



# BOARD OF COUNTY COMMISSIONERS

## JEFFERSON COUNTY, FLORIDA

THE KEYSTONE COUNTY-ESTABLISHED 1827

1 COURTHOUSE CIRCLE; MONTICELLO, FLORIDA 32344

PHONE: (850)-342-0287

**Stephen Fulford**

District 1

**Gene Hall**

District 2

**J T Surles**

District 3 Chair

**Betsy Barfield**

District 4

**Stephen Walker**

District 5 V-Chair

### SPECIAL MEETING AGENDA

The Board of County Commissioners will convene at the Jefferson County Emergency Management Center @ 169 Industrial Park Rd. Monticello, Florida 32344

6:00 pm - Monday, June 22, 2020.

#### **The Special agenda is as follows:**

1. 6:00 Call To Order:
2. Open Public Hearing on Ordinance NO 2020-0507 20-01
  - a. Staff Comments
  - b. Comments from the Public
  - c. Board Member Deliberation and Vote
  - d. Close Public Hearing
3. Board Member Deliberation and Motion - Vote on Settlement Proposal Concerning NextEra/Gulf Power/ FPL Transmission lines

#### ***4. Motion to Adjourn***

The public is invited to attend the meeting and welcome to comment.

From the Florida "Government in the Sunshine Manual", page 43, paragraph 4c: "Section 286.0105, Florida Statutes requires: 'Each board, commission, or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings, is made, which record includes the testimony and evidence upon which the appeal is to be based.'" Prior to the meeting persons needing assistance may contact the Jefferson County Office of County Coordinator, at 850-342-0287 or at 1484 S. Jefferson St, Monticello, FL 32344.

**Kirk Reams**

Clerk of Courts

**Parrish Barwick**

County Coordinator

**T. Buckingham Bird**

County Attorney