

## **Jefferson County Board of County Commissioners**

Thursday, January 20, 2022 at 5:00 pm

## Workshop

Noise Ordinance

#### 1. Noise Ordinance

#### **Attachments:**

• **Noise Ordinance** (Preliminary\_Draft\_2\_-\_Jeff\_Co\_Noise\_Ordinance\_-\_SS\_11-15-20 21.docx)

#### **REGULAR SESSION AGENDA**

Courthouse Annex, 435 W. Walnut Street, Monticello, FL 32344

- 2. 6 PM CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE
- 3. PUBLIC ANNOUNCEMENTS, PRESENTATIONS & AWARDS
- 4. CONSENT AGENDA
  - a. General Fund Vouchers

#### **Attachments:**

- **GF** (GF List of Vouchers 01.20.22.pdf)
- January Report (January Report.pdf)
- **b.** Transportation Fund Vouchers

#### **Attachments:**

- Transportation (TF\_List\_of\_Vouchers\_01.20.22.pdf)
- c. Oct. 7 and Oct 21 Minutes Corrections

#### **Attachments:**

- Oct 21 (10-21-2021 REVISED BOCC Minutes.docx)
- Oct. 7 (10-7-2021 Revised BOCC Minutes.docx)

#### 5. GENERAL BUSINESS

a. County Committees Appointees

#### **Attachments:**

• Committees 2021/2022 (Copy\_of\_Boards\_and\_Committees\_v2\_2021-2022. xlsx)

- b. County Park Rules Discussion and Fee Schedule- Comm. Walker/S. Metty
  - **Attachments:** 
    - Fee Schedule (Proposed\_Park\_Citation\_Fee\_Schedule.docx)
- c. Rec. Park Improvements/ Progress- Tennis Court Lighting- Comm. Tuten
- d. Aucilla Shores Update: Comm. Tuten/P. Barwick
- e. Purchasing Card Access- Comm. Barfield

#### **Attachments:**

- Access to PCard (Access to pcard 1-2022.docx)
- Examples of PCard Abuse (Abuse\_of\_BOCC\_Pcard\_Examples\_1-2022.pdf)
- Final Draft P-Card Policy (Final Draft P-Card Policy.doc)
- Regions Bank PCard Access (Regions\_Bank\_pcard\_Access\_ltr\_1-2022.docx
- f. Broadband Update- Comm. Barfield
- 6. Citizens Request & Input on Non-Agenda Items

(3 Minute Limit Please)

- 7. CLERK OF COURTS
- 8. COUNTY COORDINATOR

Information Reports

- 9. COUNTY ATTORNEY
- 10. COUNTY COMMISSIONER DISCUSSION ITEMS
- 11. ADJOURN

From the manual "Government in the Sunshine", page 40: Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

# PARTICIPATING IN A COUNTY COMMISSION MEETING: A CITIZEN'S GUIDE

The Jefferson County Commission is pleased to have you at our Commission meeting. We appreciate your presence, welcome your participation, and want your visit to be interesting and informative. The following is a brief summary of the Commission's Meeting Rules of Procedure that apply to citizen participation.

See the meeting agenda so that you can follow each item of business the Commission will be discussing.

#### SPEAKING BEFORE THE COMMISSION: WHEN CAN I TALK?

If you want to address the Commission about an issue that's not on the agenda, notice there are two places to do this. To reserve a time to speak for up to 3 minutes, please sign a speaker request form usually found near the speaker's rostrum.

The first place to speak is soon after the meeting begins. This time is reserved for citizens who want to make a request or provide input that doesn't require discussion. The spot is frequently used by citizens who don't want to stay for the entire meeting and don't need an immediate response from the Commission.

The second place is near the end of the meeting after the Commission has finished the general business part of its agenda. Again, each speaker is allotted up to 3 minutes. The Commission may enter into discussion of items brought to its attention during this segment of the meeting.

Citizens may also have a chance to address the Commission about items of interest during the General Business part of the agenda. After the Commissioners have had a chance to discuss a general business item, the Chair usually asks if there are any comments from the audience. Again, if you wish to speak, please limit remarks to no more than 3 minutes.

For the record, always give your name and address before you begin speaking. If you're representing a particular group or organization, state that, too. Always address remarks to the Chair or the Commission as a whole, never to an individual commissioner or the audience. Speakers may speak only once on an issue and may not yield their time to another person.

## THE COMMON COURTESY RULE: PLEASE BE BRIEF, RELEVANT, AND ALWAYS CIVIL

Commission meetings can be long. Our Commission works hard to keep meetings moving along in a productive and civil manner. Please plan your remarks so that you can make your point clearly and quickly. Always be courteous and civil.

The Chair may call down speakers (or members of the audience) who violate the Commission's rules of decorum. Here are some "no-no's": personal attacks or threats, booing, heckling, cheering, inappropriate clapping, verbal outbursts, and distracting private conversations during proceedings. Also, signs are okay outside of the meeting room but are not allowed in it.

Commission Meeting Rules of Procedure (available at jeffersoncountyfl.gov) give the Chair control of the meeting, much like a judge controls his courtroom. These same rules also give the Chair a lot of flexibility to use his or her judgment in running an efficient and orderly meeting. So if you think you need help or more time, let the Chair know. If time allows, the Chair will usually grant reasonable requests.

Again, thanks for your interest. We're glad you're here!

NOTE: Except for Common Courtesy rules, slightly different guidelines may apply to public hearings and workshops.

Contact: Parrish Barwick, County Coordinator (pbarwick@jeffersoncountyfl.gov 850-342-0287) |

Agenda published on 01/14/2022 at 5:38 PM

#### **Jefferson County Code of Ordinances**

## **DIVISION** . SOUND REGULATION

#### Sec. \_\_\_-. Application.

This division shall apply to all properties located within unincorporated Jefferson County, unless a Board of County Commissioners policy, ordinance, temporary use permit or special exception is approved by the County to apply alternative sound requirements to a specific parcel of property.

### Sec. \_\_\_-. Definitions.

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

A-weighted sound level means the sound pressure level in decibels as measured with a sound level meter using the A-weighting network as described in ANSI S1.4-1983 issued by the American National Standards Institute. The unit of measurement is the dB(A).

*C-weighted sound level* means the sound pressure level in decibels as measured with a sound level meter using the C-weighting network as described in ANSI S1.4-1983 issued by the American National Standards Institute. The unit of measurement is the dB(C).

#### Decibel (dB) means a standard unit for measuring the relative intensity of sound.

Non-residential property means any property which is not residential property.

Receiving property means any property which receives an audible sound from an identifiable source that is subjected to measurement with a sound level meter.

Residential property means property which satisfies all of the following criteria: (a) the property contains habitually and lawfully occupied sleeping quarters, and (b) the property is located in one of the following land use districts: CON, AG-20, AG-5, AG-3, MUBR, MUSR, R-1 and R-2.

Sound means a physical disturbance causing an oscillation in pressure in a medium, such as air, that is capable of being detected by the human ear or a sound measuring instrument.

Sound level means the weighted sound pressure level as measured in dB(A) or dB(C) by a sound level meter.

Sound level meter means a handheld or stationary instrument for the measurement of sound levels in decibels (dB), and typically consisting of, without limitation, a microphone, an amplifier, an output meter, and frequency weighting networks.

#### Sec. \_\_-\_. Maximum permissible sound.

(a) Receiving properties in Interchange Business (IB) and Industrial (IND). No person shall cause, suffer, allow, or permit the operation of any source of sound in such a manner as to create a sound level at a receiving property within the IB or IND land use categories that exceeds the sound level limits listed in Table 1.

#### TABLE 1

MUBR and I	MUBR and IND Districts							
Times	Sound Limits							
7:00 a.m. to 10:00 p.m.	not regulated							
10:00 p.m. to 7:00 a.m.	55 dB(A) or 65 dB(C)							

(b) Receiving properties outside the IB and IND Land Use Districts. No person shall cause, suffer, allow, or permit the operation of any source of sound in such a manner as to create a sound level at a receiving property, within unincorporated Jefferson County in any area of the County which is not located within the IB or IND Land Use Districts, that exceeds the sound level limits listed in Table 2. The land use (residential or non-residential as defined in section \_\_-\_) for the complainant's receiving property shall determine the applicable sound limit outside the IB and IND Land Use Districts.

TABLE 2

Residential Property						
Times	Sound Limits					
7:00 a.m. to 10:00 p.m.	55 dB(A) or 65 dB(C)					
10:00 p.m. to 7:00 a.m.	50 dB(A) or 60 dB(C)					
	Non-Residential					
Times	Sound Limits					
7:00 a.m. to 10:00 p.m.	65 dB(A) or 75 dB(C)					
10:00 p.m. to 7:00 a.m.	55 dB(A) or 65 dB(C)					

- (c) Sound level measurements.
  - (1) Outdoor sound level measurements shall be taken at the real property line of the complainant nearest to the perceived source of the sound complained of.
  - (2) The measurement of sound shall be made with a sound level meter which complies with the standards for a Type 2 sound level meter in accordance with ANSI S1.4-1983 issued by the American National Standards Institute, or successor. The slow response setting of the sound level meter shall be utilized for the measurement.

### Sec. \_\_\_-. Exemptions.

The following shall be exempt from the sound level limits contained in section - :

- (a) Lawn mowers, yard maintenance equipment, agricultural vehicles and machinery, and silvicultural vehicles and machinery (including, without limitation, chain saws), when operated with all manufacturer's standard mufflers and noise-reducing equipment in use and in proper operating condition.
- (b) Construction operations between 7:00 a.m. and 7:00 p.m. Monday through Saturday, and between 10:00 a.m. and 7:00 p.m. on Sunday, for which building permits have been issued, or for construction operations not lawfully requiring permits; provided all machinery and equipment is operated in accord with the manufacturer's specifications and with all standard equipment, manufacturer's mufflers, and noise-reducing equipment in use and in proper operating condition.
- (c) Nonamplified human voice and/or nonamplified musical instruments, excluding drums.
- (d) Sound produced by lawful public assembly or public speaking, including both amplified and nonamplified.

- (e) Sounds emitting from any authorized law enforcement or emergency vehicle when responding to an emergency call or acting in time of emergency.
- (f) Sounds from safety signals, warning devices, and emergency pressure relief valves.
- (g) Electrical or mechanical equipment or devices, including, without limitation, compressors, generators, reciprocating engines, air handlers, and HVAC units, lawfully installed on or in buildings or structures; provided all such equipment or devices are operated in accord with the manufacturer's specifications and with all standard equipment, manufacturer's mufflers, and noise-reducing equipment in use and in proper operating condition.
- (h) Sounds from emergency generators when there is loss of power for any cause other than non-payment of utility services.
- (i) Aircraft operated in conformity with, or pursuant to, federal law, federal air regulations and air traffic control instruction.
- (j) Sounds emitting from the normal operations of interstate motor and rail carriers to the extent that local regulation of sound levels of such vehicles has been preempted by the Noise Control Act of 1972 (42 U.S.C. § 4901 et seq.) or other applicable federal laws or regulations.
- (k) Sounds from the operation of the engines of motor vehicles to the extent regulated by F.S. § 316.293.
- (I) Sounds emitting from organized sporting events; permitted or otherwise lawful fireworks displays; permitted parades; events held pursuant to a lawfully issued temporary use permit; or other activity or event specifically permitted by Jefferson County.
- (m) Sanitation operations including, without limitation, the loading, unloading, emptying or collection of any waste or recycling container.
- (n) Sounds emitting from vehicles, machinery or equipment engaged in emergency operations, including operations conducted during or following storms, declared emergencies, accidents, or any occurrence covered under the County Comprehensive Emergency Management Plan.
- (o) Sounds emitting from vehicles or equipment owned or operated by governmental entities, or their designees or contractors, including, Jefferson County, the Jefferson County School District, the State of Florida, or any Federal Agency, when such vehicles or equipment are engaged in officially sanctioned and authorized operations.

## Sec. \_\_-. Enforcement.

- (a) Any sworn deputy sheriff employed by the Jefferson County Sheriff's Department or any code enforcement officer, as defined in Jefferson County Code of Ordinances Article 21, may issue citations for violation(s) of section \_\_-\_\_.
- (b) Upon arrival at any property which is the subject of complaint that sound exceeds the maximum levels prescribed in section \_\_-\_\_, the deputy or officer responding to the complaint shall attempt to notify the owner of the property, or the person responsible for sound, that sound emitting from the property is in violation of section \_\_-\_. Following notice from the responding deputy or officer, the owner or person responsible for the sound shall have ten minutes to voluntarily reduce the sound to a level which is in compliance with section \_\_-\_. If the sound is reduced within the ten-minute voluntary compliance period, no citation shall be issued under this section except as follows. If the property which is the subject of a complaint, has been the subject of a complaint within the prior ninety (90) days to which a deputy officer responded, and a voluntary compliance notice was issued on such prior occasion, a citation may be issued for violation of section \_\_-\_ without notice or opportunity for voluntary compliance pursuant to this subsection. In the event that a deputy or officer enforcement officer is refused entrance or access to the property which is the source of sound in violation of section \_\_-\_, or if a deputy or officer is unable to

- determine the person responsible for the excessive sound, a citation may be issued for violation of section \_\_\_\_ without notice or opportunity for voluntary compliance pursuant to this subsection.
- (c) In the event that a deputy sheriff or code enforcement officer is refused entrance or access to the property which is the source of sound in violation of section \_\_-\_\_, or if a deputy or officer is unable to determine the person responsible for the excessive sound, there shall be a rebuttable presumption that the property owner was responsible for the sound in violation of section \_\_-\_. In such event, a citation may be issued to the property owner on record with the Jefferson County Property Appraiser, as provided in this section. The property owner may rebut the presumption of responsibility by contesting the citation and establishing that the property owner was not the cause or the source of the excessive sound.
- (d) Any citation for violation of section \_\_-\_ shall contain the information prescribed in Sec. 21-16(d)(3) of the Jefferson County Code of Ordinances. Citations shall be provided to any violator, including any property owner, by hand delivery by any law enforcement officer or code enforcement officer, or by certified mail, return receipt requested.
- (e) Any person cited for violation of section \_\_\_\_ may contest the violation within 30 days, and, if the violation is contested, a civil proceeding on the violation shall be brought before the Jefferson County Court.
- (f) A fine of \$150.00 shall be imposed for a first violation; \$250.00 for a second violation; and \$500.00 for a third and any subsequent violation. It shall be a separate violation if sound exceeding the limits in section \_\_-\_\_, continues or re-occurs, after the passage of 15 minutes, following notice of the violation, issued by a law enforcement officer or code enforcement officer, to the property owner, or person responsible for or causing the excessive sound.
- (g) A certified copy of any judgment entered as the result of a violation of this section shall be recorded in the official records of Jefferson County, Florida, and in any other Florida County where the violator owns real property, and such judgment may otherwise be collected as provided by law.

