.00
Jones Welding & Industri	03/03/2022	-	00621594	02/28/2022	VR 28030322-256	CUST#58675	496.35	.00
CHECK TO VENDOR==>VENDOR JONESWEL Jones Welding & Industria TOTALS							750.19	.00
Keen's Portable Building	03/03/2022	-	192076	02/18/2022	VR 01030322-133	12X36 STORAGE BUILDING	9993.95	.00
CHECK TO VENDOR==>VENDOR KEENS Keen's Portable Buildings TOTALS							9993.95	.00

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Langton Associates, Inc.	03/03/2022	-	024	02/25/2022	VR 01030322-212	GRANT WRITING CONSULT SVC	2916.66	.00
CHECK TO VENDOR==>VENDOR LANGTON Langton Associates, Inc. TOTALS							2916.66	.00
CenturyLink	03/03/2022	-	80961636	02/12/2022	VR 01030322-012	ACCT#90902538	167.79	.00
CenturyLink	03/03/2022	-	81113355	02/16/2022	VR 01030322-135	CENTURYLINK ACT#91296824	905.74	.00
CenturyLink	03/03/2022	-	81114726	02/16/2022	VR 01030322-171	ACCT#91309765 CENTLINK/LU	491.36	.00
CenturyLink	03/03/2022	-	81121730	02/16/2022	VR 01030322-254	PHONE/INTERNET/COMMUNICAT	8.35	.00
CHECK TO VENDOR==>VENDOR LUMEN CenturyLink TOTALS							1573.24	.00
MADISON COUNTY BOCC	03/03/2022	-	FY21/22	02/23/2022	VR 01030322-142	A SWILLEY SALARY&BENEFITS	1334.63	.00
CHECK TO VENDOR==>VENDOR MADCOBOC MADISON COUNTY BOCC TOTALS							1334.63	.00
Mobile Communications	03/03/2022	-	70013462	02/04/2022	VR 22030322-186	FLEET TRACKER SERVICES	314.25	.00
CHECK TO VENDOR==>VENDOR MOBILECO Mobile Communications TOTALS							314.25	.00
Monticello Carquest Inc.	03/03/2022	-	8-247029	01/03/2022	VR 01030322-275	BRAKE PADS/PAINTED ROTOR	221.87	.00
Monticello Carquest Inc.	03/03/2022	-	8-247213	01/05/2022	VR 28030322-257	55GL DIESEL EXHAUST FLUID	206.25	.00
Monticello Carquest Inc.	03/03/2022	-	8-250238	02/24/2022	VR 22030322-234	GAS DIESEL OIL	294.00	.00
Monticello Carquest Inc.	03/03/2022	-	8-250477	02/28/2022	VR 22030322-236	GAS, DIESEL, OIL	13.86	.00
CHECK TO VENDOR==>VENDOR MONTCARQ Monticello Carquest Inc. TOTALS							735.98	.00
Mowrey Elevator Co. of F	03/03/2022	-	778485	03/01/2022	VR 01030322-226	SN#55156 MONTHLY BILLING	197.46	.00
CHECK TO VENDOR==>VENDOR MOWREYEL Mowrey Elevator Co. of FL TOTALS							197.46	.00
Nextran Truck Centers	03/03/2022	-	21W3009	02/09/2022	VR 22030322-188	MODULE ASY DPF AFTERTREAT	2980.28	.00
Nextran Truck Centers	03/03/2022	-	21W3102	02/11/2022	VR 22030322-190	FUELFILTER,OILFILTER,COOL	611.50	.00
CHECK TO VENDOR==>VENDOR NEXTRAN Nextran Truck Centers TOTALS							3591.78	.00
NORTH FL WILDLIFE CENTER	03/03/2022	-	100	02/07/2022	VR 01030322-140	EXHIBIT SPONSOR-ANTEATER	1000.00	.00
CHECK TO VENDOR==>VENDOR NFWCNTR NORTH FL WILDLIFE CENTER TOTALS							1000.00	.00
Office Depot*	03/03/2022	-	55164001	02/28/2022	VR 01030322-213	3 HOLE PUNCH,PARCHMENT PA	56.32	.00
Office Depot*	03/03/2022	-	56538001	02/28/2022	VR 01030322-214	PAD, RPL T5430 1X1-5/8 R/	11.99	.00
Office Depot*	03/03/2022	-	57260001	02/28/2022	VR 01030322-215	PRE-INK REFILL, POST IT N	23.04	.00
Office Depot*	03/03/2022	-	57260001	02/28/2022	VR 01030322-216	FRESHNER, EQUAL SWEETENER	27.79	.00
Office Depot*	03/03/2022	-	70155001	02/28/2022	VR 01030322-217	FRESHNER, EQUAL SWEETENER	175.84	.00
CHECK TO VENDOR==>VENDOR OFFDEP Office Depot* TOTALS							294.98	.00
O'Reilly Automotive, Inc	03/03/2022	-	5-107311	02/22/2022	VR 01030322-137	MOTOR OIL AND FILTERS	155.67	.00



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VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CHECK TO VENDOR==>VENDOR OREILLY O'Reilly Automotive, Inc. TOTALS							155.67	.00
Overdrive, Inc.	03/03/2022	-	22021448	01/20/2022	VR 01030322-291	EBOOKS AND AUDIOBOOKS	1132.39	.00
Overdrive, Inc.	03/03/2022	-	22042784	02/04/2022	VR 01030322-290	EBOOKS	132.91	.00
Overdrive, Inc.	03/03/2022	-	22064430	02/24/2022	VR 01030322-292	EBOOKS AND AUDIOBOOKS	794.81	.00
CHECK TO VENDOR==>VENDOR OVERDRIV Overdrive, Inc. TOTALS							2060.11	.00
PennCredit	03/03/2022	-	132728	02/17/2022	VR 28030322-266	COLLECTION FEES	299.99	.00
CHECK TO VENDOR==>VENDOR PENNCRED PennCredit TOTALS							299.99	.00
Potty Man Portables	03/03/2022	-	102362	02/28/2022	VR 01030322-053	HAND WASHING STATION SETU	125.00	.00
CHECK TO VENDOR==>VENDOR POTTYSMAN Potty Man Portables TOTALS							125.00	.00
Artezia	03/03/2022	-	0545245	02/09/2022	VR 01030322-136	5 GALLON ARTEZIA WATER	25.25	.00
CHECK TO VENDOR==>VENDOR QUALWATE Artezia TOTALS							25.25	.00
Quill Corporation*	03/03/2022	-	2880593	02/03/2022	VR 01030322-047	HP414X BLK INK TONER CART	180.99	.00
CHECK TO VENDOR==>VENDOR QUILL Quill Corporation* TOTALS							180.99	.00
Redwire	03/03/2022	-	424374	02/25/2022	VR 01030322-144	FIRE SERVICES/ALARM INSPE	276.92	.00
Redwire	03/03/2022	-	426179	02/28/2022	VR 01030322-221	JEFFERSON CO BOCC ANNEX	59.00	.00
CHECK TO VENDOR==>VENDOR REDWIRE Redwire TOTALS							335.92	.00
Register's Mini Storage	03/03/2022	-	B17.21-2	02/18/2022	VR 01030322-016	UNITS #B17, 21-22	225.00	.00
CHECK TO VENDOR==>VENDOR REGISTMI Register's Mini Storage TOTALS							225.00	.00
Restoration Assistance	03/03/2022	-	AI202202	02/07/2022	VR 22030322-195	MONTHLY SITE INSPECTION	2250.00	.00
CHECK TO VENDOR==>VENDOR RESTORAT Restoration Assistance TOTALS							2250.00	.00
Katrina Richardson	03/03/2022	-	TRAINING	02/22/2022	VR 01030322-141	REIMB ADVEN TRAVEL TRAINI	632.00	.00
CHECK TO VENDOR==>VENDOR RICHARDK Katrina Richardson TOTALS							632.00	.00
Ring Power Corporation*	03/03/2022	-	E7432855	01/06/2022	VR 23030322-203	PERFORM QUARTERLY INSPECT	350.00	.00
CHECK TO VENDOR==>VENDOR RINGPOWC Ring Power Corporation* TOTALS							350.00	.00
Keith Roddenberry	03/03/2022	-	856451	02/17/2022	VR 01030322-027	LAWN SERVICE	50.00	.00
Keith Roddenberry	03/03/2022	-	856473	03/03/2022	VR 01030322-267	LAWN SERVICE	50.00	.00

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VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
						CHECK TO VENDOR==>VENDOR RODDENBE Keith Roddenberry	TOTALS 100.00	.00
Royal Mini Storage, Inc.	03/03/2022	-	UNIT #47	02/18/2022	VR 01030322-015	UNIT #47	110.00	.00
						CHECK TO VENDOR==>VENDOR ROYALMIN Royal Mini Storage, Inc.	TOTALS 110.00	.00
James Skipworth	03/03/2022	-	02172022	02/17/2022	VR 01030322-030	JANITORIAL SVC AT EXT OFF	420.00	.00
						CHECK TO VENDOR==>VENDOR SKIPWORJ James Skipworth	TOTALS 420.00	.00
Sniffen & Spellman, PA	03/03/2022	-	ST#31296	02/17/2022	VR 01030322-026	LEGAL SVCES THRU 01/31/22	550.00	.00
						CHECK TO VENDOR==>VENDOR SNIFFEN& Sniffen & Spellman, PA	TOTALS 550.00	.00
JEFF CO SOLID WASTE DEPT	03/03/2022	-	461-0223	02/01/2022	VR 01030322-269	ROLL-OFF CONTAINER RENT/D	60.00	.00
						CHECK TO VENDOR==>VENDOR SOLIDWAS JEFF CO SOLID WASTE DEPT	TOTALS 60.00	.00
Sonitrol of Tallahassee	03/03/2022	-	1M602878	02/05/2022	VR 01030322-011	480 W WALNUT ST-ANNEX	574.98	.00
						CHECK TO VENDOR==>VENDOR SONITROL Sonitrol of Tallahassee	TOTALS 574.98	.00
Supervisor of Elections	03/03/2022	-	03032022	03/03/2022	VR 01030322-024	FY'22 CONSTITUTIONAL BUDG	33319.91	.00
						CHECK TO VENDOR==>VENDOR SUPERVIS Supervisor of Elections	TOTALS 33319.91	.00
Talquin Portable Restroo	03/03/2022	-	21-63259	11/29/2021	VR 01030322-271	RESTROOM RENTALS	214.00	.00
Talquin Portable Restroo	03/03/2022	-	22-64528	01/24/2022	VR 01030322-270	RESTROOM RENTALS	214.00	.00
Talquin Portable Restroo	03/03/2022	-	22-65177	02/21/2022	VR 01030322-272	RESTROOM RENTALS	214.00	.00
						CHECK TO VENDOR==>VENDOR TALQUINR Talquin Portable Restroom	TOTALS 642.00	.00
Tampa Bay Library Conso.	03/03/2022	-	3285	02/01/2022	VR 01030322-289	FL LIBRARY DELIVERY SERVI	3400.00	.00
						CHECK TO VENDOR==>VENDOR TAMPALIB Tampa Bay Library Conso.	TOTALS 3400.00	.00
THE STANDARD	03/03/2022	-	36380003	01/14/2022	VR 01030322-052	COUNTY EMPLOYEE INSURANCE	670.69	.00
						CHECK TO VENDOR==>VENDOR THESTAND THE STANDARD	TOTALS 670.69	.00
Tallahassee Memorial*	03/03/2022	-	36108038	02/17/2022	VR 01030322-134	C WESLEY ACT#21361-08038	13.36	.00
						CHECK TO VENDOR==>VENDOR TMH Tallahassee Memorial*	TOTALS 13.36	.00
TOSHIBA	03/03/2022	-	31072392	02/14/2022	VR 19030322-224	AGREEMENT#015-1483084-000	99.00	.00
TOSHIBA	03/03/2022	-	31072392	02/14/2022	VR 28030322-225	AGREEMENT#015-1483084-000	99.00	.00
						CHECK TO VENDOR==>VENDOR TOSHIBA TOSHIBA	TOTALS 198.00	.00

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Tower Compactor Rentals	03/03/2022	-	22-04567	03/01/2022	VR 22030322-197	RENTAL-22-04567	474.97	.00
Tower Compactor Rentals	03/03/2022	-	22-04568	03/01/2022	VR 22030322-198	RENTAL-22-04568	474.97	.00
Tower Compactor Rentals	03/03/2022	-	22-04569	03/01/2022	VR 22030322-199	RENTAL-22-04569	949.94	.00
Tower Compactor Rentals	03/03/2022	-	22-04598	03/01/2022	VR 22030322-201	RENTAL-22-04598	474.97	.00
Tower Compactor Rentals	03/03/2022	-	22-04599	03/01/2022	VR 22030322-200	RENTAL-22-04599	474.97	.00
Tower Compactor Rentals	03/03/2022	-	22-04604	03/01/2022	VR 22030322-202	RENTAL-22-04604	949.94	.00
CHECK TO VENDOR==>VENDOR TOWERCOM Tower Compactor Rentals TOTALS							3799.76	.00
TRI-COUNTY ELECTRIC COOP	03/03/2022	-	01001001	02/22/2022	VR 19030322-179	10108 ASHVILLE HWY	33.48	.00
TRI-COUNTY ELECTRIC COOP	03/03/2022	-	01059005	02/18/2022	VR 22030322-244	112 PICKNEY HILL RD	79.68	.00
TRI-COUNTY ELECTRIC COOP	03/03/2022	-	01059008	02/18/2022	VR 22030322-245	1171 S SALT RD	65.54	.00
TRI-COUNTY ELECTRIC COOP	03/03/2022	-	01059009	02/18/2022	VR 22030322-246	10705 GAMBLE RD	122.41	.00
TRI-COUNTY ELECTRIC COOP	03/03/2022	-	01059010	02/18/2022	VR 22030322-247	2576 FULFORD RD	133.19	.00
TRI-COUNTY ELECTRIC COOP	03/03/2022	-	01059011	02/18/2022	VR 22030322-248	8540 OLD LLOYD RD	189.95	.00
TRI-COUNTY ELECTRIC COOP	03/03/2022	-	01059013	02/18/2022	VR 22030322-249	1171 S SALT RD	51.43	.00
CHECK TO VENDOR==>VENDOR TRICOUNT TRI-COUNTY ELECTRIC COOPE TOTALS							675.68	.00
UniFirst Corporation	03/03/2022	-	50001046	02/10/2022	VR 22030322-185	CUST # 1237569	185.73	.00
UniFirst Corporation	03/03/2022	-	50001462	02/17/2022	VR 22030322-231	CLEANING SERVICES	175.08	.00
UniFirst Corporation	03/03/2022	-	50001467	02/17/2022	VR 01030322-031	SANITIZING SERVICES	150.26	.00
UniFirst Corporation	03/03/2022	-	50001910	02/24/2022	VR 22030322-232	CLEANING SERVICES	175.08	.00
UniFirst Corporation	03/03/2022	-	50001914	02/24/2022	VR 01030322-174	CUST#1311916	295.65	.00
CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation TOTALS							981.80	.00
Verizon Wireless	03/03/2022	-	91000001	02/15/2022	VR 01030322-110	ACCT# 054243491000001	2266.49	.00
Verizon Wireless	03/03/2022	-	99253266	03/02/2022	VR 23030322-228	ACCT#523475943-00002	36.07	.00
Verizon Wireless	03/03/2022	-	99778837	02/17/2022	VR 01030322-286	ACCT#542434910-00001	3397.81	.00
CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless TOTALS							5700.37	.00
Zoobean, Inc	03/03/2022	-	19291	12/20/2021	VR 01030322-285	2ND YEAR LICENSE PLUS	795.00	.00
CHECK TO VENDOR==>VENDOR ZOOBEAN Zoobean, Inc TOTALS							795.00	.00
2k webgroup	03/03/2022	-	10038	03/01/2022	VR 01030322-218	INTERNET MAINT AND HOSTI	253.45	.00
CHECK TO VENDOR==>VENDOR 2KWEBGRO 2k webgroup TOTALS							253.45	.00
CASH ACCOUNT # 011010000 TOTALS							607021.33	.00
BANK ACCOUNT # 0101001611 TOTALS							607021.33	.00

General Fund

- 1947 SCRAP
- 1948 SCOP
- 1949 CIGP
- 2101 BOCC
- 2102 Coordinator
- 2103 County Attorney
- 2104 County Administrative
- 2211 Property Appraiser
- 2212 Tax Deed
- 2320 Clerk
- 2322 Circuit Court
- 2324 County Court
- 2332 State Attorney
- 2333 Public Defender
- 2440 Supervisor of Elections
- 2670 Courthouse
- 2671 Admin Buildings
- 2780 Planning Dept
- 2781 Industrial Development
- 3102 Veterans Affairs
- 3440 Building Dept
- 3990 Medical Examiner
- 4212 Animal Control
- 4216 Mosquito Control-Local
- 4217 Mosquito Control-State
- 6101 Recreation
- 6212 Library-Local
- 6213 Library-State
- 6302 Extension

Fund 11

- 4102 Road Dept

Fund 12

- 0018 CDBG

Fund 14

- 3101 Sheriff

Fund 19

- 3211 Fire Rescue

Fund 22

- 4212 Solid Waste

Fund 23

- 2911 E911

Fund 26

- 6214 Literacy

Fund 28

- 3211 EMS

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
01	1948	Dewberry Engineers, Inc.	011948525310	DEWBERRY	FOREST GUMP PROP STU	320140	03	03	2022	997.50
				COUNT 1						
01	2102	State of Florida	012102513410	DEPTMGMT	SUNCOM AN2-397165662	320139	03	03	2022	27.51
				COUNT 1						
01	2103	T. Buckingham Bird	012103514120	BIRDBUC	FY'22 CONSTITUTIONAL	320131	03	03	2022	2,666.66
				COUNT 1						
01	2104	ARD, Shirley & Rudolph, PA Langston Associates, Inc. Sniffen & Spelman, PA THE STANDARD 2k webgroup	012104513310 012104513310 012104513310 012104513310 012104513525	ARDSHRL LANGSTON SNIFFEN THESTAND 2KWEBGRO	MONTHLY ATTORNEY SER GRANT WRITING CONSUL LEGAL SVCS THRU 01/ COUNTY EMPLOYEE INSU INTERNET MAINT AND H	320121 320156 320179 320185 320193	03 03 03 03 03	03 03 03 03 03	2022 2022 2022 2022 2022	15,958.00 2,916.66 550.00 670.69 253.45
				COUNT 5						
01	2322	State of Florida	012322516410	DEPTMGMT	SUNCOM AN2-397165662	320139	03	03	2022	58.98
				COUNT 1						
01	2324	State of Florida	012324516410	DEPTMGMT	SUNCOM AN2-397165662	320139	03	03	2022	62.94
				COUNT 1						
01	2332	Ricardo Fadel CenturyLink CenturyLink CenturyLink Quill Corporation*	012332516340 012332516410 012332516410 012332516410 012332516510	FADELLRI CENTLINK CENTRLK LUMEN QUILL	CLEANING AND SUPPLY ACCT#438952439 ACCT #311830823 PHONE/INTERNET/COMMU HP414X BLK INK TONER	320145 320132 320134 320157 320170	03 03 03 03 03	03 03 03 03 03	2022 2022 2022 2022 2022	645.00 179.09 330.21 8.35 180.99
				COUNT 5						
01	2333	Ricardo Fadel Artezia CenturyLink	012333516340 012333516341 012333516410	FADELLRI QUALWATE LUMEN	CLEANING AND SUPPLY 5 GALLON ARTEZIA MAT ACCT#91309765 CENTLI	320145 320169 320157	03 03 03	03 03 03	2022 2022 2022	393.00 25.25 491.36
				COUNT 3						
01	2440	Supervisor of Elections	012440519930	SUPERVIS	FY'22 CONSTITUTIONAL	320182	03	03	2022	33,319.91
				COUNT 1						
01	2670	Ricardo Fadel Unit First Corporation Best Communications of CenturyLink State of Florida State of Florida	012670519340 012670519340 012670519410 012670519410 012670519410 012670519410	FADELLRI UNITFIRST BESTCOMM CENTLINK DEPTMGMT DEPTMGMT	CLEANING AND SUPPLY SANITIZING SERVICES CHANGE PHONE TREE & ACCT#812042207 SUNCOM ACCT# AN2-148 SUNCOM AN2-10457	320145 320190 320126 320132 320139 320139	03 03 03 03 03 03	03 03 03 03 03 03	2022 2022 2022 2022 2022 2022	1,195.00 1,150.26 140.00 1,683.45 37.25 7.02

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
01	2670	State of Florida	012670519410	DEPTMGT	SINCOM AN2-1550	320139	03	03	2022	43.15
01		State of Florida	012670519410	DEPTMGT	SINCOM AN2-397155662	320139	03	03	2022	110.04
01		State of Florida	012670519410	DEPTMGT	SINCOM AN2-397155662	320139	03	03	2022	340.02
01		CenturyLink	012670519410	LIMEN	CENTURYLINK ACT#9129	320157	03	03	2022	305.74
01		City of Monticello	012670519430	CITYMONT	1 COURT HOUSE CIR	320135	03	03	2022	442.42
01		Duke Energy	012670519430	DUKE	910085449537	320142	03	03	2022	1.334
01		UniFirst Corporation	012670519430	UNIFIRST	CUST#1311916	320142	03	03	2022	295.65
01		Mowrey Elevator Co. of FL	012670519460	MOWREYEL	SN#55156 MONTHLY BIL	320161	03	03	2022	197.46
01		Keith Roddenberry	012670519460	RODDENBE	LAWN SERVICE	320176	03	03	2022	50.00
01		Advanced Business Systems	012670519461	ADVBSYS	#3174.73179.73180.7	320117	03	03	2022	360.85
01		Amazon Business	012670519520	AMAZONBU	20COLOR PRINTING CALC	320118	03	03	2022	55.95

