



BOARD OF COUNTY COMMISSIONERS

JEFFERSON COUNTY, FLORIDA

THE KEYSTONE COUNTY-ESTABLISHED 1827

1 COURTHOUSE CIRCLE; MONTICELLO, FLORIDA 32344

PHONE: (850)-342-0287

Stephen Fulford

District 1

Gene Hall

District 2

J T Surles

District 3 Chairman

Betsy Barfield

District 4

Stephen Walker

District 5 Vice-Chair

REGULAR SESSION AGENDA:

January 16, 2020 at the Courthouse Annex

435 W. Walnut Street, Monticello, FL 32344

- 1. 6 PM CALL TO ORDER, INVOCATION, PLEDGE OF ALLEGIANCE**
- 2. PUBLIC ANNOUNCEMENTS, PRESENTATIONS & AWARDS**
 - a) **Attorney David Collins: NextEra Public Easements – Transmission Lines and Landowners**
 - b) **Aucilla Research Institute Presentation**
- 3. CONSENT AGENDA**
 - a) Approval of Agenda
 - b) General Fund/Trans. & Rd. Bond Vouchers for Approval: 12.19.2019 & 1.2.2020
 - c) BOCC Minutes for Approval 12.19.2019
 - d) Small County & Non Profit Grant Applications for Approval: Opera House(2) items, Martin Luther King Community Center Committee
- 4. GENERAL BUSINESS:**
 - a) Emergency Caution/Stop Light on U.S. 19 South – Fire Department Entrance
 - b) Informational Sign on U.S. 19 South to Identify Fire Station Proximity
 - c) Solid Waste Collection Site Lease Requested Change from Property Owner
 - d) Resolution Declaring Jefferson County a Second Amendment Sanctuary
- 5. Citizens Request & Input on Non-Agenda Items (3 Minute Limit Please)**
- 6. CLERK OF COURTS –**
- 7. COUNTY COORDINATOR**

Information Reports on: Solid Waste Curbside Pick-up, Report on Road Construction Projects Ready for Asphalt, Board and Committees Appointments, 4th Street Home Advertised for Sale Report.
- 8. COUNTY ATTORNEY :**
- 9. COUNTY COMMISSIONER DISCUSSION ITEMS:**
- 10. ADJOURN:**

From the manual "Government in the Sunshine", page 40: Paragraph C. Each board, commission or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that if a person decides to appeal any decision made by the board, agency or commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Kirk Reams
Clerk of Courts

Parrish Barwick
County Coordinator

T. Buckingham Bird
County Attorney



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Public Announcements, Presentations & Awards:

NextEra Transmission line and landowners -

A.
Commissioners there have been new developments with the Transmission Line issue Mr. David Collins has agreed to address with the BOCC and Our Citizens. It appears The Department of Environmental Protection is requesting NextEra obtain all easements or acquire land owner permission before it will allow the project(from their perspective) to proceed. As such, it is imperative we reach out to landowners to counsel and educate as to the situation. This may be very useful in co-location negotiations. Please let me know your thoughts about such ASAP

Thanks

DC

Kirk Reams

Clerk of Courts

Parrish Barwick

County Coordinator

T. Buckingham Bird

County Attorney

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY PE	VOUCHER NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT	
CASH CODE-01001		G/L CASH ACCOUNT-011010000			CASH-CHECKING-GEN. FUND					
Advanced Business System	01/16/2020	-	344552	10/21/2019	VR	01011620-002	Mtr#71985	66.21	.00	
Advanced Business System	01/16/2020	-	348881	01/02/2020	VR	01011620-003	Mtr#69696	6.60	.00	
Advanced Business System	01/16/2020	-	349349	01/06/2020	VR	19011620-112	Mtr#72566	20.61	.00	
Advanced Business System	01/16/2020	-	349349	01/06/2020	VR	28011620-113	Mtr#72566	20.61	.00	
CHECK TO VENDOR==>VENDOR ADVBUSIN Advanced Business Systems								TOTALS	114.03	.00
Amazon Business	01/16/2020	-	DJXK1FRN	12/17/2019	VR	01011620-095	#19PK-DJXK-1FRN Book	24.29	.00	
Amazon Business	01/16/2020	-	LG7NC64L	12/14/2019	VR	01011620-099	#1CNP-LG7N-C64L Cups,Tape	44.94	.00	
Amazon Business	01/16/2020	-	L4J1FVJ6	12/28/2019	VR	01011620-093	#1CCM-L4J1-FVJ6 Kombucha	62.91	.00	
Amazon Business	01/16/2020	-	M4KNPFQ6	12/15/2019	VR	01011620-097	#1GTR-M4KN-PFQ6 PartySupp	300.77	.00	
Amazon Business	01/16/2020	-	N3YM6M7G	12/17/2019	VR	01011620-096	#1KY6-N3YM-6M7G PartySupp	179.39	.00	
Amazon Business	01/16/2020	-	PN9WDV9T	12/14/2019	VR	01011620-100	#19H3-PN9W-DV9T RodentFoo	16.63	.00	
Amazon Business	01/16/2020	-	6NVGXJWW	12/14/2019	VR	01011620-098	#19F7-6NVG-XJWW AnimBeddi	37.98	.00	
Amazon Business	01/16/2020	-	6PD6RXGY	12/22/2019	VR	01011620-094	#1CNP-6PD6-RXGY DotStickr	108.90	.00	
CHECK TO VENDOR==>VENDOR AMAZONBU Amazon Business								TOTALS	775.81	.00
Apalachee Regional	01/16/2020	-	20-42	01/01/2020	VR	01011620-024	FY 19-20 Payment #2	1250.00	.00	
CHECK TO VENDOR==>VENDOR APALACHE Apalachee Regional								TOTALS	1250.00	.00
Aucilla Area Solid Waste	01/16/2020	-	12311901	12/31/2019	VR	22011620-072	Small Counties Grant	10196.68	.00	
Aucilla Area Solid Waste	01/16/2020	-	12311901	12/31/2019	VR	22011620-073	Tipping Fees	34562.55	.00	
CHECK TO VENDOR==>VENDOR AUCILLAA Aucilla Area Solid Waste								TOTALS	44759.23	.00
BancorpSouth	01/16/2020	-	673867	01/03/2020	VR	22011620-101	#002-0070780-004	3499.91	.00	
CHECK TO VENDOR==>VENDOR BANCORPS BancorpSouth								TOTALS	3499.91	.00
Gerald Barnes	01/16/2020	-	611	12/18/2019	VR	01011620-088	Library-Setup,LawnMaint	305.00	.00	
CHECK TO VENDOR==>VENDOR BARNESGE Gerald Barnes								TOTALS	305.00	.00
Big Bend Tire	01/16/2020	-	27887	12/02/2019	VR	22011620-064	SolidWaste-Tire Repair	20.00	.00	
Big Bend Tire	01/16/2020	-	27888	12/02/2019	VR	22011620-065	SolidWaste-SemiTire,Disp	102.00	.00	
Big Bend Tire	01/16/2020	-	28008	12/09/2019	VR	22011620-066	SolidWaste-New Tire	211.21	.00	
Big Bend Tire	01/16/2020	-	28015	12/09/2019	VR	22011620-067	SolidWaste-TireRep,SrvCal	85.00	.00	
Big Bend Tire	01/16/2020	-	28060	12/12/2019	VR	22011620-068	SolidWaste-Balance Truck	136.00	.00	
Big Bend Tire	01/16/2020	-	28181	12/20/2019	VR	22011620-070	SolidWaste-Tire Repair	20.00	.00	
Big Bend Tire	01/16/2020	-	28221	12/23/2019	VR	22011620-071	SolidWaste-Semi Tire	45.00	.00	
CHECK TO VENDOR==>VENDOR BIGBENTI Big Bend Tire								TOTALS	619.21	.00
Big Bend-Eubanks Termite	01/16/2020	-	224189	12/11/2019	VR	01011620-039	#8522 Monthly Pest Ctrl	400.00	.00	