#### Sec. \_\_-\_. Additional remedies; injunctions.

The operation or maintenance of any equipment, device, instrument, vehicle or machinery in violation of this division which endangers the comfort, repose, health and peace of residents in the area is declared to be a public nuisance and the County is authorized to pursue any and all remedies therefor, including petition to a court of competent jurisdiction for a restraining order or injunction. Nothing herein shall be construed to limit any private right of action.

REPORT DATE 01/12/2022 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS SYSTEM DATE 01/12/2022 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER FILES ID B									GE 1 ME 10:59:17 ER KNEWBERRY	
VENDOR NAME	-	URCHASE RDER NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACT	ION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-01001	G/L CAS	H ACCOUNT-0	11010000			CASH-CHECKI	NG-GEN. FU	JND		
Advanced Business System Advanced Business System Advanced Business System Advanced Business System	01/20/2022 01/20/2022 01/20/2022 01/20/2022	- - - -		12/21/202 01/05/202	1 VR 2 VR	22012022-048 01012022-030 19012022-052 28012022-053	Mtr#73194 Mtr#72566	4,73197,73202 5	66.24 122.98 17.35 17.36	.00 .00 .00
	CHEC	K TO VENDOR	==>VENDOR	ADVBUSIN	Advar	nced Business	Systems	TOTALS	223.93	.00
B&B Porta-Toilets, Inc	01/20/2022	-	292443	12/22/202	1 VR	01012022-042	290 Hall	Rd	95.00	.00
	CHEC	K TO VENDOR	==>VENDOR	B&BPORTA	B&B I	Porta-Toilets	, Inc	TOTALS	95.00	.00
Best Communications of	01/20/2022	-	13601	01/10/202	2 VR	01012022-008	Program I	Phone Tree	200.00	.00
	CHEC	K TO VENDOR	==>VENDOR	BESTCOMM	Best	Communication	ns of	TOTALS	200.00	.00
Big Bend-Eubanks Termite Big Bend-Eubanks Termite		- -				01012022-023 01012022-007		uarterly Pest C	tr 150.00 400.00	.00
	CHEC	K TO VENDOR	==>VENDOR	BIGBTERM	Big E	Bend-Eubanks	Termite	TOTALS	550.00	.00
C&F Services, LLC	01/20/2022	-	01042201	01/04/202	2 VR	01012022-037	FinalPayr	mentRecParkFenc	e 19593.79	.00
	CHEC	K TO VENDOR	==>VENDOR	C&FFENCI	C&F S	Services, LLC		TOTALS	19593.79	.00
CenturyLink	01/20/2022 01/20/2022 01/20/2022 01/20/2022	- - - -	09820122 24391221	01/01/202 12/17/202	2 VR 1 VR	01012022-028 01012022-004 01012022-035 22012022-049	#31112098 Act#43895	32 52439	216.33 60.00 180.02 214.65	.00 .00 .00
	CHEC	K TO VENDOR	==>VENDOR	CENTLINK	Centi	ıryLink		TOTALS	671.00	.00
City of Monticello	01/20/2022	-	01191221	12/23/202	1 VR	01012022-020	#00020119	9	59.25	.00
	CHEC	K TO VENDOR	==>VENDOR	CITYMONT	City	of Monticell	0	TOTALS	59.25	.00
Duke Energy Duke Energy	01/20/2022 01/20/2022	- -				01012022-027 01012022-001			44.70 426.73	.00
	CHEC	K TO VENDOR	==>VENDOR	DUKE	Duke	Energy		TOTALS	471.43	.00
Jefferson Emergency Mgmt	01/20/2022	-	01032022	01/03/202	2 VR	23012022-050	VerizonIn	nvoice	72.14	.00
	CHEC	K TO VENDOR	==>VENDOR	EMERGMAN	Jeffe	erson Emergen	cy Mgmt	TOTALS	72.14	.00
GLE Associates, Inc	01/20/2022	-	2111125	11/17/202	1 VR	12012022-044	CDBG Asbe	estos Work Plan	495.00	.00
	CHEC	K TO VENDOR	==>VENDOR	GLE	GLE F	Associates, I	nc	TOTALS	495.00	.00
Gulf Coast Lumber/Supply	01/20/2022	_	107335	12/08/202	1 VR	01012022-016	#300166 H	Keys	21.00	.00

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VENDOR NAME		RCHASE DER NUMBER	INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANS	ACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
Gulf Coast Lumber/Supply Gulf Coast Lumber/Supply	01/20/2022 01/20/2022	- -	107586 107803	12/13/202 12/16/202	1 VR 1 VR	01012022-017 01012022-018	#3001 #3001	66 Rope 66 LP Gas	15.58 16.50	.00
	CHECK	TO VENDOR=	==>VENDOR	GULFCOLU (	Gulf	Coast Lumber,	/Suppl	y* TOTALS	53.08	.00
Hancock Bank/Corp Trust	01/20/2022	-	38410	12/30/202	1 VR	27012022-051	Annua	l Agency Fee	750.00	.00
	CHECK	TO VENDOR=	==>VENDOR	HANCOCK	Hancc	ock Bank/Corp	Trust	TOTALS	750.00	.00
Jeff.Co.Health Departmen	01/20/2022	-	FY22QTR2	01/01/202	2 VR	01012022-026	FY22	Jan-Mar	10250.00	.00
	CHECK	TO VENDOR=	==>VENDOR	HEALTH	Jeff.	Co.Health De	partme	nt TOTALS	10250.00	.00
Jefferson Community Wate Jefferson Community Wate	01/20/2022 01/20/2022	- -	18001221 37000122	12/29/202 01/07/202	1 VR 2 VR	01012022-043 19012022-047	Act#0	201800 403700	38.50 47.62	.00
	CHECK	TO VENDOR=	==>VENDOR	JEFFCOMM (	Jeffe	erson Communi	ty Wate	er TOTALS	86.12	.00
Langton Associates, Inc.	01/20/2022	-	022	12/28/202	1 VR	01012022-038	Grant	Writing Consulting	2916.66	.00
	CHECK	TO VENDOR=	==>VENDOR	LANGTON	Langt	on Associates	s, Inc	. TOTALS	2916.66	.00
Legal Svcs of N.Florida	01/20/2022	_	01042201	01/04/202	2 VR	14012022-045	FY22 (	Oct-Dec	218.47	.00
	CHECK	TO VENDOR=	==>VENDOR	LEGALSER :	Legal	Svcs of N.F.	lorida	TOTALS	218.47	.00
Marshall Best Security	01/20/2022	-	15755	01/06/202	2 VR	01012022-032	JEF00	3 7Pin Comb Core	135.05	.00
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Monticello Carquest Inc. Monticello Carquest Inc. Monticello Carquest Inc. Monticello Carquest Inc.	01/20/2022 01/20/2022 01/20/2022	- - -	38245398 38245466 38245490	12/02/202 12/03/202 12/03/202	1 VR 1 VR 1 VR		#253 1 #253 1 #253 1	Battery Dil BondedWire,Lamp	25.98 52.05 16.66 41.76	.00 .00 .00
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Monticello Carquest Inc. Monticello Carquest Inc.						01012022-014 01012022-015		Fuel Pump LockNut,JCase58VCai		.00
	CHECK	TO VENDOR=	==>VENDOR	MONTCARQ I	Monti	cello Carque:	st Inc	. TOTALS	225.20	.00
Monticello News Monticello News	01/20/2022 01/20/2022	<del>-</del> -				01012022-040 01012022-041			57.24 61.58	.00
	CHECK	TO VENDOR=	==>VENDOR	MONTINEW I	Monti	cello News		TOTALS	118.82	.00
Odom's Lawn Care & Tree	01/20/2022	-	01052201	01/05/202	2 VR	01012022-022	Elect	ions-TreesinParking	gL 2100.00	.00

LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 2

TIME 10:59:17

REPORT DATE 01/12/2022

SYSTEM DATE 01/12/2022

CHECK TO VENDOR==>VENDOR REDWIRE Redwire TOTALS 85.22 .00	FILES ID B			LIST	OF VOUCHE.	KS TO BE P.	AID - CASH CODE C	JKDEK			KNEWBERRY
The Plant Man Landscape								TRANSACTI	ON DESCRIPTION		•
1960.67   0.00		Cl	HECK TO	VENDOR:	==>VENDOR	ODOMLAWN	Odom's Lawn Care	& Tree	TOTALS	2100.00	.00
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Jefferson Co. Road Dept. 01/20/2022 - 12312106 01/03/2022 VR 01012022-036 Building Dept Fuel 192.13 .00 Jefferson Co. Road Dept. 01/20/2022 - 12312107 01/03/2022 VR 01012022-031 Extension Fuel 192.13 .00 Jefferson Co. Road Dept. 01/20/2022 - 12312107 01/03/2022 VR 01012022-031 Extension Fuel 192.13 .00  CHECK TO VENDOR==>VENDOR RDDEPT Jefferson Co. Road Dept. TOTALS 994.73 .00  Redwire 01/20/2022 - 416071 12/25/2021 VR 01012022-031 #W1M1603 Extension 85.22 .00  CHECK TO VENDOR==>VENDOR REDWIRE Redwire TOTALS 85.22 .00  Keith Roddenberry 01/20/2022 - 188783 01/07/2022 VR 01012022-034 Lawn Service 50.00 .00  CHECK TO VENDOR==>VENDOR RODENBE Keith Roddenberry TOTALS 50.00 .00  CHECK TO VENDOR==>VENDOR RODENBE Keith Roddenberry TOTALS 3826.10 .00  CHECK TO VENDOR==>VENDOR SMALLCOC Small County Coalition TOTALS 3826.10 .00  CHECK TO VENDOR==>VENDOR SMALLCOC Small County Coalition TOTALS 3826.10 .00  CHECK TO VENDOR==>VENDOR STATTYCF State Attorney's Office TOTALS 2166.68 .00  Talquin Portable Restro 01/20/2022 - 21-63902 12/27/2021 VR 01012022-019 Portable Rental 214.00 .00  CHECK TO VENDOR==>VENDOR TALQUINE Talquin Portable Restrom TOTALS 214.00 .00  CHECK TO VENDOR==>VENDOR TALQUINE Talquin Portable Restrom TOTALS 214.00 .00  CHECK TO VENDOR==>VENDOR UNIFIEST Unifirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIEST Unifirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIEST Unifirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIEST Unifirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIEST Unifirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIEST Unifirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIEST Unifirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIEST Unifirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIEST Unifirst Corporation TOTALS 140.07 .00	Quadient Finance USA,Inc	01/20/202	2	-	01022201	01/02/202	2 VR 01012022-003	3 #7900 011	.0 0247 9908	250.00	.00
CHECK TO VENDOR==>VENDOR RDDPT   Jefferson Co. Road Dept.   TOTALS   994.73   .00		Cl	HECK TO	VENDOR:	==>VENDOR	QUADIENT	Quadient Finance	USA, Inc.	TOTALS	250.00	.00
Redwire 01/20/2022 - 416071 12/25/2021 VR 01012022-031 #W1M1603 Extension 85.22 .00  CHECK TO VENDOR==>VENDOR REDWIRE Redwire TOTALS 85.22 .00  Keith Roddenberry 01/20/2022 - 198783 01/07/2022 VR 01012022-034 Lawn Service 50.00 .00  CHECK TO VENDOR==>VENDOR RODDENBE Keith Roddenberry TOTALS 50.00 .00  CHECK TO VENDOR==>VENDOR SMALLCOC Small County Coalition TOTALS 3826.10 .00  CHECK TO VENDOR==>VENDOR SMALLCOC Small County Coalition TOTALS 3826.10 .00  CHECK TO VENDOR==>VENDOR STATTYOF State Attorney's Office TOTALS 2166.68 .00  Talquin Portable Restroo 01/20/2022 - 21-63902 12/27/2021 VR 01012022-019 Portable Rental 214.00 .00  CHECK TO VENDOR==>VENDOR TALQUING Talquin Portable Restroom TOTALS 214.00 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst CORPORATION TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst CORPORATION TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst CORPORATION TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst CORPORATION TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST Unifirst CORPORATION TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST Unifirst CORPORATION TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST Unifirst CORPORATION TOTALS 140.07 .00	Jefferson Co. Road Dept. Jefferson Co. Road Dept. Jefferson Co. Road Dept.	01/20/2022 01/20/2022 01/20/2022	2 2 2	- - -	12312106 12312107 12312109	01/03/202 01/03/202 01/03/202	2 VR 01012022-036 2 VR 01012022-033 2 VR 01012022-021	Building Extension Recreation	Dept Fuel Fuel on Fuel	369.82 192.13 432.78	.00
CHECK TO VENDOR==>VENDOR REDWIRE Redwire TOTALS 85.22 .00  Keith Roddenberry 01/20/2022 - 198783 01/07/2022 VR 01012022-034 Lawn Service 50.00 .00  CHECK TO VENDOR==>VENDOR RODDENBE Keith Roddenberry TOTALS 50.00 .00  Small County Coalition 01/20/2022 - 20212022 01/04/2022 VR 01012022-002 FY 2021-2022 .00  CHECK TO VENDOR==>VENDOR SMALLCOC Small County Coalition TOTALS 3826.10 .00  CHECK TO VENDOR==>VENDOR SMALLCOC Small County Coalition TOTALS 3826.10 .00  CHECK TO VENDOR==>VENDOR STATTYOF State Attorney's Office TOTALS 2166.68 .00  CHECK TO VENDOR==>VENDOR STATTYOF State Attorney's Office TOTALS 2166.68 .00  CHECK TO VENDOR==>VENDOR TALQUINR Talquin Portable Restroom TOTALS 214.00 .00  CHECK TO VENDOR==>VENDOR TALQUINR Talquin Portable Restroom TOTALS 214.00 .00  CHECK TO VENDOR==>VENDOR UNIFIRST Unifirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST Unifirst Corporation TOTALS 140.07 .00  CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless TOTALS 72.14 .00		Cl	HECK TO	VENDOR:	==>VENDOR	RDDEPT	Jefferson Co. Roa	ad Dept.	TOTALS	994.73	.00
Keith Roddenberry 01/20/2022 - 198783 01/07/2022 VR 01012022-034 Lawn Service 50.00 .00  CHECK TO VENDOR==>VENDOR RODDENBE Keith Roddenberry TOTALS 50.00 .00  Small County Coalition 01/20/2022 - 20212022 01/04/2022 VR 01012022-002 FY 2021-2022 3826.10 .00  CHECK TO VENDOR==>VENDOR SMALLCOC Small County Coalition TOTALS 3826.10 .00  CHECK TO VENDOR==>VENDOR STATTYOF State Attorney's Office TOTALS 2166.68 .00  CHECK TO VENDOR==>VENDOR TALQUINR Talquin Fortable Restroom TOTALS 214.00 .00  Unifirst Corporation 01/20/2022 - 0247098 01/06/2022 VR 01012022-025 Cust#1311916 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST Unifirst Corporation TOTALS 140.07 .00  Verizon Wireless 01/20/2022 - 98958183 12/23/2021 VR 01012022-029 #842179031-1 #989581839 72.14 .00	Redwire	01/20/202	2	-	416071	12/25/202	1 VR 01012022-031	#W1M1603	Extension	85.22	.00
CHECK TO VENDOR==>VENDOR RODDENBE Keith Roddenberry TOTALS 50.00 .00  Small County Coalition 01/20/2022 - 20212022 01/04/2022 VR 01012022-002 FY 2021-2022 3826.10 .00  CHECK TO VENDOR==>VENDOR SMALLCOC Small County Coalition TOTALS 3826.10 .00  State Attorney's Office 01/20/2022 - 01122201 01/12/2022 VR 01012022-046 IT Position 2166.68 .00  CHECK TO VENDOR==>VENDOR STATTYOF State Attorney's Office TOTALS 2166.68 .00  CHECK TO VENDOR==>VENDOR TALQUINR Talquin Portable Restroom TOTALS 214.00 .00  Unifirst Corporation 01/20/2022 - 0247098 01/06/2022 VR 01012022-025 Cust#1311916 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST Unifirst Corporation TOTALS 140.07 .00  Verizon Wireless 01/20/2022 - 98958183 12/23/2021 VR 01012022-029 #842179031-1 #989581839 72.14 .00  CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless TOTALS 72.14 .00		Cl	HECK TO	VENDOR:	==>VENDOR	REDWIRE	Redwire		TOTALS	85.22	.00
Small County Coalition 01/20/2022 - 20212022 01/04/2022 VR 01012022-002 FY 2021-2022 3826.10 .00  CHECK TO VENDOR==>VENDOR SMALLCOC Small County Coalition TOTALS 3826.10 .00  State Attorney's Office 01/20/2022 - 01122201 01/12/2022 VR 01012022-046 IT Position 2166.68 .00  CHECK TO VENDOR==>VENDOR STATTYOF State Attorney's Office TOTALS 2166.68 .00  Talquin Portable Restroo 01/20/2022 - 21-63902 12/27/2021 VR 01012022-019 Portable Rental 214.00 .00  CHECK TO VENDOR==>VENDOR TALQUINR Talquin Portable Restroom TOTALS 214.00 .00  Unifirst Corporation 01/20/2022 - 0247098 01/06/2022 VR 01012022-025 Cust#1311916 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST Unifirst Corporation TOTALS 140.07 .00  Verizon Wireless 01/20/2022 - 98958183 12/23/2021 VR 01012022-029 #842179031-1 #9895818399 72.14 .00  CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless TOTALS 72.14 .00	Keith Roddenberry	01/20/202	2	-	198783	01/07/202	2 VR 01012022-034	l Lawn Serv	vice	50.00	.00
CHECK TO VENDOR==>VENDOR SMALLCOC Small County Coalition		Cl	HECK TO	VENDOR:	==>VENDOR	RODDENBE	Keith Roddenberry	7	TOTALS	50.00	.00
State Attorney's Office 01/20/2022 - 01122201 01/12/2022 VR 01012022-046 IT Position 2166.68 .00  CHECK TO VENDOR==>VENDOR STATTYOF State Attorney's Office TOTALS 2166.68 .00  Talquin Portable Restroo 01/20/2022 - 21-63902 12/27/2021 VR 01012022-019 Portable Rental 214.00 .00  CHECK TO VENDOR==>VENDOR TALQUINR Talquin Portable Restroom TOTALS 214.00 .00  Unifirst Corporation 01/20/2022 - 0247098 01/06/2022 VR 01012022-025 Cust#1311916 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST Unifirst Corporation TOTALS 140.07 .00  Verizon Wireless 01/20/2022 - 98958183 12/23/2021 VR 01012022-029 #842179031-1 #9895818399 72.14 .00  CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless TOTALS 72.14 .00	Small County Coalition	01/20/202	2	-	20212022	01/04/202	2 VR 01012022-002	2 FY 2021-2	2022	3826.10	.00
CHECK TO VENDOR==>VENDOR STATTYOF State Attorney's Office TOTALS 2166.68 .00  Talquin Portable Restroo 01/20/2022 - 21-63902 12/27/2021 VR 01012022-019 Portable Rental 214.00 .00  CHECK TO VENDOR==>VENDOR TALQUINR Talquin Portable Restroom TOTALS 214.00 .00  Unifirst Corporation 01/20/2022 - 0247098 01/06/2022 VR 01012022-025 Cust#1311916 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST Unifirst Corporation TOTALS 140.07 .00  Verizon Wireless 01/20/2022 - 98958183 12/23/2021 VR 01012022-029 #842179031-1 #9895818399 72.14 .00  CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless TOTALS 72.14 .00		Cl	HECK TO	VENDOR:	==>VENDOR	SMALLCOC	Small County Coal	lition	TOTALS	3826.10	.00
Talquin Portable Restroo 01/20/2022 - 21-63902 12/27/2021 VR 01012022-019 Portable Rental 214.00 .00  CHECK TO VENDOR==>VENDOR TALQUINR Talquin Portable Restroom TOTALS 214.00 .00  Unifirst Corporation 01/20/2022 - 0247098 01/06/2022 VR 01012022-025 Cust#1311916 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST Unifirst Corporation TOTALS 140.07 .00  Verizon Wireless 01/20/2022 - 98958183 12/23/2021 VR 01012022-029 #842179031-1 #9895818399 72.14 .00  CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless TOTALS 72.14 .00	State Attorney's Office	01/20/202	2	-	01122201	01/12/202	2 VR 01012022-046	5 IT Positi	.on	2166.68	.00
CHECK TO VENDOR==>VENDOR TALQUINR Talquin Portable Restroom TOTALS 214.00 .00  Unifirst Corporation 01/20/2022 - 0247098 01/06/2022 VR 01012022-025 Cust#1311916 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST Unifirst Corporation TOTALS 140.07 .00  Verizon Wireless 01/20/2022 - 98958183 12/23/2021 VR 01012022-029 #842179031-1 #9895818399 72.14 .00  CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless TOTALS 72.14 .00		Cl	HECK TO	VENDOR:	==>VENDOR	STATTYOF	State Attorney's	Office	TOTALS	2166.68	.00
Unifirst Corporation 01/20/2022 - 0247098 01/06/2022 VR 01012022-025 Cust#1311916 140.07 .00  CHECK TO VENDOR==>VENDOR UNIFIRST Unifirst Corporation TOTALS 140.07 .00  Verizon Wireless 01/20/2022 - 98958183 12/23/2021 VR 01012022-029 #842179031-1 #9895818399 72.14 .00  CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless TOTALS 72.14 .00	Talquin Portable Restroo	01/20/202	2	-	21-63902	12/27/202	1 VR 01012022-019	Portable	Rental	214.00	.00
CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation TOTALS 140.07 .00  Verizon Wireless 01/20/2022 - 98958183 12/23/2021 VR 01012022-029 #842179031-1 #9895818399 72.14 .00  CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless TOTALS 72.14 .00		Cl	HECK TO	VENDOR:	==>VENDOR	TALQUINR	Talquin Portable	Restroom	TOTALS	214.00	.00
Verizon Wireless 01/20/2022 - 98958183 12/23/2021 VR 01012022-029 #842179031-1 #9895818399 72.14 .00  CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless TOTALS 72.14 .00	UniFirst Corporation	01/20/202	2	-	0247098	01/06/202	2 VR 01012022-025	Cust#1311	.916	140.07	.00
CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless TOTALS 72.14 .00		Cl	HECK TO	VENDOR:	==>VENDOR	UNIFIRST	UniFirst Corporat	cion	TOTALS	140.07	.00
	Verizon Wireless	01/20/202	2	-	98958183	12/23/202	1 VR 01012022-029	#84217903	31-1 #9895818399	72.14	.00
2k webgroup 01/20/2022 - 9884 01/01/2022 VR 01012022-039 MonthlyMaint&Hosting 253.45 .00		C	HECK TO	VENDOR:	==>VENDOR	VERIZONW	Verizon Wireless		TOTALS	72.14	.00
	2k webgroup	01/20/202	2	_	9884	01/01/202	2 VR 01012022-039	9 MonthlyMa	int&Hosting	253.45	.00

LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 3

TIME 10:59:17

REPORT DATE 01/12/2022

SYSTEM DATE 01/12/2022

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTIO	ON DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	CF	HECK TO VENDOR=	=>VENDOR	2KWEBGRO	2k webgroup		TOTALS	253.45	.00
			CASH	ACCOUNT #	011010000		TOTALS	49298.00	.00
			BANK	ACCOUNT #	0101001611		TOTALS	49298.00	.00
						FINAL REPORT	TOTALS	49298.00	.00

PAGE 4

TIME 10:59:17 USER KNEWBERRY

JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS

LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

REPORT DATE 01/12/2022

SYSTEM DATE 01/12/2022

FILES ID B

REPORT DATE 01/12/2022 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
SYSTEM DATE 01/12/2022 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 5 TIME 10:59:17 USER KNEWBERRY

SUMMARY PAGE INFORMATION

ERRORS DETECTED: 0

SELECT CRITERIA: DUE DATE 01/20/2022 TO 01/20/2022

VENDOR

VOUCHER TO 99999999

CASH CODE 01001

INCLUDE DORMANT CREDIT MEMOS?..: Y

END OF REPORT

FILES ID B

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT	
01	2080	DEPT OF BUS AND PROF REGU	012080000	DEPTBPRE	Oct-Dec 22 Radon Fee	010822	01	08	2022	792.05	
				COUNT	1						
01 01 01	2102	State of Florida Verizon Wireless C&F Services, LLC	012102513410 012102513410 012102513492	DEPTMGMT VERIZONW C&FFENCI	#AN2M016 #222501100-1 #989571 FinalPaymentRecParkF	319843 319891	01 01	06 06	2022 2022	27.51 51.46 19,593.79	
			·	COUNT	3						
01	2103	T. Buckingham Bird	012103514120	BIRDTBUC	Monthly Budget 01/22	319835	01	06	2022	2,666.66	
				COUNT	1						
01 01 01	2104	Ard. Shirley & Rudolph, PA GOVERNMENTSERVICES GROUPI GOVERNMENTSERVICES GROUPI Landon Associates	012104513310 012104513310 012104513310	ARDSHIRL GOVSERVG GOVSERVG	#2-101.1 Overages 12 Aucilla Shores Roadw RidgeRoad/CasaBianco Grant Writing Consul	319831 319851 319851	01 01 01	06 06 06	2022 2022 2022	10,274.50 3,250.00 2,500.00 2,016.66	
01 01 01 01 01 01 01 01 01 01 01		Ard. Shirley & Rudolph.PA GOVERNMENTSERVICES GROUPI GOVERNMENTSERVICES GROUPI Langton Associates, Inc. Mitchell L. McElroy Moran & Smith LLP Tucker & Green CPA, PA Pitney Bowes, Inc. Quadient Finance USA,Inc. Monticello News Monticello News Monticello News Monticello News Creative Forms & Concepts 2k webgroup Small County Coalition Apalachee Regional	012104513310 012104513310 012104513310 012104513310 012104513320 012104513320 012104513420 012104513420 012104513420 012104513490 012104513490 012104513490 012104513510 012104513510 012104513510	ARDSHIRL GOVSERVG GOVSERVG LANGTON MCELROYM MORAN&SM TUCKER&G PITNEYBO QUADIENT MONTINEW MONTINEW MONTINEW CREATE 2KWEBGRO SMALLCOC APALACHE	#2-101.1 Overages 12 Aucilla Shores Roadw RidgeRoad/CasaBianco Grant Writing Consul Timber Sale Commissi 2020-2021 Audit ID#42750 Consulting #0010609171 #1019622 #7900 0110 0247 9908 Audit Workshop BOCC Meeting BOCC October Mtg BOCC UniformMethodNo Info Seal Checks MonthlyMaint&Hosting FY 2021-2022 2021/2022 Payment #2	319865 319869 319887 319872	01 01 01 01	06 06 06 06	2022 2022 2022 2022	10.274.50 3.250.00 2.500.00 2.916.66 2.484.77 25.000.00 46.02 250.00 61.58 57.24 60.32 301.16 307.38 253.45 3.826.10 1.250.00	
01 01 01 01 01		Monticello News Monticello News Monticello News Creative Forms & Concepts 2k webgroup	012104513490 012104513490 012104513490 012104513510 012104513525	MONTINEW MONTINEW CREATE 2KWEBGRO	BOCC Meeting BOCC October Mtg BOCC UniformMethodNo Info Seal Checks MonthlyMaint&Hosting	319868 319868 319841	01 01 01	06 06 06	2022 2022 2022	57.24 60.32 301.16 307.38 253.45	
$\begin{smallmatrix}01\\01\end{smallmatrix}$		Small County Coalition Apalachee Regional	012104513540 012104513541	SMALLCOC APALACHE	FY 2021-2022 2021/2022 Payment #2	319830	01	06	2022	3,826.10 1,250.00	
				COUNT	17						
01	2211	Angela Gray	012211513930	GRAYANGE	Jan-Mar 22 Budget	319852	01	06	2022	165,882.50	
				COUNT	1						
01	2320	Jeff.Co. Clerk of Courts	012320513930	JEFCLERK	Jan-Mar 22 Budget	319826	01	03	2022	125,000.00	
				COUNT				•			
01 01 01	2322	Jeff.Co. Clerk of Courts CenturyLink State of Florida	012322516313 012322516410 012322516410	JEFCLERK CENTLINK DEPTMGMT	Filing Fees 12/21 #311120982 #AN2M013	319857	01		2022	1.410.00 60.00 58.98	
01		State of Florida	012322516410			319843	01	06	2022	58.98	
0.4		0	04.000.454.644.0	COUNT							
01	2324	State of Florida	012324516410	DEPTMGMT		319843	01	06	2022	62.94	
				COUNT	1						