COUNT 18

01	2671	Ricardo Fadel	012671519340	FADELLRI	CLEANING AND SUPPLY	320145	03	03	2022	93.33
01		Ricardo Fadel	012671519340	FADELLRI	CLEANING AND SUPPLY	320145	03	03	2022	125.00
01		Ricardo Fadel	012671519340	FADELLRI	CLEANING AND SUPPLY	320145	03	03	2022	193.50
01		Ricardo Fadel	012671519340	FADELLRI	CLEANING AND SUPPLY	320145	03	03	2022	200.00
01		Ricardo Fadel	012671519340	FADELLRI	CLEANING AND SUPPLY	320145	03	03	2022	563.30
01		Ricardo Fadel	012671519340	FADELLRI	CLEANING AND SUPPLY	320145	03	03	2022	144.44
01		Ricardo Fadel	012671519340	FADELLRI	CLEANING AND SUPPLY	320145	03	03	2022	752.00
01		CenturyLink	012671519410	CENTURLK	CENTURYLINK ANNEX	320134	03	03	2022	1.273
01		State of Florida	012671519410	DEPTMGT	SINCOM AN2-397155662	320139	03	03	2022	15.23
01		State of Florida	012671519410	DEPTMGT	SINCOM AN2-397155662	320139	03	03	2022	27.51
01		State of Florida	012671519410	DEPTMGT	SINCOM AN2-397155662	320139	03	03	2022	55.02
01		State of Florida	012671519410	DEPTMGT	SINCOM AN2-397155662	320139	03	03	2022	55.02
01		CenturyLink	012671519410	LIMEN	ACT#902538	320157	03	03	2022	137.55
01		City of Monticello	012671519430	CITYMONT	WATER ST COURTHOUSE	320135	03	03	2022	167.79
01		City of Monticello	012671519430	CITYMONT	1175 W WASHINGTON	320135	03	03	2022	28.87
01		City of Monticello	012671519430	CITYMONT	1490 W WASHINGTON	320135	03	03	2022	164.39
01		Duke Energy	012671519430	DUKE	380 W DOGWOOD	320135	03	03	2022	4.63
01		Duke Energy	012671519430	DUKE	910085448578	320142	03	03	2022	44.58
01		Duke Energy	012671519430	DUKE	910085448693	320142	03	03	2022	37.77
01		Duke Energy	012671519430	DUKE	910085449272	320142	03	03	2022	30.70
01		Duke Energy	012671519430	DUKE	910085449644	320142	03	03	2022	32.51
01		Ricardo Fadel	012671519430	FADELLRI	910085450324	320142	03	03	2022	302.47
01		Register's Mini Storage	012671519440	REGISTMI	CLEANING AND SUPPLY	320145	03	03	2022	302.47
01		Royal Mini Storage, Inc.	012671519440	ROYALMIN	UNITS #B17. 21-22	320177	03	03	2022	913.00
01		Big Bend-Eubanks Termite	012671519460	BIGBTERM	UNIT #47	320130	03	03	2022	225.00
01		Redwire	012671519460	REDWIRE	TERMITE RENEWAL INSP	320130	03	03	2022	110.00
01		Redwire	012671519460	REDWIRE	TERMITE RENEWAL INSP	320130	03	03	2022	250.00
01		Sonitrol of Tallahassee	012671519460	SONITROL	FIRE SERVICES/ALARM	320171	03	03	2022	276.92
01		Advanced Business Systems	012671519461	ADVBSYS	JEFFERSON CO BOCC AN	320181	03	03	2022	59.00
01		Keen's Portable Buildings	012671519640	KEENS	480 W WALNUT ST-ANNE	320187	03	03	2022	574.98
01					ACCT# C027 CON# C121	320117	03	03	2022	60.74
01					12X36 STORAGE BUILDI	320155	03	03	2022	9.993

COUNT 33

01	2780	Ricardo Fadel	012780515340	FADELLRI	CLEANING AND SUPPLY	320145	03	03	2022	200.00
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FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
01	2780	State of Florida	012780515410	DEPTMGMT	SUNCOM AN2-397165662	320139	03	03	2022	41.26
		COUNT 2								
01	2781	State of Florida	012781519830	DEPTMGMT	SUNCOM AN2-397165662	320139	03	03	2022	27.51
01		GREAT SOUTHERN EQUIP COMP	012781519830	GREATSOU	EXCAVATOR RENT FOR S	320148	03	03	2022	5,200.00
01		GREAT SOUTHERN EQUIP COMP	012781519830	GREATSOU	EXCAVATOR RENT FOR S	320148	03	03	2022	6,000.00
01		NORTH FL WILDLIFE CENTER	012781519880	NFWCNTR	EXHIBIT SPONSOR ANTE	320163	03	03	2022	1,000.00
01		Katrina Richardson	012781519880	RICHARDK	REIMB ADVEN TRAVEL T	320174	03	03	2022	632.00
		COUNT 5								
01	3102	MADISON COUNTY BOCC	013102553310	MADCOBOC	A SWILLEY SALARY&BEN	320158	03	03	2022	1,334.63
		COUNT 1								
01	3440	Ricardo Fadel	013440524340	FADELLRI	CLEANING AND SUPPLY	320145	03	03	2022	200.00
01		State of Florida	013440524410	DEPTMGMT	SUNCOM AN2-397165662	320139	03	03	2022	41.27
01		Duke Energy	013440524430	DUKE	910085450746	320142	03	03	2022	600.11
01		Duke Energy	013440524430	DUKE	910085450879	320142	03	03	2022	1,360.74
01		Office Depot*	013440524510	OFFDEP	FRESHNER, EQUAL SWEE	320164	03	03	2022	175.84
01		Office Depot*	013440524510	OFFDEP	PAD, RPL T5430 1X1-5	320164	03	03	2022	11.99
01		Office Depot*	013440524510	OFFDEP	PRE-INK REFILL, POST	320164	03	03	2022	23.04
01		Office Depot*	013440524510	OFFDEP	3 HOLE PUNCH PARCHME	320164	03	03	2022	56.32
01		Office Depot*	013440524520	OFFDEP	FRESHNER, EQUAL SWEE	320164	03	03	2022	27.79
		COUNT 9								
01	4212	Animal Medical Clinic*	014212562310	ANIMACL	VET SERVICES	320119	03	03	2022	262.63
		COUNT 1								
01	4216	State of Florida	014216534410	DEPTMGMT	SUNCOM AN2-397165662	320139	03	03	2022	28.90
01		City of Monticello	014216534430	CITYMONT	1475 S JEFFERSON	320135	03	03	2022	8.11
01		Duke Energy	014216534430	DUKE	910085449785	320142	03	03	2022	202.06
01		Duke Energy	014216534430	DUKE	910085449917	320142	03	03	2022	216.38
		COUNT 4								
01	4217	O'Reilly Automotive, Inc.	014217534460	OREILLY	MOTOR OIL AND FILTER	320165	03	03	2022	155.67
		COUNT 1								
01	5103	Apalachee Center	015103563811	APAMENHE	MENTAL HEALTH PATIEN	320120	03	03	2022	3,266.67
		COUNT 1								
01	5222	Tallahassee Memorial*	015222562830	TMH	C WESLEY ACT#21361-0	320186	03	03	2022	13.36
		COUNT 1								
01	6101	State of Florida	016101572410	DEPTMGMT	SUNCOM AN2-397165662	320139	03	03	2022	55.02

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
01	6101	City of Monticello	016101572430	CITYMONT	1380 MAMIE SCOTT	320135	03	03	2022	119.30
01		Duke Energy	016101572430	DUKE	930000007581	320142	03	03	2022	32.53
01		Duke Energy	016101572430	DUKE	930000012968	320142	03	03	2022	361.09
01		Monticello Carquest Inc.	016101572462	MONTICARQ	24 JEFF SOMERSET HO	320160	03	03	2022	221.87
01		ECB PUBLISHING INC.	016101572490	ECBPUB	24 JEFF SOMERSET HO	320143	03	03	2022	60.00
01		JEFF CO SOLID MASTE DEPT	016101572820	SOLIDMAS	ROLL-OFF CONTAINER R	320180	03	03	2022	60.00
01		JEFF CO ROAD DEPT	016101572521	COROADDE	GAS/FUEL	320136	03	03	2022	254.65
01		JEFF CO ROAD DEPT	016101572523	COROADDE	GAS/FUEL	320136	03	03	2022	258.17
01		Bass Electrical Services	016101572523	BASSEL	SPACE ON TENNIS COUR	320124	03	03	2022	260.00
01		GCLMONTICELLO	016101572523	GCLMONTI	BIK VALVE BOX/BLEACH	320146	03	03	2022	31.78
01		GCLMONTICELLO	016101572523	GCLMONTI	COX 15/32x48 4 PLY	320146	03	03	2022	90.68
01		GCLMONTICELLO	016101572523	GCLMONTI	FLAG TAP/TOILET SEAT	320146	03	03	2022	52.75
01		GCLMONTICELLO	016101572523	GCLMONTI	LITQUID CHLORINE	320146	03	03	2022	8.58
01		GCLMONTICELLO	016101572523	GCLMONTI	1 2 HOLE STRAP/CONC	320146	03	03	2022	63.89
01		GCLMONTICELLO	016101572523	GCLMONTI	1X6X12PREM SPRUCE/SC	320146	03	03	2022	61.60
01		Talquin Portable Restroom	016101572523	TALQUINR	4X4X12 PT GROUND CON	320183	03	03	2022	214.00
01		Talquin Portable Restroom	016101572523	TALQUINR	RESTROOM RENTALS	320183	03	03	2022	214.00
01		Talquin Portable Restroom	016101572523	TALQUINR	RESTROOM RENTALS	320183	03	03	2022	214.00
01		Zoobean, Inc	016101572540	ZOOBEAN	2ND YEAR LICENSE PLU	320192	03	03	2022	795.00

COUNT 21

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
01	6212	State of Florida	016212571410	DEPTMGMT	SUNCOM AN2-397165662	320139	03	03	2022	110.04
01		City of Monticello	016212571430	CITYMONT	375 S WATER	320135	03	03	2022	182.18
01		Duke Energy	016212571430	DUKE	910085449397	320142	03	03	2022	994.35
01		Potty Man Portables	016212571430	POTTYMAN	HAND WASHING STATION	320168	03	03	2022	125.00
01		Collaborative Summer	016212571662	CSLP	BOOKMARKS,BAGS,WATER	320137	03	03	2022	1,312.67

COUNT 5

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
01	6213	Ricardo Fadel	016213571340	FADELLRI	CLEANING AND SUPPLY	320145	03	03	2022	875.00
01		Big Boo Painting LLC	016213571460	BIGBOO	MAINTENANCE/PAINTING	320129	03	03	2022	1,990.00
01		Amazon Business	016213571510	AMAZONBU	BLUE 22 YEAR STICKER	320118	03	03	2022	60.45
01		Amazon Business	016213571520	AMAZONBU	BOOK STAND DISPLAY E	320118	03	03	2022	91.89
01		Amazon Business	016213571520	AMAZONBU	BOTTLECAPS,PAPERPLAT	320118	03	03	2022	27.06
01		Amazon Business	016213571520	AMAZONBU	CASH BOX	320118	03	03	2022	23.50
01		Amazon Business	016213571520	AMAZONBU	CORDESS,VACUUM,PLAS	320118	03	03	2022	77.34
01		Amazon Business	016213571520	AMAZONBU	DRUM,DVD-S,FIDGET TO	320118	03	03	2022	455.76
01		Amazon Business	016213571520	AMAZONBU	NUTRIBULLET BLENDERS	320118	03	03	2022	234.30
01		Amazon Business	016213571520	AMAZONBU	PAPER,FITTABLE SPHER	320118	03	03	2022	449.95
01		Amazon Business	016213571520	AMAZONBU	PASTEL,SUCCOLENTS,AM	320118	03	03	2022	45.90
01		Amazon Business	016213571520	AMAZONBU	RESTROOM WALL MIRROR	320118	03	03	2022	217.57
01		Amazon Business	016213571525	AMAZONBU	3M DISPOSABLE RESPIR	320118	03	03	2022	1,440.27
01		Amazon Business	016213571525	AMAZONBU	ANKER USB ADAPTERS	320118	03	03	2022	16.79
01		Amazon Business	016213571525	AMAZONBU	BLUETOOTH DOOR LOCKS	320118	03	03	2022	373.53
01		Amazon Business	016213571525	AMAZONBU	LED MAGNIFYING LAMP	320118	03	03	2022	56.99
01		Amazon Business	016213571525	AMAZONBU	MICROSOFT SURFACE GO	320118	03	03	2022	59.39
01		Amazon Business	016213571525	AMAZONBU	SENSORY STRESS BALL	320191	03	03	2022	107.98
01		Verizon Wireless	016213571525	VERIZONW	ACC# 05424849100000	320191	03	03	2022	266.49
01		Verizon Wireless	016213571525	VERIZONW	ACC#542434910-00001	320191	03	03	2022	397.81
01		Amazon Business	016213571540	AMAZONBU	BUSINESS PRIME MBERS	320118	03	03	2022	3,499.00



FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
01	6213	Tampa Bay Library Conso.	016213571540			320184	03	03	2022	3,400.00
01		Amazon Business	016213571660	TAMPA IB	FL LIBRARY DELIVERY	320118	03	03	2022	109.42
01		Amazon Business	016213571660	AMAZONBU	DVDS WILDFLOWER SEED	320118	03	03	2022	17.99
01		Amazon Business	016213571660	AMAZONBU	GHOSTBUSTERS DVD	320118	03	03	2022	17.99
01		Doi Lywood Foundation	016213571660	AMAZONBU	RESIDENT EVIL DVD	320141	03	03	2022	71.87
01		Doi Lywood Foundation	016213571660	DOLLYWOOD	BOOKS	320141	03	03	2022	80.24
01		Doi Lywood Foundation	016213571660	DOLLYWOOD	BOOKS	320141	03	03	2022	80.24
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	5.32
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	10.06
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	11.42
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	11.43
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	11.84
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	11.99
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	12.34
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	12.51
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	14.69
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	16.45
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	16.56
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	17.62
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	23.11
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	33.67
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	35.56
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	36.22
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	39.25
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	40.17
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	42.00
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	49.56
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	52.31
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	54.97
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	65.45
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	66.07
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	70.96
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	71.43
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	78.99
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	80.24
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	82.25
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	96.97
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	119.81
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	125.87
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	129.98
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	137.47
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	144.77
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	152.41
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	159.41
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	160.90
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	170.18
01		Ingram Library Services	016213571660	INGRAM	AND MATERIALS	320152	03	03	2022	196.85

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
01	6213	Ingram Library Services	016213571660	INGRAM	BOOKS AND MATERIALS	320152	03	03	2022	213.93
01		Ingram Library Services	016213571660	INGRAM	BOOKS AND MATERIALS	320152	03	03	2022	263.91
01		Ingram Library Services	016213571660	INGRAM	BOOKS AND MATERIALS	320152	03	03	2022	305.91
01		Ingram Library Services	016213571660	INGRAM	BOOKS AND MATERIALS	320152	03	03	2022	314.20
01		Ingram Library Services	016213571660	INGRAM	BOOKS AND MATERIALS	320152	03	03	2022	416.86
01		Ingram Library Services	016213571660	INGRAM	BOOKS AND MATERIALS	320152	03	03	2022	832.97
01		Ingram Library Services	016213571660	INGRAM	BOOKS AND MATERIALS	320152	03	03	2022	1,166.38
01		Overdrive, Inc.	016213571660	OVERDRIV	BOOKS AND MATERIALS	320156	03	03	2022	4,366.24
01		Overdrive, Inc.	016213571660	OVERDRIV	BOOKS AND MATERIALS	320156	03	03	2022	132.91
01		Overdrive, Inc.	016213571660	OVERDRIV	BOOKS AND MATERIALS	320156	03	03	2022	794.81
01		Overdrive, Inc.	016213571660	OVERDRIV	BOOKS AND MATERIALS	320156	03	03	2022	1,132.39
COUNT 84										
01	6302	James Skipworth	016302537340	SKIPWORTH	JANITORIAL SVC AT EX	320178	03	03	2022	420.00
01		State of Florida	016302537410	DEPTMGMT	SUNCOM AN2-397165662	320139	03	03	2022	112.02
01		Duke Energy	016302537430	DUKE	930000007581	320142	03	03	2022	72.65
01		Duke Energy	016302537430	DUKE	930000007581	320142	03	03	2022	183.11
01		Duke Energy	016302537430	DUKE	930000007581	320142	03	03	2022	573.77
01		Gramling's Electric	016302537460	GRAMLING	REPLACE BULB REPAIR	320147	03	03	2022	345.00
01		Advanced Business Systems	016302537461	ADVBSYST	OFFICE EQUIPMENT MAI	320117	03	03	2022	104.83
01		JEFF CO ROAD DEPT	016302537521	COROADDE	GAS, DIESEL & OIL	320136	03	03	2022	470.14
01		JEFF CO ROAD DEPT	016302537521	COROADDE	GAS, DIESEL & OIL	320136	03	03	2022	470.14
COUNT 9										
01	9999	B&B Porta-Toilets, Inc	019999511990	B&BPORTA	290 HALL RD PARK	320123	03	03	2022	95.00
COUNT 1										
11	4102	Cintas	114102541341	CINTAS	UNIFORM CLEAN/BUY SE	320121	03	03	2022	124.28
11		Cintas	114102541341	CINTAS	UNIFORM SHIRTS AND P	320121	03	03	2022	124.28
11		Centurylink	114102541410	CENTURLK	ACT#312168304	320120	03	03	2022	476.76
11		City of Monticello	114102541430	CITYMONT	1484 S JEFFERSON ST	320122	03	03	2022	56.70
11		Duke Energy	114102541430	DUKE	ACT# 910085448247	320125	03	03	2022	326.22
11		TRI-COUNTY ELECTRIC COOP	114102541430	TRICOUNT	CAUTION LIGHTS N SAL	320133	03	03	2022	30.77
11		TRI-COUNTY ELECTRIC COOP	114102541430	TRICOUNT	CAUTION LITS HWY90&N	320133	03	03	2022	30.77
11		Big Bend Tire	114102541462	BIGBENT	NEW TIRE 425/65R22.5	320119	03	03	2022	847.50
11		Big Bend Tire	114102541462	BIGBENT	NEW TIRES 245/70R19	320119	03	03	2022	598.32
11		SUTTON'S MACHINE REPAIR	114102541463	SUTTONSM	NEW SHAFT FOR BOOM O	320132	03	03	2022	550.50
11		Beard Equipment Company	114102541463	BEARD	FILTER KIT	320118	03	03	2022	218.06
11		Beard Equipment Company	114102541463	BEARD	UNITS #59&60	320118	03	03	2022	175.28
11		Beard Equipment Company	114102541463	BEARD	UNITS #87, #88, #90 &	320118	03	03	2022	1,751.04
11		O'Reilly Automotive, Inc.	114102541463	O'REILLY	DIESEL CAN "2, BLUE D	320129	03	03	2022	80.37
11		O'Reilly Automotive, Inc.	114102541463	O'REILLY	IGN WIRE SET CALIPER	320129	03	03	2022	80.34
11		O'Reilly Automotive, Inc.	114102541463	O'REILLY	2.5GAL O'REILLY DEF	320129	03	03	2022	40.50
11		Crystal Springs	114102541520	CRYSTALS	COOLER RENTALS PURJF	320124	03	03	2022	71.41
11		Safety-Kleen Systems, Inc	114102541520	SAFETYKL	1484 S JEFFERSON ST	320131	03	03	2022	49.68
11		ELI ROBERTS & SONS	114102541521	ELIROB	ACT#2022114 FUEL/01	320127	03	03	2022	4.368.69
11		ELI ROBERTS & SONS	114102541521	ELIROB	ACT#2022114 FUEL/01	320127	03	03	2022	20.812.36
11		Policy Managers	114102541530	POLICYMA	STORAGE TANK LABILI	320130	03	03	2022	664.62
11		Gulf Coast Lumber/Supply*	114102541530	GULFCOLU	SILT FENCE 36"x100'w	320128	03	03	2022	136.60