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY PE	VOUCHER NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
Big Bend-Eubanks Termite	01/16/2020	-	224446	12/16/2019	VR	19011620-057	#10642 Monthly Pest Ctrl	30.00	.00
CHECK TO VENDOR==>VENDOR BIGBTERM Big Bend-Eubanks Termite TOTALS								430.00	.00
Oliver Bradley	01/16/2020	-	92921219	12/31/2019	VR	01011620-026	VA Travel 12/19	220.72	.00
CHECK TO VENDOR==>VENDOR BRADLEYO Oliver Bradley TOTALS								220.72	.00
Campbell's Plumbing, LLC	01/16/2020	-	13668	12/26/2019	VR	01011620-091	Library-MensRoom	85.00	.00
CHECK TO VENDOR==>VENDOR CAMPBPLU Campbell's Plumbing, LLC TOTALS								85.00	.00
CenturyLink	01/16/2020	-	00181219	12/17/2019	VR	01011620-036	Act#424520018	194.91	.00
CenturyLink	01/16/2020	-	17431219	12/23/2019	VR	01011620-023	Act#463021743	102.05	.00
CenturyLink	01/16/2020	-	24391219	12/17/2019	VR	01011620-004	Act#438952439	174.18	.00
CHECK TO VENDOR==>VENDOR CENTLINK CenturyLink TOTALS								471.14	.00
City of Monticello	01/16/2020	-	00091219	12/27/2019	VR	01011620-029	Act#00010009	774.76	.00
City of Monticello	01/16/2020	-	01191219	12/27/2019	VR	01011620-018	Act#00020119	85.87	.00
City of Monticello	01/16/2020	-	01251219	12/27/2019	VR	01011620-034	Act#00050125	7.80	.00
City of Monticello	01/16/2020	-	01331219	12/27/2019	VR	19011620-055	Act#00050133	82.16	.00
City of Monticello	01/16/2020	-	01351219	12/27/2019	VR	19011620-056	Act#00050135	6.73	.00
City of Monticello	01/16/2020	-	01501219	12/27/2019	VR	01011620-030	Act#00010150	27.04	.00
City of Monticello	01/16/2020	-	01661219	12/27/2019	VR	01011620-035	Act#00010166	62.83	.00
City of Monticello	01/16/2020	-	03921219	12/27/2019	VR	01011620-032	Act#00010392	43.52	.00
City of Monticello	01/16/2020	-	04091219	12/27/2019	VR	01011620-031	Act#00010409	143.35	.00
City of Monticello	01/16/2020	-	05811219	12/27/2019	VR	01011620-033	Act#00040581	26.52	.00
CHECK TO VENDOR==>VENDOR CITYMONT City of Monticello TOTALS								1260.58	.00
Corinne's Winner Center	01/16/2020	-	12031901	12/03/2019	VR	01011620-015	Flag Football Trophies	275.00	.00
CHECK TO VENDOR==>VENDOR CORINNES Corinne's Winner Center TOTALS								275.00	.00
Corry Law Firm	01/16/2020	-	01022001	01/02/2020	VR	28011620-121	Overpayment-Jones,Nora L	50.00	.00
CHECK TO VENDOR==>VENDOR CORRYLAW Corry Law Firm TOTALS								50.00	.00
DEMCO	01/16/2020	-	6735617	12/09/2019	VR	01011620-089	#090036800 Tape,Bags,Labe	109.62	.00
DEMCO	01/16/2020	-	6740478	12/17/2019	VR	01011620-090	#090036800 TapeDispensers	253.21	.00
CHECK TO VENDOR==>VENDOR DEMCO DEMCO TOTALS								362.83	.00
Paul Dewalt's Piano Serv	01/16/2020	-	12181901	12/18/2019	VR	01011620-092	Library-Tuning	100.00	.00
CHECK TO VENDOR==>VENDOR DEWALTPA Paul Dewalt's Piano Serv TOTALS								100.00	.00
Duke Energy	01/16/2020	-	22831219	12/30/2019	VR	19011620-115	Act#6872002283	9.24	.00
Duke Energy	01/16/2020	-	22831219	12/30/2019	VR	28011620-114	Act#6872002283	9.25	.00
Duke Energy	01/16/2020	-	35521219	12/30/2019	VR	01011620-008	Act#0392903552	288.18	.00
Duke Energy	01/16/2020	-	82111219	12/30/2019	VR	01011620-007	Act#1554238211	16.56	.00

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Duke Energy	01/16/2020	-	90641219	12/17/2019	VR	01011620-011	Act#3193189064	663.86	.00
		CHECK TO VENDOR==>VENDOR DUKE				Duke Energy	TOTALS	987.09	.00
Elevator Telephone Svc.	01/16/2020	-	77107	01/01/2020	VR	01011620-028	#200230 Quarterly Billing	101.77	.00
		CHECK TO VENDOR==>VENDOR ELEVTELE				Elevator Telephone Svc.	TOTALS	101.77	.00
Greene Publishing, Inc.	01/16/2020	-	16631	10/31/2019	VR	01011620-014	RecPark-FrontPorchMag	175.00	.00
		CHECK TO VENDOR==>VENDOR GREENEPU				Greene Publishing, Inc.	TOTALS	175.00	.00
Gulf Coast Lumber/Supply	01/16/2020	-	66085	12/04/2019	VR	01011620-022	#300166 PermitBox,2x4x12	42.71	.00
Gulf Coast Lumber/Supply	01/16/2020	-	66461	12/10/2019	VR	01011620-021	#300166 Keys	9.00	.00
Gulf Coast Lumber/Supply	01/16/2020	-	66632	12/12/2019	VR	01011620-020	#300166 Batteries,DckScr	27.37	.00
Gulf Coast Lumber/Supply	01/16/2020	-	67318	12/30/2019	VR	28011620-120	#300168 Batteries	14.97	.00
		CHECK TO VENDOR==>VENDOR GULFCOLU				Gulf Coast Lumber/Supply*	TOTALS	94.05	.00
Jeff.Co.Health Departmen	01/16/2020	-	FY20QTR2	01/01/2020	VR	01011620-027	Jan-Mar Quarterly Payment	10250.00	.00
		CHECK TO VENDOR==>VENDOR HEALTH				Jeff.Co.Health Department	TOTALS	10250.00	.00
Howdys Rent A Toilet	01/16/2020	-	641601	01/02/2020	VR	22011620-105	#18962 Lloyd Recycle	225.00	.00
Howdys Rent A Toilet	01/16/2020	-	641602	01/02/2020	VR	22011620-106	#18963 Rec Park Site	225.00	.00
Howdys Rent A Toilet	01/16/2020	-	641603	01/02/2020	VR	22011620-107	#18964 Wacissa Site	225.00	.00
Howdys Rent A Toilet	01/16/2020	-	641604	01/02/2020	VR	22011620-108	#18965 Nash Road Site	225.00	.00
Howdys Rent A Toilet	01/16/2020	-	641605	01/02/2020	VR	22011620-109	#18984 Bassett Dairy	225.00	.00
Howdys Rent A Toilet	01/16/2020	-	641606	01/02/2020	VR	22011620-110	#24883 LandfillRd,TysonRd	225.00	.00
Howdys Rent A Toilet	01/16/2020	-	641607	01/02/2020	VR	22011620-111	#27058 New Monticello Rd	225.00	.00
		CHECK TO VENDOR==>VENDOR HOWDYS				Howdys Rent A Toilet	TOTALS	1575.00	.00
Jim Iten	01/16/2020	-	01032001	01/03/2020	VR	28011620-116	Transfer CRMC-N FL Reg	165.00	.00
		CHECK TO VENDOR==>VENDOR ITENJIM				Jim Iten	TOTALS	165.00	.00
Jeff.Co. Clerk of Courts	01/16/2020	-	12311901	12/31/2019	VR	01011620-001	Filing Fees 12/19	815.00	.00
		CHECK TO VENDOR==>VENDOR JEFCLERK				Jeff.Co. Clerk of Courts	TOTALS	815.00	.00
Jefferson Community Wate	01/16/2020	-	20001219	12/26/2019	VR	01011620-012	Act#0212000	38.50	.00
		CHECK TO VENDOR==>VENDOR JEFFCOMM				Jefferson Community Water	TOTALS	38.50	.00
Jefferson Co. School Bd.	01/16/2020	-	FY20QTR1	12/31/2019	VR	14011620-123	Oct-Dec Dori Slosberg	2189.32	.00
		CHECK TO VENDOR==>VENDOR JEFFCOSC				Jefferson Co. School Bd.	TOTALS	2189.32	.00
Jones Welding & Industri	01/16/2020	-	00562921	12/31/2019	VR	28011620-119	#58675 Cylinder Rental	391.83	.00