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
01 01 01 01	2332	CenturyLink CenturyLink CenturyLink State Attorney's Office	012332516410 012332516410 012332516410 012332516510	CENTLINK CENTLINK CENTLINK STATTYOF	Act#311830823 Act#312042207 Act#438952439 IT Position	319839 319839	01 01	06 06	2022 2022	330.21 123.26 180.02 2,166.68
				COUN'	Τ 4					
01 01 01 01 01	2333	CenturyLink State of Florida State of Florida Verizon Wireless American Express	012333516410 012333516410 012333516410 012333516410 012333516510	CENTLINK DEPTMGMT DEPTMGMT VERIZONW AMEXPRES	Act#424520018 #216-3888 #216-3888 #842179031-1 #989581 #21005 RecordableMed	319843 319843 319828	01 01 01	06 06 06	2022 2022 2022	216.33 42 82.53 72.14 55.45
				COUN	Г 5					
01 01 01	2440	Supervisor of Elections Supervisor of Elections Supervisor of Elections	012440519811 012440519930 012440519931	SUPERVIS SUPERVIS SUPERVIS	Elections Security G Monthly Budget 01/22 FY21 Carry Forward	319894 319884 319894	01 01 01	12 06 12	2022 2022 2022	1,936.09 33,319.91 34,941.09
				COUNT	Г 3					
01 01 01 01 01 01 01 01 01 01	2670	CenturyLink State of Florida State of Florida State of Florida CenturyLink Verizon Wireless City of Monticello Duke Energy Best Communications of Elevator Telephone Svc. Mowrey Elevator Co. of FL The Plant Man Landscape Keith Roddenberry Keith Roddenberry	012670519410 012670519410 012670519410 012670519410 012670519410 012670519410 012670519430 012670519430 012670519460 012670519460 012670519460 012670519460 012670519460 01267051950 01267051950 01267051950 01267051950 012670519520 012670519520 012670519520 012670519520 012670519520 012670519520	CENTLINK DEPTMGMT DEPTMGMT DEPTMGMT LUMEN VERIZONW CITYMONT DUKE BESTCOMM	Act#312042207 #AN2-10457 #AN2M001 #AN2M017 Act#91296824 #222501100-1 #989571 Act#00010009 #9100 8544 9537 Program Phone Tree	319839 319843 319843 319843 319863 319891 319840 319846	01 01 01 01 01 01 01	06 06 06 06 06 06 06	2022 2022 2022 2022 2022 2022 2022 202	235.34 13.38 340.02 110.04 452.87 771.80 898.48 200.00
01 01 01 01		Elevator Telephone Svc. Mowrey Elevator Co. of FL The Plant Man Landscape Keith Roddenberry	012670519460 012670519460 012670519460 012670519460	BESTCOMM ELEVTELE MOWREYEL PLANTMAN RODDENBE RODDENBE	#9100 8544 9537 Program Phone Tree Act#200230 Act#600483 Courthouse Clean Up Lawn Service Lawn Service #R1M601957 Courthous #391454 Paper Cust#1311916 Cust#1311916	319847 319870	01 01	06 06	2022 2022	771 80 898 48 200 00 101 77 197 46 1,960 67 50 00 50 00
01 01		Sonitrol of Tallahassee HiTouch Business Services	012670519460 012670519460 012670519520	SONITROL HITOUCH UNIFIRST UNIFIRST	#RIM601957 Courthous #391454 Paper	319879 319881 319854	01 01 01	06 06 06	2022 2022 2022	755.61 347.36 140.07
01 01 01 01 01 01		UniFirst Corporation UniFirst Corporation UniFirst Corporation UniFirst Corporation	0126/0519520 012670519520 012670519520 012670519520	UNIFIRST UNIFIRST UNIFIRST UNIFIRST	Cust#1311916 Cust#1311916 Cust#1311916 Cust#1311916	319889 319889 319889	01 01 01	06 06 06	2022 2022 2022	140.07 140.07 140.07 213.35
				COUNT		5				
01 01 01 01 01 01 01	2671	CenturyLink CenturyLink CenturyLink State of Florida	012671519410 012671519410 012671519410 012671519410 012671519410 012671519410 012671519410 012671519410	CENTLINK CENTLINK CENTLINK DEPTMGMT DEPTMGMT DEPTMGMT DEPTMGMT DEPTMGMT	Act#311176920 Act#312042207 Act#312042207 #AN2 #AN2-1550 #AN2M002 #AN2M015 #AN2M016	319839 319839 319843 319843 319843 319843 319843 319843	01 01 01 01 01 01 01 01	06 06 06 06 06 06 06	2022 2022 2022 2022 2022 2022 2022 202	138.87 247.72 688.29 10.04 42.62 137.55 27.51 55.02

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
01 01 01 01 01 01 01 01 01 01 01 01 01 0	2671	State of Florida CenturyLink Verizon Wireless Verizon Wireless Verizon Wireless City of Monticello Duke Energy Duke Energy Duke Energy Duke Energy Duke Energy Duke Energy Jefferson Community Water Big Bend-Eubanks Termite Rig Bend-Eubanks Termite Bruce Fire & Safety. Inc* Inline Custom Services Odom's Lawn Care & Tree Redwire Redwire Sonitrol of Tallahassee Advanced Business Systems	012671519410 012671519410 012671519410 012671519430 012671519430 012671519430 012671519430 012671519430 012671519430 012671519430 012671519430 012671519430 012671519430 012671519460	DEPTMGMT LUMEN VERIZONW VERIZONW VERIZONW CITYMONT CITYMONT CITYMONT DUKE DUKE DUKE DUKE DUKE DUKE JEFFCOMM BIGBTERM BIGBTERM BIGBTERM BIGBTERM BIGBTERM BIGBTERM BIGBTERM BRUCEFIR INLINE ODOMLAWN REDWIRE SONITROL ADVBUSIN	#AN2M018 Act#90902538 #222501100-1 #989571 #222501100-1 #989571 Act#00010150 Act#00010215 Act#00010392 Act#00010409 #9100 8545 0879 Act#9100 8544 8679 Act#9100 8544 8693 Act#9100 8544 8693 Act#9100 8544 9272 Act#02122000 #10437 Quarterly Pes #12663 Monthly Pest #12663 Monthly Pest #12663 Monthly Pest Act#8522 Annual Inspection Elections-Painting&C Elections-TreesinPar #W1M1414 Annex #W1M1414 Annex #W1M1414 Annex #W1M603291 St Atty Mtr#70308	319843 319891 319891 319840 319840 319846 319846 319846 319846 319846 319834 319834 319834 319834 319834 319834 319834 319834	01 01 01 01 01 01 01 01 01 01 01 01 01 0	06 06 06 06 06 06 06 06 06 06 06 06 06 0	2022 2022 2022 2022 2022 2022 2022 202	55. 02 167. 79 .17 42.89 29.05 161.32 44.58 278.04 1.139.22 28.31 16.72 38.50 150.00 35.00 400.00 600.40 4.620.41 2.100.00 276.92 100.00 57.45
				COUNT	33					
01 01 01 01 01 01 01 01	2780	CenturyLink State of Florida Purchase Power* Duke Energy Monticello News	012780515410 012780515410 012780515420 012780515430 012780515430 012780515490 012780515490 012780515490 012780515490 012780515490 012780515490 012780515490 012780515490	CENTLINK DEPTMGMT PURCHASP DUKE MONTINEW MONTINEW MONTINEW MONTINEW MONTINEW	Act#312042207 #AN2M011 #8000-9000-0348-3785 #9100 8545 0746 Planning-Dist 2 Vaca Planning-FutureLandM Planning-FutureLandM Planning-November Mt Planning-October Mee Planning-Ordinance	319839 319843 319874 319846 319868 319868 319868	01 01 01 01 01 01 01	06 06 06 06 06 06 06	2022 2022 2022 2022 2022 2022 2022 202	82.68 41.26 210.72 157.27 30.67 123.16 93.58 55.87 61.00 67.73 105.07
01 01 01		Monticello News Monticello News Monticello News	012780515490 012780515490 012780515490	MONTINEW MONTINEW MONTINEW	Planning-October Mee Planning-Ordinance Planning-Ordinance	319868 319868 319868	01 01 01	06 06 06	2022 2022 2022	61.00 67.73 105.07
0.1			5127 00010 130	COUNT	, and the second	213000	<b>7</b>	50		100.07
01 01 01 01 01	2781	State of Florida Duke Energy Duke Energy Duke Energy Duke Energy	012781519830 012781519830 012781519830 012781519830 012781519830	DEPTMGMT DUKE DUKE DUKE DUKE	#AN2M019 #9100 8545 0176 Act#7767536208 Act#9100 8544 9644 Act#9100 8545 0176	319843 319846 319846 319846	01 01 01 01	06 06 06 06	2022 2022 2022 2022 2022	27.51 258.83 617.21 15.64 426.73
				COUNT						
01	3102	Madison County	013102553310	MADISONB	VA Shared Costs 12/2	319864	01	06	2022	1,334.63

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO,	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT		
	COUNT 1											
01 01 01 01 01 01	3440	CenturyLink State of Florida Verizon Wireless Duke Energy Advanced Business Systems Jefferson Co. Road Dept.	013440524410 013440524410 013440524410 013440524430 013440524461 013440524521	CENTLINK DEPTMGMT VERIZONW DUKE ADVBUSIN RDDEPT	Act#312042207 #AN2M011 #222501100-1 #989571 #9100 8545 0746 Mtr#73176 Building Dept Fuel	319839 319843 319891 319846 319827	01 01 01 01 01	06 06 06 06 06	2022 2022 2022 2022 2022 2022	82.69 41.27 95.22 157.28 56.52 369.82		
				COUNT	6							
01	3990	Ketchum, Wood & Burgert	013990527310	KETCHUMW	Medical Fees 12/21	319862	01	06	2022	3,795.00		
				COUNT	1							
01	4212	Animal Medical Clinic*	014212562310	ANIMALCL	#4512 Vet Services	319829	01	06	2022	75.00		
				COUNT	1							
01 01 01 01	4216	State of Florida City of Monticello Duke Energy Duke Energy	014216534410 014216534430 014216534430 014216534430	DEPTMGMT CITYMONT DUKE DUKE	#AN2M021 Act#00050125 Act#9100 8544 9785 Act#9100 8544 9917	319843 319840 319846 319846	01 01 01 01	06 06 06 06	2022 2022 2022 2022 2022	28.90 8.11 178.55 112.14		
				COUNT	4							
01	5101	Jeff.Co.Health Department	015101562340	HEALTH	FY22 Jan-Mar	,				10,250.00		
				COUNT	1							
01 01 01 01 01	6101	CenturyLink State of Florida Verizon Wireless City of Monticello Duke Energy	016101572410 016101572410 016101572410 016101572430 016101572430	CENTLINK DEPTMGMT VERIZONW CITYMONT DUKE	Act#463021743 #AN2M012 #222501100-1 #989571 #00020119 Act#9100 8545 0043	319839 319843 319891	01 01 01	06 06 06	2022 2022 2022	177.73 55.02 75.79 59.25 44.70		
01 01 01 01 01 01 01 01 01 01 01 01		CenturyLink State of Florida Verizon Wireless City of Monticello Duke Energy Howdys Rent A Toilet Talquin Portable Restroom Gulf Coast Lumber/Supply* Gulf Coast Lumber/Supply* Monticello Carquest Inc. Jefferson Co. Road Dept.	016101572410 016101572410 016101572410 016101572430 016101572430 016101572430 016101572430 016101572520 016101572520 016101572520 016101572520 016101572520 016101572520 016101572520 016101572520 016101572520 016101572520 016101572520 016101572520 016101572520 016101572520	CENTLINK DEPTMGMT VERIZONW CITYMONT DUKE HOWDYS TALQUINR GULFCOLU GULFCOLU GULFCOLU MONTCARQ RDDEPT	Act#463021743 #ANZMO12 #222501100-1 #989571 #00020119 Act#9100 8545 0043 #15916 Wacissa River Portable Rental #300166 Keys #300166 Kope #253 Battery #253 EngOilPressSwit #253 Filter #253 Fuel Pump #253 Relay #253 Relay #253 Oil Recreation Fuel	319855	01	06	2022	177 . 73 55 . 79 59 . 25 44 . 70 224 . 00 214 . 00 21 . 00 16 . 50 15 . 58 52 . 05 41 . 76 4 . 08 22 . 40 7 . 22 16 . 66 25 . 98 37 . 44 432 . 78		