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
11	4102	ECB PUBLISHING INC	114102541540	ECBPUB	SUBSCRIPTION RENEWAL	320126	03	03	2022	60.00
11		Conrad Jevlvington Distrib	114102541530	CONRADJE	LIMEROCK BASE OKLAN	320123	03	03	2022	153.31
11		Bancorpsouth	114102541640	BANCORPS	Contract #002-007078	320117	03	03	2022	3,499.91
COUNT 25										
12	0018	ECB PUBLISHING INC	120018554300	ECBPUB	CDBG NOTICE OF BID	320143	03	03	2022	151.25
COUNT 1										
14	3101	Jeff Cnty Sheriff's Office	143101521930	JEFFCOSH	REQUISITION #6	320153	03	03	2022	375,003.58
COUNT 1										
19	3211	State of Florida	193211522410	DEPTMGMT	SUNCOM AN2-397165662	320139	03	03	2022	13.76
19		State of Florida	193211522410	DEPTMGMT	SUNCOM AN2-397165662	320139	03	03	2022	57.00
19		Duke Energy	193211522410	DUKE	930000012356	320132	03	03	2022	32.19
19		CenturyLink	193211522430	CENTLINK	ACT#44093705	320142	03	03	2022	53.83
19		City of Monticello	193211522430	CITYMONT	57 MARTIN RD	320135	03	03	2022	114.23
19		City of Monticello	193211522430	CITYMONT	57 MARTIN RD-FLUSH M	320135	03	03	2022	11.64
19		Duke Energy	193211522430	DUKE	910085450473	320142	03	03	2022	386.91
19		Duke Energy	193211522430	DUKE	930000007581	320142	03	03	2022	32.85
19		TRI-COUNTY ELECTRIC COOPE	193211522430	TRICOUNT	10108 ASHVILLE HWY	320189	03	03	2022	33.48
19		TOSHIBA	193211522461	TOSHIBA	AGREEMENT#015-148308	320187	03	03	2022	99.00
19		JEFF CO ROAD DEPT	193211522521	CORROADE	GAS/OIL/DIESEL	320136	03	03	2022	692.86
19		JEFF CO ROAD DEPT	193211522620	DUKE	DIESEL	320142	03	03	2022	46.42
19		Duke Energy	193211522620	DUKE	930000012356	320142	03	03	2022	71.55
19		Duke Energy	193211522621	DUKE	930000012356	320142	03	03	2022	109.71
COUNT 14										
22	4212	Darabi & Associates, Inc.	224212534315	DARABI	CONSULTING ENGINEER	320138	03	03	2022	5,500.00
22		Restoration Assistance	224212534315	RESTORAT	MONTHLY SITE INSPECT	320173	03	03	2022	2,250.00
22		Aucilla Area Solid Waste	224212534340	AUCILLAA	TIPPING FEES	320122	03	03	2022	36,465.03
22		Unifirst Corporation	224212534341	UNIFIRST	CLEANING SERVICES	320190	03	03	2022	175.08
22		Unifirst Corporation	224212534341	UNIFIRST	CLEANING SERVICES	320190	03	03	2022	175.08
22		Unifirst Corporation	224212534341	UNIFIRST	CUST #1237569	320190	03	03	2022	185.73
22		CenturyLink	224212534410	CENTLINK	ACT #461036495	320132	03	03	2022	214.65
22		State of Florida	224212534410	SUNCOM	SUNCOM AN2-397165662	320139	03	03	2022	82.53
22		City of Monticello	224212534430	US 19 SOUTH	US 19 SOUTH	320135	03	03	2022	135.13
22		City of Monticello	224212534430	CITYMONT	1997 S JEFFERSON	320135	03	03	2022	19.80
22		Duke Energy	224212534430	DUKE	910085448429	320142	03	03	2022	281.34
22		TRI-COUNTY ELECTRIC COOPE	224212534430	TRICOUNT	10705 GAMBLE RD	320189	03	03	2022	122.41
22		TRI-COUNTY ELECTRIC COOPE	224212534430	TRICOUNT	112 PICKNEY HILL RD	320189	03	03	2022	79.68
22		TRI-COUNTY ELECTRIC COOPE	224212534430	TRICOUNT	1171 S SALT RD	320189	03	03	2022	51.43
22		TRI-COUNTY ELECTRIC COOPE	224212534430	TRICOUNT	1171 S SALT RD	320189	03	03	2022	65.54
22		TRI-COUNTY ELECTRIC COOPE	224212534430	TRICOUNT	2576 FULLFORD RD	320189	03	03	2022	133.19
22		TRI-COUNTY ELECTRIC COOPE	224212534430	TRICOUNT	8540 OLD LLOYD RD	320188	03	03	2022	189.95
22		Tower Compactor Rentals	224212534441	TOWERCOM	RENTAL-22-04567	320188	03	03	2022	474.97
22		Tower Compactor Rentals	224212534441	TOWERCOM	RENTAL-22-04568	320188	03	03	2022	474.97
22		Tower Compactor Rentals	224212534441	TOWERCOM	RENTAL-22-04569	320188	03	03	2022	949.94
22		Tower Compactor Rentals	224212534441	TOWERCOM	RENTAL-22-04598	320188	03	03	2022	474.97

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
22	4212	Tower Compactor Rentals	224212534441	TOWERCOM	RENTAL-22-04599	320188	03	03	2022	474.97
22		Tower Compactor Rentals	224212534441	TOWERCOM	RENTAL-22-04604	320188	03	03	2022	949.94
22		Advanced Business Systems	224212534461	ADVBSYS	OFFICE EQUIP MAINTEN	320117	03	03	2022	36.42
22		Beall Tire Company	224212534462	BEALL	VEHICLE MAINTENANCE	320125	03	03	2022	1.334.16
22		Big Bend Tire	224212534462	BIGBENDT	OIL CHANGE, ROTATE/TIR	320125	03	03	2022	127.00
22		Ingram Equipment Company	224212534462	INGEQUIP	JOB LABOR/COVID SAFE	320150	03	03	2022	602.04
22		Mobile Communications	224212534462	MOBILECO	FLEET TRACKER SERVIC	320159	03	03	2022	314.25
22		Nextan Truck Centers	224212534462	NEXTRAN	FUEL FILTER, OIL FILTER	320162	03	03	2022	611.50
22		Nextan Truck Centers	224212534462	NEXTRAN	MODULE ASY, DPE, AFTER	320162	03	03	2022	2.980.28
22		Beall Tire Company	224212534463	BEALL	22-5X12-25 10 LUG AW	320125	03	03	2022	495.00
22		ECB PUBLISHING INC	224212534490	ECBPUB	CLASSIFIED ADVERTISI	320143	03	03	2022	74.72
22		ECB PUBLISHING INC	224212534490	ECBPUB	CLASSIFIED ADVERTISI	320143	03	03	2022	74.72
22		ECB PUBLISHING INC	224212534490	ECBPUB	PET ADOPTION(COLOR)	320143	03	03	2022	85.00
22		JEFF CO ROAD DEPT	224212534521	COROADDE	GAS, DIESEL OIL	320136	03	03	2022	182.23
22		Monticello Carquest Inc.	224212534521	MONTICARQ	GAS, DIESEL OIL	320160	03	03	2022	294.00
22		Monticello Carquest Inc.	224212534521	MONTICARQ	GAS, DIESEL OIL	320160	03	03	2022	13.86
22		GCLMONTICELLO	224212534522	GCLMONTI	TOOLS & SUPPLIES	320146	03	03	2022	17.99
22		GCLMONTICELLO	224212534522	GCLMONTI	TOOLS & SUPPLIES	320146	03	03	2022	45.99
22		GCLMONTICELLO	224212534522	GCLMONTI	TOOLS & SUPPLIES	320146	03	03	2022	71.73

COUNT 40

23	2911	Centurylink	232911525410	CENTUR	ACCT#311709776	320133	03	03	2022	5.157.27
23		Verizon Wireless	232911525410	VERTZOWM	ACCT#523475943-00002	320191	03	03	2022	36.07
23		Ring Power Corporation*	232911525427	RINGPOWC	PERFORM QUARTERLY IN	320175	03	03	2022	350.00

COUNT 3

28	3211	ESO Solutions, Inc.	283211526320	ESO	CONNECT&DIRECTIOMA	320144	03	03	2022	212.64
28		Penncredit	283211526320	PENNCRED	PATIENT CARE REPORT.	320144	03	03	2022	1.889.87
28		State of Florida	283211526410	DEPTMGMT	COLLECTION FEES	320167	03	03	2022	299.99
28		Centurylink	283211526410	DEPTMGMT	SINCOM AN2-397166662	320139	03	03	2022	13.75
28		Duke Energy	283211526430	DEPTLINK	SINCOM AN2-397166662	320139	03	03	2022	82.53
28		TOSHIBA	283211526430	DUKE	ACT#444093705	320142	03	03	2022	53.82
28		BIG BEND TRANSIT, INC	283211526461	TOSHIBA	AGREEMENT #015-148308	320187	03	03	2022	386.91
28		BIG BEND TRANSIT, INC	283211526462	BIGBENDT	UNIT#3-2 OIL CHANGE	320187	03	03	2022	99.00
28		Big Bend Tire	283211526463	BIGBENDT	2 NEW TIRES. 245/75R1	320127	03	03	2022	220.00
28		JEFF CO ROAD DEPT	283211526521	COROADDE	GAS/OIL/DIESEL	320128	03	03	2022	612.52
28		Monticello Carquest Inc.	283211526521	MONTICARQ	55GL DIESEL EXHAUST	320136	03	03	2022	624.03
28		Jones Welding & Industria	283211526522	JONESWEL	CUST#58675	320154	03	03	2022	206.25
28		Jones Welding & Industria	283211526522	JONESWEL	OXYGEN THERAPY. OXYG	320154	03	03	2022	496.35
28		Jones Welding & Industria	283211526522	JONESWEL	OXYGEN THERAPY. OXYG	320154	03	03	2022	253.84

COUNT 15

FINAL TOTALS  
COUNT 314

\*\*\* END OF REPORT \*\*\*

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SYSTEM DATE 03/04/2022  
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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS  
LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 1  
TIME 11:51:07  
USER DARA

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-08008		G/L CASH ACCOUNT-111010000				CASH-CHECKING-CO TRANS		
BancorpSouth	03/04/2022	-	707916	02/03/2022	VR 11030422-017	2016 MACK HEIL DURAPACK	3499.91	.00
						CHECK TO VENDOR==>VENDOR BANCORPS BancorpSouth	TOTALS 3499.91	.00
Beard Equipment Company	03/04/2022	-	1525677	02/21/2022	VR 11030422-007	FILTER KIT,FILTER ELEMENT	1751.04	.00
Beard Equipment Company	03/04/2022	-	1526429	02/22/2022	VR 11030422-010	BUSHING CONNEX, IN-BOUND	175.28	.00
Beard Equipment Company	03/04/2022	-	1526982	02/23/2022	VR 11030422-011	FILTER KIT	218.06	.00
						CHECK TO VENDOR==>VENDOR BEARD Beard Equipment Company	TOTALS 2144.38	.00
BIG BEND TRANSIT, INC	03/04/2022	-	40449	02/08/2022	VR 11030422-021	245/70R19.5 HERCULES A/P	598.32	.00
BIG BEND TRANSIT, INC	03/04/2022	-	40450	02/08/2022	VR 11030422-020	425/65R22.5 IRONMAN	847.50	.00
						CHECK TO VENDOR==>VENDOR BIGBENDT BIG BEND TRANSIT, INC	TOTALS 1445.82	.00
CenturyLink	03/04/2022	-	12168304	02/16/2022	VR 11030422-001	ACCT#312168304	476.76	.00
						CHECK TO VENDOR==>VENDOR CENTLINK CenturyLink	TOTALS 476.76	.00
Cintas	03/04/2022	-	11332638	02/22/2022	VR 11030422-002	UNIFORM SERVICES	124.28	.00
Cintas	03/04/2022	-	12006864	03/01/2022	VR 11030422-018	UNIFORM SERVICE	124.28	.00
						CHECK TO VENDOR==>VENDOR CINTAS Cintas	TOTALS 248.56	.00
City of Monticello	03/04/2022	-	00050112	02/14/2022	VR 11030422-006	1484 S JEFFERSON	56.10	.00
						CHECK TO VENDOR==>VENDOR CITYMONT City of Monticello	TOTALS 56.10	.00
Conrad Yelvington Distri	03/04/2022	-	1666879	02/14/2022	VR 11030422-016	LIMEROCK BASE CERT FOR FD	153.31	.00
						CHECK TO VENDOR==>VENDOR CONRADYE Conrad Yelvington Distrib	TOTALS 153.31	.00
Crystal Springs	03/04/2022	-	66022522	02/25/2022	VR 11030422-023	WATER COOLER RENTALS	71.41	.00
						CHECK TO VENDOR==>VENDOR CRYSTALS Crystal Springs	TOTALS 71.41	.00
Duke Energy	03/04/2022	-	85448247	02/17/2022	VR 11030422-005	910085448247	326.29	.00
						CHECK TO VENDOR==>VENDOR DUKE Duke Energy	TOTALS 326.29	.00
ECB PUBLISHING INC	03/04/2022	-	03012022	03/01/2022	VR 11030422-015	YEARLY SUBSCRIPTION	60.00	.00
						CHECK TO VENDOR==>VENDOR ECBPUB ECB PUBLISHING INC	TOTALS 60.00	.00
ELI ROBERTS & SONS	03/04/2022	-	69353	02/02/2022	VR 11030422-014	DIESEL	20812.36	.00
ELI ROBERTS & SONS	03/04/2022	-	69365	02/02/2022	VR 11030422-013	1001-87 REG/ETH 10%	4368.69	.00

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS  
LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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TIME 11:51:07  
USER DARA

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT	
CHECK TO VENDOR==>VENDOR ELIROB ELI ROBERTS & SONS							TOTALS	25181.05	.00
GCLMONTICELLO	03/04/2022	-	111918	02/28/2022	VR 11030422-025	SILT FENCE 36"X100'W/STK	136.60	.00	
CHECK TO VENDOR==>VENDOR GCLMONTI GCLMONTICELLO							TOTALS	136.60	.00
O'Reilly Automotive, Inc	03/04/2022	-	5-106287	02/15/2022	VR 11030422-009	DIESEL CAN, 2.5 GAL BLUE	80.97	.00	
O'Reilly Automotive, Inc	03/04/2022	-	5-106300	02/15/2022	VR 11030422-008	IGN WIRE SET, CALIPER, SP	80.34	.00	
O'Reilly Automotive, Inc	03/04/2022	-	5-107528	02/24/2022	VR 11030422-022	3QTY 2.5 GAL O'REILLY DEF	40.50	.00	
CHECK TO VENDOR==>VENDOR OREILLY O'Reilly Automotive, Inc.							TOTALS	201.81	.00
Policy Managers	03/04/2022	-	643490	02/24/2022	VR 11030422-024	STORAGE TANK LIABILITY, F	664.62	.00	
CHECK TO VENDOR==>VENDOR POLICYMA Policy Managers							TOTALS	664.62	.00
Safety-Kleen Systems, In	03/04/2022	-	14259282	02/04/2022	VR 11030422-012	ACT#JE10809 INV#CN1425928	49.68	.00	
CHECK TO VENDOR==>VENDOR SAFETYKL Safety-Kleen Systems, Inc							TOTALS	49.68	.00
SUTTON'S MACHINE REPAIR	03/04/2022	-	5597	02/22/2022	VR 11030422-019	NEW SHAFT FOR BOOM ON TRA	550.50	.00	
CHECK TO VENDOR==>VENDOR SUTTONSM SUTTON'S MACHINE REPAIR							TOTALS	550.50	.00
TRI-COUNTY ELECTRIC COOP	03/04/2022	-	01059001	02/18/2022	VR 11030422-003	N SALT RD	30.77	.00	
TRI-COUNTY ELECTRIC COOP	03/04/2022	-	01059012	02/18/2022	VR 11030422-004	HWY 90 & N SALT RD	30.77	.00	
CHECK TO VENDOR==>VENDOR TRICOUNT TRI-COUNTY ELECTRIC COOPE							TOTALS	61.54	.00
CASH ACCOUNT # 111010000							TOTALS	35328.34	.00
BANK ACCOUNT # 0101006511							TOTALS	35328.34	.00
FINAL REPORT TOTALS							35328.34	.00	

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JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS  
LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

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USER DARA

SUMMARY PAGE INFORMATION

ERRORS DETECTED: 0

SELECT CRITERIA: DUE DATE 03/04/2022 TO 03/04/2022  
VENDOR  
VOUCHER 001 TO 9999999  
CASH CODE 08008

INCLUDE DORMANT CREDIT MEMOS?...: Y

END OF REPORT

**JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS**  
**Regular Session**  
**February 17, 2022**  
**6:00 P.M.**

The Board met this date in regular session. Present were Chairman Gene Hall, Commissioners JT Surles, Stephen Walker and Chris Tuten. Also present were County Attorneys Buck Bird and Scott Shirley, County Coordinator Parrish Barwick, Planning Official Shannon Metty and Clerk of Court Kirk Reams joined via Zoom.

1. Chairman Hall called the meeting to order and School Board member Shirley Washington led the invocation and pledge of allegiance.
2. Chairman Hall recognized former Jefferson County Sheriff's Deputy, Eric Parker Sr.
3. Commissioner Tuten announced that the agreement between the County and Natural Shrimp/Hydrenesis LLC has been signed and the project is moving forward.
4. **It was the consent of the Board to move Consent Agenda item 3e to General Business. On motion by Commissioner Walker, seconded by Commissioner Surles and unanimously carried, the consent agenda, consisting of General Fund and Transportation Fund Vouchers, Minutes from the January 6<sup>th</sup>, January 20<sup>th</sup> and February 3<sup>rd</sup> BCC regular session meetings and the Satisfaction Lien were approved.**
5. At 6:08 P.M. (EST), Planning Official, Shannon Metty introduced item 4a and opened the two sealed bids for the County's Broadband RFQ. At this time a County Broadband Committee was tentatively formed and the names of the prospective members consisted of Parrish Barwick, Shannon Metty and Phil Calandra. **On a motion by Commissioner Walker, seconded by Commissioner Surles, and unanimously carried, the Committee was formed and approved.** The Committee was asked to score the 2 bids and bring back recommendations at the next BCC Meeting on March 3, 2022.
6. Sheriff representative Gerald Knecht introduced item 4b and gave an update on the Sheriff's Liter control initiative. He detailed the initiative and by consent of the Board, they directed the Sheriff's Office to remit a detailed invoice for each Deputies supervisory time worked to Parrish Barwick to be processed by the County.
7. County Coordinator, Parrish Barwick introduced item 4c, which was the County's RFP for Engineering Services. Coordinator Barrick stated that he had put together a draft RFP to be reviewed by the Commissioners for their feedback and any changes they deemed necessary. Once modifications are made, this draft RFP will be brought back to the Board.
8. Commissioner Tuten introduced item 4d, which was an update on the Grant award to run the City of Monticello sewer to Lloyd. He and the Economic Development Council met with City of Monticello Mayor, Julie Conley to discuss that the Grant will be forthcoming and the project would then begin.



9. Commissioner Walker introduced item 4e, which is the County Park rules workshop. It was the consensus of the Board to set up a workshop at 5:00 pm on March 3, 2022 prior to next scheduled BCC meeting to discuss rules, fines and how other governments enforce these rules.
10. Chair Hall introduce item 4f, which was the discussion on the A-building historical renovation project. After discussing the various options moving forward, **the Board on a motion by Commissioner Surles, seconded by Commissioner Walker and unanimously carried, they directed Clerk of Court Reams to get with Riley Palmer to ascertain what the projected costs are to complete the project.**
11. County Coordinator Parrish Barwick introduced item 4g which was the Bridge SCOP program. After discussion, a motion was made by Commissioner Tuten, seconded by Commissioner Surles, and unanimously carried, for the Board to request Wolf Creek Bridge and Sneads Smokehouse Bridge.
12. County Coordinator Parrish Barwick introduced item 4h which was the update on the Old Lloyd Road project. Clerk Reams stated that he would reach out to FDOT to ascertain if they would potentially give us a waiver on the 50% CIGP match.
13. **On motion by Commissioner Surles, seconded by Commissioner Walker and unanimously carried, the meeting was adjourned.**

**Board of County Commissioners  
Jefferson County, Florida**

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Gene Hall, Chairman

ATTEST:


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Kirk Reams, Clerk of Court



## MEMORANDUM

TO: Jefferson County Board of County Commissioners

FROM: Jay Moseley, Senior Consultant – GSG, Inc. 

SUBJECT: Change Order Approval

DATE: March 17, 2022

### General Note Regarding Change Orders

There are various items that might be necessary for a complete house that must receive a Certificate of Occupancy, but due to program limitations, the necessity of inclusion cannot be determined until the house is under contract with an eligible SHIP applicant. In the case of Cynthia Whitfield, the Florida Building Code has changed, and it is now a requirement that for metal roofs, the metal must be installed over decking and just a simple purlin type construction is no longer up to code.

During construction of the Whitfield house, we discovered an item that requires our attention and the issuance of a change order. This item is the replacement of the existing purlins, and the installation of plywood decking, as it has been determined to be necessary to meet current building codes.

Homeowner	Contractor	Amount
Cynthia Whitfield	Certified Roofing and Const., Inc.	\$4,400.00

Motion # 1 – Motion to approve the change order as noted.

Attachments: Change Order w/Back-Up Documentation.