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						CHECK TO VENDOR==>VENDOR JONESWEL Jones Welding & Industria TOTALS	391.83	.00
Treadmaxx Tire Distr. In	01/16/2020	-	387691	12/12/2019	VR 22011620-069	#38757 Tires (4)	817.92	.00
						CHECK TO VENDOR==>VENDOR KAUFFMAN Treadmaxx Tire Distr. Inc TOTALS	817.92	.00
Monticello Carquest Inc.	01/16/2020	-	38199223	12/31/2019	VR 19011620-054	Cust#262 TruFuel Premix	13.98	.00
						CHECK TO VENDOR==>VENDOR MONTCARQ Monticello Carquest Inc. TOTALS	13.98	.00
Morris Petroleum, Inc*	01/16/2020	-	12311901	12/31/2019	VR 22011620-103	Solid Waste Fuel	163.74	.00
Morris Petroleum, Inc*	01/16/2020	-	77888	12/18/2019	VR 22011620-104	SolidWaste-PalletofOilDry	459.00	.00
						CHECK TO VENDOR==>VENDOR MORRISPE Morris Petroleum, Inc* TOTALS	622.74	.00
Mowrey Elevator Co. of F	01/16/2020	-	638099	01/01/2020	VR 01011620-006	#600483 Monthly Billing	184.34	.00
						CHECK TO VENDOR==>VENDOR MOWREYEL Mowrey Elevator Co. of FL TOTALS	184.34	.00
Office Depot*	01/16/2020	-	13503138	12/31/2019	VR 01011620-080	#13503138 Wall Sign	11.99	.00
Office Depot*	01/16/2020	-	13503138	12/31/2019	VR 01011620-081	#13503138 Plaque	19.99	.00
Office Depot*	01/16/2020	-	13503138	12/31/2019	VR 01011620-082	#13503138 Folders,Pens	63.89	.00
Office Depot*	01/16/2020	-	13503138	12/31/2019	VR 01011620-083	#13503138 Paper	5.01	.00
Office Depot*	01/16/2020	-	13503138	12/31/2019	VR 01011620-084	#13503138 Toner	88.98	.00
Office Depot*	01/16/2020	-	13503138	12/31/2019	VR 01011620-085	#13503138 Ink	44.99	.00
Office Depot*	01/16/2020	-	13503138	12/31/2019	VR 01011620-086	#13503138 Ink,Trashbags	78.90	.00
						CHECK TO VENDOR==>VENDOR OFFDEP Office Depot* TOTALS	313.75	.00
O'Reilly Automotive, Inc	01/16/2020	-	5-404351	01/03/2020	VR 22011620-102	#336410 Wiper Bld,Fluid	66.56	.00
						CHECK TO VENDOR==>VENDOR OREILLY O'Reilly Automotive, Inc. TOTALS	66.56	.00
Jared Parramore	01/16/2020	-	01032001	01/03/2020	VR 28011620-118	Transfer CRMC-DMH	120.00	.00
						CHECK TO VENDOR==>VENDOR PARRAMJA Jared Parramore TOTALS	120.00	.00
Piggly Wiggly	01/16/2020	-	297156	01/01/2020	VR 19011620-077	#103 Cleaning Supplies	25.31	.00
Piggly Wiggly	01/16/2020	-	297156	01/01/2020	VR 28011620-076	#103 Cleaning Supplies	25.31	.00
						CHECK TO VENDOR==>VENDOR PIGGLYWI Piggly Wiggly TOTALS	50.62	.00
Jefferson Co. Road Dept.	01/16/2020	-	11301909	12/03/2019	VR 01011620-019	Recreation Fuel	394.01	.00
Jefferson Co. Road Dept.	01/16/2020	-	12311903	01/03/2020	VR 19011620-074	Fire Rescue Fuel	593.63	.00
Jefferson Co. Road Dept.	01/16/2020	-	12311903	01/03/2020	VR 28011620-075	Fire Rescue Fuel	3496.11	.00
Jefferson Co. Road Dept.	01/16/2020	-	12311904	01/03/2020	VR 22011620-062	Solid Waste Fuel	7283.03	.00
Jefferson Co. Road Dept.	01/16/2020	-	12311906	01/03/2020	VR 01011620-124	Building Dept Fuel	210.99	.00
Jefferson Co. Road Dept.	01/16/2020	-	12311907	01/03/2020	VR 01011620-005	Extension Fuel	270.63	.00
Jefferson Co. Road Dept.	01/16/2020	-	12311917	01/03/2020	VR 19011620-053	Ashville Vol Fuel	61.26	.00