COUNT 20

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO,	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
01 01 01	6212	CenturyLink State of Florida City of Monticello	016212571410 016212571410 016212571430	CENTLINK DEPTMGMT CITYMONT	Act#312042207 #AN2M010 Act#00010166	319839 319843 319840	01 01 01	06 06 06	2022 2022 2022	328.66 110.04 115.35
				COUNT	3					
01	6213	Redwire	016213571460	REDWIRE	#W1M0485 Library	319877	01	06	2022	571.38
				COUNT						
01 01 01 01 01 01 01	6302	James Skipworth State of Florida Verizon Wireless Doorman LLC Marshall Best Security Redwire Advanced Business Systems Jefferson Co. Road Dept.	016302537340 016302537410 016302537410 016302537460 016302537460 016302537460 016302537461 016302537521	SKIPWORJ DEPTMGMT VERIZONW DOORMAN MBS REDWIRE ADVBUSIN RDDEPT	Janitorial Svcs 12/2 #AN2M008 #222501100-1 #989571 Install Lever Set JEF003 7Pin Comb Cor #W1M1603 Extension Mtr#73194,73197,7320 Extension Fuel	319880 319843 319891 319845	01 01 01 01	06 06 06 06	2022 2022 2022 2022 2022	420.00 112.02 87.53 355.00 135.05 85.22 122.98 192.13
				COUNT	8					
01 01	9999	B&B Porta-Toilets, Inc Jefferson Community Water	019999511990 019999511990	B&BPORTA JEFFCOMM	290 Hall Rd Act#0201800					95.00 38.50
				COUNT	2					
	4102	Cintas Cintas Cintas Cintas Cintas Cintas Conrad Yelvington Distrib Ingram Signalization Inc. Mobile Communications	114102541341 114102541341 114102541341 114102541341 114102541341 114102541341 114102541341 114102541341 114102541341	CINTAS CINTAS CINTAS CINTAS CINTAS CINTAS CONRADYE INGRAMSI MOBILECO	#19616374 #19616374 #19616374 #19616374 #19616374 Act#19616374 CREDIT RoadDept-ReplaceLEDM Cust#9501 GPS	905678 905678 905694 905678	01 01 01 01	06 06 11 06	2022 2022 2022 2022 2022	124.28 124.28 124.28 125.63 129.81 125.63 129.81 650.00
		Cintas Conrad Yelvington Distrib Ingram Signalization Inc. Mobile Communications Omega Rail Management Inc Unifirst Corporation Vector Security CenturyLink Verizon Wireless City of Monticello Duke Energy Duke Energy Potty Man Portables Potty Man Portables Tri-County Electric Coop. Tri-County Electric Coop. Tri-County Electric Coop. Advanced Business Systems Big Bend Tire Big Bend Tire Big Bend Tire	114102541341 114102541341 114102541341 114102541341 114102541341 114102541341 114102541341 114102541341 114102541341 114102541341 114102541341 114102541341 114102541410 114102541430 114102541430 114102541430 114102541430 114102541430 114102541430 114102541430 114102541430 114102541430 114102541430 114102541430 114102541430 114102541430 114102541430 1141025414461 114102541462 114102541462	OMEGA UNIFIRST VECTOR CENTLINK VERIZONW CITYMONT DUKE DUKE DUKE TOTTYMAN POTTYMAN TRI-CO. TRI-CO. ADVBUSIN BIGBENTI BIGBENTI BIGBENTI	CREDIT RoadDept-ReplaceLEDM Cust#9501 GPS D0T625565U Wild Turk Cust#1508769 Act#6478853 Act#312168304 #222501100-1 #989571 Act#00050112 Act#9100 85448247 Portable Rental Portable Rental Portable Toilet Rent #72001059006 Act#72001059001 Act#72001059012 Mtr#73175 RoadDept-Mnt/Dsmnt RoadDept-Serv Call, O RoadDept-Tires (2)	905691 905692 905677 905693 905679 905682 905682 905687 905690 905674 905676	01 01 01 01 01 01 01 01 01	06 06 06 06 06 06 06 06 06	2022 2022 2022 2022 2022 2022 2022 202	129.81-650.00 6523.75 1.800.00 68.20 33.02 473.00 179.10 62.78 256.49 291.04 85.00 85.00 30.77 30.77 17.82 204.00 171.44 788.00

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO,	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
		Big Bend Tire Big Bend Tire Brown's Refrigeration & AG-PRO Companies Beard Equipment Company Treadmaxx Tire Distr Inc Monticello Carquest Inc. Nextran Truck Centers O'Reilly Automotive, Inc. Ring Power Corporation* O'Reilly Automotive, Inc. Ring Power Corporation* Office Depot* Crystal Springs Regions Purchasing Card Regions Purchasing Card Gulf Coast Lumber/Supply* Regions Purchasing Card Jones Welding & Industria Monticello Carquest Inc. Office Depot* O'Reilly Automotive, Inc. Regions Purchasing Card Safety-Kleen Systems, Inc Regions Purchasing Card	114102541462 114102541462 114102541463 114102541463 114102541463 114102541463 114102541463 114102541463 114102541463 114102541463 114102541463 114102541463 114102541463 114102541463 114102541463 114102541463 114102541463 114102541463 114102541520 114102541530 114102541530 114102541530 114102541530	BIGBENTI BIGBENTI BIGBENTI BROWNS AGPRO BEARD KAUFFMAN MONTCARQ MEXTRAN OREILLY DOWLARTR DOLLARTR DULARTR	RoadDept-Tires (2) RoadDept-Tires (2) RoadDept-IceMachineC JEFFE017 Hygard-5 Ga #700352 FilterElemen Cust#26379 Tires (6) #132 Belt Deck #132 O-Rings #70222T Filters #2834089 Battery #2834089 Battery #2834089 Battery #2834089 Battery #2834089 Battery #2834089 Battery #2834089 CREDIT #2834089 CREDIT #2834089 TransFid #024320 Kit #024320 Kit #024320 Washer,Ring,Act#51501858 Towels, #671493115070266 Safety Glasses Christmas Decoration Tablecovers,Napkin,F #300170 Hammerdrill, Muriatic Acid,Spraye #58688 Cylinder Rent #132 Dr HxBitSet Act#51501858 Towels, #2834089 Drain Pan Irash Bags #JE10809 #CN13945331 Christmas Luncheon C JEFFECOU Syp Stakes Mortar Mix	ŕ	01 01 01 01 01 01 01 01 01 01 01 01 01 0	06 06 06 06 06 06 06 06 05 05 05 06 06 05 05	2022 2022 2022 2022 2022 2022 2022 202	818.00 2.399.800 1.639.900 1.639.95 1.038.96 54.40 594.327 130.633 179.333 179.333 179.333 140.233 140
11 11 11		Waŭkeenah Fertlizĕr National Traffic Signs Regions Purchasing Card	114102541530 114102541532 114102541532	WAUKFERT NATLTRAF SAFETYSI	Stakes JEFFCR Ryegrass.Bahi U-Channel Post (50) Road Signs	010522	01	05	2022	57.52 283.05 1,524.71 97.85
				COUNT	65					
		Conrad Yelvington Distrib	114126541630 114126541630 114126541630 114126541630 114126541630 114126541630 114126541630 114126541630 114126541630 114126541630	CONRADYE	Limerock Base	905680 905680 905680 905680 905680 905680 905680	01 01 01 01 01 01	06 06 06 06 06 06	2022 2022 2022 2022 2022 2022 2022 202	585.45 586.02 586.45 714.24 872.23 882.61 1,180.18 1,301.38 1,464.32 1.464.97

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO,	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT	
11	4126	Conrad Yelvington Distrib	114126541630	CONRADYE	Limerock Base	905680	01	06	2022	1,743.32	
				COUNT	11						
12 12	0018	GLE Associates, Inc Henry Ulee	120018554300 120018554300	GLE ULEEH	CDBG Asbestos Work P Temp Relocation Paym	319888	01	06	2022	495.00 300.00	
				COUNT							
14 14 14 14 14 14	3101	Jefferson Emergency Mgmt Jefferson Emergency Mgmt Jefferson Emergency Mgmt Jefferson Emergency Mgmt Jefferson Emergency Mgmt Legal Svcs of N.Florida Florida Public Safety Ins Florida Public Safety Ins Jeff Cnty Sheriff's Offic	143101521132 143101521133 143101521134 143101521138 143101521440 143101521540 143101521540 143101521540	EMERGMAN EMERGMAN EMERGMAN EMERGMAN LEGALSER FLPUBSAF FLPUBSAF JEFFCOSH	Base/State Grant Q2- 50/50 Federal Grant EMPG Grant Q2-4 County InKind Grant FY22 Oct-Dec Eades, Chris Training Edwards, Marvin Train Budget Req. #4	319848 319848 319848 319848	01 01 01 01	06 06 06 06	2022 2022 2022 2022 2022	79.354.50 41.209.50 10.444.50 26.707.50 218.47 175.00 375.003.58	
14 14 14		Florida Public Safety Ins Florida Public Safety Ins Jeff Cnty Sheriff's Offic	143101521540 143101521540 143101521930	FLPUBSAF FLPUBSAF JEFFCOSH	Eades, Chris Training Edwards, Marvin Train Budget Req. #4	319850 319850 319859	01 01 01	06 06 06	2022 2022 2022	175.00 175.00 375.003.58	
				COUNT							
18 18	4102	ProPhoenix Corporation ProPhoenix Corporation	184102541632 184102541632	PROPHOEN PROPHOEN	ImplementationMilest ImplementatiPh1Miles	319893 319893	01 01	12 12	2022 2022	62,929.95 125,859.90	
				COUNT	2						
19 19 19 19 19 19 19 19 19	3211	Angela Gray CenturyLink State of Florida State of Florida Verizon Wireless City of Monticello City of Monticello Duke Energy Gulf Coast Lumber/Supply* Advanced Business Systems	193211522311 193211522410 193211522410 193211522410 193211522410 193211522430 193211522430 193211522430 193211522460 193211522460	GRAYANGE CENTLINK DEPTMGMT DEPTMGMT VERIZONW CITYMONT CITYMONT DUKE GULFCOLU ADVBUSIN MONTCARQ CREATIVE CREATIVE MFS	Jan-Mar 22 Fire Fees Act#444093705 #AN2AW01 #AN2M006 #A02501100-1 #989571 Act#00050133 Act#00050135 #9100 8545 0473 #300168 Wet/Dry Vac	319852 319839 319843 319843 319840 319840 319846 319853	01 01 01 01 01 01 01 01	06 06 06 06 06 06 06	2022 2022 2022 2022 2022 2022 2022 202	2.240.50 53.95 13.76 57.00 108.38 95.62 24.45 251.35 31.99 17.35	
19999999999999999999999999999999999999		Angela Gray CenturyLink State of Florida State of Florida Verizon Wireless City of Monticello City of Monticello Duke Energy Gulf Coast Lumber/Supply* Advanced Business Systems Monticello Carquest Inc. Creative Stitches Creative Stitches MunicipalEmergencyService Jefferson Co. Road Dept. Capital City Pest State of Florida Jefferson Community Water Tri-County Electric Coop.	193211522311 193211522410 193211522410 193211522410 193211522430 193211522430 193211522430 193211522461 193211522461 193211522461 193211522520 193211522520 193211522520 193211522520 193211522620 193211522620 193211522620 193211522620 193211522620 193211522620 193211522620 193211522620 193211522620 193211522620 193211522621 193211522621	MONTCARO CREATIVE CREATIVE MES RODEPT CAPPEST DEPTMGMT JEFFCOMM RODEPT JEFFCOMM TRI-CO.	#1502 Monthly Pest C #AN2-14844 Act#0311200 Wacissa Vol Fuel Act#0403700	319867 319842 319846 319866 319876 319838 319843 319858 319876 319858 319858	01 01 01 01 01 01 01 01 01	06 06 06 06 06 06 06 06 06 06	2022 2022 2022 2022 2022 2022 2022 202	17.35 395.40 19.75 14.00 1.141.21 322.27 65.00 37.25 40.21 102.32 47.62 40.50 34.17	
				COUNT	22						
22 22	4212	Aucilla Area Solid Waste Aucilla Area Solid Waste	224212534340 224212534340	AUCILLAA AUCILLAA	2017-2018 TransportE 2018-2019 TransportE	319832 319832	01 01	06 06	2022 2022	25,000.00 25,000.00	