**Jefferson Change Order**  
**CONTRACT FOR REHABILITATION WORK**

~~~~Backup paperwork is needed with change order~~~~

|                                                 |                               |                                |                 |                        |
|-------------------------------------------------|-------------------------------|--------------------------------|-----------------|------------------------|
| <b>Change Order #</b>                           | One (1)                       |                                |                 |                        |
| <b>Owner</b>                                    | Cynthia Whitfield             |                                |                 |                        |
| <b>Contractor</b>                               | Certified Roofing - Const.    |                                |                 |                        |
| <b>Jobsite Address</b>                          | 1010 Branch St Monticello, FL |                                |                 |                        |
|                                                 |                               | <b>Original Contract Price</b> |                 | \$ 31850 <sup>00</sup> |
| <b>Item #</b>                                   | <b>Spec #</b>                 | <b>Description of Work</b>     | <b>Location</b> | <b>Price</b>           |
|                                                 |                               | Remove Purlins, Deck in        |                 | 4400 <sup>00</sup>     |
|                                                 |                               | entire Roof with               |                 | \$                     |
|                                                 |                               | Sheathing per Building         |                 | \$                     |
|                                                 |                               | Code Change                    |                 | \$                     |
| (please carry total to form below) <b>TOTAL</b> |                               |                                |                 | \$ 36250 <sup>00</sup> |

The Contract for Rehabilitation Work entered into on \_\_\_\_\_, by and between the above Owner and Contractor and approved by the local government is hereby amended to include the following changes, additions and/or deletions to the work (attach additional sheets if needed):

This Change Order hereby becomes an integral part of the Contract, pursuant to Sections 18 and 19 of the Contract.

|                                          |                       |                                        |                         |
|------------------------------------------|-----------------------|----------------------------------------|-------------------------|
| The Contract amount is hereby amended by | \$ 4400 <sup>00</sup> | in SHIP funds bringing the total to    | \$ 36,250 <sup>00</sup> |
| The Contract amount is hereby amended by | \$ _____              | in private funds bringing the total to | \$ _____                |

The work completion deadline:

|                                     |                                                             |
|-------------------------------------|-------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Is not extended                                             |
| <input type="checkbox"/>            | Is extended to _____                                        |
| <input checked="" type="checkbox"/> | Occupancy of the structure will be as originally contracted |
| <input type="checkbox"/>            | The structure will be vacant for an additional _____ days   |

|                             |             |                             |             |
|-----------------------------|-------------|-----------------------------|-------------|
| <i>Chaletty [Signature]</i> | 2/28/22     | <i>Cynthia Whitfield</i>    | 2-28-22     |
| <b>Contractor Signature</b> | <b>Date</b> | <b>Owner Signature</b>      | <b>Date</b> |
| <i>[Signature]</i> 3/3/22   |             |                             |             |
| <b>Housing Rehab Spec.</b>  | <b>Date</b> | <b>Local Government Rep</b> | <b>Date</b> |





# Roof Assemblies

June 2020

## SIGNIFICANT CHANGES TO ROOFING REQUIREMENTS IN THE 7<sup>TH</sup> EDITION (2020) FLORIDA BUILDING CODE – BUILDING, RESIDENTIAL, AND EXISTING BUILDING

### Overview

The 7<sup>th</sup> Edition (2020) Florida Building Code includes several key changes to the requirements for roof assemblies. Many changes strengthen the code to improve the resistance wind and water infiltration damage. Several of the changes apply to both new construction and roof replacement. This Fact Sheet provides a summary of the following key changes:

- Changes to roofing underlayment (sealed roof deck)
- Changes to wind loads on roofs (ASCE 7-16)
- Roof mitigation
- Roof diaphragms resisting wind loads in high-wind regions
- Soffits
- Cable- and raceway-type wiring methods on roofs

### Underlayment (Sealed Roof Deck)

The requirements for type and installation of underlayment in the 7<sup>th</sup> Edition (2020) Florida Building Code, Building (FBCB) and the Florida Building Code, Residential (FBCR) have been strengthened. The new underlayment requirements are consistent with those recommended by the Insurance Institute for Business and Home Safety (IBHS) to create a sealed roof deck (SRD). When the primary roof covering is lost due to a wind event such as a hurricane, water infiltration can cause extensive damage to interior finishes, furnishings, and other contents, and can lead to ceiling collapse

when insulation is saturated. Also, where power is lost and/or a building cannot otherwise be quickly dried out, mold growth is common. Research by IBHS demonstrates that a sealed roof deck can significantly reduce the amount of water infiltration when the primary roof covering is lost.

### FEMA Hurricane Michael in Florida Recovery Advisory 2

FEMA Hurricane Michael in Florida, Recovery Advisory 2 *Best Practices for Minimizing Wind and Water Infiltration Damage* provides guidance on creating a Sealed Roof Deck and additional recommendations for reducing wind and water infiltration damage to new and existing residential buildings.

<https://www.fema.gov/media-library/resources-documents/collections/24f>



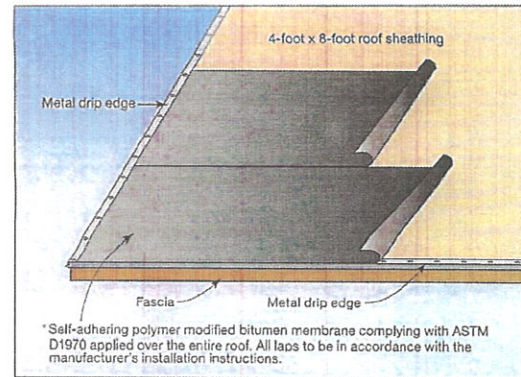
*DISCLAIMER – This piece is intended to give the reader only general factual information current at the time of publication. This piece is **not** a substitute for professional advice and should not be used for guidance or decisions related to a specific design or construction project. This piece is not intended to reflect the opinion of any of the entities, agencies or organizations identified in the materials. Any opinion is that of the individual author and should not be relied upon.*

The key differences from the 6<sup>th</sup> Edition (2017) FBCB and FBCR are

- where felt underlayment is used, it must be 30# or equivalent (ASTM D 226 Type II, ASTM D4869 Types III or IV)
- installation techniques such as number of plies, lapping, and fastener spacing has been strengthened

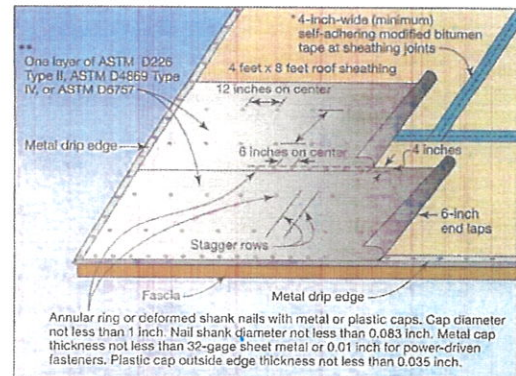
There are essentially three options for creating a sealed roof deck that vary a bit depending on the type of roof covering. A summary of the three options is as follows:

- Option #1 – a self-adhering polymer-modified bitumen underlayment complying with ASTM D1970 applied over the entire roof.
- Option #2 – a minimum 4-inch wide strip of self-adhering polymer-modified bitumen complying with ASTM D1970 or a minimum 3 ¾ - inch wide strip of self-adhering flexible flashing tape complying with AAMA 711, applied over all joints in the roof decking. A felt underlayment complying with ASTM D226 Type II, ASTM D4869 Type III or IV, or ASTM D6757, or a synthetic underlayment meeting the performance requirements specified, is required to be applied over the strips/tape over the entire roof. (See Table 1507.1.1.1 of the FBCB or Table R905.1.1.1 of the FBCR for fastener type and spacing)
- Option #3 – two layers of felt underlayment comply ASTM D226 Type II or ASTM D4869 Type III or IV, or two layers of a synthetic underlayment meeting the performance requirements specified lapped and fastened as specified.



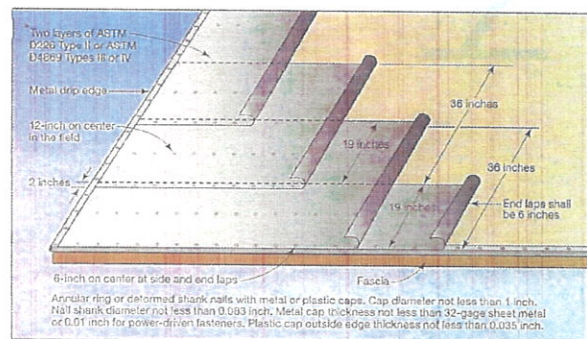
Sealed Roof Deck Option #1

- \* 3 ¾ inch AAMA 711 flashing tape is also permitted.
- \*\* Synthetic underlayment meeting the performance requirements specified is also permitted.



Sealed Roof Deck Option #2

- \* Synthetic underlayment meeting the performance requirements specified is also permitted.



Sealed Roof Deck Option #3

For asphalt, metal, mineral surfaced, slate and slate-type roof coverings, Options 1, 2, or 3 are permitted. For concrete and clay roof tile, underlayment is required to be in accordance with the FRSA/TRI *Florida High Wind Concrete and Clay Roof Tile Installation*

Source: FEMA Hurricane Michael in Florida Recovery Advisory 2

Source: FEMA Hurricane Michael in Florida Recovery Advisory 2

Source: FEMA Hurricane Michael in Florida Recovery Advisory 2



Manual, Sixth Edition. For wood shakes and shingles, Options 2 and 3 are permitted. It's worth noting that these requirements do not apply to the High-Velocity Hurricane Zones (HVHZ). For additional details see Section 1507.1.1 of the 7<sup>th</sup> Edition (2020) FBCB and Section R905.1.1 of the 7<sup>th</sup> Edition (2020) FBCR.

A new exception to Section 1507.1.1.1 in the FBCB permits an existing self-adhered membrane to remain on the roof provided that, if required, re-nailing of the roof deck in accordance with Section 706.7.1 of the FBCB can be confirmed or verified. An approved underlayment for the applicable roof coverings is required to be applied over the existing self-adhered membrane.

## Wind Loads on Roofs (ASCE 7-16)

### BASF Wind Loads – Impacts from ASCE 7-16 Fact Sheet

The BASF Wind Loads – Impacts from ASCE 7-16 Fact Sheet provides an overview of the significant changes to wind loads in ASCE 7-16 and the 7<sup>th</sup> Edition (2020) FBC. The BASF Wind Loads – Impacts from ASCE 7-16 Fact Sheet can be downloaded at [www.floridabuilding.org](http://www.floridabuilding.org).

Roof component and cladding loads for buildings with mean roof heights of 60 feet or less have been revised significantly from ASCE 7-10. The changes mostly result in significant increases in design wind pressures on roofs compared to ASCE 7-10. Due to changes to roof wind loads, the FRSA/TRI Florida High Wind Concrete and

Clay Roof Tile Installation Manual has been updated to comply with ASCE 7-16.

Additionally, the prescriptive fastening requirements for wood structural panel roof sheathing in Section R803.2 of the FBCR have been updated to comply with ASCE 7-16. Two new tables have been added. Table R803.2.2 specifies the minimum sheathing thickness for framing spaced 24 inches on center based on exposure category and wind speed. An excerpt of Table R803.2.2 is shown in the next column.

While ring shank nails are still required, the nail size depends on the sheathing thickness. Where the sheathing thickness is 15/32 inches and less, roof sheathing is required to be fastened with ASTM F1667 RSR-01 (2 3/8" x 0.113") nails. Where the sheathing thickness is greater than 15/32 inches, roof sheathing is required to be fastened with ASTM

F1667 RSR-03 (2 1/2" x 0.131") nails or ASTM F1667 RSR-04 (3" x 0.120") nails. The RSR designation indicates the fastener is a ring shank roof sheathing nail.

**Excerpt of Table R803.2.2**  
**7<sup>th</sup> Edition (2020) FBCR**

**Table R803.2.2**  
**Minimum Roof Sheathing Thickness**  
(excerpt)

| Roof Sheathing Thickness                                                 |                  |                  |                  |
|--------------------------------------------------------------------------|------------------|------------------|------------------|
| Rafter/Truss Spacing<br>24 in. o.c.                                      | Wind Speed       |                  |                  |
|                                                                          | 140<br>mph       | 150<br>mph       | 160<br>mph       |
| Minimum Sheathing Thickness, inches<br>(Panel Span Rating)<br>Exposure B | 7/16<br>(24/16)  | 15/32<br>(32/16) | 19/32<br>(40/20) |
| Minimum Sheathing Thickness, inches<br>(Panel Span Rating)<br>Exposure C | 19/32<br>(40/20) | 19/32<br>(40/20) | 19/32<br>(40/20) |
| Minimum Sheathing Thickness, inches<br>(Panel Span Rating)<br>Exposure D | 19/32<br>(40/20) | 19/32<br>(40/20) | 19/32<br>(40/20) |

Table R803.2.3.1 specifies the maximum fastener spacing based on framing specific gravity, exposure category, and wind speed. An excerpt of Table R803.2.3.1 is shown below.

**Excerpt of Table R803.2.3.1**  
**7<sup>th</sup> Edition (2020) FBCR**

**Table R803.2.3.1**  
**Roof Sheathing Attachment<sup>a,b</sup>**  
(excerpt)

| Roof Sheathing Attachment           |            |   |            |   |            |   |
|-------------------------------------|------------|---|------------|---|------------|---|
| Rafter/Truss Spacing<br>24 in. o.c. | Wind Speed |   |            |   |            |   |
|                                     | 140<br>mph |   | 150<br>mph |   | 160<br>mph |   |
|                                     | E          | F | E          | F | E          | F |
| Exposure B                          |            |   |            |   |            |   |
| Rafter/Truss SG = 0.42              | 6          | 6 | 6          | 6 | 4          | 4 |
| Rafter/Truss SG = 0.49              | 6          | 6 | 6          | 6 | 6          | 6 |
| Exposure C                          |            |   |            |   |            |   |
| Rafter/Truss SG = 0.42              | 4          | 4 | 4          | 4 | 4          | 4 |
| Rafter/Truss SG = 0.49              | 6          | 6 | 6          | 6 | 6          | 6 |
| Exposure D                          |            |   |            |   |            |   |
| Rafter/Truss SG = 0.42              | 4          | 4 | 4          | 4 | 3          | 3 |
| Rafter/Truss SG = 0.49              | 6          | 6 | 4          | 4 | 4          | 4 |



## Roof Mitigation (FBCEB and FBCR)

The Florida Building Code, Existing Building (FBCEB) has historically required a certain level of mitigation on roof assemblies when existing roofs are removed and replaced. This is primarily because the best time to perform mitigation on roof assemblies is when the roof covering is removed. Sections 706.7 and 706.8 in the FBCEB (Sections R908.7 and R908.8 in the FBCR) required that where roof covering is removed and replaced on a site-built single-family dwelling permitted prior to the implementation of the FBC, the following mitigation measures to be completed:

- Adding supplement ring shank fasteners to attach the roof decking where the existing deck has insufficient fasteners such as staples or 6d nails or where the spacing of fasteners is lacking (see Table 706.7.1).
- Applying a secondary water barrier (similar to the sealed roof deck that will now be required outside the HVHZ).
- Install roof to wall connections in some circumstances.

The 7<sup>th</sup> Edition (2020) FBCEB has expanded the required mitigation techniques to apply to all buildings with wood roof decks not just site-built single-family buildings. Buildings such as apartments, office buildings, and modular buildings with wood roof decks will now be required to comply with mitigation provisions of 706.6 and 706.7 of the FBCEB.

### Section 706.7 7<sup>th</sup> Edition (2020) FBCEB

**706.7 Mitigation.** When a roof covering on an existing structure with a sawn lumber, wood plank, or wood structural panel roof deck is removed and replaced, the following procedures shall be permitted to be performed by the roofing contractor:

- (a) Roof-decking attachment shall be as required by Section 706.7.1.
- (b) A secondary water barrier shall be provided as required by Section 706.7.2.

**Exception:** Structures permitted subject to the Florida Building Code are not required to comply with this section.

In the 6<sup>th</sup> Edition (2017) FBCEB, where roofing materials are removed from more than 50 percent of the roof diaphragm, Section 707.3.2 required an evaluation of the roof diaphragm, its connection to roof framing, and roof-to-wall connections. Where they were not capable of resisting 75% of current wind loads, they were required to be replaced or strengthened. The applicability of this section has been reduced significantly in the 7<sup>th</sup> Edition (2020). The evaluation and potential strengthening required now only apply where structural deck is removed from more than 30 percent of the structural roof diaphragm.

*Jeffuswety → 120 mph*

### Section 707.3.2 7<sup>th</sup> Edition (2020) FBCEB

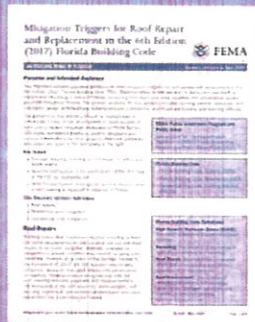
**707.3.2 Roof diaphragms resisting wind loads in high-wind regions.** Where the structural roof deck is removed from more than 30 percent of the structural diaphragm or section of a building located where the ultimate design wind speed,  $V_{ult}$ , is greater than 115 mph, as defined in Section 1609 (the HVHZ shall comply with Section 1620) of the *Florida Building Code, Building*, roof diaphragms, connections of the roof diaphragm to roof framing members, and roof-to-wall connections shall be evaluated for the wind loads specified in the *Florida Building Code, Building*, including wind uplift. If the diaphragms and connections in their current condition are not capable of resisting at least 75 percent of those wind loads, they shall be replaced or strengthened in accordance with the loads specified in the *Florida Building Code, Building*.

**Exception:** This section does not apply to buildings permitted subject to the Florida Building Code.



## FEMA Hurricane Irma in Florida Recovery Advisory 3

FEMA Hurricane Irma in Florida, Recovery Advisory 3 *Mitigation Triggers for Roof Repair and Replacement in the 6<sup>th</sup> Edition (2017)* Florida Building Code provides an in depth analysis of the roof repair and replacement mitigation triggers in the FBC. (<https://www.fema.gov/media-library/resources-documents/collections/24>)



## Soffits (FBCR)

Field investigations in the aftermath hurricanes have identified widespread failure of soffits on buildings built to the FBC. Problems with soffits have been observed as far back as the 2004 Hurricane Season (Hurricanes Charley, Frances, Jeanne, and Ivan). When soffits fail, wind driven rain can enter the attic area of a building unimpeded resulting significant water intrusion damage. Design wind loads for soffits were added to the 2007 FBCB and FBCR. The FEMA Hurricane Irma and Hurricane Michael Mitigation Assessment Team (MAT) reports noted that many soffit failures were due to poor installation. To improve soffit installation, the 7<sup>th</sup> Edition (2020) FBCR contains a new section specifically addressing design wind loads and installation details for soffits. Prescriptive details have been added for various soffit materials including vinyl, fiber-cement, hardboard, and wood structural panel soffit. Two new figures that clearly depict the appropriate installation of vinyl soffit panels have been added. These new figures limit the span of vinyl soffit panels to 12 inches (unless the Product Approval specifies otherwise) and illustrate that vinyl soffit panels have to be fastened at both ends of the panel – at the fascia and at the wall. Additionally, a

new prescriptive table for wood structural panel soffit has been added that specifies the minimum wood structural panel thickness, fastener size and fastener spacing to meet the tabulated design wind pressure.

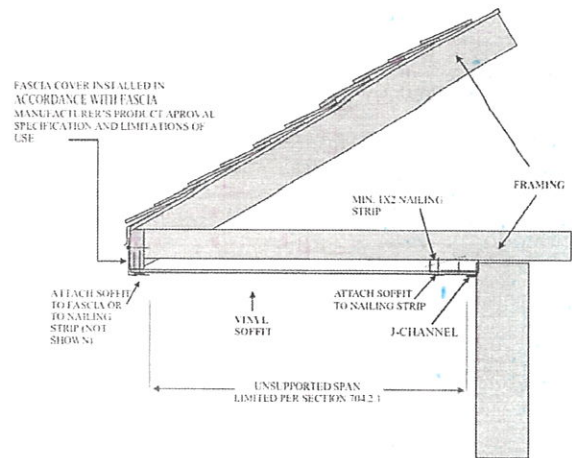


FIGURE R704.2.1  
TYPICAL SINGLE-SPAN VINYL SOFFIT PANEL SUPPORT

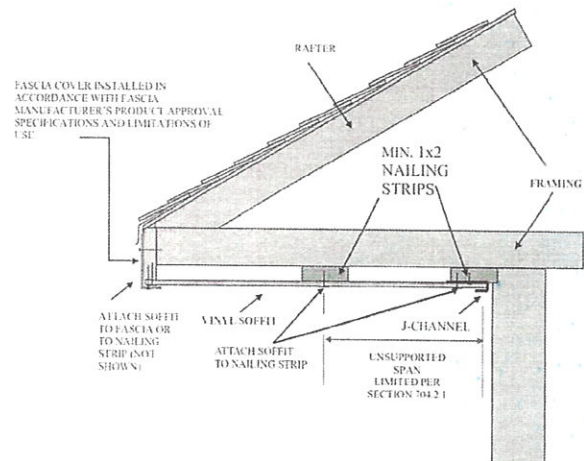
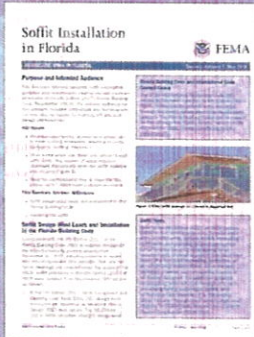


FIGURE R704.2.1  
TYPICAL MULTI-SPAN VINYL SOFFIT PANEL SUPPORT



## FEMA Hurricane Irma in Florida Recovery Advisory 2

FEMA Hurricane Irma in Florida, Recovery Advisory 2 *Best Soffit Installation in Florida* provides additional soffit installation and guidance to meet the FBC.  
(<https://www.fema.gov/media-library/resources-documents/collections/24>)



## Cable- and Raceway-type Wiring Methods on Roofs

When reroofing, the presence of cable- and race-way wiring systems embedded within a roof assembly or installed under and close to metal roof decking can present a particular hazard in the event of accidental damage to metal electrical conduit during reroofing operations. To provide additional protection against accidental damage, the code now requires metal electrical conduit to be encased in concrete or supported above the roof covering when installed on roofs. Additionally, where metal electrical conduit is installed under corrugated metal sheet roof decking, it has to be located not less than 1.5 inches from the lowest surface of the roof decking.

## Resources

Florida Building Code, [www.floridabuilding.org](http://www.floridabuilding.org)

International Code Council, [www.iccsafe.org](http://www.iccsafe.org)

Insurance Institute for Business and Home Safety, [www.ibhs.org](http://www.ibhs.org)

American Society of Civil Engineers, [www.asce.org](http://www.asce.org)

FRSA - Florida Roofing and Sheet Metal Contractors Association ([www.floridarooft.com](http://www.floridarooft.com))

FEMA Hurricane Michael in Florida Recovery Advisory 2, *Best Practices for Minimizing Wind and Water Infiltration Damage*, [https://www.fema.gov/media-library-data/1560174739479-8856110e0c3fa30e750370dc5129348a/MichaelRA2\\_060719\\_508\\_FNALforposting.pdf](https://www.fema.gov/media-library-data/1560174739479-8856110e0c3fa30e750370dc5129348a/MichaelRA2_060719_508_FNALforposting.pdf)

FEMA P-2077 Hurricane Michael in Florida Mitigation Assessment Team Report, <https://www.fema.gov/media-library/assets/documents/186057>

FEMA P-2023 Hurricane Irma in Florida Mitigation Assessment Team Report, <https://www.fema.gov/media-library/assets/documents/176315>

*Significant Changes to the Minimum Design Load Provisions of ASCE 7-16*, <https://sp360.asce.org/PersonifyEbusiness/Merchandise/Product-Details/productId/233136876>

## Don't know where to go for an answer to a specific question?

Contact: Florida Building Commission 850-487-1824 [www.floridabuilding.org](http://www.floridabuilding.org)

Contact: Building A Safer Florida, Inc. 850-222-2772 [www.buildingasaferflorida.org](http://www.buildingasaferflorida.org)

**JEFFERSON COUNTY FLORIDA  
BOARD OF COUNTY COMMISSIONERS  
COUNTY VOLUNTEER BOARD/AGENCY APPLICATION**

The Jefferson County Board of County Commissioners recognizes that citizen participation is a vital component of a vibrant democratic local government. The County also recognizes the unique contributions made by volunteers and encourages involvement in local government through service on a County volunteer board or agency.

(PLEASE TYPE OR PRINT CLEARLY)

Name of volunteer Board/Agency for which you are applying:

- Jefferson County Planning Commission

Name: Jessica Catalano Lane

Address: 290 Wild Turkey Run City/State: Monticello, FL Zip: 32344

Alternate Address: N/A City/State: N/A Zip: N/A

Telephone: (Home) N/A (Cell) 321-231-4099 (Fax) N/A (Work) 850-412-4051

Preferred Contact # Home ( ) Cell (X) Work ( )

E-Mail Address: lanefpc01@aol.com

Are you: Jefferson County Registered Voter? Yes: X No \_\_\_\_\_

Please circle the months you would NOT be available for meetings:

Jan. Feb. Mar. Apr. May June July Aug. Sept. Oct. Nov. Dec.

Occupation: Government Operations Consultant III

(If retired, please indicate former occupation or profession.)

Are you currently serving on any County Boards or Committees? Yes \_\_\_\_\_ No: X

If yes, please provide the name of the Board or Committee:

- N/A

Applicable County codes require appointments to the following Boards to be persons who are residents of the Jefferson County: Code Enforcement Board, Planning Commission. No person may serve on more than one of these boards concurrently.