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Jefferson Co. Road Dept.	01/16/2020	-	12311919	01/03/2020	VR 19011620-052	Wacissa Vol Fuel	31.76	.00
						CHECK TO VENDOR==>VENDOR RDDEPT Jefferson Co. Road Dept. TOTALS	12341.42	.00
Redwire	01/16/2020	-	214749	12/25/2019	VR 01011620-009	#W1M1603 Extension	78.94	.00
						CHECK TO VENDOR==>VENDOR REDWIRE Redwire TOTALS	78.94	.00
Right Way Welding & Fabr	01/16/2020	-	1792	01/02/2020	VR 22011620-060	SolidWaste-6 Yd Dumpster	695.00	.00
Right Way Welding & Fabr	01/16/2020	-	1793	01/03/2020	VR 22011620-061	SolidWaste-6 Yd Box	145.00	.00
						CHECK TO VENDOR==>VENDOR RIGHTWEL Right Way Welding & Fabri TOTALS	840.00	.00
Ring Power Corporation*	01/16/2020	-	L5471775	12/19/2019	VR 22011620-063	#024323 Rem/InsFanBearing	606.06	.00
						CHECK TO VENDOR==>VENDOR RINGPOWC Ring Power Corporation* TOTALS	606.06	.00
Jeremi Roberts	01/16/2020	-	01032001	01/03/2020	VR 28011620-117	Transfer CRMC-N FL Reg	165.00	.00
						CHECK TO VENDOR==>VENDOR ROBERTSJ Jeremi Roberts TOTALS	165.00	.00
SHI International Corp	01/16/2020	-	10795481	10/25/2019	VR 01011620-079	#1011944 Dell Dock	179.41	.00
						CHECK TO VENDOR==>VENDOR SHI SHI International Corp TOTALS	179.41	.00
Sniffen & Spellman, PA	01/16/2020	-	22754	01/06/2020	VR 01011620-010	Act#10007-001	24.00	.00
						CHECK TO VENDOR==>VENDOR SNIFFEN& Sniffen & Spellman, PA TOTALS	24.00	.00
Sonitrol of Tallahassee	01/16/2020	-	217032	12/25/2019	VR 01011620-038	#R1M601957 Courthouse	611.76	.00
Sonitrol of Tallahassee	01/16/2020	-	217053	12/25/2019	VR 01011620-037	#R1M602878 Prop Appraiser	243.90	.00
						CHECK TO VENDOR==>VENDOR SONITROL Sonitrol of Tallahassee TOTALS	855.66	.00
South Georgia Clinic	01/16/2020	-	1831849	01/03/2020	VR 01011620-087	Jefferson-Spay/Neuter	185.00	.00
						CHECK TO VENDOR==>VENDOR SOUTHGAC South Georgia Clinic TOTALS	185.00	.00
Standard Insurance Co.	01/16/2020	-	01012001	01/01/2020	VR 01011620-122	#001436380003 JCBOCC	732.02	.00
						CHECK TO VENDOR==>VENDOR STANDINS Standard Insurance Co. TOTALS	732.02	.00
Talquin Portable Restroo	01/16/2020	-	19-49856	11/04/2019	VR 01011620-016	Monthly Rental	214.00	.00
Talquin Portable Restroo	01/16/2020	-	19-50444	12/30/2019	VR 01011620-017	Monthly Rental	214.00	.00
						CHECK TO VENDOR==>VENDOR TALQUINR Talquin Portable Restroom TOTALS	428.00	.00
Hermie Trice	01/16/2020	-	01021901	01/02/2019	VR 01011620-013	Cyclone Yard Rake	400.00	.00
						CHECK TO VENDOR==>VENDOR TRICEH Hermie Trice TOTALS	400.00	.00
UniFirst Corporation	01/16/2020	-	0202873	01/02/2020	VR 22011620-059	Cust#1237569	151.40	.00

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT	
UniFirst Corporation	01/16/2020	-	0202882	01/02/2020	VR 01011620-025	Cust#1311916	98.52	.00	
CHECK TO VENDOR==>VENDOR UNIFIRST UniFirst Corporation							TOTALS	249.92	.00
Verizon Wireless	01/16/2020	-	98448348	12/23/2019	VR 01011620-041	#222501100-1 #9844834815	20.62	.00	
Verizon Wireless	01/16/2020	-	98448348	12/23/2019	VR 01011620-042	#222501100-1 #9844834815	24.11	.00	
Verizon Wireless	01/16/2020	-	98448348	12/23/2019	VR 01011620-043	#222501100-1 #9844834815	24.11	.00	
Verizon Wireless	01/16/2020	-	98448348	12/23/2019	VR 01011620-044	#222501100-1 #9844834815	54.72	.00	
Verizon Wireless	01/16/2020	-	98448348	12/23/2019	VR 01011620-045	#222501100-1 #9844834815	.16	.00	
Verizon Wireless	01/16/2020	-	98448348	12/23/2019	VR 01011620-046	#222501100-1 #9844834815	88.79	.00	
Verizon Wireless	01/16/2020	-	98448348	12/23/2019	VR 01011620-049	#222501100-1 #9844834815	52.72	.00	
Verizon Wireless	01/16/2020	-	98448348	12/23/2019	VR 01011620-050	#222501100-1 #9844834815	.32	.00	
Verizon Wireless	01/16/2020	-	98448348	12/23/2019	VR 19011620-047	#222501100-1 #9844834815	132.72	.00	
Verizon Wireless	01/16/2020	-	98448348	12/23/2019	VR 22011620-040	#222501100-1 #9844834815	74.57	.00	
Verizon Wireless	01/16/2020	-	98448348	12/23/2019	VR 22011620-051	#222501100-1 #9844834815	131.89	.00	
Verizon Wireless	01/16/2020	-	98448348	12/23/2019	VR 28011620-048	#222501100-1 #9844834815	132.72	.00	
CHECK TO VENDOR==>VENDOR VERIZONW Verizon Wireless							TOTALS	737.45	.00
Walker Gas	01/16/2020	-	132802	12/14/2019	VR 19011620-058	Wacissa Vol Fuel	49.00	.00	
CHECK TO VENDOR==>VENDOR WALKERGA Walker Gas							TOTALS	49.00	.00
2k webgroup	01/16/2020	-	8108	01/01/2020	VR 01011620-078	Monthly Maint & Hosting	219.45	.00	
CHECK TO VENDOR==>VENDOR 2KWEBGRO 2k webgroup							TOTALS	219.45	.00
CASH ACCOUNT # 011010000							TOTALS	91642.26	.00
BANK ACCOUNT # 0101001611							TOTALS	91642.26	.00
FINAL REPORT TOTALS							91642.26	.00	

VENDOR NAME	DUE DATE	PURCHASE ORDER NUMBER	INVOICE NUMBER	DUE DATE	TY VOUCHER PE NUMBER	TRANSACTION DESCRIPTION	TRANS AMOUNT	DISC/WITH AMOUNT
CASH CODE-01001	G/L	CASH ACCOUNT-011010000				CASH-CHECKING-GEN. FUND		
Conrad Yelvington Distri	01/16/2020	-	1176238	12/27/2019	VR 27011620-005	Limerock Base	4862.27	.00
Conrad Yelvington Distri	01/16/2020	-	1176905	12/30/2019	VR 27011620-006	Limerock Base	3390.62	.00
						CHECK TO VENDOR==>VENDOR CONRADYE Conrad Yelvington Distrib	TOTALS	8252.89 .00
Hancock Bank/Corp Trust	01/16/2020	-	35285	12/24/2019	VR 27011620-001	BondAnnualPayingAgencyFee	750.00	.00
						CHECK TO VENDOR==>VENDOR HANCOCK Hancock Bank/Corp Trust	TOTALS	750.00 .00
Ernie Jaworski Trucking	01/16/2020	-	9833	12/31/2019	VR 27011620-003	Hauling Limerock	7405.43	.00
Ernie Jaworski Trucking	01/16/2020	-	9834	12/31/2019	VR 27011620-004	Hauling Limerock	5527.55	.00
						CHECK TO VENDOR==>VENDOR JAWORSKI Ernie Jaworski Trucking	TOTALS	12932.98 .00
Tallahassee Transport LL	01/16/2020	-	01022001	01/02/2020	VR 27011620-002	Hauling Road Base	1800.00	.00
						CHECK TO VENDOR==>VENDOR TALLTRAN Tallahassee Transport LLC	TOTALS	1800.00 .00
						CASH ACCOUNT # 011010000	TOTALS	23735.87 .00
						BANK ACCOUNT # 0101001611	TOTALS	23735.87 .00
						FINAL REPORT TOTALS	23735.87	.00



JEFFERSON COUNTY
BOARD OF COUNTY COMMISSIONERS
SMALL GRANT PROGRAM

Purpose. The purpose of this program is to provide economic support for activities and initiatives that encourage economic development and enhance the quality of life in our community.