FUND		VENDOR NAME	ACCT. NO.	VENDOR NO.		CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT	
22 22 22 22 22 22	4212	Aucilla Area Solid Waste Unifirst Corporation Unifirst Corporation Angela Gray CenturyLink CenturyLink	224212534340 224212534341 224212534341 224212534342 224212534410 224212534410	AUCILLAA UNIFIRST UNIFIRST GRAYANGE CENTLINK CENTLINK	2020-2021 TransportE Cust#1237569 Cust#1237569 Jan-Mar 22 SolidWast Act#312042207 Act#461036495	319832 319889 319889 319852 319839	01 01 01 01 01	06 06 06 06 06	2022 2022 2022 2022 2022 2022	25,000.00 160.23 160.23 3,578.25 62.41 214.65	
222222222222222222222222222222222222222		Aucilla Area Solid Waste Unifirst Corporation Unifirst Corporation Angela Gray CenturyLink CenturyLink State of Florida Verizon Wireless City of Monticello City of Monticello Duke Energy Tower Compactor Rentals Tower Compa	224212534341 224212534341 224212534341 224212534410 224212534410 224212534410 224212534410 224212534430 224212534430 224212534441 224212534441 224212534441 224212534441 224212534441 224212534441 224212534441 224212534461 224212534463 224212534463 224212534463 224212534463 224212534463 224212534463 224212534463 224212534463 224212534463 224212534463 224212534463 224212534463 224212534463 224212534463 224212534463 224212534520 224212534520 224212534520 224212534520	AUCILLAA UNIFIRST UNIFIRST GRAYANGE CENTLINK CENTLINK CENTLINK CEPTMGMT VERIZONW CITYMONT DUKE TOWERCOM TOWERCO	2020-2021 TransportE Cust#1237569 Cust#1237569 Jan-Mar 22 SolidWast Act#312042207 Act#461036495 #AN2MO07 #222501100-1 #989571 Act#00050206 #9100 8544 8429 #JEF003 Aucilla #JEF003 Fulford #JEF003 New Monticel #JEF003 New Monticel #JEF003 Wacissa Mtr#73177 SOlidWaste-Brakes #4515 NewGripper, Whe #300166 Clevis Slip #263 Carburetor, Clut#263 Toggle Switch #024323 FilterAssy, E #024323 I Yr Serv Ma #300166 Key SolidWaste-Gloves, Cl #205152/1 HazardousW	319843 319891 319840 319840 319846 319885 319885 319885 319885 319885 319885	01 01 01 01 01 01 01 01 01 01	06666666666666666666666666666666666666	2022 2022 2022 2022 2022 2022 2022 202	25.000.00 160.23 160.23 3.578.25 62.41 214.653 206.95 64.54 10.05 244.97 478.97 479	
22 22 22 22 22 22 22 22 22 22 22 22 22		Keaton Tire Repair First Call Truck Parts Gulf Coast Lumber/Supply* Gulf Coast Lumber/Supply* Monticello Carquest Inc. Monticello Carquest Inc. Ring Power Corporation* Ring Power Corporation* Gulf Coast Lumber/Supply* Pro Chem, Inc. Veolia ES Tech Solutions	224212534462 224212534463 224212534463 224212534463 224212534463 224212534463 224212534463 224212534463 224212534520 224212534520 224212534520	KEATONTT FIRSTCAL GULFCOLU GULFCOLU MONTCARQ MONTCARQ RINGPOWC RINGPOWC GULFCOLU PRO-CHEM VEOLIAES	SOlidWaste-Brakes #4515 NewGripper,Whe #300166 BoltsNutsWas #300166 Clevis Slip #263 Carburetor,Clut #263 Toggle Switch #024323 FilterAssy.E #024323 1 Yr Serv Ma #300166 Key SolidWaste-Gloves,Cl #205152/1 HazardousW	319861 319849 319853 319853 319867 319867 319878 319878 319873 319890	01 01 01 01 01 01 01 01 01	06 06 06 06 06 06 06 06 06 06	2022 2022 2022 2022 2022 2022 2022 202	550.00 448.45 4.08 4.79 231.55 5.88 201.33 562.43 7.50 623.08 1,290.85	
				000111	02						
23 23 23	2911	Jeff Cnty Sheriff's Offic CenturyLink Jefferson Emergency Mgmt	232911525120 232911525410	JEFFCOSH CENTLINK EMERGMAN	E911 Salaries Q2-4 Act#311709776 VerizonInvoice	319859 319839	01 01	06 06	2022 2022	270,375.00 5,155.53 72.14	
20		derrerson Line gency rigino	232911323410	COUNT						72.14	
26	6214	Dollywood Foundation	266214571520	DOLLYWOO	FLJEFFERSON Books	319844	01	06	2022	78.52	
07	41.00		074100541015	COUNT						750.00	
27	4102	Hancock Bank/Corp Trust	274102541315	HANCOCK COUNT	Annual Agency Fee 1					750.00	
28 28 28 28 28	3211	Optum Financial CenturyLink State of Florida State of Florida Verizon Wireless	283211526320 283211526410 283211526410 283211526410 283211526410		Optum Pay Portal 12/ Act#444093705 #AN2AW01 #AN2M005 #222501100-1 #989571	010322 319839 319843 319843 319891	01 01 01 01 01	03 06 06 06 06	2022 2022 2022 2022 2022 2022	65.99 53.95 13.75 82.53 108.38	

FUND	DEPT	VENDOR NAME	ACCT. NO.	VENDOR NO.	TRANS Descr.	CHECK NO.	CHECK MONTH	CHECK DAY	CHECK YEAR	TRANS AMOUNT
88888888888888888888888888888888888888	3211	Duke Energy Gulf Coast Lumber/Supply* Advanced Business Systems Big Bend Tire Big Bend Tire O'Reilly Automotive, Inc. Stryker Sales Corporation Stryker Sales Corporation Creative Stitches Creative Stitches Monticello Carquest Inc. Jefferson Co. Road Dept. BoundTree Medical, LLC BoundTree Medical, LLC	283211526430 283211526460 283211526461 283211526462 283211526462 283211526463 283211526464 283211526520 283211526520 283211526520 283211526521 283211526522 283211526522	DUKE GULFCOLU ADVBUSIN BIGBENTI BIGBENTI OREILLY STRYKERM STRYKERM CREATIVE CREATIVE MONTCARQ RDDEPT BOUNDTRE BOUNDTRE	#9100 8545 0473 #300168 Wet/Dry Vac Mtr#72566 FireRescue-Tire Repa FireRescue-Tire Repa #336410 Air Chuck Annual Maintenance A QAD Legacy Plan Tran FireRescue-Embroider FireRescue-JCFR Patc #262 Washer Fluid Fire Rescue Fuel #150816 Medical Supp #58675 Cylinder Rent	319846 319853 319833 319833 319883 319883 319842 319867 319867 319836 319836	01 01 01 01 01 01 01 01 01	DAY  06 06 06 06 06 06 06 06 06 06 06 06 06	YEAR 2022 2022 2022 2022 2022 2022 2022 20	251.35 32.00 17.36 25.00 40.00 9.42 1.530.00 1.530.00 19.75 14.00 13.28 2.906.49
28 28 28 28		BoundTree Medical, LLC Jones Welding & Industria Jones Welding & Industria QuadMed, Inc. Robert Spindell	283211526522 283211526522 283211526522 283211526541	BOUNDTRE JONESWEL JONESWEL QUADMED SPINDELL	#586/5 Cylinder Rent #58675 Oxygen Medical Supplies License Reimbursemen	319860 319860 319875 319882	01 01 01 01	06 06 06 06	2022 2022 2022 2022	507.15 68.68 286.24 429.00

COUNT 23

FINAL TOTALS COUNT 327

\*\*\* END OF REPORT \*\*\*

REPORT DATE 01/12/2022 SYSTEM DATE 01/12/2022 FILES ID B		JEFF: LIST (	ERSON COUI OF VOUCHEI	NTY BOARD ( RS TO BE P.	OF COUNTY COMMISS AID - CASH CODE O	IONERS PRDER		1 10:59:58 KNEWBERRY
VENDOR NAME		PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-08008	G/L CA	ASH ACCOUNT-1	11010000		CASH-CHECKI	NG-CO TRANS		
AG-PRO Companies	01/20/2022	-	P31535	12/27/202	1 VR 11012022-012	JEFFE017 Hygard-5 Gal	1639.00	.00
	СНЕ	ECK TO VENDOR	==>VENDOR	AGPRO .	AG-PRO Companies	TOTALS	1639.00	.00
Big Bend Tire Big Bend Tire	01/20/2022 01/20/2022 01/20/2022 01/20/2022		39676 39772	12/14/202 12/20/202	1 VR 11012022-005 1 VR 11012022-006	RoadDept-Serv Call,ORing RoadDept-Tires (2) RoadDept-Tires (2) RoadDept-Tires (2)	171.44 818.00 788.00	.00 .00 .00
	СНЕ	ECK TO VENDOR	==>VENDOR	BIGBENTI :	Big Bend Tire	TOTALS	4177.24	.00
Brown's Refrigeration &	01/20/2022	_	134218	12/20/202	1 VR 11012022-003	RoadDept-IceMachineClean	i 477.00	.00
	СНЕ	ECK TO VENDOR	==>VENDOR	BROWNS	Brown's Refrigera	tion & TOTALS	477.00	.00
	01/20/2022 01/20/2022				2 VR 11012022-002 2 VR 11012022-020		124.28 124.28	.00
	СНЕ	ECK TO VENDOR	==>VENDOR	CINTAS	Cintas	TOTALS	248.56	.00
Conrad Yelvington Distri Conrad Yelvington Distri Conrad Yelvington Distri Conrad Yelvington Distri	01/20/2022 01/20/2022 01/20/2022 01/20/2022	- - - -	01102201 1637041 1637817 1638564	01/10/202 12/27/202 12/28/202 12/29/202	2 VR 11012022-019 1 VR 11012022-016 1 VR 11012022-017 1 VR 11012022-018	CREDIT Limerock Base Limerock Base Limerock Base	-129.81 586.02 585.45 586.45	.00 .00 .00
	СНЕ	ECK TO VENDOR	==>VENDOR	CONRADYE	Conrad Yelvington	Distrib TOTALS	1628.11	.00
J. H. Dowling, Inc.	01/20/2022	-	657371	12/16/202	1 VR 11012022-033	JEFFECOU Syp Stakes	524.85	.00
	CHE	ECK TO VENDOR	==>VENDOR	DOWLING	J. H. Dowling, In	TOTALS	524.85	.00
Gulf Coast Lumber/Supply	01/20/2022	-	108397	12/28/202	1 VR 11012022-013	#300170 Hammerdrill, Bits	142.98	.00
	СНЕ	ECK TO VENDOR	==>VENDOR	GULFCOLU	Gulf Coast Lumber	/Supply* TOTALS	142.98	.00
Ingram Signalization Inc	01/20/2022	-	2141-005	12/23/202	1 VR 11012022-001	RoadDept-ReplaceLEDModul	e 650.00	.00
	СНЕ	ECK TO VENDOR	==>VENDOR	INGRAMSI	Ingram Signalizat	ion Inc. TOTALS	650.00	.00
Jones Welding & Industri	01/20/2022	-	00616953	12/31/202	1 VR 11012022-032	#58688 Cylinder Rental	79.98	.00
	СНЕ	ECK TO VENDOR	==>VENDOR	JONESWEL	Jones Welding & I	ndustria TOTALS	79.98	.00
Mobile Communications	01/20/2022	-	30700118	01/01/202	2 VR 11012022-022	Cust#9501 GPS	523.75	.00
	СНЕ	ECK TO VENDOR	==>VENDOR	MOBILECO I	Mobile Communicat	ions TOTALS	523.75	.00
Monticello Carquest Inc.	01/20/2022		38247004	01/03/202	2 VR 11012022-008	#132 Belt Deck	54.40	.00

JEFI	FERSON COUN	ITY BOAF	RD OF CO	JNTY COMMISSIONERS	PAGE	2
LIST	OF VOUCHER	RS TO BE	E PAID -	CASH CODE ORDER	TIME	10:59:58
					USER	KNEWBERRY
CHASE	INVOICE	DUE	TY	JOUCHER	TRANS	DISC/WITH

VENDOR NAME		PURCHA ORDER		INVOICE NUMBER	DUE DATE		VOUCHER NUMBER	TRANSACT	ION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
	СНЕ	ECK TO	VENDOR=	==>VENDOR	MONTCARQ I	Monti	cello Carques	st Inc.	TOTALS	54.40	.00
National Traffic Signs	01/20/2022		-	269630	12/29/202	1 VR	11012022-015	U-Channel		1524.71	.00
	СНЕ	ECK TO	VENDOR=	==>VENDOR	NATLTRAF :	Natio	nal Traffic S	Signs	TOTALS	1524.71	.00
<u> </u>	01/20/2022 01/20/2022								1858 Towels, Wipes 1858 Towels, Wipes		.00
	СНЕ	ECK TO	VENDOR=	==>VENDOR	OFFDEP	Offic	e Depot*		TOTALS	109.56	.00
Omega Rail Management In	01/20/2022		_	20-DOT62	01/07/202	2 VR	11012022-021	DOT625565		1800.00	.00
	СНЕ	ECK TO	VENDOR=	==>VENDOR	OMEGA	Omega	Rail Manager	ment Inc	TOTALS	1800.00	.00
O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc O'Reilly Automotive, Inc	01/20/2022 01/20/2022 01/20/2022 01/20/2022 01/20/2022		- - - -	5-100333 5-100448 5-101130 5-101983 5-102024	12/28/202 12/29/202 01/03/202 01/10/202 01/10/202	1 VR 1 VR 2 VR 2 VR 2 VR	11012022-009 11012022-010 11012022-011 11012022-025 11012022-027 11012022-028 11012022-029	#2834089 #2834089 #2834089 #2834089 #2834089	Battery Drain Pan Battery Fan Motor Battery	-69.51 179.33 43.99 125.27 117.23 130.65 -130.65	.00 .00 .00 .00 .00
	СНЕ	ECK TO	VENDOR=	==>VENDOR	OREILLY	O'Rei	.lly Automotiv	ve, Inc.	TOTALS	396.31	.00
Potty Man Portables	01/20/2022		-	101704	01/14/202	2 VR	11012022-023	Portable	Rental	85.00	.00
	СНЕ	ECK TO	VENDOR=	==>VENDOR	POTTYMAN	Potty	Man Portable	es	TOTALS	85.00	.00
Ring Power Corporation*	01/20/2022		-	C7411723	12/29/202	1 VR	11012022-026	#024320 F	Kit	136.89	.00
	СНЕ	ECK TO	VENDOR=	==>VENDOR	RINGPOWC	Ring	Power Corpora	ation*	TOTALS	136.89	.00
Tri-County Electric Coop	01/20/2022		_	90061221	12/29/202	1 VR	11012022-024	#72001059	9006	30.77	.00
	СНЕ	ECK TO	VENDOR=	==>VENDOR	TRI-CO.	Tri-C	ounty Electri	ic Coop.	TOTALS	30.77	.00
Waukeenah Fertlizer	01/20/2022		_	23626	01/03/202	2 VR	11012022-014	JEFFCR Ry	yegrass,Bahia,Spr	283.05	.00
	СНЕ	ECK TO	VENDOR=	==>VENDOR	WAUKFERT	Wauke	enah Fertlize	er	TOTALS	283.05	.00
				CASH	ACCOUNT #	1110	10000		TOTALS 1	4512.16	.00
				BANK	ACCOUNT #	0101	006511		TOTALS 1	4512.16	.00
							FIN	NAL REPORT	r TOTALS 1	4512.16	.00

REPORT DATE 01/12/2022 SYSTEM DATE 01/12/2022

FILES ID B

FILES ID B

REPORT DATE 01/12/2022 JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS
SYSTEM DATE 01/12/2022 LIST OF VOUCHERS TO BE PAID - CASH CODE ORDER

PAGE 3 TIME 10:59:58 USER KNEWBERRY

SUMMARY PAGE INFORMATION

ERRORS DETECTED: 0

SELECT CRITERIA: DUE DATE 01/20/2022 TO 01/20/2022

VENDOR

VOUCHER TO 99999999

CASH CODE 08008

INCLUDE DORMANT CREDIT MEMOS?..: Y

END OF REPORT

Regular Session October 21, 2021 6:00 P.M.