Complete the following: Please describe those facets of your background/experience that you feel may be useful for membership on this Board/Agency.

What do you feel you can contribute to the Board/Agency to which you are applying?

My background in history focuses on the use of research skills to gather, analyze, and review information or data. The results of the data gathered are then outlined and interpreted in a final product. Additionally, in my current position as Contract Manager for the State, I oversee and monitor the contract between one of the largest insurance plans and the State of Florida to determine if the contract has been violated by the plan and if so, determine the appropriate course of action against the plan. This, again, is the process of accumulating, reviewing, and interpreting information to determine if the plan has been non-compliant. I regularly use various resources such as Florida statute, the Contract between the plan and the State, handbooks and other sources of information to validate the issuing of a compliance action against the plan.

These skills will strengthen and enhance the Planning Commission as it embarks on updating the codes used to describe land parcels for use and working with the building department to determine the appropriate course of action for the development of applications and adoption of ordinances.

Academic – Degrees, Diplomas:

- BA History – University of Central Florida

Professional – Certifications:

- Florida Certified Contract Manager
- K-12 Florida Teaching Certificate

Knowledge – Training, interests, or experience:

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Community Involvement – List organizations/positions:

- Jefferson County Republican Party, Treasurer
- Keystone Federated Republican Women

Please attach any other information or resume you feel will assist the Commissioner in your district and the Board of County Commissioners in making their decision on this appointment.

**IMPORTANT INFORMATION ON APPOINTMENTS TO BOARDS OR AGENCIES**

Florida's Public Records Law, Chapter 119, Florida Statutes, states: "It is the policy of this state that all state, county, and municipal records shall at all times be open for a personal inspection by any person." Your application when filed will become a public record and subject to the above statute. In addition, any appointed member of a board of any political subdivision and all members of bodies exercising planning, zoning, or natural resources responsibilities are required to file a financial disclosure form within 30 days after appointment and annually thereafter for the duration of the appointment as required by Chapter 112, F.S. If appointed, please contact the County Supervisor of Elections to obtain the applicable disclosure forms.

Terms on various boards and agencies vary and may be for a period up to three years. Appointments expire on the last day of August of each year on a staggered basis. In addition, vacancies occur throughout the year for various reasons and vacancies are filled for the remainder of the unexpired term. If any vacancy is for a period of less than six months, the Board of County Commissioners, at their discretion, may appoint an individual for the remainder of the current term, plus one full term at the time of appointment. County boards and agencies play a vital part in our community. You are encouraged to submit an application for appointment to a County board or agency prior to board appointment deadlines. The deadline to accept any application for annual appointments is 5:00 p.m. Wednesday of the week preceding the Regular Commission Meeting on the first Thursday of the month of August. There is no deadline for accepting applications to fill vacancies. For information concerning any board or agency or the appointment process, please call the Office of the County Coordinator at the Courthouse Annex, (850)342-0287, or visit our website at [www.jeffersoncountyflorida.gov](http://www.jeffersoncountyflorida.gov).

**COMPLETE, SIGN, AND RETURN THIS FORM TO:**

Office of the County Coordinator  
Jefferson County Florida Planning Department  
445 W. Palmer Mill Road  
Monticello, FL 32344

\_\_\_\_\_  
Applicant Signature Date

\_\_\_\_\_  
Staff Use Only: Appointed: Yes \_\_\_\_\_ No \_\_\_\_\_ Term Expiration Date: \_\_\_\_\_  
Date Notified: \_\_\_\_\_

**RESOLUTION  
NO. 2022-031722-01  
JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS**

WHEREAS, the Board of County Commissioners of Jefferson County, Florida, did on July 1990, in conformity with the requirements of the Local Government Comprehensive Planning and Land Development Regulation Act, Sections 163.3161 et. Seq., Florida Statutes, and applicable laws of the State of Florida, adopt a Comprehensive Plan for Jefferson County: and

WHEREAS, the Board of County Commissioners of Jefferson County, Florida, did on December 13, 1990, in conformity with the requirements of Section 163.3203, Florida Statutes, and applicable laws of the State of Florida adopt a Land Development Code for Jefferson County, the purposed of which is to serve as an instrument of implementation for the adopted Comprehensive Plan: and

WHEREAS, the Board of County Commissioners of Jefferson County, Florida, deems it necessary to adopt a proviso authorizing the County to engage the services of an expert planning or engineering consultant to assist with technical reviews of the various applications for development review and comprehensive plan and Land Development Code text and map amendments, and passing the costs of such technical reviews through to the project applicant; and

WHEREAS, The Board of County Commissioners of Jefferson County, Florida, hereby finds that the application fees adopted herein includes no more than the reasonable costs of reviewing and analyzing each type of application:

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Jefferson County, Florida, that:

The following be added to the Planning Department Fee Schedule:

In the event that the County Planning Official determines that it is necessary to retain the services of a professional consultant to assist with the review of all or any part of an application for approval of a development of any type, including without limitation, an application for approval of a site plan, subdivision, PUD, TUP, variance, or special exception, or any amendment thereto, or all or any part of an application for map or text amendment of the Comprehensive Plan or Land Development Code, the applicant shall be responsible for reimbursement to the County of the reasonable costs incurred by the County for such professional consultant services. Processing of the application shall not be completed until all such costs then due to the County have been paid in full.

| PLANNING DEPARTMENT FEE SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| DEVELOPMENT REVIEW & PERMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |
| PO = Planning Official; PC = Planning Commission; BOCC = Board of County Commissioners<br>(PO reviews & makes recommendation to approve, approve w/conditions or to deny to PC)<br>(PC approves or reviews & makes recommendation to approve, approve w/conditions or to deny to BOCC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |
| <b>Note:</b> The Development Review/Permit fees listed for the following activities include the appropriate review to verify compliance with the Land Development Code and issuance of the Final Development Order (Development Permit). An approved Development Permit is required to obtain any other type of county-issued building or construction permits.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |
| <b>Note:</b> In the event that the County Planning Official determines that it is necessary to retain the services of a professional consultant to assist with the review of all or any part of an application for approval of a development of any type, including without limitation, an application for approval of a site plan, subdivision, PUD, TUP, variance, or special exception, or any amendment thereto, or all or any part of an application for map or text amendment of the Comprehensive Plan or Land Development Code, the applicant shall be responsible for reimbursement to the County of the reasonable costs incurred by the County for such professional consultant services. Processing of the application shall not be completed until all such costs then due to the County have been paid in full. |                                        |
| Boundary Adjustment (PO only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$50                                   |
| Non-Residential Site Plan Review<br>(Fee based on gross square feet of all buildings up to 25,000sqft)*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$100 +\$0.05/ft <sup>2</sup>          |
| Non-Residential Major Development Site Plan Review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$500+\$1275/25,000sqft                |
| Site Plan Review for Cell Tower (PC Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$500                                  |
| Subdivision Review (Fee is based on the number of lots, not the type of subdivision)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$75/lot                               |
| Modification to an Existing Site Plan (building change increase/decrease, etc.)**                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$25 + \$0.05/ft <sup>2</sup>          |
| Concurrency Review (if required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$100                                  |
| Comprehensive Plan Amendment – Map - Large Scale (>10 ac.) (PC + BOCC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$2,500                                |
| Comprehensive Plan Amendment – Map - Small Scale (10 ac. or less) (PC + BOCC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$1,500                                |
| Comprehensive Plan Amendment - Text (PC + BOCC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$750                                  |
| Planned Unit Development Application (PC + BOCC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$500                                  |
| Land Development Code Amendment (PC + BOCC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$300                                  |
| Special Exception Application (PC + BOCC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$250                                  |
| Plat Vacation/Road Abandonment (BOCC only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$100                                  |
| Change Road Name (BOCC only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$100                                  |
| Residential Building - New home construction on an eligible parcel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$200                                  |
| New Accessory structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$25 + \$0.05/ft <sup>2</sup>          |
| Mobile Home Placement Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$100                                  |
| Swimming Pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$50                                   |
| Residential Building Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$25                                   |
| Non-Residential Building Addition (addition area)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$25 + \$0.05/ft <sup>2</sup>          |
| Appeal of Planning Official Decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$250                                  |
| Appeal of PC or BOCC to Circuit Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Court fees                             |
| Temporary Use Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$100                                  |
| Tree Removal Permit (protected trees on non-residential site)***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$50                                   |
| Driveway Permit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$53                                   |
| 911 Address – new (includes plaque)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$30                                   |
| 911 Address plaque replacement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$10                                   |
| Change of Use – Non-Residential Site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$100                                  |
| Business/Home Business Permit (Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$100                                  |
| Business/Home Business Permit (Renewal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$50                                   |
| “Zoning”/Permitted Use Determination letter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$25                                   |
| Small Scale Solar <5 acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$50                                   |
| Large Scale Solar > 5 acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$1500                                 |
| Construction Plan Engineering Reviews                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$50 + Engineering Consultant fees     |
| Excavations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |
| Ponds less than 5 acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No Jefferson County Fee                |
| Excavations including mines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$100+\$0.05/sqft with Consulting Fees |
| Required Notices-Mailout & Newspaper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |
| Certified Mail Notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$12.50/letter                         |
| Newspaper Development Legal ad fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$75                                   |
| Newspaper Comprehensive Plan Legal ad Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$120 + map preparation fee            |

This Resolution is adopted pursuant to the authority granted by Sections 125.01, and 163.3161 through 163.3215, Florida Statutes, and Land Development Code Section 9.20.0.

PASSED AND DULY ADOPTED with a quorum present and voting by the Board of County Commissioners of Jefferson County this 17<sup>th</sup> day of March, 2022.

BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA

\_\_\_\_\_  
Gene Hall, Chair

ATTESTED BY:

\_\_\_\_\_  
Kirk Reams, Clerk of Court

APPROVED as to FORM:

\_\_\_\_\_  
Scott Shirley, Land Use Attorney

DRAFT



February 21, 2022

Commissioner Betsy Barfield, Vice Chairman  
Jefferson County Board of County Commissioners  
1 Courthouse Circle  
Monticello, Florida 32344

Thomas Howell Ferguson P.A. CPAs (THF) is pleased to present our credentials to provide forensic and litigation services to the Jefferson County Board of County Commissioners related to the Jefferson County Clerk of Courts office. We are committed to providing the services requested, with the general procedures expected to be performed outlined below.

- We will perform a targeted forensic audit of certain Clerk revenues and expenses as specifically directed by you, as the designated and authorized representative of the Board, including gaining an understanding of key revenue and expense areas of the Clerk's office, performing data analytics or specific transaction tests related to such revenues and expenses, reading applicable grant compliance documents, and discussing the results of our procedures with you.
- The project will be phased, with Phase I priced at \$40,000 for an estimated 225 hours of time.
- During Phase I, our deliverable(s) will consist of oral reports and answers to specific questions about analyses performed within the scope of Phase I.
- If written reports are requested, those can be prepared on an hourly basis or as part of a future Phase II of the project. We are available for hourly rate consulting for other matters as well.

| <b>Position</b>           | <b>Standard<br/>Hourly Rate</b> | <b>Discounted<br/>Hourly Rate</b> |
|---------------------------|---------------------------------|-----------------------------------|
| Shareholders              | \$ 300                          | \$ 270                            |
| Senior Managers/Directors | 275                             | 248                               |
| Managers                  | 210                             | 189                               |
| Seniors                   | 190                             | 171                               |
| Staff                     | 160                             | 144                               |
| Paraprofessionals         | 75                              | 68                                |

Thank you for considering our proposal. I am authorized to commit THF to a contract with the Board. I will be your primary contact for purposes of this solicitation. Should you need additional information, please contact me at (850) 556-3003 or by email at [jdozier@thf-cpa.com](mailto:jdozier@thf-cpa.com).

Sincerely,



Julian Dozier, CPA, ABV, CFF, CFE  
Shareholder and Dept. Director, Assurance Services





## YOU CAN COUNT ON US!

As the 140th largest CPA firm in the nation, we are your accountants and advisors. We provide our clients with a full range of services that span across a diverse set of industries, all with the end goal of delivering superior client service to every client. Every time.



### INDUSTRIES SERVED:

- Insurance Companies
- Governmental Entities
- Private Sector
- Not-For-Profit Organizations
- Individuals
- Agriculture
- Employee Benefits

### SERVICES:

- Accounting
- Audits
- Consulting
- Tax Services
- Forensic & Litigation
- Disaster Services
- Peer Review

We make an impact in everything we do, providing the highest level of personal and professional service using seasoned judgment, creativity, and responsiveness.

# Government Leaders



**Ben A. (Steve) Stevens III, CPA**  
Director, Government Services



**Jeff Barbacci, CPA**  
Managing Shareholder



**Nicole Acosta, Lean Six Sigma**  
Manager, Government Services

## GOVERNMENT SPECIALIZATIONS

THF's Government Services Team understands the unique political and regulatory challenges your team faces. Headquartered in Florida's capital, we bring the right team to provide the right services with customer satisfaction as our highest priority. Our location means you get unparalleled access to auditing, compliance, and consulting expertise. With our effective use of technology and strict quality control processes, we will structure our services to minimize the impact on your budget without sacrificing quality or the involvement of our most experienced personnel.

## ACCESS + RESOURCES

In addition to having a reputation for responsiveness and a readily available team of skilled-specific consultants, we are an approved vendor of Florida's State Term Contract, which allows for faster project initiation with proven high-quality results.

## MAKE IT COUNT

The right people. The right resources. The right solutions. Our in-depth knowledge of government management systems and the political environment will help you with transparency, compliance, and operational efficiency.

## OUR GOVERNMENT TEAM:

- Qualified Florida State Term Contract vendor for Financial and Performance Audits.
- Qualified Florida State Term Contract vendor for Management Consulting Services (every category).
- Headquartered in Tallahassee, Florida with government team operating out of home office.
- Access to other specialty subcontractors to provide in-depth expertise.

## GOVERNMENT SERVICES:

- Financial Statement & Compliance Audits
- Agreed-Upon Procedures
- Internal Control Studies & Consulting
- Performance Audits Including Those Required by F.S. 212.055
- Budget Compliance/TRIM Compliance
- Service Organization Control Audits
- Management Consulting for Disaster Preparedness
- Forensic Accounting/Litigation Support
- Emergency Management for Pre and Post Disaster
- CARES Act & American Rescue Plan Act Consulting

Mamie Scott Rec. Park

|                                        | Budget Amount     | Invoiced Amount | Status                       |
|----------------------------------------|-------------------|-----------------|------------------------------|
| <b>Master Plan</b>                     | <b>67,105.65</b>  |                 |                              |
| Fl. State University: 05/26/2021       |                   | (21,390.65)     | paid                         |
| Pro Playground: 02/10/2021             |                   | (45,715.00)     | paid                         |
| Remaining Balance                      | -                 |                 | paid in full                 |
| <b>Concession Stand</b>                | <b>189,125.96</b> |                 |                              |
| M & R Constr.: 02/23/2022              |                   | (39,738.03)     | invoiced                     |
| Door Products: 01/27/2022              |                   | (3,924.00)      | invoiced                     |
| Remaining Balance                      | -                 | 145,463.93      | contracted-awaiting invoices |
| <b>Appliances for Concession Stand</b> | <b>3,196.91</b>   |                 |                              |
| Remaining Balance                      | 3,196.91          |                 | awaiting invoice             |
| <b>Walking Track/Restroom</b>          | <b>42,894.00</b>  |                 |                              |
| Deese Elite: 10/04/2021                |                   | (2,370.36)      | paid                         |
| Court Surfaces: 02/14/2022             |                   | (1,000.00)      | invoiced                     |
| Court Surfaces: 01/10/2022             |                   | (3,300.00)      | invoiced                     |
| Remaining Balance                      | 36,223.64         |                 | awaiting invoice             |
| <b>Fencing</b>                         | <b>101,868.79</b> |                 |                              |
| C & F Services: 06/02/2021             |                   | (82,275.00)     | paid                         |
| C & F Services: 01/04/2021             |                   | (19,593.79)     | paid                         |
| Remaining Balance                      | -                 |                 | paid in full                 |
| <b>Resurfacing Tennis Court</b>        | <b>44,300.00</b>  |                 |                              |
| Court Surfaces: 08/31/2021             |                   | (20,500.00)     | paid                         |
| Court Surfaces: 08/31/2021             |                   | (20,500.00)     | paid                         |
| Court Surfaces: 01/10/2022             |                   | (3,300.00)      | invoiced                     |
| Remaining Balance                      | -                 |                 | awaiting payment             |
|                                        | Awaiting Invoice  | Invoiced Amount | Total to be Spent            |
|                                        | \$39,420.55       | \$409,070.76    | \$448,491.31                 |

# Hall Park

|                                      | Budget Amount                   | Invoiced Amount                | Status                           |
|--------------------------------------|---------------------------------|--------------------------------|----------------------------------|
| Walking Track                        | 10,508.69                       |                                |                                  |
| Delta Land Surveyor: 06/14/2021      |                                 | (2,250.00)                     | invoiced                         |
| Conrad Yelvington: 09/29/2021        |                                 | (2,044.54)                     | invoiced                         |
| Conrad Yelvington: 08/23/2021        |                                 | (1,165.38)                     | invoiced                         |
| Conrad Yelvington: 08/26/2021        |                                 | (872.65)                       | invoiced                         |