Eligibility. Applicants must be volunteer-based, non-profit organizations, located in and serving Jefferson County. To be eligible, the applicant must demonstrate the activity for which funding is sought will:

1. Increase economic activity in the county; and/or
2. Improve and promote the county's image and, thereby, enhance the prospect for increased economic activity in the future.

The maximum award available through the Small Grant Program is \$1500. This amount may be adjusted by the County, based on budgetary considerations.

One application per organization, per six month period will be considered; October 1 - March 31 is the first application period, April 1 - September 30 is the second application period. *An organization submitting one application during the fiscal year can submit the application at anytime during the year, Jefferson County's fiscal year is from October 1 through September 30. The County will not consider applications from cemetery associations, veterans' or labor organizations, religious groups or fraternal organizations. Social and/or civic organizations may be eligible, depending on the nature of the request.

How to Apply. Application forms are available in the County Coordinator's Office or online at www.jeffersoncountyfl.gov. Completed applications should be forwarded to:

County Coordinator's Office
1 Courthouse Circle
Monticello, Florida 32344

Additional instructions and timelines are contained in the application. All questions regarding the process should be directed to Parrish Barwick at 850-342-0287 or pbarwick@jeffersoncountyfl.gov. Notice of BOCC support will be placed on ads or banners using the Jefferson County Logo, Statement of BOCC support, or other approved form.

Evaluation. Proposals will be evaluated by the Small Grant Review Committee which shall consist of the Executive Directors of the Economic Development Council, Tourist Development Council and Chamber of Commerce; also Mrs. Kimberly Allbritton, Jefferson County Health Department Administrator and the County Coordinator. The Committee's nonbinding recommendations will be submitted to the Board of County Commissioners for final approval and notification of awards. The following criteria will be used to evaluate grant proposals:

- Does the proposal respond to a demonstrated or emerging community need
- Is the project tied to economic development
- Will existing and/or additional volunteer and fundraising efforts be used as leverage to promote the project
- Are matching funds available
- Does the proposal offer a plan for financial sustainability without continued grant assistance
- Does the applicant have the demonstrated ability to implement the project
- Does the applicant receive public financial support

SMALL GRANT PROGRAM

APPLICATION

Thank you for your interest in Jefferson County's Small Grant Program. Our goal is to provide support for activities and initiatives that encourage economic development and enhance the quality of life in our community.

Please complete this application (typewritten applications are preferred) and return it to the County Coordinator's office at least 60 days prior to the date on which the funds are needed, along with agreement to promote Jefferson County BOCC.

The process for evaluation of applications is as follows:

1. Within 30 days of receipt of a completed application, the Small Grant Program Review Committee will meet to evaluate the application. This meeting will be advertised and open to the public. You will be personally notified of the meeting and invited to have an open discussion with the Committee regarding your project. This will be the only forum in which your application will be discussed.
2. The Committee's evaluation and recommendation will be forwarded to the Board of County Commissioners and placed on the Consent Agenda for the next available meeting (but no later than 30 days following the Review Committee's meeting). You will receive notice of the meeting. However, there will be no further input or discussion and the Board will either accept or reject the Committee's recommendation.
3. The County Coordinator will notify applicants of the County Commission's decision regarding the grant request.
4. If your funding request is granted, you are required to submit a report outlining the development, implementation and overall assessment of the project or event. Please provide as many details as possible to assist the Review Committee and County Commission in evaluating the impact of the project or event. This report should be submitted to the County Coordinator's office no later than 30 days following the completion of the project or event.

Project name: Monticello Opera House website Upgrade

Organization name: Monticello Opera House

Type of organization (charitable, 501(c)(3), etc. 501(c)(3)

Name, address, telephone number and e-mail address of primary contact:

Michael Herrin
Monticello Opera House
185 W Washington St
Monticello, FL 32344
Director @ Monticello Opera House.org

Please describe how the project meets the criteria established for this program. You may create your own narrative or respond by answering the questions below. Please limit your narrative or responses to one page and attach it to this application.

- How does the project respond to a demonstrated or emerging community need?
- What product or service will be rendered as a result of receiving funding?
- Is the project tied to economic development?
- How will the project be implemented?
- Are volunteer services and fundraising efforts being used as leverage to implement the project?
- Is the project currently receiving public funding from other sources?
- Are matching funds available?
- How will the project be sustained when the requested funds are exhausted?

Amount of funds requested: \$ 1500.00

Anticipated project completion date: September 30, 2020



Michael Herrin
Signature of Applicant

Executive Director
Title

12/17/19
Date

Logo to be used as BOCC notice.

Jefferson County Small Grant Program Application

Monticello Opera House

The Monticello Opera House has stood as a beacon of arts and culture in Jefferson County's past and fully expects to fill that same mission long into Jefferson County's future.

The Small Grant Program will help Monticello Opera house transition more seamlessly into its future by funding a much needed upgrade to the Monticello Opera House website.

Funding this website upgrade will allow the Opera House to better interface with Smartphone technology, allowing people who do business mostly on their phones to be able to find events and buy tickets.

This website upgrade will also better enable the Monticello Opera house to track the demographics and desires of our audiences. Through solicited feedback, the Opera House will be able to use analytic knowledge to plan our future programming.



JEFFERSON COUNTY
BOARD OF COUNTY COMMISSIONERS
NON PROFIT ORGANIZATION
GRANT PROGRAM

Purpose. The purpose of this program is to provide Jefferson County Board of County Commission support for activities and initiatives with non profit organizations and enhance the quality of life services within our community.

Eligibility. Applicants must be a non-profit organization serving Jefferson County. To be eligible, the applicant must demonstrate the activity which funding is sought with:

1. Clear and direct connection of service programs and activity in the county to citizens;
2. and/or Improved/Increased service to Jefferson County Citizens filling any gaps of service other programs are failing to address.

The maximum award available through the Non Profit Grant Program is \$2,000.00. This amount may be adjusted by the County, based on budgetary considerations.

One application per organization, per fiscal year (October 1 - September 30) will be considered; recipients of other county programs will not be eligible. The County will review requests bi-annually, in the spring during budget development also if funds are available a review session will be conducted in November. Non Profit organizations are eligible, service provided to county citizens will be the deciding factor for funding a request. The County will not consider applications from cemetery associations, veteran's or labor organizations, religious groups or fraternal organizations.