The Board met this date in regular session. Present were Chairman Stephen Walker, Commissioners Betsy Barfield, Eugene Hall, JT Surles and Chris Tuten. Also present were County Attorneys Buck Bird and Scott Shirley, Parrish Barwick County Coordinator and Clerk of Court Kirk Reams.

- 1. Chairman Walker called the meeting to order and Commissioner Hall led the invocation and pledge of allegiance.
- 2. Jefferson County Property Appraiser Angela Gray remitted back to the Board their offices unspent portion in the amount of \$39,672.96 of their County Fiscal Year 2020-2021 budget.
- 3. Chair Walker introduced the consent agenda consisting of the General Fund and Transportation Fund vouchers. On motion by Commissioner Surles, seconded by Commissioner Barfield and unanimously carried, the Board approved the Consent Agenda.
- 4. Clerk of Court Kirk Reams introduced item 4a which consisted of three issues, the \$9,000.00 Florida Rural Water feasibility study and a \$5,000.00 Duck's Unlimited donation and \$5,000.00 Jefferson Co. Republican Party sponsorship expenditure.

Clerk Reams began by explaining to the Board the importance, reason and benefit for the feasibility study concerning the Florida Rural Water Association. The feasibility was not approved by the Board, nor was it presented to the Board after the study was complete.

Board Attorney Scott Shirley then introduced the \$5,000.00 Duck's Unlimited donation and the \$5,000.00 Jefferson Republican Party sponsorship issue. Attorney Shirley explained that the Board had no authority to dictate to the Clerk of Court how to spend his budget since the Clerk's Office was a Constitutionally elected function and is not under the purview of the Board of County Commission.

Clerk Reams then read a statement concerning this expenditure item. There was no vote, this was for informational purposes only.

- 5. Commissioner Tuten introduced the Aucilla Shores Road Discussion. He indicated that they were trying to determine how to most effectively and efficiently maintain some of their non-paved roads. There was no vote, this was for informational purposes only.
- 6. Commissioner Walker opened up the public hearing for the first read on the Small Scale Comprehensive Map Change on Nash Road in Lamont. Planning Official, Shannon Metty discussed the proposed request and determined it met the criteria for the Board's approval. After opening the meeting up for public discussion, Chair Walker closed the public hearing. On motion by Commissioner Surles, seconded by Commissioner Hall and unanimously carried, the Board approved moving forward to the next public meeting and second reading of the proposed Small Scale Comprehensive Map Change.

- 7. Commissioner Walker opened up the public hearing for the first read on the additions to the County's Comprehensive Land Use Plan. The additions include verbiage for private property rights. Planning Official Metty discussed the changes. After opening the meeting up for public discussion, Chair Walker closed the public hearing. On motion by Commissioner Hall, seconded by Commissioner Tuten and unanimously carried, the Board approved moving forward to the next public meeting and second reading of the proposed changes to the County's Comprehensive Land Use Plan.
- 8. Jefferson County Coordinator Parrish Barwick introduced the discussion on the Capital Region Transportation Planning Agency Inter-local Agreement. On motion by Commissioner Surles, seconded by Commissioner Tuten and unanimously carried, the Board approved the Interlocal Agreement.
- 9. Jefferson County Attorney, Scott Shirley introduced the discussion on the letter of engagement for consulting services for the Goose Pasture Limestone Mine. On motion by Commissioner Barfield, seconded by Commissioner Hall and unanimously carried, the Board approved the contract for consulting services.
- 10. Clerk Reams introduced the discussion concerning the County's upcoming Legislative Priority List. Clerk Reams indicated the Board would soon need to determine what their number one priority will be. As of right now, it would be between additions to the County Agriculture/Rodeo Center or beginning a second County Industrial Park. There was no vote, this was for informational purposes only.
- 11. Citizen Paul Henry inquired to the Board who has been selected to be the new Solid Waste Director.
- 12. Citizen Brenda Sorenson of Main Street cleared up any prior confusion when she made the Board aware that her Main Street organization held the current lease of the Old Jail and prior Supervisor of Elections building.
- 13. Clerk Reams gave the Board an update on the current and proposed SCOP and SCRAP agreements with the Florida Department of Transportation.
- 14. Commissioner Barfield directly asked the Clerk if he would be agreeable to a forensic audit of his agencies. He responded yes, as long as the Commission was part of that forensic audit too.
- 15. On motion by Commissioner Barfield, seconded by Commissioner Hall and unanimously carried, the meeting was adjourned.

Board of County Commissioners Jefferson County, Florida
Stephen Walker, Chairman

Kirk Reams, Clerk of Court

Regular Session October 7, 2021 6:00 P.M.

The Board met this date in regular session. Present were Chairman Stephen Walker, Commissioners Betsy Barfield, Eugene Hall, JT Surles and Chris Tuten. Also present were County Attorneys Buck Bird and Scott Shirley and Clerk of Court Kirk Reams.

- 1. Chairman Walker called the meeting to order and Commissioner Hall led the invocation and pledge of allegiance.
- 2. Chairman Walker requested that items (3a & b) be taken off the Consent Agenda and that item (4h) which is the approval to enter into real property purchase and sale agreement with Bishop Enterprises, LLC be taken off general business and be brought back at a later time. Chair Walker also requested a new item (4a) be added to General Business concerning the confusion over which Main Street organization should be the recipient of the county budgeted \$4,000. On motion by Commissioner Tuten, seconded by Commissioner Barfield and unanimously carried, the Board approved the Consent Agenda and General Business items with the proposed changes.
- 3. Commissioner Barfield introduced the item 4a, the Main Street discussion. A new main street organization previously came before the board requesting the \$4,000 Main Street line item appropriation that is in the County Fiscal Year 2021-2022 budget. During that discussion, it was thought that the old Main Street organization was not active. Both are active and both submitted an invoice to the county to be paid \$4,000. On motion by Commissioner Surles to remit both Main Street organizations \$4,000, seconded by Commissioner Barfield and unanimously carried, the Board decided to remit each Main Street organization a \$4,000 check.
- 4. Planning Official Shannon Metty discussed the County road abandonment proposal on Cain Street in Wacissa Florida. On motion by Commissioner Barfield, seconded by Commissioner Tuten and unanimously carried, the Board agreed to follow the recommendation of the Planning Department and abandon the county owned easement known as Cain street.
- 5. Commissioner Tuten gave an update on the Jefferson County Economic Development Committee in which he is the Board of County Commissioners representative. Enclosed in the meeting packet was a worksheet that detailed various levels of economic incentives for businesses including Job Creation incentives and Capital incentives.
- 6. County Attorney Shirley gave an update on the County's Broadband RFQ. A motion was made by Commissioner Barfield to reject all bids and re-do the RFQ to better suit the County's needs, was seconded by Commissioner Surles and unanimously carried.
- 7. Commissioner Tuten and County Coordinator Parish Barwick introduced and discussed the County's Mine contract. County Attorney Scott Shirley was directed to bring back a proposal to the Board at a future Board meeting.

- 8. Clerk of Court Kirk Reams requested the board have GSG expand its contract for road assessments to include Ridge Road and Oaklands Plantation. On motion by Commissioner Barfield, seconded by Commissioner Surles and unanimously carried, GSG's contract was expanded to add both Ridge Road and Oaklands Plantation.
- 9. The Board directed County Coordinator Barwick to meet with each prospective group that may have an interest in leasing the old jail building from the County. Coordinator Barwick was directed to bring back his findings to a later Board meeting.
- 10. Commissioner Tuten discussed the fact that several businesses have reached out and shown interest in our Economic Development Business incentives although to date, no one has entered into a contract with the County. On motion by Commissioner Barfield, seconded by Commissioner Tuten and unanimously carried, the Board adopted the incentives listed in the packet moving forward although the Board reserved the right to amend any incentives offered based on estimated economic stimulus to the County.
- 11. Commissioner Hall gave an update on attached schematics of the proposed basketball court to be built at the MLK Center. This was for informational purposes only and he will bring back a proposal for the Board at a later meeting.
- 12. Commissioner Walker discussed the fact that no further grants were needed at the Wacissa River Park. This was for informational purposes only.
- 13. Commissioner Barfield questioned Clerk of Court Reams about Fund 17 located on the Commission check register. Reams stated that was State Court fund, his advertising fund. Barfield asked about the \$5,000.00 sponsorship to the Jefferson County Republican Party as well as the \$5,000.00 Duck's Unlimited Sponsorship. To which he responded the \$5,000.00 sponsorship for the Republican Party will be reimbursed.
- 14. Clerk of Court Kirk Reams gave an update to the board concerning the FDOT's 5-year road grant plan and stated that the \$2.7 million Waukeenah Highway project was back on it which is very good for the County.
- 15. County Coordinator Parrish Barwick gave an update on his interviews with 2 potential candidates for the Solid Waste Director's position. After interviews were concluded he recommended the current interim Director, Robbie Slack. The Board gave Coordinator Barwick the direction to offer the job to Mr. Slack.
- 16. On motion by Commissioner Tuten, seconded by Commissioner Surles and unanimously carried, the meeting was adjourned.

	Board of County Commissioners Jefferson County, Florida
ATTEST:	Stephen Walker, Chairman
Kirk Reams, Clerk of Court	

Board of County Commissioner Commitees 12/2021	
Boards - Requiring Commission Appointments	Commissioner
Apalachee Regional Planning Council	Commissioner Walker
ARPC Transportation Disadvantaged Board	Commissioner Surles
Rural Area of Critical Economic Concern	Commissioner Hall
Capital Regional Transportation Planning Agency (CRTPA)	Comm. Hall(Alt.) Commissioner Barfield
Aucilla Landfill Governing Board	Commissioner Tuten
Value Adjustment Board	Commissioner(s) Surles & Walker
VAB - Citizen Appointment	Paul Michael
Restore Act Coordinator	Commissioner Barfield
Restore Act Alternate	Parrish Barwick
NRCS	Commissioner Tuten
Community Traffic Safety Team (CTST)	Commissioner Barfield
Small County Coalition (1)	Commissioner Walker
Small County Coalition (2)	Commissioner Hall
Chamber of Commerce Designee	Commissioner Surles
State Parks Advisory Board	Commissioner Walker
Economic Development Board - (non voting member)	Commissioner Tuten
Tourist Development Council	Commissioner Tuten
North Florida Economic Development Partnership	Commissioner Tuten
Workforce Development Consortium	Commissioner Tuten
CITIZEN BOARDS & COMMITTEES	
Affortable Housing Advisory Comm-Parrish Barwick	<u>Members</u>
	Stella Ellis
	Fred Mosley
	Thomas Scott
	Bud Wheeler
<u>Code Enforcement</u> - Robbie Slack	Magistrate
	Attorney Chuck Collins
	Attorney Frank Sheffield

Economic Development Committee Comm. Tuten		<u>Members</u>
	O:t- M	0-4-1
	City Manager	Seth Lawless
	Chamber of Commerce	Katrina Richardson
	Citizen	Phil Calandra
	Land Planner	Shannon Metty
	County Coordinator	Parrish Barwick
	School Board Liason	Shirley Washington
<u>Legislative Committee</u>		<u>Members</u>
Chairman		
Elected Officials - Category 1	City Council	Julie Conley
	County Commissioner-Dis	
	School Board - Dist.II	Sandra Saunders
	County Coordinator	Parrish Barwick
	Department of Health	Kimberly Allbritton
Past Legislators & Lobbyists - Category 3		Curt Kiser
i dot zogleiatero a zobbylete odtogery o		Paula Sparkman
		i dala opariman
Planning Commission - Shannon Metty		Members
riamming commission - chamion metry	Dist. I	Jacqueline Seabrooks
	Dist. I	Bud Wheeler
	Dist. 2	Kim Odom
	Dist. 2	Althera Johnson
	Dist. 3	Byron Arceneaux
	Dist. 3	Michael Schwier
	Dist. 4	Roy Faglie
	Dist. 4	Andrew Wellman
	Dist. 5	Thomas (Bobo) Chancy
	Dist. 5	John Floyd Walker
	Dist. 0	John Floyd Walker
Library Advisory Board - Natalie Binder		Members

	Fred Mosley
	Laz Aleman
	Nancy Benjamin
	Heather Boyd
	,
Tourist Development Council - Non-County Board	Members
Executive Director - 2015	Katrina Richardson
County Representative 2012	Dist 4 Commissioner Tutren
City Representative 2020	City Council Gloria Cox
City Prepresentative 2019	City Council Troy Avera
2008	City Clerk Emily Anderson
Lodging/Accommodations 2012	Gretchen Avera
2012	Arun Kundra
???? Year	Tushar Patel
Tourism Industry 2012	Michelle Arceneaux
2012	David Ward
2019	Angela Jones
Other Interested Persons	Emily Anderson
	Pat Inmon
Parks & Recreation Advisory Board - Mike Holm	<u>Members</u>
	BOCC Appointee Commissioner Tuten
	Chris Eades
	Dixon Hughes
	Franklin Hightower
	Steven "Bear" Register
North Florida Economic Development Partnership	Member
North Florida Economic Development Partnership	Commissioner Comm. Gene Hall
	Commissioner Commis Gene Hall

Jefferson County Facility Naming Committee		<u>Member</u>
	District 1.	Denise Vogelgesang
	District 2.	George King
	District 3.	Leslie Raybon
	District 4.	Karen Purser
	District 5.	Richard Roberts
	County Coordinator	Parrish Barwick
Grant Review Committee	Health Department	Kimberly Allbritton
	Main Street	Gretchen Avera
	Chamber of Commerce/	Katrina Richardson
	Tourist Development Council	
	County Coordinator	Parrish Barwick
Wacissa River Committee Comm. Walker		Teresa Tinker
		Kim Gilmore
		Kirk Reams
		Phil Calandra
Managed Consulting		0 11 11
Monument Committee - Parrish Barwick		Gene Hall
		Alvin Swilly
		Kirk Reams
Updated 1-6-2022		

## **Proposed Park Citation Fee Schedule-**

Includes all County Parks (Recreation Park, Wacissa River Park, Hall Park)

Illegal/Improper Parking

1st violation-\$50

2<sup>nd</sup> violation-\$75

3<sup>rd</sup> violation-\$100

Dogs at the beach area or Possession of Alcohol

1<sup>st</sup> violation-\$50

2<sup>nd</sup> violation- 1 year suspension from the park, No Trespassing

3<sup>rd</sup> violation-Permanent suspension from the park, No Trespassing



#### **BOARD OF COUNTYCOMMISSIONERS**

# JEFFERSON COUNTY, FLORIDA

#### THE KEYSTONE COUNTY-ESTABLISHED 1827

1484 SOUTH JEFFERSON STREET; MONTICELLO, FLORIDA 32344 PHONE: (850)-342-0287

Chris Tuten
District 1

Gene Hall
District 2-Chair

J T Surles
District 3

**Betsy Barfield**District 4-Vice Chair

**Stephen Walker** 

District 5

January 14, 2022

Purchasing Card Access for Parrish Barwick

Commissioners - It has come to the recent attention that the Clerk of Court Kirk Reams holds in his possession a Board of County Commission (BOCC) Purchasing Card (pcard).