| Conrad Yelvington: 08/24/2021        |                                 | (589.88)                       | invoiced                         |
| Jefferson Co. Road Dept: May Hours   |                                 | (125.68)                       | invoiced                         |
| Jefferson Co. Road Dept: June Hours  |                                 | (304.18)                       | invoiced                         |
| Jefferson Co. Road Dept: Aug. Hours  |                                 | (902.18)                       | invoiced                         |
| Jefferson Co. Road Dept: Sept. Hours |                                 | (1,034.44)                     | invoiced                         |
| Jefferson Co. Road Dept: Dec. Hours  |                                 | (1,219.76)                     | invoiced                         |
| Fencing                              | 41,000.00                       |                                |                                  |
|                                      |                                 |                                | awaiting invoice                 |
| Remaining Balance                    | 41,000.00                       |                                |                                  |
|                                      | Awaiting Invoice<br>\$41,000.00 | Invoiced Amount<br>\$10,508.69 | Total to be Spent<br>\$51,508.69 |

# Jefferson County

## RFQ for Engineering Services

**Bid/RFP Due Date:**

Wednesday, April 20, 2022 @ 4:00pm  
Qualifications for Engineering Services  
Jefferson County, Florida

Jefferson County desires to contract for professional services with an engineering firm to provide planning, engineering, design, permitting, and construction phase services for projects within the county.

The professional services may include but are not limited to the following:

- a. Transportation projects including: Roadway Design, Traffic Signals, Pedestrian and Bicycle Facilities, and Streetscape Design
- b. Stormwater projects including: TMDL / Water Quality Studies, Flood Control Studies, Stormwater Master Planning and Modeling, and associated design and permitting.
- c. Utility projects including: Sanitary Sewer Collection System, Lift Station and Force Mains, Water systems and Reclaimed Water Treatment analysis, design, and permitting.
- d. General Site Planning and Design for Facilities
- e. Parks and Recreational Facilities Master Planning and Design
- f. GIS Support Services
- g. Other Professional Services as Needed
- h. Land Development Plan Review Support Services
- i. Planning and Zoning Committee Support Services
- j. Grant Application Support

The provision of these professional services may also include:

- a. Construction phase services for types of projects.
- b. Prepare or support the preparation of grant applications to include Opinions of Probable Cost and Concept Plans.
- c. Meeting with elected officials and county staff to consult on issues and projects requiring professional engineering, architectural, planning, landscape architectural, surveying and mapping, or subsurface utility engineering analysis or evaluation.

- d. Advising elected officials and county staff on matters as may materially affect the County's infrastructure and public assets.
- e. meetings with outside agencies, elected officials and county staff to consult on issues and projects requiring professional engineering, architectural, planning, landscape architectural, surveying, mapping, wastewater funding or subsurface utility engineering analysis or evaluation;
- f. any and all other necessary, requested, required or appropriate professional services as directed by the County Manager.

The county intends to perform its evaluation and selection in an expedited manner to meet the needs of the county. five (5) hard copies and one (1) electronic copy of a proposal must be submitted by Wednesday, April 20, 2022 at 4:00 p.m. at the County Coordinator's Office, 1484 South Jefferson Street, Monticello, Florida 32344. 850/ 342 – 0287. Proposals should be addressed to Parrish Barwick, County Coordinator.

Jefferson County reserves the right to enter into a "continuing contract" for professional engineering services with one or more responding firms assigning work by task order in each firm's area of expertise at the sole discretion of the County Coordinator.

#### PREPARATION OF SUBMISSIONS:

A. Firms submitting a response to this request will be referred to herein as "Respondent(s)", who are preparing a response to this request and are expected to examine this request including all relevant forms, terms, conditions, and instructions. All costs associated with preparation and submission of the proposal(s) and any other information shall be borne entirely by the Respondent(s).

B. Submissions and modifications thereof shall be enclosed in sealed envelopes, with the required forms, addressed to the person specified in the invitation, with the name and address of the Respondent. Submissions received after the stated time and date will be returned to the sender unopened.

C. Jefferson County reserves the right to declare any Respondent ineligible at any time during the process where developments arise which adversely affect the Respondent's obligations.

D. QUESTIONS: Any respondent who is in doubt as to the true meaning of any part of the solicitation documents, or finds a discrepancy or omission therein, may contact the County Coordinator for an interpretation or correction:

Parrish Barwick  
County Coordinator  
Jefferson County  
1484 S. Jefferson Street  
Monticello, FL 32344  
(850) 342-0287

Respondents are hereby notified that no other source is authorized to give information concerning explaining and/or interpreting a request.

#### CONSULTANT(S) REQUIREMENTS AND SELECTION PROCESS:

##### Selection Process

Consultant selection shall be in accordance with this request for qualifications. The evaluation process shall determine qualifications, interest, and availability of Respondents to provide design, engineering, review and permitting services. County staff will first review all written responses and make a recommendation to the County Commission including a ranking of qualified responses. Informal interviews and/or presentations may be conducted but are not required. The County Commission may make its decision based on the recommendations of staff. The determinations shall be based upon the criteria below.

This is a Request for Qualifications, not a bid. The County reserves the right to reject any and all proposals, waive informalities and technicalities, and enter into a contract with a firm or firms whose qualifications best serves the interest of the County, not just based on the highest score/rank. The County reserves the right to make such investigation as deemed necessary to determine the ability of any proposer to perform the services requested.

## Method of Ranking

During the review of written responses, each criterion below will be ranked on a scale of zero (0) through ten (10). In addition, each criterion has been assigned a percentage value that weights the criterion's significance to the County as noted below.

### Written qualifications package requirement:

Respondents are to adhere to the requirements shown below. Failure to do so may result in rejection of proposal as non-responsive.

- a. Be concise and to the point.
- b. Provide adequate information on each criterion below.
- c. Provide the ranking criteria information below in the order shown.

In addition to above requirements, the following forms will need to be provided in qualification package:

- a. Public Entity Crimes Statement
- b. Drug-Free Workplace Statement
- c. W-9

### RANKING CRITERIA:

#### Firm's Professional Qualifications [25%]:

List members and sub-contractor firms, if any, including resumes and professional licenses/certificates. Give brief bullets on education, training and experience for personnel including expertise in water and wastewater system planning, siting, design, cost estimating, environmental review, and funding. Any experience the Respondent or any of the key individuals have coordinating with water and wastewater grants, loans, and bonds should also be noted.

#### Past record of professional accomplishments [25%]:



A list plus brief description of completed projects, including but not limited to water and wastewater projects.

Approach [25%]:

Describe the firm's approach to providing professional services for water and wastewater projects.

Staff Availability and Capability to Meet Deadlines [5%]:

Current and projected workload which indicates the availability of the actual staff to complete assigned tasks in a timely manner will be considered.

Familiarity with local conditions [20%]:

Firm staff's familiarity with Jefferson and community needs

#### INDEMNIFICATION REQUIREMENT:

The County shall require the following or similar indemnification paragraphs to be made part of the contract(s) as entered into with the successful proposer(s). The County shall be held harmless against all claims for bodily injury, sickness, disease, death or personal injury or damage to property or loss of use resulting there from arising out of performance of the agreement or contract, unless such claims are a result of the County's own negligence.

The County shall also be held harmless against all claims for financial loss with respect to the provision of or failure to provide professional or other services resulting in professional, malpractice, or errors or omissions liability arising out of performance of the agreement or contract, unless such claims are a result of the County's own negligence.

#### INSURANCE REQUIREMENTS

The consultant shall procure and maintain during the term of the contract, insurance of the types and in the minimum amounts stated below

Coverage's Schedule Minimums

A. Workers' Compensation Florida

Statutory Coverage and Employer's

\$100,000.00- each accident

Liability (including appropriate Federal Acts)

\$100,000.00- each employee

\$500,000.00- policy limit for disease

B. Comprehensive General Liability

\$1,000,000.00- bodily injury each occurrence

\$1,000.000- bodily injury aggregate

\$1,000,000.00- property damage each occurrence

\$1,000,000.00- property damage aggregate

C. Products- Completed Operations

\$1,000,000.00- aggregate

D. Business Auto Liability

Same as Comprehensive General Liability

(All autos- owned, hired or used)

E. Professional Liability

\$2,000,000.00 per occurrence

F. Excess or Umbrella Liability

Optional

Insurance shall be written by an insurer holding a current certificate of authority pursuant to Chapter 624, Florida Statutes. Prior to commencing any work on the continuing contract, certificates of insurance, approved by the County, evidencing the maintenance of said insurance shall be furnished to the County. The certificates shall provide that no material alteration or cancellation, including expiration and non-renewal, shall be effective until fifteen (15) days after receipt of written notice by the County. All coverages shall name the County as "additional insured."

Receipt of certificates or other documents of insurance or policies or copies of policies by the County, or by any of its representatives, which indicate less coverage than required will not constitute a waiver of the successful proposer(s)' obligation to fulfill the insurance requirements herein at the respondent's cost.

#### ANTI-COLLUSION REQUIREMENT:

Under no circumstances shall any prospective proposer, or any person or persons acting for or on behalf of any said prospective proposer, seek to influence or gain the support of any member of the County Commission or County Staff favorable to the interest of any prospective proposer or seek to influence or gain the support of any member of the County Commission or County Staff against the interest of any prospective proposer. Any such activities shall result in the exclusion of the prospective proposer from consideration by the County.

## Jefferson County

### REQUEST FOR PROPOSALS COUNTY ATTORNEY SERVICES

Sealed proposals will be received in the County Coordinator's Office, \_\_\_\_\_, 2022, prior to 5:00 p.m.

Attached are important instructions and specifications regarding responses to this Request for Proposals. Failure to follow these instructions could result in disqualification.

Questions regarding this proposal must be in writing and must be sent to Parrish Barwick, County Coordinator, email: pbarwick@jeffersoncountyfl.gov. All questions must be received by \_\_\_\_\_, 2022.

Prospective proposers shall not contact, communicate with or discuss any matter relating in any way to the Request for Proposal with the County Commissioners, any employee of Jefferson County, other than the County Coordinator, or as directed in the Request for Proposals. Such communications initiated by a proposer shall be grounds for disqualifying the offending proposer from consideration for award of the proposal and/or any future proposal.

Proposals may be mailed, express mailed or hand delivered to:

Jefferson County  
Parrish Barwick, County Coordinator  
1484 S. Jefferson Street  
Monticello, Florida 32344

Jefferson County

Request For Proposals  
RFP 22-\_\_\_\_: County Attorney Services

Notice of Interest Due: \_\_\_\_\_, 2022  
(5:00 PM EST)

Date: \_\_\_\_\_

Proposer Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Proposer's Signature: \_\_\_\_\_

(Duly Authorized)

## INTRODUCTION

Jefferson County, a political subdivision of the State of Florida, hereinafter referred to as the “County”, seeks the submittal of proposals from qualified attorneys who are interested in providing legal services to the County on a contractual basis. The County is governed by a five-member County Commission. The County Commission is responsible for enacting local legislation, adopting an annual budget, conducting certain quasi-judicial proceedings, and appointing certain County officials. The County Attorney serves at the pleasure of the County commission, and acts as the legal adviser to, and attorney and counselor for, the County and all its officers in matters relating to their official duties. He or She is responsible for preparing, or approving, all contracts, bonds and other written instruments in which the County is concerned and endorses on each either approval or disapproval as to its form.

The attorney selected must be a current member in good standing of the Florida Bar and must demonstrate knowledge of, and experience relevant to, all areas of law required in representing a Florida public entity, including but not limited to, sunshine law and public records law. Board certification by the Florida Bar in an appropriate field is a plus. The selected attorney must become familiar with Jefferson County Land Development Code, Code of Ordinances, and Comprehensive Land Use Plan 2025.

The County reserves the right to determine, at its sole discretion, whether the proposal satisfactorily meets the criteria established in this RFP, and the right to seek clarification from any individual(s) submitting proposals. Only those judged to be qualified proposals will be further evaluated. Individuals may be interviewed by the County Commission. During the review process, and until the final selection has been made by the County Commission, proposers are prohibited from meeting with or discussing a submittal with any member of the County Commission.

All interested parties must submit the requested information within the time frame provided herein. Proposals shall be prepared with the utmost attention to fair, ethical evaluation standards.

It is the intent of the County to negotiate a Professional Services Agreement for the work described. The Professional Services Agreement will be for one (1) year, but terminable without cause upon written notice to the attorney by the County Commission, with the County's option of renewing the agreement for four (4) additional one-year periods.

## SCOPE OF SERVICES

The County requires the full range of County Attorney services including, but not limited to the following:

1. To perform the duties and responsibilities required pursuant to the local, state, and federal laws, rules, and regulations applicable to Jefferson County and the general laws of the State of Florida.
2. To advise, research, assist and render written opinion to the County on a wide variety of legal areas including but not limited to: general County law, labor law, general, state and federal laws relating to County government, intergovernmental relations and rules and regulations.

3. To serve as legal advisor and counselor for all departments and all of its officers in matters relating to their official duties.
4. To prepare, review, or advise on all contracts, bonds, and all other legal and official instruments in which the County is concerned and shall endorse on each his/her approval of the form and correctness.
5. To review all agenda items.
6. To advise, research and assist the County on a wide variety of legal areas including but not limited to: grants, budgets, bonds, user fees, impact fees, franchise fees, property taxes, special assessments, public disclosure issues, laws against discrimination, preparation of ordinances, resolution development and interpretation, housing, subdivision and land use law, comprehensive planning, zoning regulations and property rights, eminent domain, economic development activities, public utilities, code enforcement, building codes, real estate law annexations, contract law, environmental law, franchise law, County leases, purchasing and procurement, personnel matters including collective bargaining, union negotiations, arbitration, employee grievances, including advice on the creation of policies and procedures, litigation and trial activity, tort law and proactive methods to avoid litigation.
7. To prosecute and defend on behalf of the County all complaints, suits and controversies in which the County is a party except where the County's defense is provided either by contract or law by a third party.
8. To furnish the County Commission, the County Coordinator and the head of any department, his/her opinion on any question of law relating to any matter concerning their respective power and duties.
9. To advise the County Commission as to their compliance or non-compliance with the provisions of Florida Statutes.
10. To attend all meetings of the County Commission, unless excused, either in person or by his duly designated representative to supply those legal services as may be needed during the meeting.
11. To provide Counsel and legal services for County boards, task forces, and committees duly authorized by County Commission.
12. To assist the County in preparation, drafting, revisions of codes, ordinances, resolutions, amendments, leases, policy and procedural manuals, and other documents at the request of the County Commission and/or County Coordinator.
13. To prepare documents necessary for land purchases and/or sales, including development of proper legal descriptions for such real estate transactions.
14. To submit, as part of the annual budget process, anticipated expenditures, and revenues.
15. To provide monthly report to Commission summarizing legal services activities.
16. To provide all required documentation to the external auditor as part of annual audit.
17. To coordinate and supervise, specialized legal services provided by outside counsel.
18. To keep the County Commission and County Coordinator informed of legislation or judicial opinions that have potential impact to the County.
19. To meet with County Coordinator and/or designee on an as needed basis to provide for the operational necessity of the County.
20. To assist in preparation, drafting, revisions of contracts, amendments to the contracts and other legal documents at the request of the Commission and/or County Coordinator.
21. To advise County Commission and County Coordinator periodically on Sunshine Law and public records law, home rule, legislative and quasi-judicial bodies; and all other areas of County law, legislative and judicial opinions that could potentially impact the County.

22. To perform any other duties as assigned, or as directed by the County Commission.

## SUBMITTAL

Submittals should not contain information in excess of that requested, must be concise, and must specifically address the issues of this RFP. The submittals should include the following:

1. Letter of Transmittal: Briefly state your understanding of the work to be done and provide a positive commitment to perform the work.
2. Profile of Attorney and Qualifications:
  - a. Describe your legal experience. Emphasize your experience and expertise in the area(s) addressed by this RFP and how they will be brought to bear on the proposed work. This information should include prior County or other public sector experience, experience advising entities on Florida Sunshine and public records law and experience and any other background or experience which may be helpful in evaluating this proposal.
  - b. Provide a list of relevant academic training, degrees and board certifications.
  - c. List any disbarments, suspensions or other disciplinary actions which you have received from the Florida Bar or any other organized bar associations.
3. Accessibility and Responsiveness:
  - a. State the location of the office(s) from which you operate and accessibility to the County's needs, including office hours.
  - b. Specify the individual(s), if any, that you would propose as substitute legal representation for the County, in the event of the absence or unavailability of the County Attorney.
  - c. Describe the response time the County can expect from the County Attorney to inquiries made by the County Commission, and/or County Coordinator.
  - d. Identify the lead-time required for attending an unscheduled, urgent meeting.
4. References: Provide at least three (3) references, including name, title, address, phone number and e-mail address. Inclusion of the reference in your proposal is also agreement that the County may contact the named reference.
5. Proposed Cost: Please quote the dollar amount of fixed and/or hourly fees and costs for providing legal services to the County covered by your proposal. For the hourly fees, please identify the hourly rate of each attorney and support personnel. Also, state separately the rate for any other cost items proposed to be itemized and billed (i.e. photocopying, postage, etc.). Finally, indicate what your proposal is regarding reimbursement for travel, meals or mileage associated with serving as County Attorney.

The County requires detailed monthly billing statements that shall include, but are not limited to, the following items:

- a. Itemize the date of services.
- b. Identify the attorney and/or support personnel providing the services.



- c. List the time spent for each service or activity by tenths of an hour.
- d. Provide a detailed description of the services performed.
- e. State the fees for those services.
- f. Organize billing by department, type of services, and/or project.
- g. Itemize all associated costs and expenses related to the services.

The County will not provide any employee benefits including but not limited to health, life insurance, disability insurance, pension or retirement benefits. The County Attorney shall be an independent contractor and not an employee of the County.

## SELECTION AND EVALUATION PROCEDURES

The evaluation criteria listed below will be utilized to evaluate the proposals. Interviews with individuals may then be scheduled with the County Commission before a final decision is made. The County shall be the sole judge of its own best interests, the proposals and the resulting negotiated agreement. The County's decisions will be final.

Individuals will be evaluated using a number of factors including, but not limited to, the following:

1. Experience: Depth and breadth of experience and expertise in the practice of law, most specifically in those areas most often encountered in County government operations (30 points)