How to Apply. Application forms are available in the County Coordinator's Office or online at www.jeffersoncountyfl.gov. Completed applications should be forwarded to:

County Coordinator's Office
1 Courthouse Circle
Monticello, Florida 32344

Additional instructions and timelines are contained in the application. All questions regarding the process should be directed to Parrish Barwick at 850-342-0287 or pbarwick@jeffersoncountyfl.gov. Notice of BOCC support is a requirement for use of the grant funds from the Jefferson County BOCC. *Placement of LOGO or statement of support.*

Evaluation. Proposals will be evaluated by the Non Profit Grant Review Committee which shall consist of the Executive Directors of the Economic Development Council, Tourist Development Council and Chamber of Commerce; also Mrs. Kimberly Allbritton, Jefferson County Health Department Administrator and the County Coordinator. The Committee's nonbinding recommendations will be submitted to the Board of County Commissioners for final approval. The following criteria will be used to evaluate grant proposals:

- Is the Organization a Not-For-Profit 501(c)(3)?
- Does the proposal respond to a demonstrated or emerging community need
- Is the project providing a service not met by other public/private service providers?
- Will existing and/or additional volunteer and fundraising efforts be used as leverage to promote the project
- Are matching funds available
- Does the proposal offer a plan for financial sustainability without continued grant assistance
- Does the applicant have the demonstrated ability to implement the project
- Does the applicant receive public financial support

JEFFERSON COUNTY
NON PROFIT GRANT
PROGRAM APPLICATION

Thank you for your interest in Jefferson County's Non Profit Grant Program. Our goal is to provide support for activities and initiatives that public service to our citizens and enhance the quality of life in our community.

Please complete this application (typewritten applications are preferred) and return it to the County Coordinator's office at least 60 days prior to the date on which the project funding is to be considered. Fall by October 15th and Spring by May 15th.

The process for evaluation of applications is as follows:

1. The Non Profit Grant Program Review Committee will meet Bi-annually to evaluate the application. Your organization will be notified of the meeting and invited to have an open discussion with the Committee regarding your project.
2. The Committee's evaluation and recommendation will be forwarded to the Board of County Commissioners and placed on the Consent Agenda for the next available meeting (but no later than 30 days following the Review Committee's meeting). You will receive notice of the meeting where commissioners may request further input or discussion; the BOCC will have final decision related to the Committee's recommendation.
3. The County Coordinator will cause applicants to be notified of the County Commission's decision regarding the grant request.
4. If your funding request is granted, you are required to submit a report after the project/event outlining the development, implementation and overall assessment of the project or event. Please provide as many details as possible to assist the Review Committee and County Commission evaluating the impact of the project or event. This report should be submitted to the County Coordinator's office no later than 30 days following the completion of the project or event.

Project name: Supporting reduced price tickets for students

Organization name: Mantivello Opera House

Type of organization (charitable, 501(c)(3), etc.) 501(c)(3)

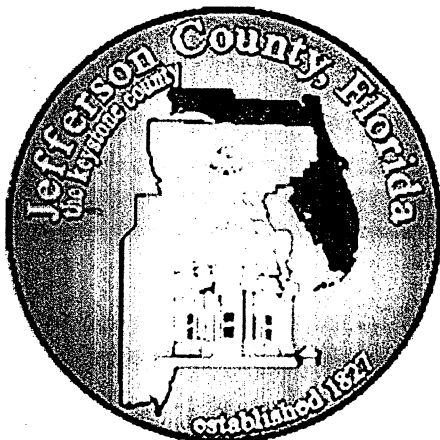
Name: Michael Herrin Monticello Opera House
Address: 185 W Washington St
Monticello, FL 32344
Phone: 850-997-4242
e-mail: Director @ Monticello Opera House.org
Primary contact: Michael Herrin

Please describe how the project meets the criteria established for this program. You may create your own narrative or respond by answering the questions below. Please limit your narrative or responses to one page and attach it to this application.

- How does the project respond to a demonstrated or emerging community need?
- What product or service will be rendered as a result of receiving funding?
- Is the project tied to public service for our citizens and/or communittee?
- How will the project be implemented?
- Are volunteer services and fundraising efforts being used as leverage to implement the project?
- Is the project currently receiving public funding from other sources?
- Are matching funds available?
- How will the project be sustained when the requested funds are exhausted?

Amount of funds requested: \$ \$ 2000

Anticipated project completion date: 6-30-20



Michael Herrin
Signature of Applicant

Executive Director
Title

12/17/19
Date

Logo to be used as BOCC notice.

Jefferson County Non Profit Organizations Grant Program

Monticello Opera House is a 501 (c) (3) dedicated to providing a home and support for bringing cultural enrichment to Jefferson County.

TITLE: Supporting Reduced Price Tickets to Monticello Opera House (MOH) children's matinee performances

This grant will help fund MOH's efforts to bring affordable theater to school and homeschool groups coming to the Opera House for child appropriate shows coupled with post show educational Q&As, offered to the students of Jefferson County.

There is a clear need in this society for early exposure to US history and to its cultural and ethnic diversity. The power of the arts is to make understanding the lives of others, be they historically based figures or bilingual animals immediately visceral.

This grant will support much reduced ticket prices to students of Somerset Academy and the students learning through the Jefferson Homeschoolers Association. Students will be invited to attend the matinee performances of *Little Women* January 13-17 and of Tallahassee Hispanic Theater's bilingual interactive kids show *The Cat who Had No Friends* on March 27-29. Actors and directors will stay for a Q and A at the close of these matinee performances.

We believe that his is a welcome public service to the children of Jefferson County, to be able to see child appropriate and educational live theater is a value that is invaluable.

The groups performing the children's shows generously donate their time in unpaid rehearsals and for most actors unpaid performances. The skill level is high and many hours are required for each show to reach performance quality. Monticello Opera House donates the heat, light and sound as well as the performance space.

This children's outreach, offering heavily subsidized tickets to students, is a path the Monticello Opera House expects to continue far into the future as the Monticello Opera House continues to expand its child friendly programming.



JEFFERSON COUNTY
BOARD OF COUNTY COMMISSIONERS
SMALL GRANT PROGRAM

Purpose. The purpose of this program is to provide economic support for activities and initiatives that encourage economic development and enhance the quality of life in our community.

Eligibility. Applicants must be volunteer-based, non-profit organizations, located in and serving Jefferson County. To be eligible, the applicant must demonstrate the activity for which funding is sought will:

1. Increase economic activity in the county; and/or
2. Improve and promote the county's image and, thereby, enhance the prospect for increased economic activity in the future.

The maximum award available through the Small Grant Program is \$1500. This amount may be adjusted by the County, based on budgetary considerations.

One application per organization, per six month period will be considered; October 1 - March 31 is the first application period, April 1 - September 30 is the second application period. *An organization submitting one application during the fiscal year can submit the application at anytime during the year, Jefferson County's fiscal year is from October 1 through September 30. The County will not consider applications from cemetery associations, veterans' or labor organizations, religious groups or fraternal organizations. Social and/or civic organizations may be eligible, depending on the nature of the request.