This comes to light as the Board is realizing that Reams has used the BOCC pcard while neglecting to follow the pcard policy – attached.

There are only two people that have access to the on-line account associated with the BOCC pcard – those are Charles Culp and Kristyn Newberry, both of Reams' agencies.

We realize the need for tight security of the BOCC pcards; however, upon asking Reams – multiple times - for access for Parrish Barwick, it is consistently denied by Reams. It is poor policy for Reams' agency to have the only access to the BOCC pcards.

Disconcerting are charges incurred by Reams on the BOCC pcard – see the following examples that demonstrate a few of Reams' forbidden charges. This is among one of the several reasons that the BOCC Coordinator must have access to review for accuracy and proper use/charges of all holders of the BOCC pcards.

More disconcerting is that while the pcard belongs to the BOCC, Parrish Barwick, our County Coordinator, does not/has not had the ability to review all pcard statements for some years now. Only Reams' employees are the gatekeepers of our pcards charges.

There are 13 commissioners/employees that have a BOCC pcard. Reams is the only constitutional officer that has a BOCC pcard.

Considering Reams' forbidden charges on the BOCC pcard we ask that he surrender his BOCC pcard immediately.

Per Regions Bank instructions, attached is a draft letter for legal counsel to sign asking Regions Bank to give access to Parrish Barwick immediately.

#### CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (2) I.D. Number 2021Q3

Cover Perio	$\frac{7}{1}$ / $\frac{1}{2021}$ through $\frac{9}{1}$		4) Page	of_	
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10)	(11)
/21 /2021	Catering Capers 2915 E. Park Ave. Tallahassee, FL 32301	Catering	3546		5000.00
/21 /2021	Kirk Reams 1 Courthouse Circle Monticello, FL 32344	Portable Toilets	3548		2425.00
/ /					
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/ /					
/ /					

#### CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Jefferson C	ounty Rep	. Exec.	Committee			(2) I.D. Number	2021Q3
(3) Cover Period 10	/ <sup>1</sup>	/ 2021	through 12	/ 31	/ 2021	(4) Page 1	of <sup>3</sup>

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
11 /01 /2021	Black and Hue Photography Tallahassee, FL	Photographer - Lincoln Dinner	Debit		800.00
11 /01 /2021	Durrance Music, LLC 4118 Chelmsford Rd Tallahassee, FL 32309	Entertainment - Lincoln Dinner	Venmo		1000.00
11 08 2021	Durrance Music, LLC 4118 Chelmsford Rd Tallahassee, FL 32309	Entertainment - Lincoln Dinner	Venmo		1000.00
10 05 2021	ondereng depend	Catering - Lincoln Dinner	3549		27746.37
10 /13 /2021		Cashier's Check - Return Contribution	3422		5000.00
10 /14 2021	Catering Capers 2915 E. Park Ave., Unit 4 Tallahassee, FL 32301	Catering - Lincoln Dinner	Debit		6972.50
10 /14 /2021	Apogee Signs 251 Fortune Blvd Midway, FL	Signs - Lincoln Dinner	Debit		1999.61
10 /07 /2021	Kirk Reams, Clerk of Court 1 Courthouse Circle Monticello, FL 32344	Reimbursement of VIP Trailers	3421		2425.00

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# Commsoft, LLC

Invoice number 49412A7D-0004

+1 770-438-1092 mike@viptrailers.com Invoice number
Date of issue
Date due

Oct 5, 2021 Oct 6, 2021

Bill to
Kirk Reams
cgramling@jeffersonclerk.com

# \$2,425.00 due October 6, 2021

10/14/21 event - Standard terms and conditions apply.

Thank you for your business!

Description	Qty	Unit price		Amount
Remaining balance due	1	\$2,425.00		\$2,425.00
		Subtotal	\$	\$2,425.00
		Amount due		\$2,425.00
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Pay \$2,425.00 with ACH or wire transfer Bank WELLS FARGO BANK, N.A. Routing 121000248 Account40630104441031366 SWIFT WFBIUS6S

Pay \$2,425.00 with card

Visit https://invoice.stripe.com/Vacct\_1G0A8zHitwaoxxUB/live\_YWN/dF8xRzBBOHpISWZ3YW94eFVCLF9LTHV4Z3RveFl0czJLUGpGZUZBRFA5aXpYdW9pTG5501004pUEyLZE

Questions? Contact Commsoft, LLC at mike@viptrailers.com or call at +1 770-438-1092

49412A7D-0004 - Page 1 of 1

Nikki@viptrailer.com Mike@viPtrailers.com Commsoft, LLC

+1 770-438-1092 mike@viptrailers.com

Bill to Kirk Reams spartis pearly

Invoice

Invoice number 49412A7D-0003

Date of issue Sep
Date due Sep

Sep 13, 2021 Sep 14, 2021

\$2,425.00 due September 14, 2021

10/14/21 event - Standard terms and conditions apply.

Thank you for your business!

Lincoln Dinner Party

Description		Qty	Unit price	Amount
10-Station VIP Luxury Restroom Trailer, event	2	1	\$4,850.00	\$4,850.00
50% deposit adjustment		1	-\$2,425.00	-\$2,425.00
			Subtotal	\$2,425.00
	2 1	X	Amount due	\$2,425.00

Pay \$2,425.00 with ACH or wire transfer Bank WELLS FARGO BANK, N.A. Routing 121000248 Account40630104441031366 SWIFT WFBIUS6S

Pay \$2,425.00 with card

Visit https://invoice.stripe.com/i/acct\_1G0A8zHIfwaoxxUB/invst\_KDhljih41KuAnASjZQyMPeFzUvXanpu

Questions? Contact Commsoft, LLC at mike@viptrailers.com or call at +1 770-438-1092

49412A7D-0003 - Page 1 of 1

# BOARD OF COUNTY COMMISSIONERS JEFFERSON COUNTY

PURCHASING CARD POLICY

# JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS Purchasing Card Policy

### **TABLE OF CONTENTS**

Section 1	General	3
Section 2	Cardholder Transaction Information	. 4
Section 3	P-Card Security	5
Section 4	Receipt Requirements	5
Section 5	Invoice Submission Process	5
Section 6	Disallowable Purchases	6
Appendix		
	Replacement Receipt Form.	7

# **Purchasing Card Policy**

This policy applies to all Jefferson County employees who have been issued a County Purchasing Card (P-Card) or who have direct or delegated responsibilities under the P-Card program.

#### Section 1 – General

P-Cards may only be used for official, County-related purposes. Purchases should follow appropriate County and State laws and guidelines and should be made with reasonable judgment. If there is a question about the official purpose of a purchase or if the use of the P-Card to make a purchase is questionable, please refer to the County's Purchasing Policy or contact the Purchasing Card Administrator which is located in the Clerk's Finance Department for clarification prior to making the purchase.

P-Cards will only be issued to Department Directors and/or designee's who are responsible for making purchases on behalf of their Departments. This requires the cardholder to know the County's purchasing policies and to be organized to the extent that complete records of all purchases are available at any time. The privilege of having a P-Card may be suspended pending retraining or may be permanently revoked with good reason. As part of the cardholder application process, the cardholder will be advised of all their rights and responsibilities, including the possibility of being disciplined for misuse of the card. If potential unauthorized purchases or misuse appears, the P-Card Administrator in the Clerk's Finance Department will alert the employee's immediate supervisor(s) and the County Coordinator's Office.

Any employee that knowingly and willingly makes purchases or attempts to make purchases that violate State law, County policy, procedures contained in this manual or assists another employee in such purchase's, may be subject to disciplinary action in accordance with Cardholder Agreement and the policies of the County.

Please contact the Finance Department at (850) 342-0218 for non-routine or questionable purchases before the purchase is made.

All transactions conducted within the State of Florida are exempt from State Sales Tax. Federal or local taxes are not exempt. Each P-Card holder will also be given a wallet-sized Tax-Exempt Certificate to be used when making a purchase. The cardholder should always inform the merchant that the purchase is tax-exempt prior to the card being swiped to help ensure that they are not charged taxes before

signing any receipt. If taxes are charged, the cardholder should request that the merchant removed the taxes prior to signing any receipt.

#### P-Cards will be cancelled for the following reasons:

- Cardholder terminates employment
- Cardholder no longer requires a P-Card
- Cardholder reports the loss or theft of P-Card
- Cardholder misuses the P-Card and their Supervisor/County Coordinator requests cancellation

#### Section 2 – Cardholder Transaction Information

There are two levels of spending authorized under normal condition. The limits are as follows:

#### **Default Profile**

Individual Transaction Limit: \$ 1,000 per single transaction and per vendor per day.

(You cannot exceed this limit with any one vendor in a day nor have the vendor split the charge to circumvent limit)

Daily Total Transaction Limit: \$ 2,000

#### **Extended Profile**

Individual Transaction Limit: \$ 3,000 per single transaction and per vendor per day.

(You cannot exceed this limit with any one vendor in a day nor have the vendor split the charge to circumvent limit)

Daily Total Transaction Limit: \$4,000

Cardholder profiles, limits and restrictions are set by the Finance Department in the Clerk's Office which serves as the P-Card Administrator in consultation with employee's supervisor and the County Coordinator's Office. Should you need to add, delete or adjust a card's limits for an a one-time purchase, please contact the Clerk's Finance Department. Depending upon the request, prior Board approval may be necessary.

#### **Section 3 – P-Card Security**

Use of the P-Card is limited to the County employee whose name appears on the face of the card. The P-Card should not be loaned to another person under any circumstances. If a cardholder is absent for an extended period of time, the Department should seek to obtain another card for a different designated employee, either temporarily or permanently. Any cardholder sharing their card information or allowing another individual to use their card for purchases may be subject to disciplinary action.

Each cardholder is responsible for the security of his/her card. All precautions should be used to maintain confidentiality of all information relating to the card, such as the cardholder account number and expiration date. The account number should never be left in a conspicuous place.

Should the cardholder suspect fraudulent charges on his/her P-Card, the P-Card is ever lost/stolen, the Finance Department should be contacted immediately.

#### **Section 4 – Receipt Requirements**

Receipts are a critical part of the P-Card program. Accurate, detailed records of P-Card purchases allow the Finance Department and auditors to verify and audit charges for compliance with County and State policies, rules and Statutes. Receipts and other documentation should be kept for all purchases.

If a receipt is lost or cannot be obtained, the cardholder should contact the vendor and attempt to obtain a duplicate receipt. If a duplicate cannot be obtained, the cardholder should use the Replacement Receipt Form.

#### Section 5 – Invoice Submission Process

All P-Card invoices should be submitted with a copy of the cardholder's P-Card statement. Do not submit P-Card invoices with regular invoices. The cardholder should verify all charges and ensure that the amounts are accurate.

Once all charges have been validated, the cardholder should attach all invoices/receipts with the statement and submit it to the Finance Department for processing. If the cardholder's signature is not present on the statement, Finance will return it and the information will not be processed. If any invoices/receipts are

missing/absent when turned in, the information will not be processed until a Replacement Receipt Form has been filled out.

All P-Card receipts should be turned into Finance by the designated deadline. See the Invoice Calendars to determine when P-Card information should be submitted.

#### Section 6 – Disallowable Purchases

P-Cards may not be used for food, alcohol, entertainment, ringtones, phone apps or any other type of personal purchases as these are not allowable uses of County funds.

Any cardholder who purchases any of these items described above may be asked to refund the County for the exact amount of the purchase. Also, disciplinary action may result as well for cardholders that use their card for disallowable purchases.

# Jefferson County Purchasing Card Replacement Receipt Form

DATE OF PURCHASE:	
VENDOR NAME:	
ITEM 1:	AMOUNT OF ITEM \$
ITEM 2:	AMOUNT OF ITEM \$
ITEM 3:	AMOUNT OF ITEM \$
ITEM 4:	AMOUNT OF ITEM \$
	IUST INCLUDE PRICE FOR EACH ITEM):
RECEIPT WAS (CHECK ONE):	
LOST	_NOT OBTAINABLE
I,	, the undersigned do certify that the above ty business. (Type or print name clearly)
CARDHOLDER SIGNATURE	



#### **BOARD OF COUNTYCOMMISSIONERS**

# JEFFERSON COUNTY, FLORIDA

#### THE KEYSTONE COUNTY-ESTABLISHED 1827

1484 SOUTH JEFFERSON STREET; MONTICELLO, FLORIDA 32344 PHONE: (850)-342-0287

Chris Tuten
District 1

Gene Hall
District 2-Chair

J T Surles
District 3

**Betsy Barfield**District 4-Vice Chair

Stephen Walker
District 5

January 14, 2022

Regions Bank Subpoena.intake@regions.com

**Purchasing Card Access** 

Sir/Madam -

The Board of County Commissioners (BOCC) of Jefferson County meet in regular session on Thursday, January 20, 2022 at 6:00 pm.

On the Commission agenda was the item of on-line access for the Board of County Commissioner Purchasing Card. It appears that the BOCC does not have on-line access for all 13 purchasing cards. The BOCC is the issuer/holder of the peards.

The BOCC voted for the County Attorney, T. Buckingham Bird to sign this letter.

Please issue on-line access to the BOCC pcards to our County Coordinator, Parrish Barwick.

Thank you for your immediate attention to this matter.

Sincerely,

T. Buckingham Bird County Attorney

Cc: Scott Shirley – County Co-Counsel.