2. Qualifications: Board Certifications, Degrees and other relevant training (20 points)
3. Accessibility and Responsiveness: Capability to perform legal services promptly and in a manner that permits the Commission and staff to meet established deadlines and to operate in an effective and efficient manner and the degree of availability for quick response to inquiries that arise out of day-to-day operating questions or problems (30 points)
4. References (10 points)
5. Proposed Fee Schedule (10 points)

## RESPONSE

Interested parties are invited to submit one (1) original marked "ORIGINAL" and seven (7) copies marked "COPY" of their proposal in a sealed envelope to the County Coordinator. The envelope should be labeled "RFP #22-\_\_\_\_, County Attorney Services" and marked with the respondent's name and address. Proposals may be mailed, express mailed or delivered to:

Jefferson County  
Parrish Barwick, County Coordinator  
1484 S. Jefferson Street  
Monticello, Florida 32344

The submittal shall be received by the County only at the above address prior to 5:00 p.m., \_\_\_\_\_, 2022.

The delivery of the submittal on the above date and prior to the specified time is solely the responsibility of the proposer.

Preliminary Draft SS 3-8-2022

The submittal may be withdrawn either by written notice to the County Coordinator or in person, if properly identified, at any time prior to the above submittal deadline.

DRAFT

## GENERAL CONDITIONS

### CONTACT

After the issuance of any Request for Proposals, prospective proposers shall not contact, communicate with or discuss any matter relating in any way to the Request for Proposals with the County Commission, and any employee of Jefferson County, other than the County Coordinator or as directed in the Request for Proposals. This prohibition begins with the issuance of any Request for Proposals and ends upon execution of the final contract. Such communications initiated by a proposer shall be grounds for disqualifying the offending proposer from consideration for award of the proposal and/or any future proposal.

### INSURANCE REQUIREMENTS

The selected individual, if any, shall maintain, at all times, the following minimum levels of insurance and; shall, without in any way altering their liability, obtain, pay for and maintain insurance for the coverages and amounts of coverage not less than those set forth below. Provide to the County original Certificates of Insurance satisfactory to the County to evidence such coverage before any work commences. All insurance coverage shall be written with a company having an A.M. Best Rating of at least the "A" category and size category of VIII. The individual's self-insured retention or deductible per line of coverage shall not exceed \$25,000 without the permission of the County.

**Professional Liability Insurance:** Professional liability or malpractice or errors and/or omissions insurance shall be purchased and maintained with a minimum \$1,000,000 (exclusive of defense costs) per occurrence.

**Workers Compensation:** Firm shall supply proof of coverage to apply for all employees at the statutory limits provided by state and federal laws. The policy must include Employers' Liability with a limit of \$100,000 each accident; \$100, each employee; and \$500,000 policy limit for disease.

### INDEMNIFICATION

Individual shall, in addition to any other obligation to indemnify the County and to the fullest extent permitted by law, protect, defend (by counsel reasonably acceptable to County), indemnify and hold harmless the County, their agents, elected officials and employees from and against, including, but not limited to, all claims, actions, liability, losses, costs (including attorney's fees) arising out of any actual or alleged damage or loss arising out of or resulting from or claims to have resulted in whole or in part from any actual or alleged act or omission of the County Attorney, any substitute, anyone direct or indirectly employed by either of them, or anyone for whose acts any of them may be liable in the performance of the work; or violation of law, statute, ordinance, governmental administration order, rule, regulation or infringement of patent rights by individual in the performance of the work; or liens, claims or actions made by the individual or any substitute or other party performing the work.

## **PUBLIC ENTITY CRIMES STATEMENT**

Pursuant to subsections 287.133(2) and (3), Florida Statutes, "a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid, proposal, or reply on a contract to provide any goods or services to a public entity; may not submit a bid, proposal, or reply on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids, proposals, or replies on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017 for CATEGORY TWO for a period of 36 months following the date of being placed on the convicted vendor list." By submitting this proposal, the proposer hereby certifies that they have complied with said statute.

## **EQUAL OPPORTUNITY/AFFIRMATIVE ACTION**

The County is an equal opportunity/affirmative action employer. The County is committed to equal opportunity employment effort; and expects individuals that do business with the County to have a vigorous affirmative action program.

## **WOMEN/MINORITY BUSINESS ENTERPRISE OUTREACH**

The County hereby notifies all Proposers that W/MBE's are to be afforded a full opportunity to participate in any request for proposal by the County and will not be subject to discrimination on the basis of race, color, sex or national origin.

## **DEVELOPMENT COSTS**

Neither the County nor its representative(s) shall be liable for any expenses incurred in connection with preparation of a response to the RFP. Proposers should prepare their proposals simply and economically, providing a straightforward and concise description of the proposer's ability to meet the requirements of the RFP.

## **APPLICABLE LAWS AND COURTS**

This RFP and any resulting agreements shall be governed in all respects by the laws of the State of Florida and any litigation with respect thereto shall be brought only in the courts of Jefferson County, Florida or the United States District Court, Northern District of Florida, Tallahassee Division. The proposer shall comply with all applicable federal, state, and local laws and regulations.

## **PROPRIETARY INFORMATION**

In accordance with Chapter 119 of the Florida Statutes (Public Records Law), and except as may be provided by other applicable State and Federal Law, all proposers should be aware that Request for Proposals and the responses thereto are in the public domain. However, the proposers are required to

identify specifically any information contained in their proposals which they consider confidential and/or proprietary and which they believe to be exempt from disclosure.

All proposals received from proposers in response to this Request for Proposals will become the property of the County and will not be returned to the proposers. In the event of contract award, all documentation produced as part of the contract will become the exclusive property of the County.

#### UNAUTHORIZED ALIEN(S)

The ATTORNEY agrees that unauthorized aliens shall not be employed nor utilized in the performance of the requirements of this solicitation. The County shall consider the employment or utilization of unauthorized aliens a violation of Section 274A of the Immigration and Nationality Act (8 U.S.C. 1324a). Such violation shall be cause for unilateral termination of this Agreement by the County.

#### LIMITATIONS

This request does not commit the Jefferson County to award a contract. Proposers will assume all costs incurred in the preparation of their response to this RFP. The County reserves the right to: 1) accept or reject qualifications and/or proposals in part or in whole; 2) request additional qualification information; 3) limit and determine the actual contract services to be included in a contract; 4) obtain information for use in evaluating submittals from any source and 5) reject all submittals.

**Jefferson County Budget Officer Job Duties**  
**Temporary Part-Time position (up to 30 hours per week)**

**Summary**

Under the direction of \_\_\_\_\_, this position implements budgeting and financial record keeping procedures to ensure efficient coordination of various departmental, grant, and designated accounts, maintains accurate information regarding the financial status of the cost center, advises the immediate supervisor regarding financial decisions

**Essential Duties and Responsibilities**

(Illustrative only and may vary by assignment)

Prepares activities and operations in implementing the County's budget process; plan, direct and manage the coordination of County-wide budget activities; provide direction to departmental staff, present annual budget to County and provide oversight for production of the County's published budget documents.

Annually prepare the County's Capital Improvement Program (CIP) document, Five-Year General Fund Projection, and budget carryovers.

Serve as 'process owner' for the financial system's budget module providing technical oversight, trouble-shooting support, and end-user training.

Manage and participate in the development and implementation of goals, objectives, policies and priorities for assigned programs; recommend and administer policies and procedures.

Monitor County's CIP programs; coordinate with department staff and Clerk of Court's office to ensure project budget/actual data is current and complete.

Prepare periodic financial reports and submit to the BOCC; review department reports related to the budget; review, advise and process approved budget amendment requests.

Audits, reviews and approves all accounts payable for the BOCC.

Coordinate state and federal expenditures and reimbursement processes for grants; respond to related correspondence; coordinate with department managers and State and Federal agencies. This includes review of expenditures to insure appropriateness.

Coordinate with the Clerk of Court's Office and County Audit firm to ensure budget and financial reports are in sync.

Coordinate with County Manager to forecast funding needed for personnel, benefits, equipment, materials and supplies; Develop and maintain budget-related report programs; prepare periodic financial reports to include budget-to-actual revenue and expenditure information; analyze significant variances and present information to County Coordinator and BOCC.

Prepare adopted budget for upload to the financial information system.

**Jefferson County Budget Officer Job Duties**  
**Temporary Part-Time position (up to 30 hours per week)**

Provide responsible staff assistance to the County Coordinator including on-demand financial analyses, preparation of RFP's, supervisory support and preparation or review of staff reports for BOCC presentation.

Attend and participate in professional group meetings; stay abreast of new trends and innovation in the fields of budgeting and public finance.

Respond to citizen inquiries and resolve complaints.

Perform related duties as required.

DRAFT



Jefferson County, Florida

# Broadband Infrastructure and Construction Plan



Final Report - March 2022



We Serve Governments.com

Government Services Group, Inc.  
1500 Mahan Drive  
Suite 250  
Tallahassee, FL 32308  
850-681-3717 Office  
850-224-7206 Fax



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# Transmittal Letter

Government Services Group, LLC

1

March 11, 2022

Ms. Shannon Metty, Planning Official  
Jefferson County Planning Department  
445 West Palmer Mill Rd  
Monticello, FL 32344

RE: Broadband Infrastructure, and Construction Plan – Final Report

Ms. Metty:

Government Services Group (GSG) is pleased to provide this concluding report that provides in detail what broadband services are in the best interest of the County.

Many of the County's stakeholders have contributed to bringing the Broadband project to a critical maturity. As a result, the County has established its broadband priorities, selected key partnerships, and identified potential Federal, State, and local funding sources.

GSG is pleased to announce that thanks to the work of all County stakeholders, the Jefferson County high-speed Broadband Initiative that will reach the largest number of residents at the most affordable price is progressing towards achieving its goal.

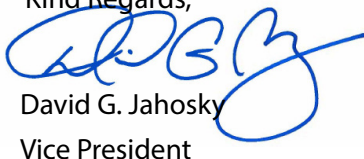
On Friday, March 4, 2022, at the NFEDP Regional Board Meeting, Tri-County Electric Cooperative (Tri-County) announced that they will be implementing a Broadband Network to serve its members. Tri-County indicated they will also extend the network to serve Jefferson County. Once the network is in place, the homes and businesses will have the option to select internet services to meet their needs.

Tri-County plans to publish the Broadband Network scope of service delivery, the construction timetable, and the sequence of infrastructure construction locations in April 2022.

GSG has identified several Critical Implementation Milestones for the Broadband project. We urge the County leadership to focus on bringing these key milestones to fruition.

We look forward to discussing the next steps of the Broadband project.

Kind Regards,



David G. Jahosky  
Vice President

# Executive Summary



Jefferson County, Florida, is committed to bringing broadband access to its residents and businesses.

In March 2022, Tri-County Electric Cooperative (Tri-County) entered into a partnership with Conexon. Conexon will design and build a fiber network that will strategically serve two purposes: provide smart-grid capabilities to improve electric service and reliability, and provide fiber-to-the-home (FTTH) high-speed internet to every Tri-County member through Conexon's internet service provider, Connect. Staff in both organizations will be working diligently on the network design, engineering, and establishing roles for the project.

The project will provide new broadband service to Jefferson, Madison, Taylor, and part of Dixie County locations in Tri-County's service territory. Tri-County will invest approximately \$65 million to construct a fiber network that will strengthen their electric grid and improve reliability. The internet service will be powered by the Tri-County fiber network, and Conexon Connect will provide the retail service to homes and businesses, managing account set-up, customer service, and billing.

This partnership enables Tri-County to build a future-proof electric network that will help their communities thrive for decades to come, while indirectly filling the need of providing fiber-to-the-home (FTTH) for Tri-County members.

The project is expected to be complete in three years, but construction and subscriber connections will occur in phases based on the system design, starting at substations. The initial goal of the fiber-to-the-home part of the project is to provide high-speed internet to every Tri-County member who wants service.

The County's leadership and their cutting-edge focus on solving broadband issues will have a long-standing impact on Jefferson County. Thus, the County's strategic focus over the next year will be to inspire key stakeholders to complete the following critical milestones.



# Critical Implementation Tasks

1. Utilize existing Federal and State programs to deliver broadband network services to all underserved and unserved members of the County:

- Leverage Jefferson and Madison Counties / Conexon Connect / Tri-County Electric Cooperative application for the Rural Digital Opportunity Fund (RDOF) funding. Approximately \$16.6 million after the 15% match requirement
- Make application to the Florida Department of Economic Opportunity – Office of Broadband - Capital Projects Fund
- Make grant application to DEO OOB for the state funding received from the Infrastructure Investment and Jobs Act 2021
- Determine remaining CDBG-CV - Community Development Block Grant Coronavirus funds
- Evaluate funding available from the RESTORE ACT
- Affordability Connectivity Benefit (ACB)
- Determine funding available through the State & Local Fiscal Recovery Fund (SLFRF)

2. Continue the partnership with Tri-County Electric Cooperative Board of Directors to deliver broadband fiber to their members in Jefferson, Madison, Taylor, and Dixie County

3. Supplement the existing \$9 million in RDOF funds in Dixie and Taylor Counties with an application to NTIA for RDOF funding in conjunction with Conexon Connect / Tri-County Electric Cooperative

4. Redesign the County's RFP to procure additional broadband services to address coverage gaps in the Tri-County Broadband Network

5. Establish a project management team to complete the Broadband project on time and under budget

6. Service approximately 5,879 households and 63 businesses in Jefferson and Madison Counties

## 2022 Florida Legislative Bills

The County must maintain awareness of the following legislative actions and their companion bills that may provide further funding resources:

In the State of Florida 2022 Legislative session, SB 1800, SB 1802, CS-HB 1545, CS-HB 1543 address how the State of Florida will utilize the federal funds. The Capital Projects Fund is expected to fund sub-recipients, such as other levels of government, non-profits, or private entities. Florida's allocation of these funds is \$366 million, which DEO will manage.

The \$500 million for the Broadband Pole Replacement Trust Fund has been deleted from SB 1800 and CS-HB 1545.

## Conexon Connect Project Plan, Timeline, and Milestones

The Conexon Connect Project Plan, Timeline, and Milestones shown below will be revised. Tri-County plans to publish the Broadband Network scope of service delivery, the construction timetable, and the sequence of infrastructure construction locations in April 2022.

| MILESTONE/ACTIVITY            | EST. START DATE | DAYS TO COMPLETE | EST. COMPLETION |
|-------------------------------|-----------------|------------------|-----------------|
| Data Standardization          | 1/10/2022       | 21               | 1/31/2022       |
| Phase Plan Provided to Design | 1/31/2022       | 7                | 2/7/2022        |
| Design Feeders                | 2/7/2022        | 142              | 6/29/2022       |
| MRE                           | 3/1/2022        | 120              | 6/29/2022       |
| MRC                           | 3/1/2022        | 240              | 10/27/2022      |
| Fiber Construction            | 3/1/2022        | 360              | 2/24/2023       |
| Fiber Splicing                | 3/1/2022        | 360              | 2/24/2023       |
| Close out                     | 8/10/2022       | 198              | 2/24/2023       |
| Drops                         | 8/10/2022       | 365              | 8/10/2023       |
| Installs                      | 8/10/2022       | 365              | 8/10/2023       |

# Project Evaluation

## The Economics of Rural Broadband

Many residents of Jefferson County have access to a mix of internet services, but many locations do not have robust broadband services. For example, while CenturyLink provides residential wired broadband service in the County's denser neighborhoods, their service does not meet the definition of broadband in sparsely populated areas.

Because of the challenging economics of broadband deployment in rural areas, private ISPs likely will not invest in comprehensive broadband infrastructure in currently underserved and unserved parts of the County absent some sort of financial support. State and federal funding programs can present the County and its potential partners with opportunities to fill some broadband gaps.

While the same dynamics apply to virtually all types of rural infrastructure development, the issues are starker in the case of broadband because broadband is traditionally thought of as an area of private investment.

Thus, the Jefferson County plan is to continue their partnership with Tri-County Electric Cooperative, Conexon, Madison, and Dixie Counties to complete their initiative of a high-speed Broadband network that will reach the largest number of residents at the most affordable price. The Tri-County network is now in the process of being initiated.

## Providing All Unserved and Underserved Residents and Businesses in Jefferson County with Fiber to the Premises.

Jefferson County suffers from severe gaps in broadband availability, defined as service of at least 25 Mbps download, 3 Mbps upload (25/3). The pandemic has demonstrated that even 25/3 is inadequate; this is a benchmark set for a world of downstream consumption, not a world of remote learning, remote work, and telemedicine that need to sustain adequate symmetric speeds for videoconferencing applications like Zoom and Teams.

There are overlapping providers to the west of the County, particularly in Tallahassee. However, in the sparsely populated central and eastern portions of the County, service is unreliable. Lumen Technologies/CenturyLink is the dominant provider, but its DSL services generally provide far slower than broadband speeds.





## Fiber to Home and Business versus Fixed Wireless

Examining the potential for a fixed wireless solution, the County provided a list of commercial and County towers and met with wireless providers to review the distribution of these towers and the County's topography. Historical data was used from previous feasibility studies, including fixed wireless designs and cost estimates, in other rural jurisdictions in the United States. It was determined that fiber-to-the-premises would be the best solution from a technical and long-term economic perspective.

Tri-County completed a comprehensive study and determined that fiber-to-the-premises represents a better broadband solution than fixed wireless for most unserved areas of the County:

A comparison of the two technologies must also recognize that fiber and fixed wireless each have technical advantages and challenges. Fiber optics, once constructed, is the highest-speed and most scalable technology. Current off-the-shelf technologies enable fiber-to-the-premises networks to provide capacity in excess of 1 Gbps to each subscriber, with new electronics making it possible to go to 10 Gbps or beyond in the coming years. Moreover, the fiber-to-the-premises network is not subject to interference from other signals or subject to line-of-sight limitations.

Given the current limitations, the fixed wireless solution is not as scalable as a fiber solution. The spectrum available for fixed wireless broadband is limited and provides lower bandwidth than currently available technology in a fiber-to-the-premises network. Homes and businesses with substantial tree cover and terrain will get poorer performance than others.

# Network Service Coverage Maps

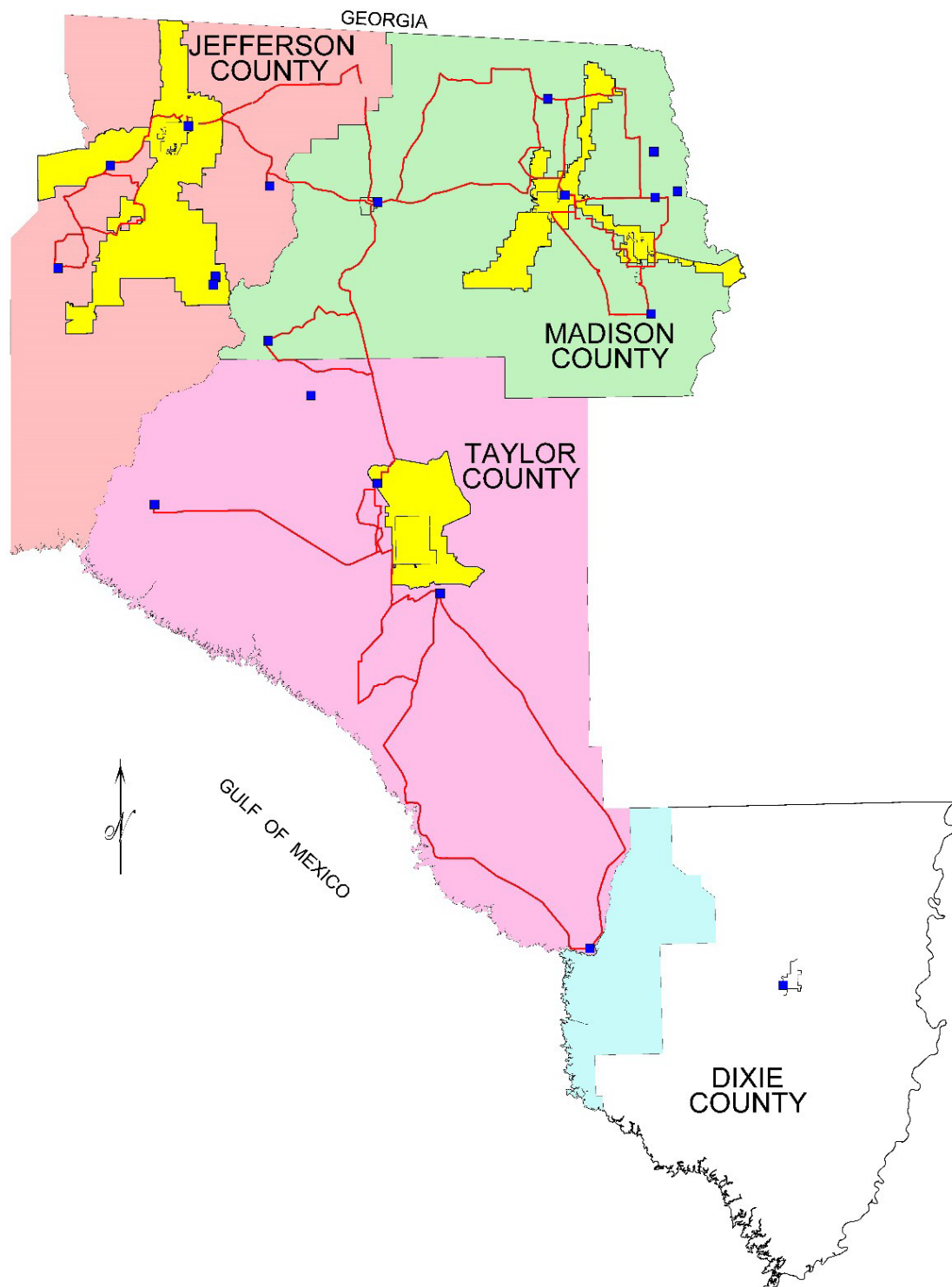
GSG has reviewed the relevant maps, studies, documents, or data Jefferson County can share with us—including the locations of communications towers, potential interconnection points, and GIS files showing known business and governmental facilities. We have reviewed a range of other, publicly available data sources, including the locations of anchor institutions, demographic data, and information about federal grant and subsidy awards. We will use the Rural Digital Opportunity Fund map.

Network Service Coverage maps are addressed as follows:

- a. The FCC uses the United States Bureau census blocks as a geographical unit in which they can determine the level of broadband service. The FCC census blocks map shows if a census block is unserved and underserved regarding broadband services.
- b. The FCC Broadband coverage standard is that if one or more units (homes or businesses) are unserved or underserved for broadband services, the entire census block is unserved or underserved for broadband services.
- c. Based on the FCC broadband coverage standard, the FCC Map shows that all the census blocks in Jefferson County rate as unserved or underserved for broadband services.
- d. The Rural Digital Opportunity Fund grant request by Tri-County, Conexon, Jefferson and Madison County used the FCC Broadband Coverage map to show the level of broadband services in Jefferson County.