How to Apply. Application forms are available in the County Coordinator's Office or online at www.jeffersoncountyfl.gov. Completed applications should be forwarded to:

County Coordinator's Office
1 Courthouse Circle
Monticello, Florida 32344

Additional instructions and timelines are contained in the application. All questions regarding the process should be directed to Parrish Barwick at 850-342-0287 or pbarwick@jeffersoncountyfl.gov. Notice of BOCC support will be placed on ads or banners using the Jefferson County Logo, Statement of BOCC support, or other approved form.

Evaluation. Proposals will be evaluated by the Small Grant Review Committee which shall consist of the Executive Directors of the Economic Development Council, Tourist Development Council and Chamber of Commerce; also Mrs. Kimberly Allbritton, Jefferson County Health Department Administrator and the County Coordinator. The Committee's nonbinding recommendations will be submitted to the Board of County Commissioners for final approval and notification of awards. The following criteria will be used to evaluate grant proposals:

- Does the proposal respond to a demonstrated or emerging community need
- Is the project tied to economic development
- Will existing and/or additional volunteer and fundraising efforts be used as leverage to promote the project
- Are matching funds available
- Does the proposal offer a plan for financial sustainability without continued grant assistance
- Does the applicant have the demonstrated ability to implement the project
- Does the applicant receive public financial support

SMALL GRANT PROGRAM

APPLICATION

Thank you for your interest in Jefferson County's Small Grant Program. Our goal is to provide support for activities and initiatives that encourage economic development and enhance the quality of life in our community.

Please complete this application (typewritten applications are preferred) and return it to the County Coordinator's office at least 60 days prior to the date on which the funds are needed, along with agreement to promote Jefferson County BOCC.

The process for evaluation of applications is as follows:

1. Within 30 days of receipt of a completed application, the Small Grant Program Review Committee will meet to evaluate the application. This meeting will be advertised and open to the public. You will be personally notified of the meeting and invited to have an open discussion with the Committee regarding your project. This will be the only forum in which your application will be discussed.
2. The Committee's evaluation and recommendation will be forwarded to the Board of County Commissioners and placed on the Consent Agenda for the next available meeting (but no later than 30 days following the Review Committee's meeting). You will receive notice of the meeting. However, there will be no further input or discussion and the Board will either accept or reject the Committee's recommendation.
3. The County Coordinator will notify applicants of the County Commission's decision regarding the grant request.
4. If your funding request is granted, you are required to submit a report outlining the development, implementation and overall assessment of the project or event. Please provide as many details as possible to assist the Review Committee and County Commission in evaluating the impact of the project or event. This report should be submitted to the County Coordinator's office no later than 30 days following the completion of the project or event.

Project name: Martin Luther King / Emancipation Celebration Parade

Organization name: Dr. Martin Luther King Community Center Inc.

Type of organization (charitable, 501(c)(3), etc. 501(c)(3)

Name, address, telephone number and e-mail address of primary contact:

Charles Parrish
Monticello, FL 32344
850 997 - 3760
cssdrh@gmail.com

Please describe how the project meets the criteria established for this program. You may create your own narrative or respond by answering the questions below. Please limit your narrative or responses to one page and attach it to this application.

- How does the project respond to a demonstrated or emerging community need?
- What product or service will be rendered as a result of receiving funding?
- Is the project tied to economic development?
- How will the project be implemented?
- Are volunteer services and fundraising efforts being used as leverage to implement the project?
- Is the project currently receiving public funding from other sources?
- Are matching funds available?
- How will the project be sustained when the requested funds are exhausted?

Amount of funds requested: \$ \$800 Total - \$400 per Parade.

Anticipated project completion date: February 2020



Charles Parrish
Signature of Applicant

Director
Title

January 6, 2020
Date

Logo to be used as BOCC notice.

Jefferson County Small Grant Program Application

(Martin Luther King Community Center Committee)

The Martin Luther King Community Center Committee has worked for many years as a constant educational tool providing citizens the knowledge of Jefferson County's past and fully expects to fill that same mission long into Jefferson County's future. The many accomplishments of Dr. Martin Luther King must be remembered and placed in the forefront at times to ensure these improvements in society remain and are known by the next generations.

The Small Grant Program will help the Martin Luther King Committee into the future by funding two parade event fees that are charged to a much-needed non-profit organization offering our citizens educational information and historical facts that we believe every citizen should appreciate and want to continue into our days ahead.

At this time the City of Monticello requires a \$400.00 fee to put on parades for the Martin Luther King Celebration, an annual event; and the Emancipation Remembrance Parade. The total financial burden required of the committee for parades is \$800.00 annually. The committee is asking the Small Grants Committee to grant \$800.00 which will go directly to paying the fee to hold the parades on an annual basis.

The parades are part of the Martin Luther King Community Center Committee's fund-raising activities to provide the community center to our citizens holding events and gatherings during each year. Assistance with the parade fees will be a great help to the committee as these funds will then be able to be utilized in the community center and required upkeep of the building and grounds along with providing other opportunities for educational programs throughout the year.

Without question, hundreds if not thousands of citizens both local and visiting attend the parades each year. This will bring citizens to the center of our local economy to shop and or visit to learn of other available outlets Monticello can provide. We know this event will fit as either of the possible grant programs as the parades draw citizens to Monticello, also the Community Center Committee has the 501 C-3 designation which qualifies our non-profit committee to request funds to help our committee continue offering services to the citizens of Jefferson County and abroad. Services we feel there is an unquestioned need to provide; exposure to US history and to its cultural and ethnic diversity. We believe this is a welcome public service to the citizens of Jefferson County,



BOARD OF COUNTY COMMISSIONERS

JEFFERSON COUNTY, FLORIDA

THE KEYSTONE COUNTY-ESTABLISHED 1827

1 COURTHOUSE CIRCLE; MONTICELLO, FLORIDA 32344

PHONE: (850)-342-0287

Stephen Fulford

District 1

Gene Hall

District 2

J T Surles

District 3 Vice-Chair

Betsy Barfield

District 4 Chairwoman

Stephen Walker

District 5

Public Announcements, Presentations & Awards:

NextEra Transmission line and landowners -

A.
Commissioners there have been new developments with the Transmission Line issue Mr. David Collins has agreed to address with the BOCC and Our Citizens. It appears The Department of Environmental Protection is requesting NextEra obtain all easements or acquire land owner permission before it will allow the project(from their perspective) to proceed. As such, it is imperative we reach out to landowners to counsel and educate as to the situation. This may be very useful in co-location negotiations. Please let me know your thoughts about such ASAP

Thanks

DC

General Business: Emergency Caution/Stop Light on U.S. 10 South Fire Dept. Entrance

A.
Commissioners a request has been forwarded asking for an Emergency Caution or Emergency Stop Light to be placed on U.S. 19 at the Fire/EMS Entrance. This Entrance to a County facility is located on a State Road which will require the Board to request this signal from the Florida Department of Transportation. Therefore this item will be to request the Board approve staff requesting an Emergency Signal to be located on State of Florida Right of Way.

General Business: Informational Sign on U.S. 19 South to Identify Fire Station Proximity

B.
Commissioners much like the previous request this item is to request and informational sign be placed in the general proximity of the Fire Station to inform vehicular traffic of the general location of the Fire Station. This roadway being state right of way will require staff to request such sign to be created and erected by the Florida Department of Transportation.

Kirk Reams

Clerk of Courts

Parrish Barwick

County Coordinator

T. Buckingham Bird

County Attorney



JEFFERSON COUNTY SOLID WASTE DEPARTMENT

1697 S. Jefferson Street
Monticello, Florida 32344
Phone: (850) 342-0184 Fax: (850) 342-0185

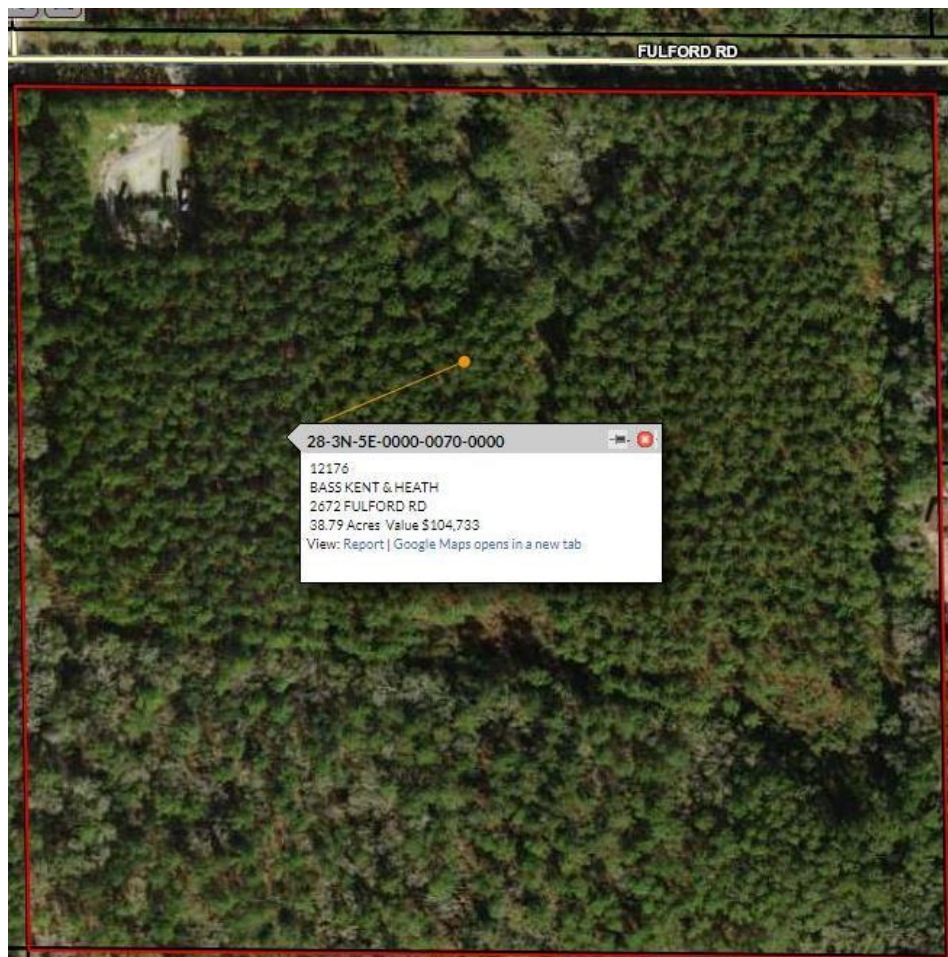


FULFORD COLLECTION SITE

The property that the Fulford Collection Site sits on has been purchased by Kent and Heath Bass. They are requesting the lease amount the County pays for the use of the approximately one-acre section of the parcel be increased from \$200.00 per month (\$2,400 yr.) to \$500.00 per month (\$6,000 yr.).

Currently there is not a lease agreement in place.

Mr. Bass says there is an old home site very near the collection site that he would like to place a mobile home on. Mr. Bass feels the Collection Site is too close to the old home site for anyone to want to live there.



RESOLUTION NO. 2020011620 -

A RESOLUTION OF THE JEFFERSON COUNTY BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA. DECLARING JEFFERSON COUNTY, A SECOND AMENDMENT SANCTUARY

WHEREAS, the Constitution of the United States is the supreme law of our nation; and

WHEREAS, the Second Amendment to the Constitution states, "a well-regulated militia being necessary to the security of a free State, the right of the people to keep and bear arms shall not be infringed upon;" and

WHEREAS, the U.S. Supreme Court found in *Miranda v. Arizona* , 384 U.S. 436 (1966), that, "where rights secured by the Constitution are involved, there can be no rule making or legislation which would abrogate them;" and

WHEREAS, the U.S. Supreme Court in the *District of Columbia v. Heller*, 554 U.S. 570 (2008), affirmed that the Second Amendment right to keep and bear arms is not connected in any way to service in the militia; and

WHEREAS, the U.S. Supreme Court in *United States v. Miller*, "307, U.S. 174 (1939), stated that firearms that are part of ordinary military equipment with use that could contribute to the common defense are protected by the Second Amendment; and

WHEREAS, the Fourteenth Amendment to the Constitution states, "No State shall make or enforce any law which shall abridge the privileges or immunities of Citizens of the United States; nor shall any State deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws;" and

WHEREAS, the U.S. Supreme Court in *McDonald v. City of Chicago*, 561 U. S. 742 (2010), affirmed that a person 's Second Amendment right to "keep and bear arms" is further secured by the "due process" and the "privileges and immunities" clause of the Fourteenth Amendment. This decision also protects rights closely related to the Second Amendment, namely the right to manufacture, transfer, purchase, and sell firearms, accessories, and ammunition, and

WHEREAS, the Tenth Amendment to the Constitution states, "the powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the People;" and

WHEREAS, the U.S. Supreme Court found in *Printz v. United States*, 521 U.S. 898 (1997), that the Federal government cannot compel law enforcement officers of the States to enforce federal laws as it would increase the power of the Federal government far beyond that which the Constitution intended; and

WHEREAS, Article I, Section 8, of the Florida Constitution states that, "The right of the people to keep and bear arms in defense of themselves and of the lawful authority of the state shall not be infringed upon, except that the manner of bearing arms may be regulated by law;" and

WHEREAS, due to dual sovereignty of the U.S. Constitution, the Federal government has no authority to enforce state laws and States cannot be compelled to enforce Federal laws; and

WHEREAS, the last protectors of the U.S. Constitution are the people of the United States of America and our ability to fulfill that role successfully rests on our Second Amendment rights.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF COUNTY COMMISSIONERS OF JEFFERSON COUNTY, FLORIDA AS FOLLOWS:

Section 1. The above recitals are true and Correct and incorporated in *this* Resolution.

Section 2. The Jefferson County Board of County Commissioners hereby declares Jefferson County as a Second Amendment Sanctuary in order to preserve for the People of, on, and in Jefferson County, their rights guaranteed by the Constitution of the United States of America.

Section 3. We the People of Jefferson County, Florida through the resolution hereby declare our rights, our freedom and our liberty as guaranteed by the Constitution of the United States of America.

Section 4. A copy of the Resolution shall be spread upon the Minutes of this meeting.

Section 5. This Resolution shall become effective upon adoption.

PASSED AND DULY ADOPTED at the meeting of the Board of County Commissioners of Jefferson County, Florida on this 16th day of January, 2020.

**BOARD OF COUNTY COMMISSIONERS
JEFFERSON COUNTY, FLORIDA**

J T Surles, Chairman

ATTEST:

Kirk Reams, Clerk of Courts