- e. Jefferson County provided GSG with a spreadsheet from CenturyLink in which CenturyLink identified each of the Jefferson County Census Block by number and designated its status as “Served” or “Underserved”.
- f. The CenturyLink data does not identify if a “Served” Census Block is served by a fiber or copper-based network infrastructure. Neither does the data describe is the Census Block is partly serviced by fiber.

The Tri-County Maps showing the service areas, internet underserved and unserved area and cable service cover are shown below:

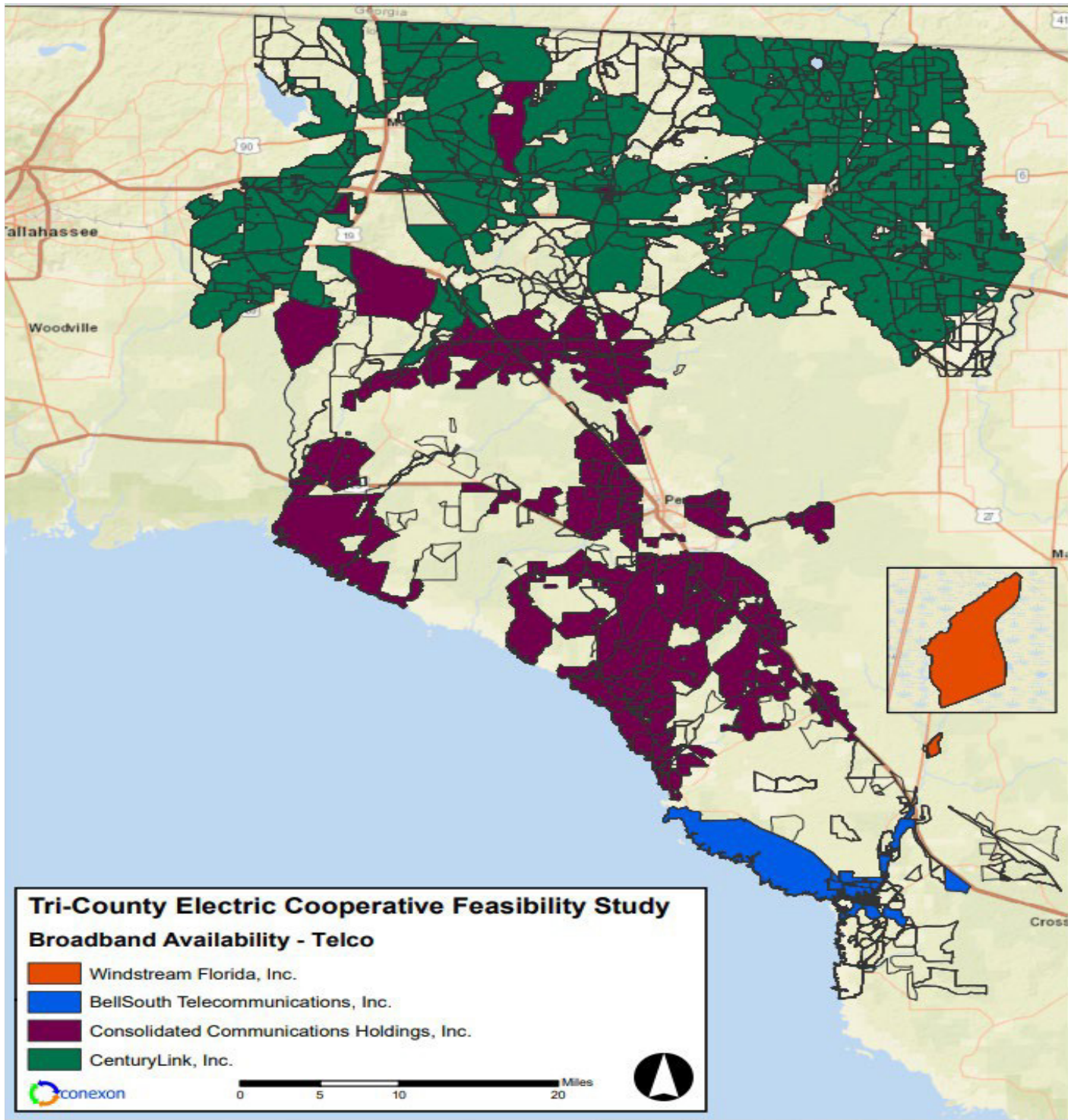
# Tri-County Service Area and Fiber Ring



Source: Tri-County Electric Cooperative



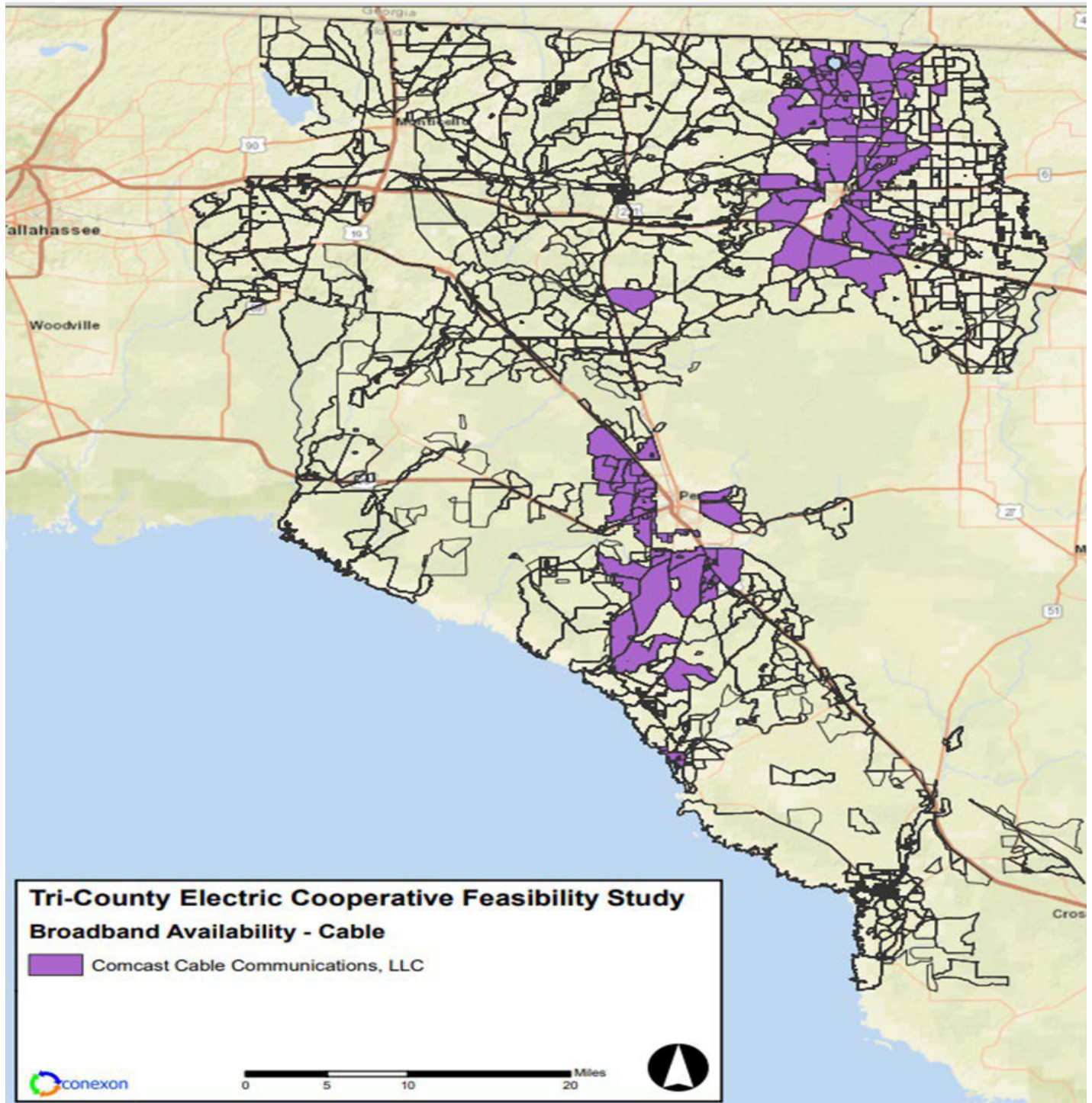
# Internet Availability - Telephone



Source: Tri-County Electric Cooperative

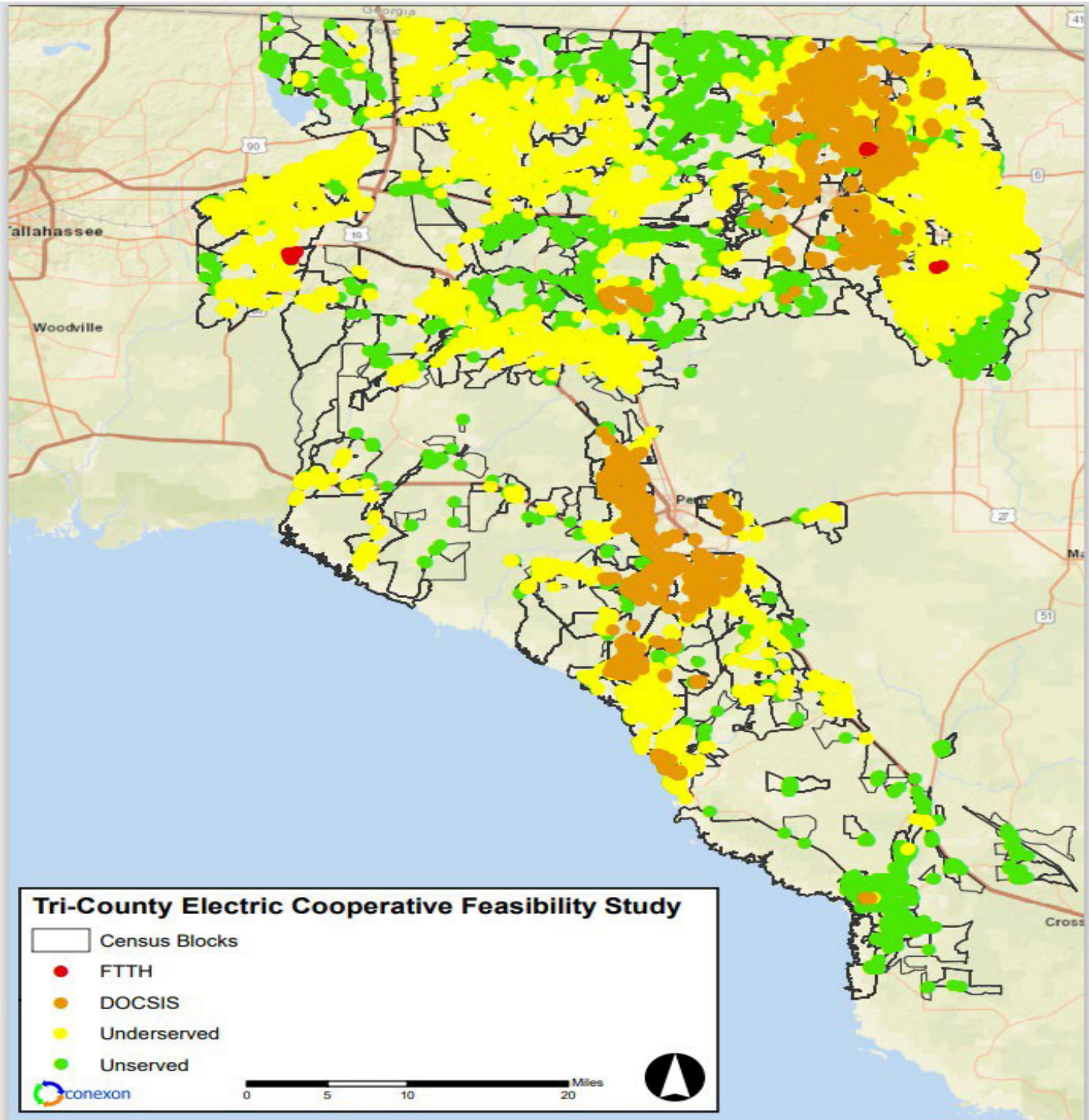


## Internet Availability - Cable



Source: Tri-County Electric Cooperative

# Internet Availability



Source: Tri-County Electric Cooperative



# Recommendation and Implementation Strategies

## Selecting a Partner Aligned to the Outcome of the FCC's RDOF Auction

After discussion with the County, it was jointly determined to avoid spending time and budget performing a more detailed engineering and cost estimation on a fixed wireless solution. Instead, the focus should be on other tasks to assist the County with grant and partnership strategies in 2022.

Given the outcome of the Rural Digital Opportunity Fund (RDOF) auction, the County should consider using the RDOF funds as one of the obvious partners for further expansion and engage in discussions to explore where partnerships could further extend its presence in unserved areas.

With Tri-County committed to implementing a broadband network, GSG recommends that Jefferson County continue to pursue the partnership with Jefferson, Madison, Taylor, and Dixie Counties in conjunction with Tri-County and Conexon Connect. This will enable the County to meet the scale of the challenge and acquire the Federal funds needed to attract private partners, where appropriate and other private partners should be considered.

The Tri-County Broadband Network project is expected to partner with incumbent telecom and utility services providers (Duke Energy) outside the Tri-County service area so that all units (homes and businesses) will have the opportunity to have fiber-to-the-home (FTTH) level of services.

GSG has evaluated the Broadband service level data provided by incumbent wireline (CenturyLink) and wireless (T-Mobile and SBA Communications) service providers. All services within each census block rated below the FCC Broadband coverage standard in Jefferson County. As Conexon implements the Broadband Network they will address "overlap" with existing fiber networks, telcos (CenturyLink). The Tri-County network should prioritize avoiding duplicate network infrastructure.

GSG's recommendation for the County to continue their partnership with Tri-County. Tri-County is planning to construct a Fiber to the Home (FTTH) network that services all units (homes and businesses) in Jefferson County and the issue of overlapping networks will be resolved.

Additionally, GSG recommends not investing any grant funds into a fixed-wireless network solution. A firm that intends to construct any wireless solution in Jefferson County must fund the project from its own corporate network investment.



## The County should engage in a flexible RFP

The County issued an RFQ with intent to pursue Professional Consultant Services for Broadband Infrastructure and Construction Planning (broadband infrastructure engineering design and operations planning). The County elected to open the two responses to the RFQ. The two responses were submitted by Cobb Finley Engineering, Miami, Florida, and Conexon / Conexon Connect, Kansas City, MO.

GSG's recommendation is to reject all bids. The recommendation is based on GSG analysis of the RFP and discussions with the County during which it was agreed that the RFP did not meet its original intent.

Additionally, GSG recommends a redesigned RFP with established award criteria should there be a need to procure additional broadband services. Specifically, this would address any coverage gaps in the Tri-County Electric Cooperative Broadband Network.

## Additional Funding Opportunities

Federal and State funding sources represent an important element of large-scale broadband deployments for unserved areas where no broadband is currently available. While these programs tend to have restrictions that affect their potential breadth of impact, our analysis reveals that the programs described below can potentially assist the County's efforts to reduce the number of unserved homes and businesses.

### USDA's ReConnect Program

The ReConnect program has been renamed the Affordability Connectivity Benefit (ACB) and represents the most significant congressional appropriation of broadband funding since the Recovery Act in 2009—with \$550 million available in 2020. The program awards loans, grants, or a combination of the two for last-mile connections in rural areas. It is overseen by the Rural Utilities Service (RUS). We recommend that the County plan for applications to ReConnect funding that will be available in the Infrastructure Investment and Jobs Act 2021.

In the Infrastructure Investment & Jobs Act of 2021, there is \$2 billion for the Affordability Connectivity Benefit (ACB). This is an extension of the ReConnect to provide additional funding for broadband usage to low-income communities. The rate has changed from \$50 to \$30 / month.

## USDA's Community Connect Program

Community Connect is a program to which the County could apply with a partner. The USDA administers this modestly sized grant program for local and tribal governments. It targets broadband deployment to unserved (defined as speeds less than 10 Mbps download and 1 Mbps upload), low-income rural communities with fewer than 20,000 residents in a contiguous Proposed Funded Service Area (PFSA) (and not adjacent to cities with more than 50,000 residents). To prepare the most competitive Community Connect grant application possible, we recommend the County target the lowest-income portions of its unserved areas.

Grantees must ultimately offer service at the broadband grant speed (defined as 25 Mbps download plus 3 Mbps upload) to all households and community institutions in the PFSA, with free service for at least two years to a community center.

The application process is rigorous and competitive (i.e., only about 10 percent of applicants receive an award). Once awarded, the program requirements can be demanding (e.g., requiring last-mile service availability for all households in the service area). The program has been funded consistently since it was introduced in 2002 and represents an important opportunity for qualifying communities.

Eligible applicants include local or State units of government, incorporated organizations, tribal organizations, cooperatives, private corporations, and limited liability companies organized on a for-profit or not-for-profit basis. Individuals or partnerships are not eligible. Any public or private applicant must have the legal capacity and authority to own and operate the proposed broadband facilities, enter into contracts, and otherwise comply with applicable Federal statutes and regulations. Thus, awards cannot be granted to a local government entity that does not want to own or operate the broadband service.

Once awarded, projects must offer last-mile service at the broadband grant speeds (25 Mbps download and 3 Mbps upload) to all businesses, residents, and community facilities in the PFSA. The service must be provided at no cost to all critical facilities, and at least one community center (with weekend hours and two to ten public computer access points) for at least two years from grant award. Grants can be used to offset costs of providing such service and to lease spectrum, towers, and buildings as part of the project design. The lesser of 10% of the grant or \$150,000 can be used to construct, acquire, or expand an existing community center.

## Department of Commerce's Economic Development Grants

The Department of Commerce's Economic Development Administration (EDA) oversees the Economic Development Assistance program, which has provided economic assistance to distressed communities for many years. Public broadband projects in economically distressed communities are eligible for funding under the Public Works and Economic Adjustment Assistance (PWEAA) programs.

The EDA program coordinates with a \$587 million grant program also under the oversight of the Department of Commerce. This opportunity attempts to remedy disaster-stricken areas of the imposed economic burdens. Disasters are defined per the President's declaration. If the County were to qualify, this opportunity would provide a similar application process to the broader, non-disaster Economic Development Assistance grants.

EDA's materials on Public Works funding explicitly mention broadband, but it does not appear that broadband funding has been a significant part of the portfolio. Over a period of a decade (2007–2017), the EDA's annual reports included only eight references to relevant projects. While broadband funding to date through the EDA is limited, both construction and technical assistance are clearly eligible. Moreover, applicants can apply existing federal funds toward the cost-share, which allows them to leverage available resources. Given this, GSG recommends the County consider this opportunity.

The PWEAA Notice of Funding Opportunity (NOFO) emphasizes the importance of consulting with the appropriate regional EDA contacts. Regional staff is available to review project proposals, assess proposed cost shares, and preview all application materials. Though optional, we believe a consultation would be beneficial if the County were to consider applying.



## The FCC's Rural Digital Opportunity Fund

The Rural Digital Opportunity Fund (RDOF) represents the latest iteration of the FCC's Universal Service Fund's (USF) high-cost program. Since 1996, the FCC has used the high-cost program to subsidize telecommunications services in rural and remote areas, where the return on investment would otherwise be too low to prompt companies to invest in telecommunications infrastructure.

RDOF builds on the success of the CAF Phase II auction, with a proposal to allocate an additional \$20.4 billion over the next decade to support high-speed broadband networks in unserved areas of the country.

In conjunction with Conexon Connect and in partnership with Tri-County Electric Cooperative, Jefferson and Madison Counties applied for FCC's Rural Digital Opportunity Fund funding. It is administered by NTIA.

The application was challenged by Lumen Technologies/CenturyLink. The County and Conexon Connect appealed the challenge. The County anticipates the decision from NTIA regarding the award in the first quarter of 2022.

In March 2021 Tri-County Electric Cooperative (Tri-County) entered into a partnership with Conexon. Conexon will design and build a fiber network that will strategically serve two purposes: provide smart-grid capabilities to improve electric service and reliability and provide fiber-to-the-home (FTTH) high-speed internet to every Tri-County member through Conexon's internet service provider, Connect. Staff in both organizations will be working diligently on the network design, engineering, and establishing roles for the project.

The initial funding for their Broadband project is the FCC's Rural Digital Opportunity Funding.

GSG recommends additional Federal and State grant requests to obtain additional funding for the Jefferson, Madison, Taylor, and Dixie Counties in conjunction with the Conexon Connect RDOF funding and in partnership with Tri-County Electric Cooperative County's Broadband project. A single grant application between Jefferson, Madison, Taylor, and Dixie Counties would provide an efficient and timely method for applications to the various grants.

The following funding has been awarded from the RDOF program:

## Rural Digital Opportunity Fund (RDOF) Funds Awarded

| State                         | County    | Bidder                                         | Locations     | RDOF Funding        |
|-------------------------------|-----------|------------------------------------------------|---------------|---------------------|
| Florida                       | Dixie     | Conexon: Rural Electric Cooperative Consortium | 6,185         | \$5,066,742         |
| Florida                       | Dixie     | Space Exploration Technologies Corp            | 484           | \$279,142           |
| <b>Dixie County Total</b>     |           |                                                | <b>6,669</b>  | <b>\$5,345,884</b>  |
| Florida                       | Jefferson | Conexon: Rural Electric Cooperative Consortium | 2,794         | \$4,537,275         |
| Florida                       | Jefferson | Windstream Services LLC, Debtor-In-Possession  | 14            | \$5,072             |
| Florida                       | Jefferson | Windstream Services LLC, Debtor-In-Possession  | 358           | \$1,011,372         |
| <b>Jefferson County Total</b> |           |                                                | <b>3,166</b>  | <b>\$5,553,719</b>  |
| Florida                       | Madison   | Conexon: Rural Electric Cooperative Consortium | 3040          | \$8,562,850         |
| Florida                       | Madison   | Space Exploration Technologies Corp.           | 156           | \$162,408           |
| <b>Madison County Total</b>   |           |                                                | <b>3,196</b>  | <b>\$8,725,258</b>  |
| Florida                       | Taylor    | Consolidated Communications, Inc.              | 31            | \$77,310            |
| Florida                       | Taylor    | Conexon: Rural Electric Cooperative Consortium | 3183          | \$3,985,568         |
| Florida                       | Taylor    | Space Exploration Technologies Corp.           | 21            | \$11,762            |
| <b>Taylor County Total</b>    |           |                                                | <b>3,235</b>  | <b>\$4,074,640</b>  |
| <b>Coverage Area Total</b>    |           |                                                | <b>16,266</b> | <b>\$23,699,501</b> |

## State of Florida Department of Economic Opportunity Broadband Grants

The Department of Economic Opportunity's Office of Broadband works with local and State government agencies, community organizations, and private businesses to increase the availability and effectiveness of broadband internet throughout the state, specifically in small and rural communities. Through these partnerships, the Office of Broadband encourages investment in grant funding opportunities that focus on the expansion of broadband.

Currently, the final guidelines on the application process for the Capital Projects Fund, and the Infrastructure Investment and Job Act funds are not available from DEO. Once issued, those guidelines can help determine how to apply for the funds and how the funds can be used.

Tri-County has the option to fund the network by borrowing low-interest federal loans to build the network. Based on the terms of the loan and the guidelines of the Federal grants, there will be a determination if Tri-County can use any Federal funds to pay off that debt. Other Co-ops have completed their broadband networks using a loan and grant repayment program.

GSG's recommendation to establish a joint agreement with Jefferson, Madison, Taylor, and Dixie Counties to apply for additional funding from DEO. A joint request to DEO OOB will be treated with greater importance and have an expedited approval timetable.

## The U.S. Department of Treasury Capital Projects Fund



The Coronavirus Capital Projects Fund will address many challenges laid bare by the pandemic, especially in rural America, Tribal communities, and low and moderate-income communities, helping to ensure that all communities have access to the high-quality modern infrastructure, including broadband.

Treasury has launched the Capital Projects Fund to allow states to invest in capital assets that meet communities' critical needs in the short- and long term, with a key emphasis on making funding available for broadband infrastructure. Those funds will provide funding to the Florida Department of Economic Opportunity's Office of Broadband with the aims to fund:

- **Broadband Infrastructure Projects:** the construction and deployment of broadband infrastructure designed to deliver service that reliably meets or exceeds symmetrical speeds of 100Mbps so that communities have the future-proof infrastructure to serve their long-term needs.
- **Digital Connectivity Technology Projects:** the purchase or installation of devices and equipment such as laptops, tablets, desktop personal computers, and public Wi-Fi equipment, to facilitate broadband internet access for communities where affordability is a barrier to broadband adoption and use.
- **Multi-Purpose Community Facility Projects:** the construction or improvement of buildings designed to jointly and directly enable work, education, and health monitoring located in communities with a critical need for the project.

Treasury makes \$10 billion in grants to Eligible Applicants to carry out critical Capital Projects and directs the Secretary of the Treasury to make grants to Eligible Applicants in accordance with the allocation formula set forth in the Statute.

Capital Projects Fund recipients may award funds to subrecipients, such as other levels or units of government (e.g., municipalities or counties), non-profits, or private entities. For example, for Broadband Infrastructure Projects, subrecipients may include co-operatives, electric utilities, and other entities that build or operate broadband networks, including networks owned, operated by, or affiliated with local governments.

The process for requesting Capital Projects Fund grant funding will be determined by the Department of Economic Opportunity's Office of Broadband.

The State of Florida Capital Projects Funds' allocation is approximately \$366 million. The State has submitted a Grant Plan to Treasury. The final guidance for the application process is not yet available from DEO.

## The Infrastructure Investment and Jobs Act

The Infrastructure Investment and Jobs Act was signed into law on Monday, November 15. The bill contains \$1.2 trillion in funding (\$550 billion of new spending) for various infrastructure purposes, including roads and bridges, broadband, drinking water resources, airports, electric vehicles, and more.



## \$65 Billion in Funding for Broadband Infrastructure - A Breakdown

- Broadband Equity, Access, and Development Program to be administered by the National Telecommunications and Information Administration to states through matching grants – \$42.5 billion
- Affordable Connectivity Program (formally known as the Emergency Broadband Benefit Program administered by the Federal Communications Commission) to provide a monthly subsidy for low-income families purchasing internet service, with higher subsidies for qualifying families in high-cost areas and households participating in the Women, Infants, and Children (WIC) program – \$14.2 billion
- Digital Equity Act Competitive Grant Programs administered by the Department of Commerce – \$2.75 billion
- State Capacity Grant Program for state efforts to achieve digital equity and inclusion
- Digital Equity Act Competitive Grant Programs (from Competitive Grant Program funds) focused on senior citizens, veterans, minorities and individuals with a language barrier – \$250 million
- Tribal Broadband Connectivity Program – \$2 billion
- Middle Mile Grants – National Telecommunications and Information Administration grant program for the construction, improvement, or acquisition of infrastructure (prioritizing underserved areas and requiring buildout completed within five years)



## Broadband Equity, Access, and Development Program

NTIA will allocate the \$42.5 billion of the Broadband Equity, Access, and Development Program in three ways:

1. Minimum of \$100 million funding to each state, with an additional \$100 million to be allocated equally among U.S. territories
2. Approximately \$4.35 billion for broadband projects to underserved locations in high-cost areas. Eligible areas will be determined by NTIA based on a formula defined in the bill (e.g., remoteness, population density, poverty, etc.)
3. Approximately \$32.2 billion will be allocated for broadband projects in unserved locations

The Broadband Equity, Access, and Development Program is to be established no later than 180 days after the enactment of the Infrastructure Investment and Jobs Act. The State of Florida has submitted a letter of intent, initial proposal, and final proposal. Once the NTIA allocates the grants, the State of Florida Office of Broadband will be responsible for submitting a five-year action plan that addresses the areas eligible and the proposed solutions. The Office of Broadband can award subgrants to cooperatives, nonprofit organizations, public-private partnerships, private companies, public or private utilities, public utility districts, or local governments.

A State or sub-grantee must provide a matching contribution of at least 25% of the project costs. The state match generally has to be from non-federal funds, though some federal sources are explicitly permitted in the bill.

States are required to prioritize unserved and underserved service projects until the State can determine universal coverage of all unserved locations. States also must prioritize projects based on additional factors: poverty, speed of proposed services, and compliance with Federal labor and employment laws.



# GSG Post-Award Funding Strategic Support and Project Implementation

## Broadband Network Project Monitoring

Upon approval of the GSG report by the County, the Consultant can help the County to develop a revised Scope of Services based on the direction from the County. The plan will address oversight and supervision for the implementation of the project. The GSG report fulfills the County's Work Authorization with GSG. Now GSG's service can help the County to develop a revised Scope of Services based on the direction from the County. The plan will address oversight and supervision for the implementation of the project. There will be a need for comprehensive County grant applications for the additional Federal and State funds.

GSG will deliver timely project management of the partnership with Tri-County. The partnership has resulted in successfully meeting the Jefferson County high-speed Broadband initiative that will reach the largest number of residents at the most affordable price. The Broadband Network will be Fiber-to-the-Homes and Businesses for Jefferson County. The implementation of the network has begun. The actual project completion timetable will be announced shortly.

GSG will work with Jefferson County, Tri-County, and Conexon to ensure the implementation plans of the Broadband Network meets the scope of services desired by the County. The construction timetable and the sequence of infrastructure construction locations are expected to be announced by Tri-County in April 2022.

GSG can continue in the role of Owners Representative, providing independent consulting to the County. GSG is prepared to provide ongoing, as-requested post-award funding strategic support. We will take direction from the County in terms of the level of support required. As the County's independent consultant to the project team, GSG can help administer the grants and prepare required compliance submittals throughout the grant reporting period. Our expert funding strategies team provides post-award services from compliance and due diligence to assistance with writing solicitations for bids, and oversight of project implementation and ongoing funds management guidance.





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